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## VENTURA COUNTY COMMUNITY COLLEGE DISTRICT REQUEST TO ADDRESS THE PERSONNEL COMMISSION

## Handouts: If you have a handout, please attach it to the email.

| Name:   |                    |   | Date: |    |  |  |
|---|--------------------|---|-------|----|--|--|
| First   | <i>M.I.</i>        | Last  |       |    |  |  |
| Home Address:                                     |                    |   |       |    |  |  |
| Street Ad   | dress              | City  | Zip   |    |  |  |
| Name of Employer:                                 |                    |   |       |    |  |  |
| Office Address:                                   |                    |   |       |    |  |  |
| Street Ad   | dress              | City  | Zip   |    |  |  |
| Home Telephone:                                   |                    | Office Telephon   | ne:   |    |  |  |
| Are you employed in an                            | y capacity by the  | District? (check one)   | yes   | no |  |  |
| If yes, specify: _                                |                    |   |       |    |  |  |
| Are you representing an organization? (check one) |                    |   | yes   | no |  |  |
| If yes, specify: _                                |                    |   |       |    |  |  |
| Is your comment about a                           | an agendized item  | ? (check one)   | yes   | no |  |  |
| If yes, specify: _                                |                    |   |       |    |  |  |
| If no, what is the                                | topic of the subje | ect to be presented:  |       |    |  |  |
| I wish to speak:<br>(Check as<br>many as apply)   | at                 | the time of Public Comme  | nts.  |    |  |  |
|   | at                 | at the time of Non-Agendized Public Comments.   |       |    |  |  |
|   |                    | prior to discussion/action on Item #  |       |    |  |  |
|   |                    | in favor of the item on the agenda.   |       |    |  |  |
|   | ag                 | against the item on the agenda.   |       |    |  |  |
|   | I d                | I do not wish to speak but wish to submit written material for                                |       |    |  |  |
|   |                    | the commission's consideration. ( <i>Attach a copy of the materials you wish to submit.</i> ) |       |    |  |  |