

VICINITY MAP
SCALE: 1" = 500'

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 - E4 TRANSFORMER VAULT PLAN & MISC. DETAILS

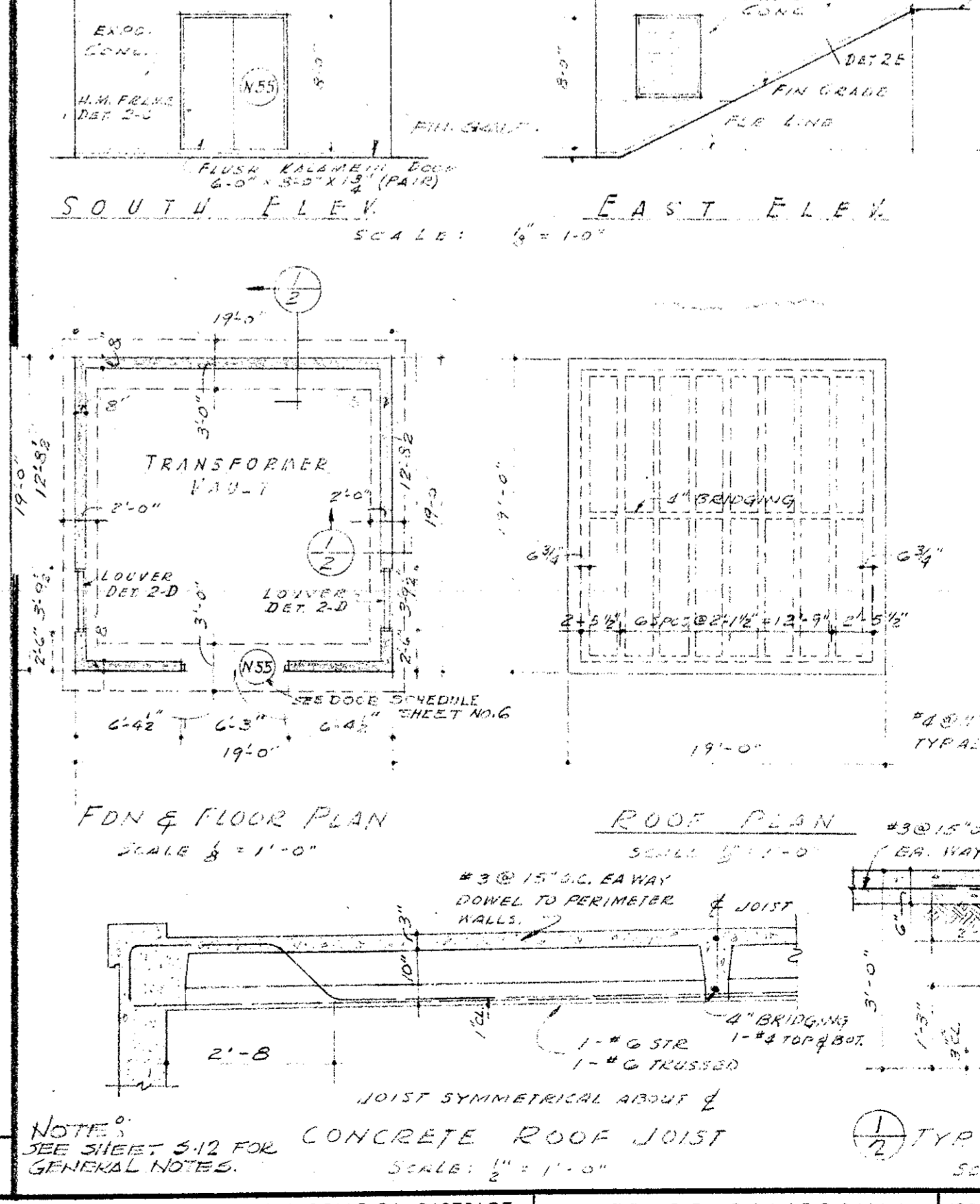
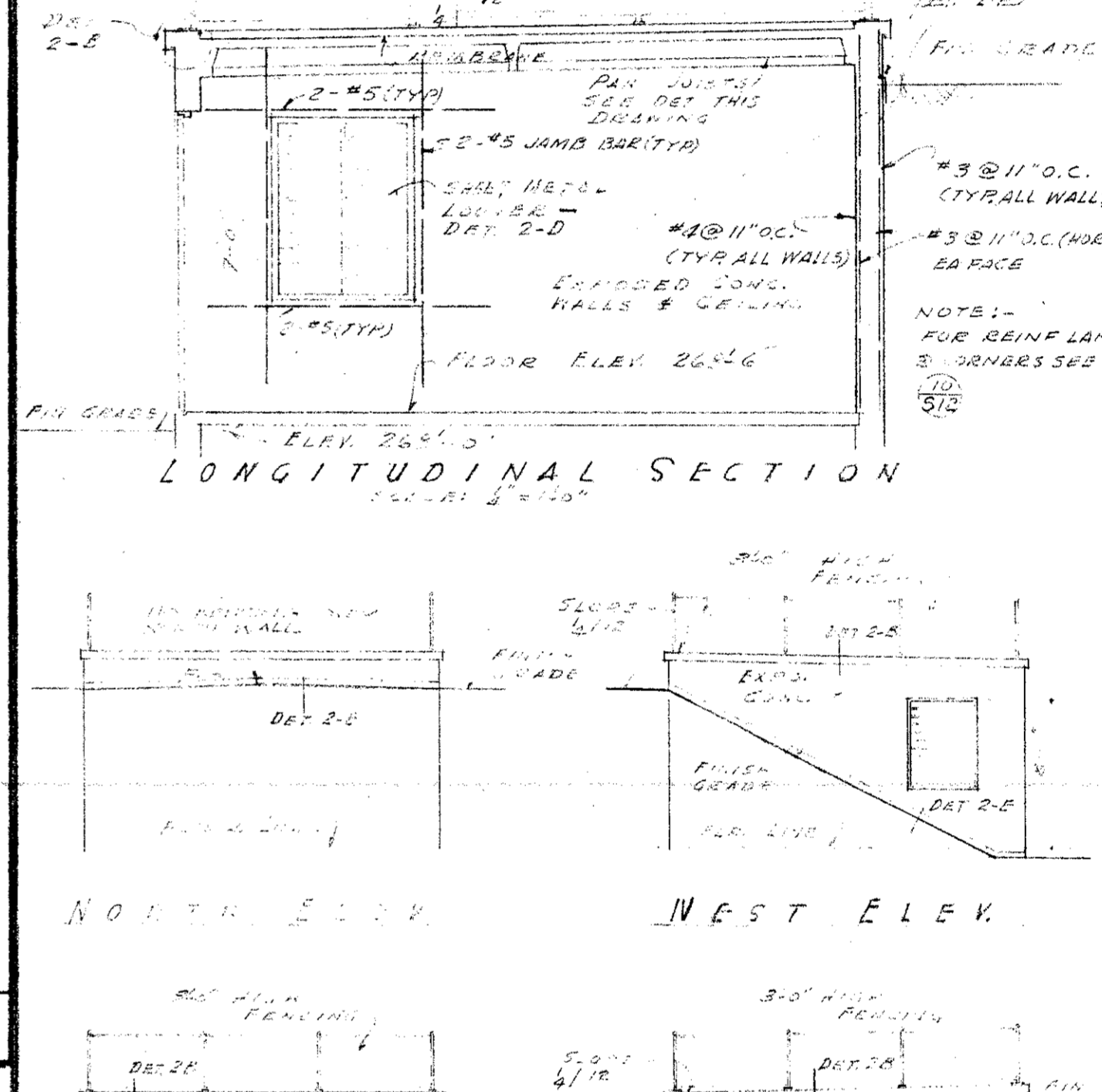
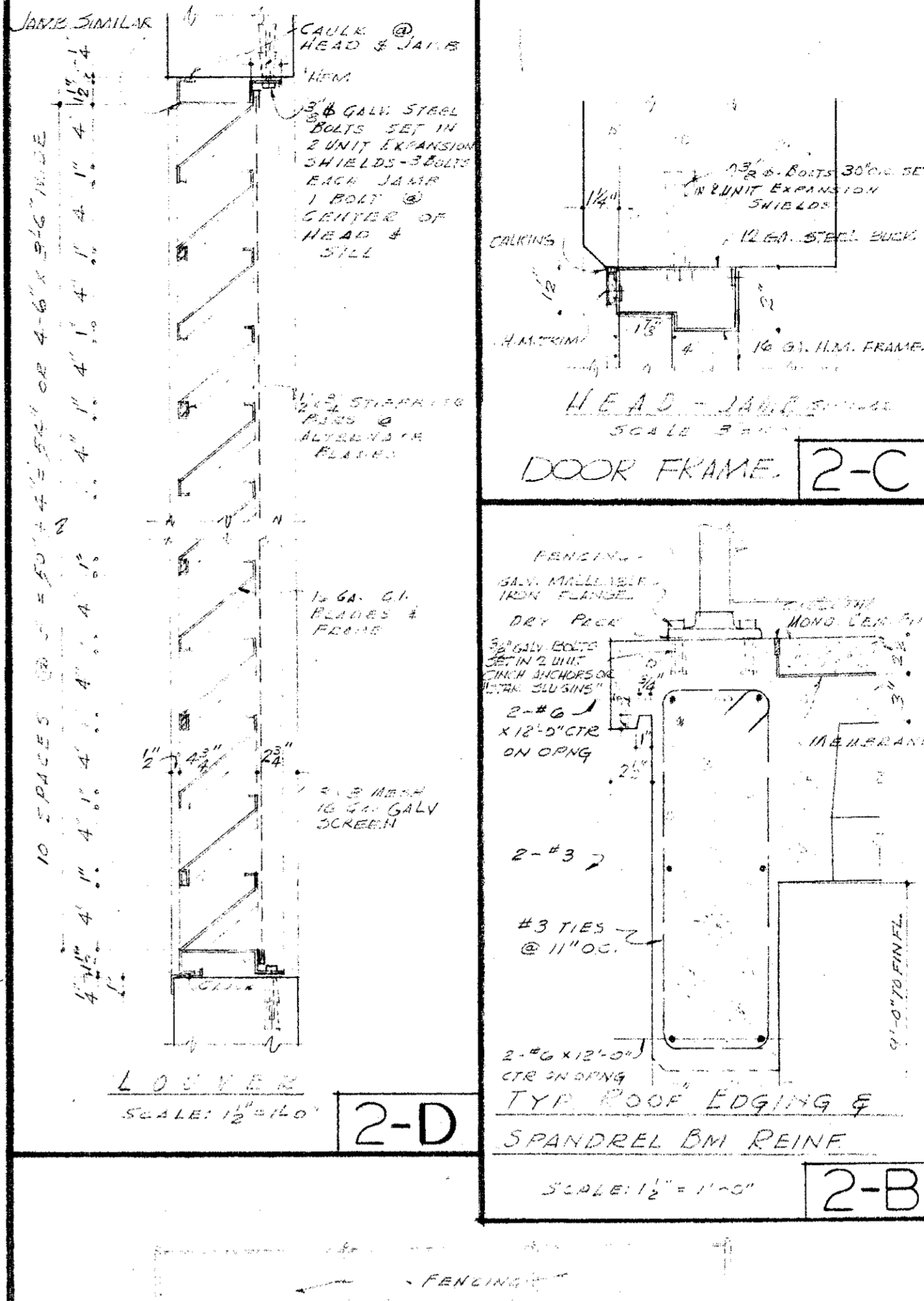
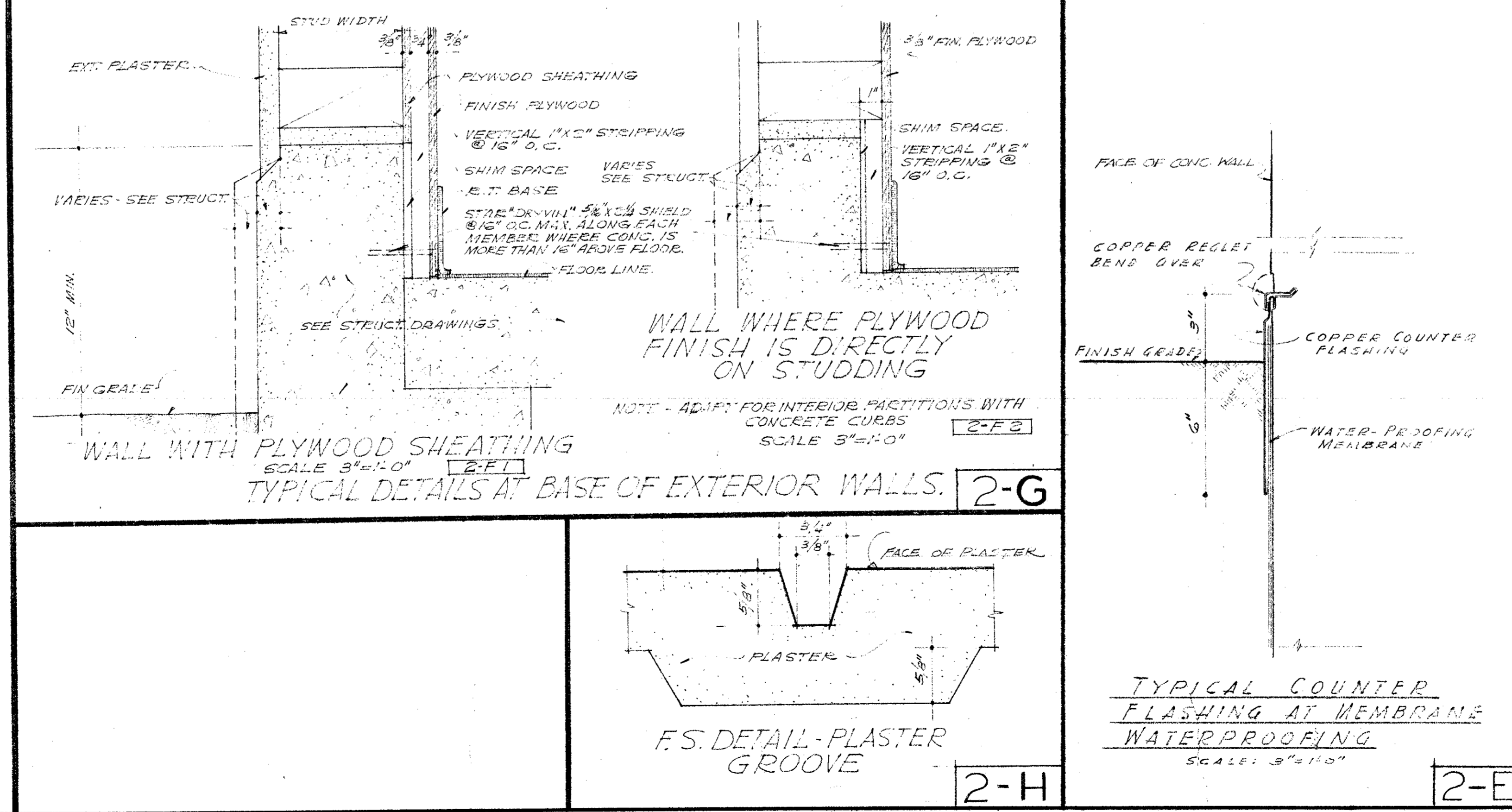
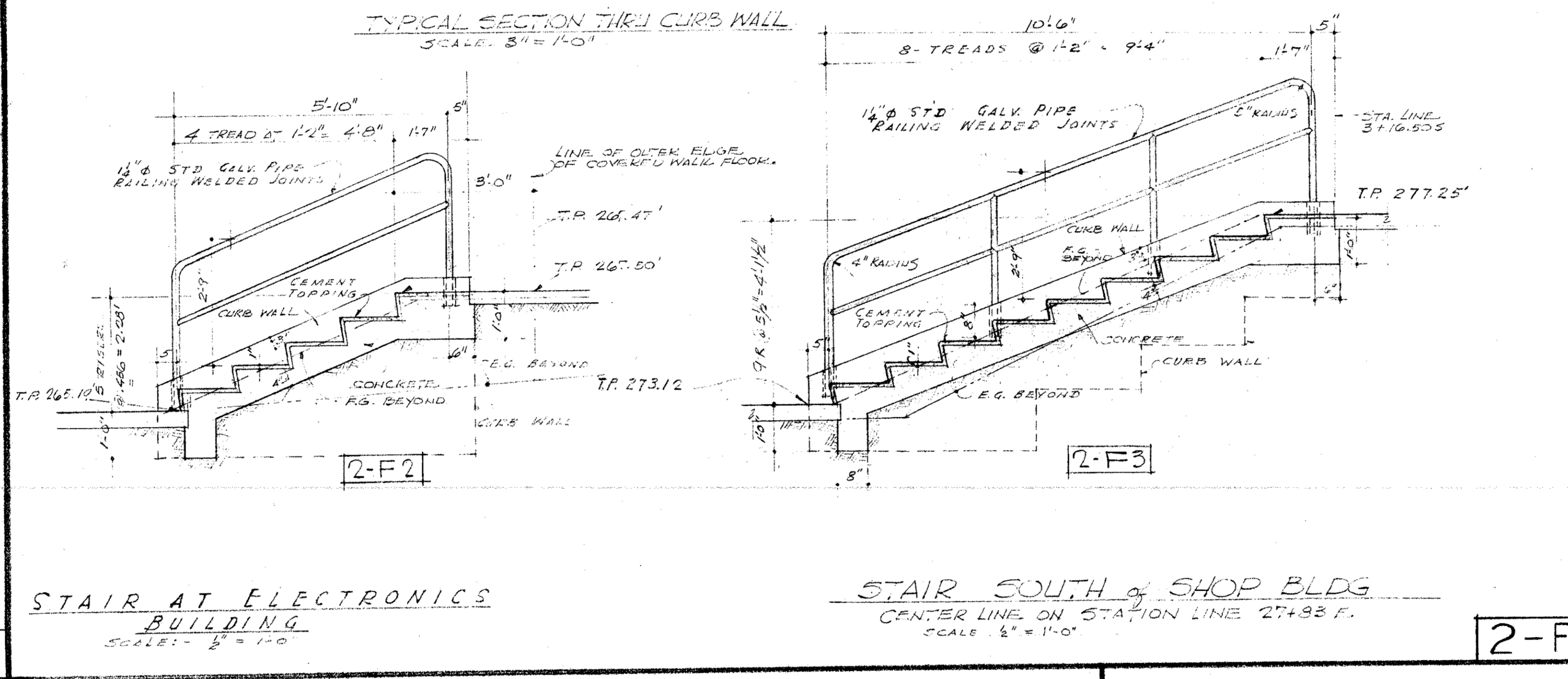
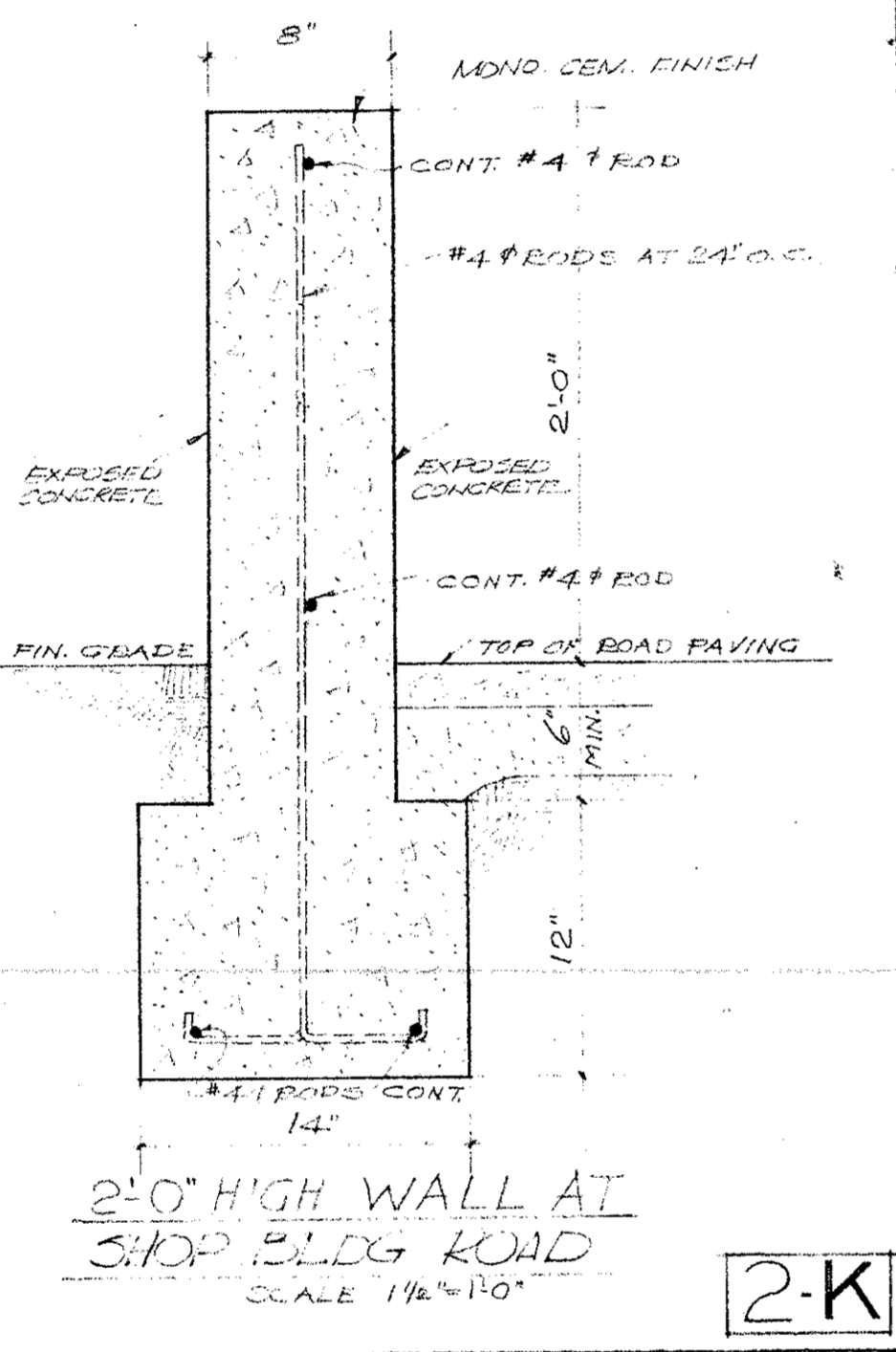
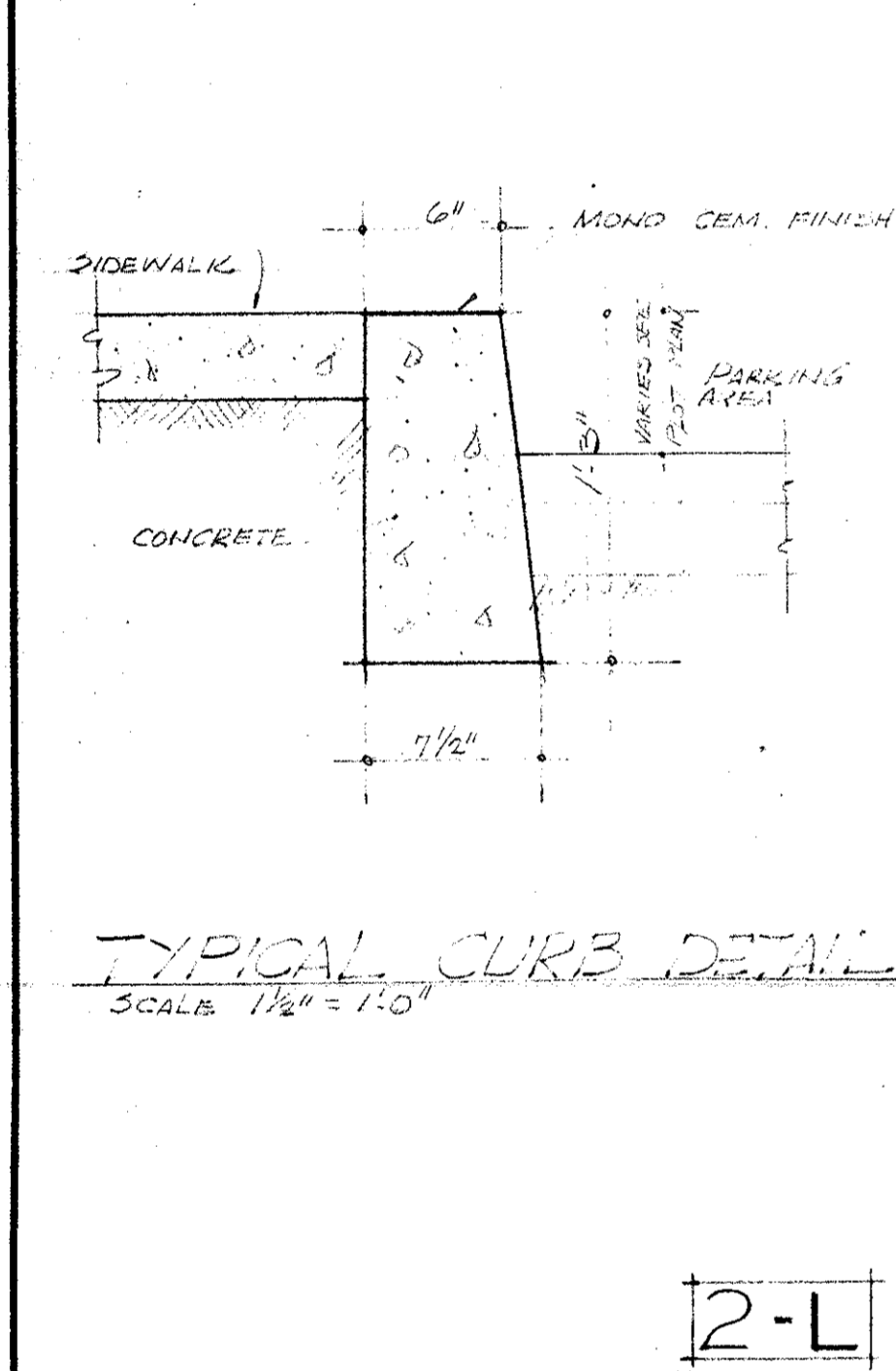
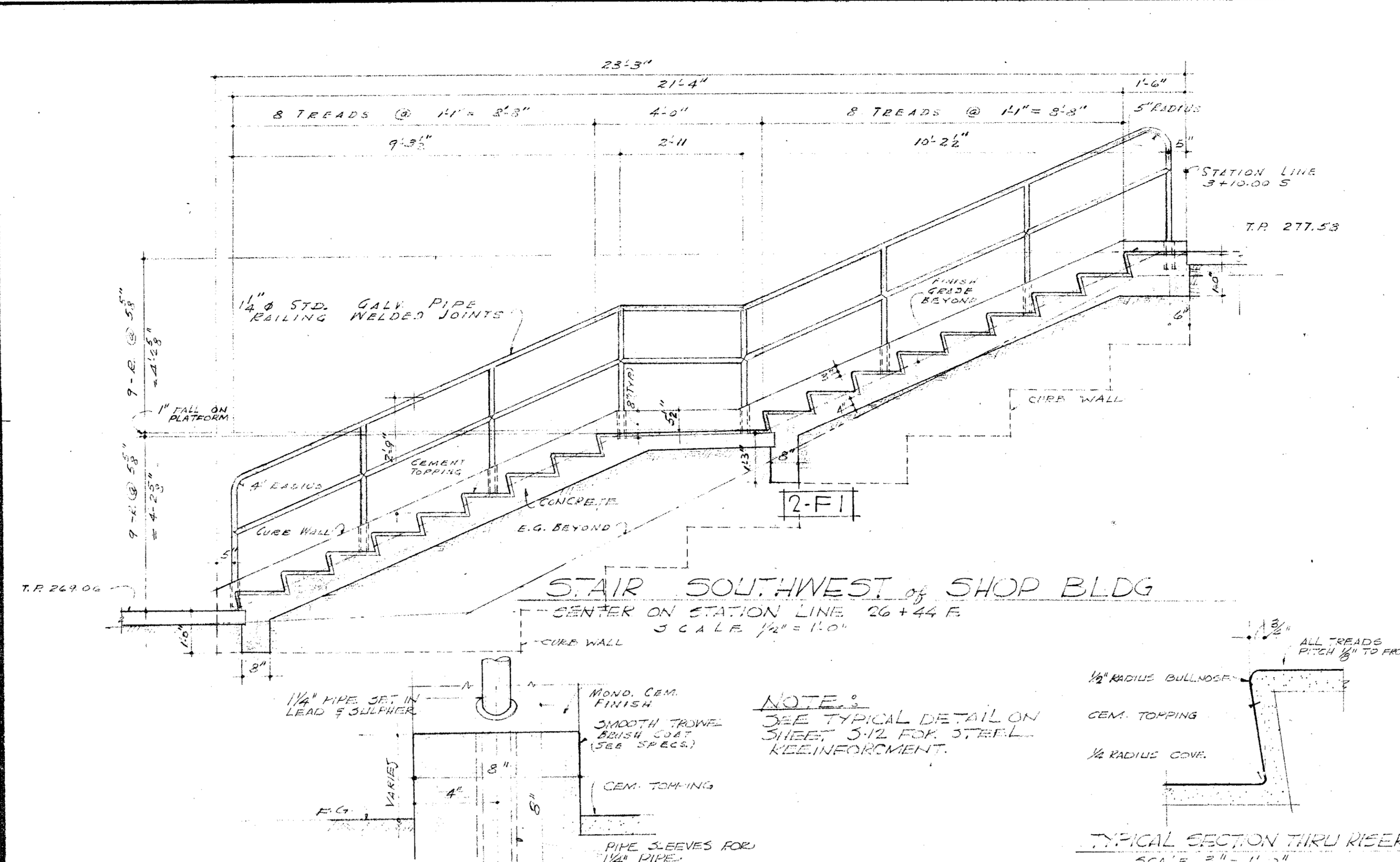
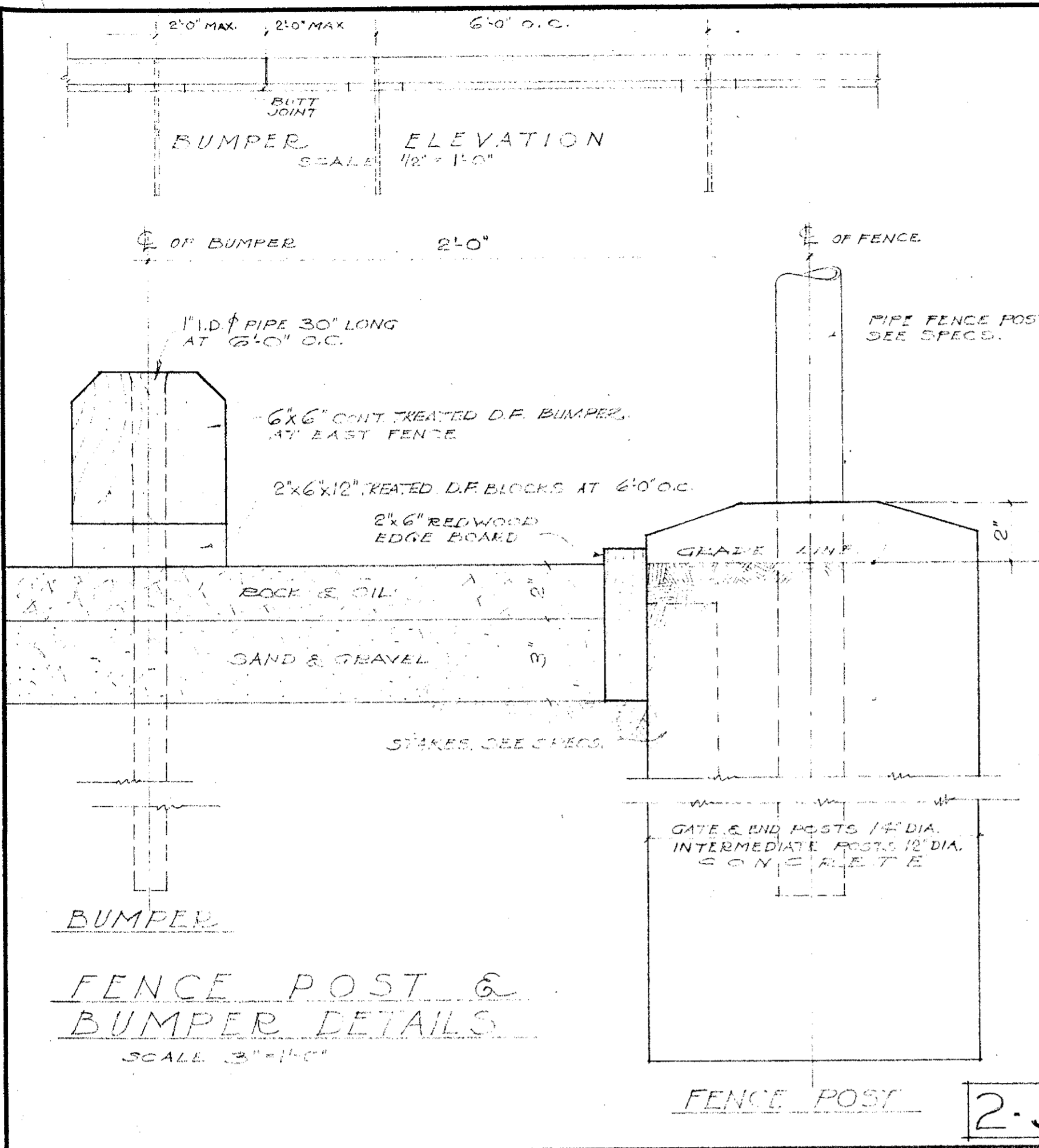
NOTE: ALL CONCRETE WALKS SHALL BE 4" THICK UNREINFORCED WITH WIND. CEM. FINISH

DATUM - FOR ESTABLISHING DATUM, THE N.B.M. IN THE NORTHERLY FACE OF POWER POLE #197583 ON THE SOUTH SIDE OF LOMA VISTA ROAD NEAR DAY ROAD IS AT ELEV. 304.71.

PLOT PLAN
SCALE 1" = 30'

T.O. TOP OF CURB
E.G. EXISTING GRADE
F.G. FINISH GRADE
T.P. TOP OF PAVEMENT
E.G. THIS
ALL FINISH GRADES INCLUDING PAVEMENT SHALL BE 2 INCHES BELOW TOP OF PAVEMENT, EXCEPT WHERE OTHERWISE NOTED. FINISH GRADING SHALL BE DONE AROUND BUILDINGS TO PROVIDE NOT LESS THAN 1/4 INCH IN ONE FOOT FALL AWAY FROM BUILDINGS TO PROVIDE SURFACE DRAINAGE. NEW CATCH BASINS ARE INCLUDED IN THE WORK OF SUBCONTRACTOR FOR PLUMBING.
ALL DIMENSIONS AT BUILDINGS ARE TO FACE OF STUDS, INCLUDING COORDINATE STATION POINTS.
FINISH ELEVATIONS TAKEN TO TOP OF 287'4" AND FUTURE. FLOOR ELEVATIONS ARE TO TOP OF ADJACENT SLAB UNDER 5" THICK RESILIENT FLOORING.

MECHANICAL ENGINEER M. K. SHIELDS 5910 NOBLE AVENUE VAN NUYS, CALIFORNIA	STRUCTURAL ENGINEERS ROPP AND ROPP 455 SOUTH BEAULY STREET LOS ANGELES 17, CALIFORNIA	CONSULTING ARCHITECTS KISTNER, WRIGHT, & WRIGHT ARCHITECTS & ENGINEER 816 WEST FIFTH STREET LOS ANGELES 17, CALIFORNIA	PROJECT ARCHITECTS A. C. ZIMMERMAN A.I.A. WM. GLENN BALCH A.I.A. ASSOCIATED ARCHITECTS EDGAR F. BIRCSAK, Architect AIA LOUIS L. BRYAN 2933 ROWENA AVENUE LOS ANGELES 39, CALIFORNIA	VENTURA COLLEGE 4667 TELEGRAPH ROAD, VENTURA, CALIFORNIA FOR THE VENTURA UNION HIGH SCHOOL DISTRICT	VENTURA UNION HIGH SCHOOL DISTRICT PRESIDENT: <i>[Signature]</i> DATE: 11-2-54 MEMBER: <i>[Signature]</i> DATE: 11-2-54 VENTURA COUNTY SUPERINTENDENT OF SCHOOLS <i>[Signature]</i> DATE: 11-2-54	STATE OF CALIFORNIA DEPARTMENT OF PUBLIC WORKS DIVISION OF ARCHITECTURE APPLICATION NO. 11282 APPROVED: <i>[Signature]</i> DATE: 11-2-54	JOB NO. 222-D DATE NOV 23 1954 DRAWN: <i>[Signature]</i> APPROVED: <i>[Signature]</i>	ARTS & CRAFTS, ELECTRONICS, AGRICULTURE & SHOP BLDGS PLOT PLAN, VICINITY MAP & INDEX TO DRAWINGS SHEET NO. 1
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ABBREVIATIONS

ASPHALT
BRICK
CONCRETE
COPPER
GLASS
GALV. PIPE
IRON
LEAD & SULFUR
MASONRY
METAL
PLYWOOD
REINFORCING
ROOFING
SHEATHING
SILICA
STEEL
WOOD
ZINC
ZINC CHLORIDE
ZINC OXIDE

LEGEND

--- MASONRY
--- CONCRETE
--- WOOD
--- METAL
--- GLASS
--- GALV. PIPE
--- REINFORCING
--- SHEATHING
--- ROOFING
--- SILICA
--- STEEL
--- ZINC
--- ZINC CHLORIDE
--- ZINC OXIDE

DOOR SCHEDULE

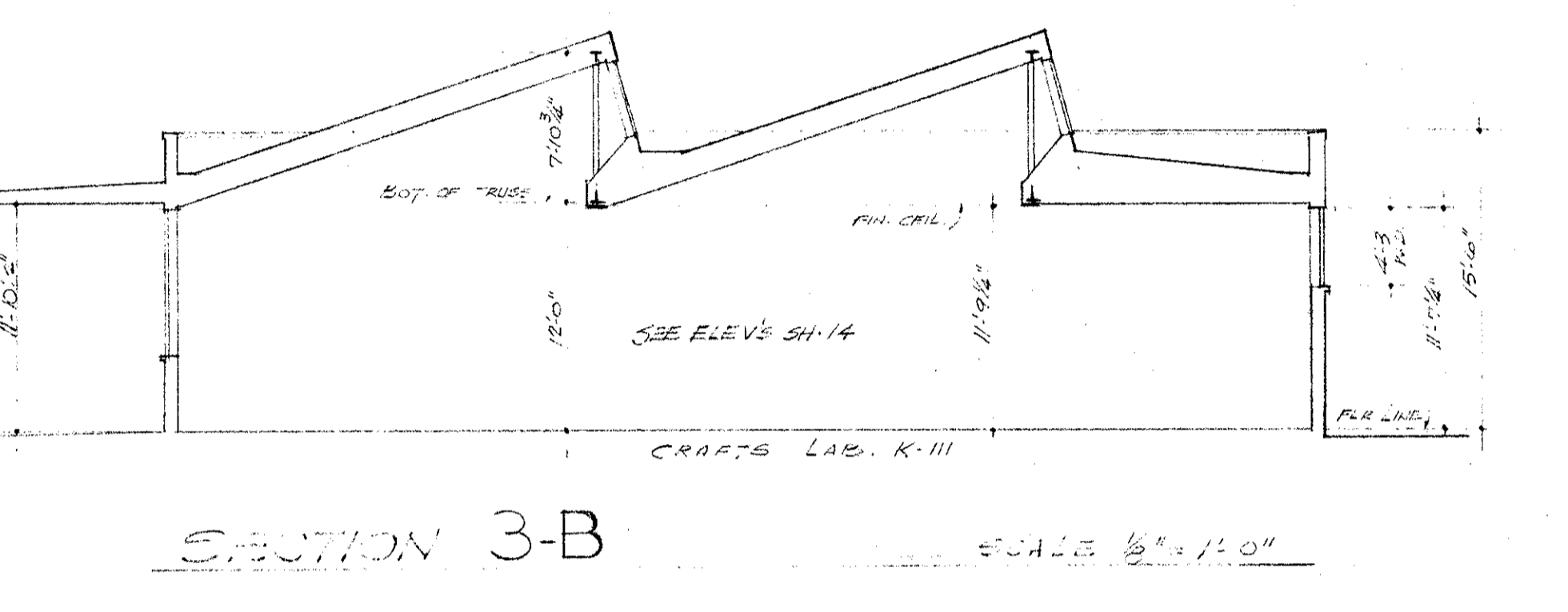
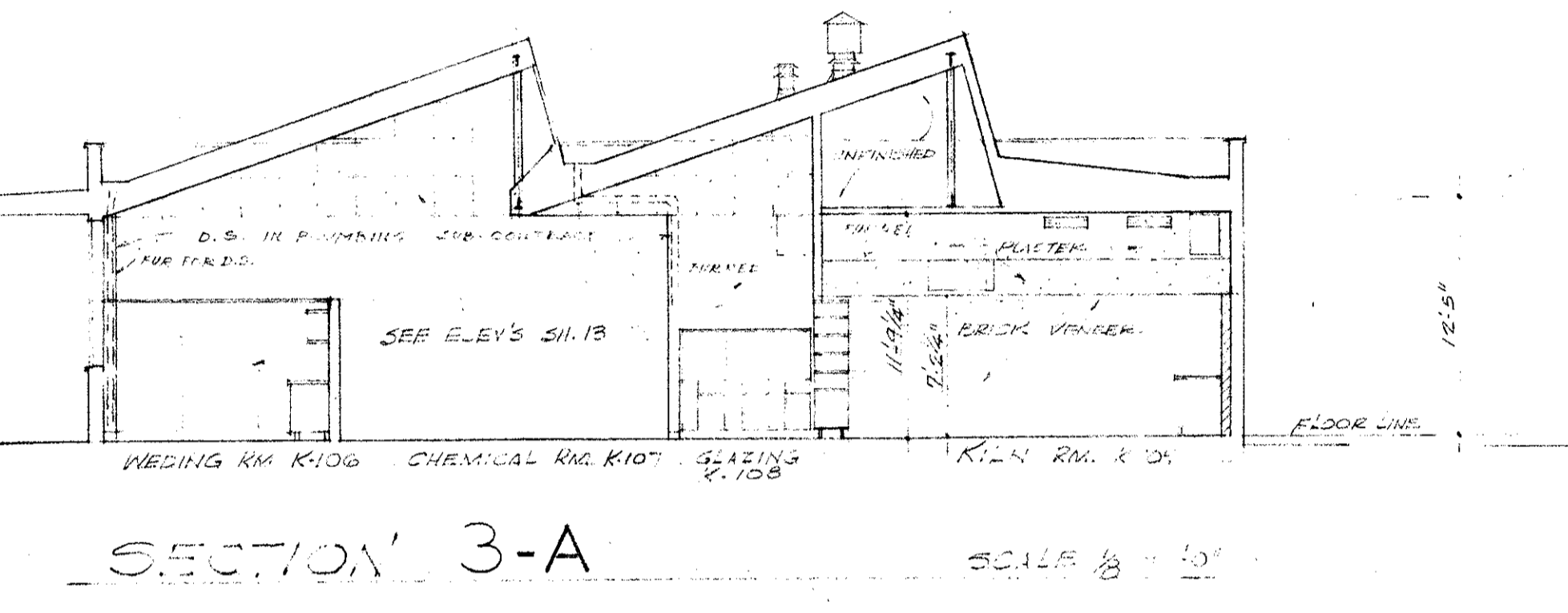
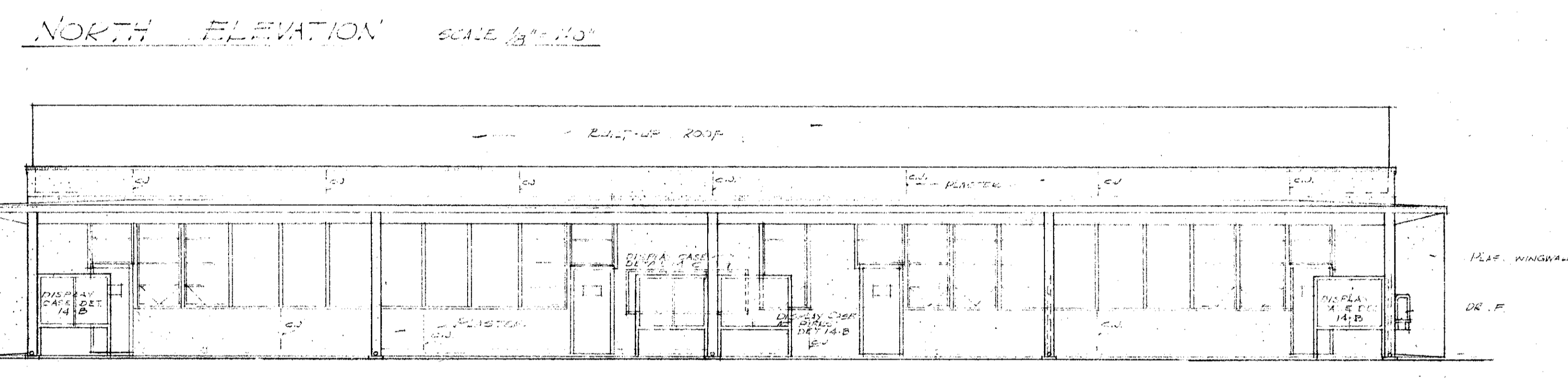
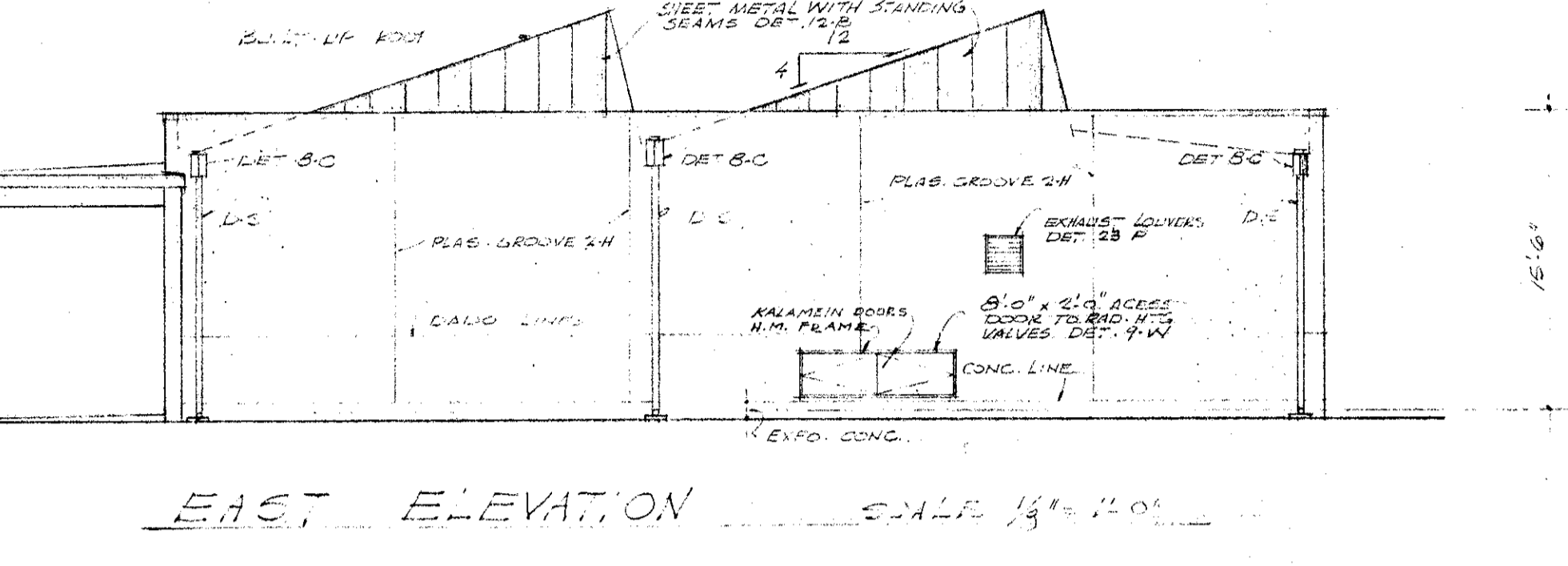
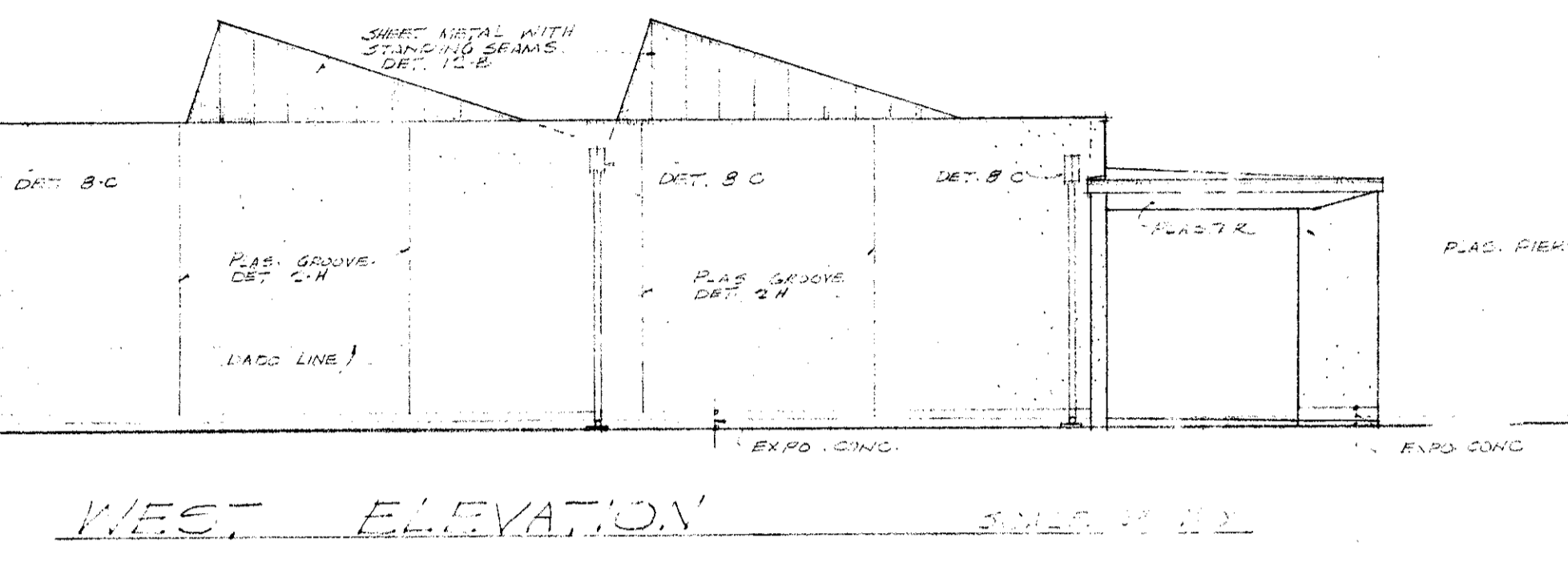
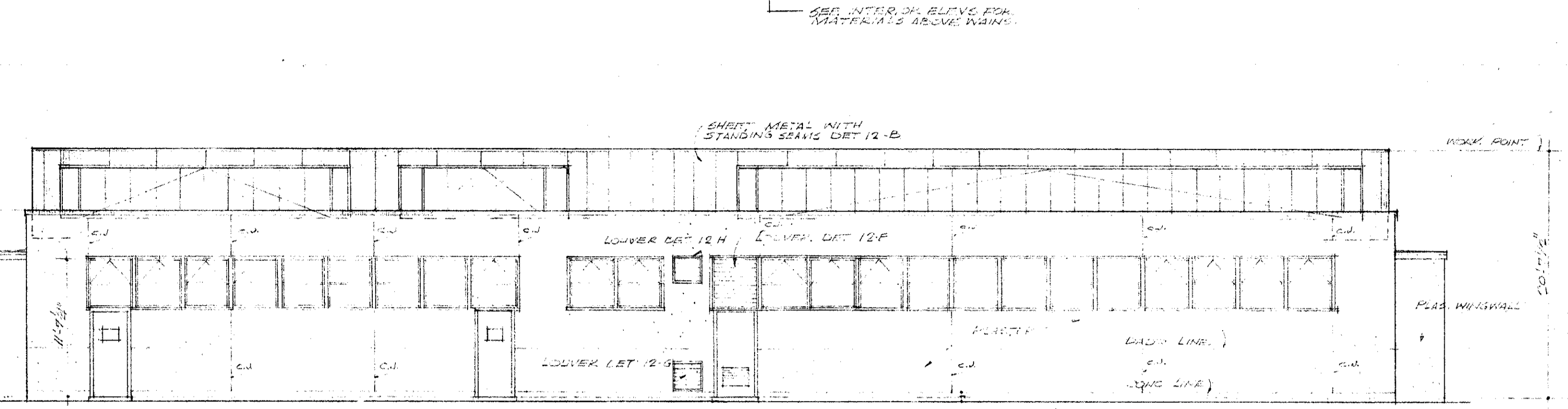
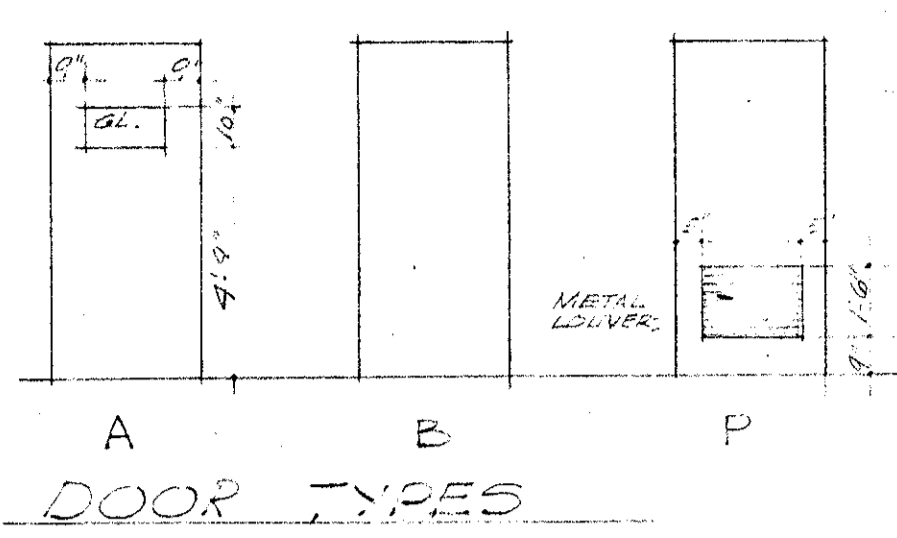
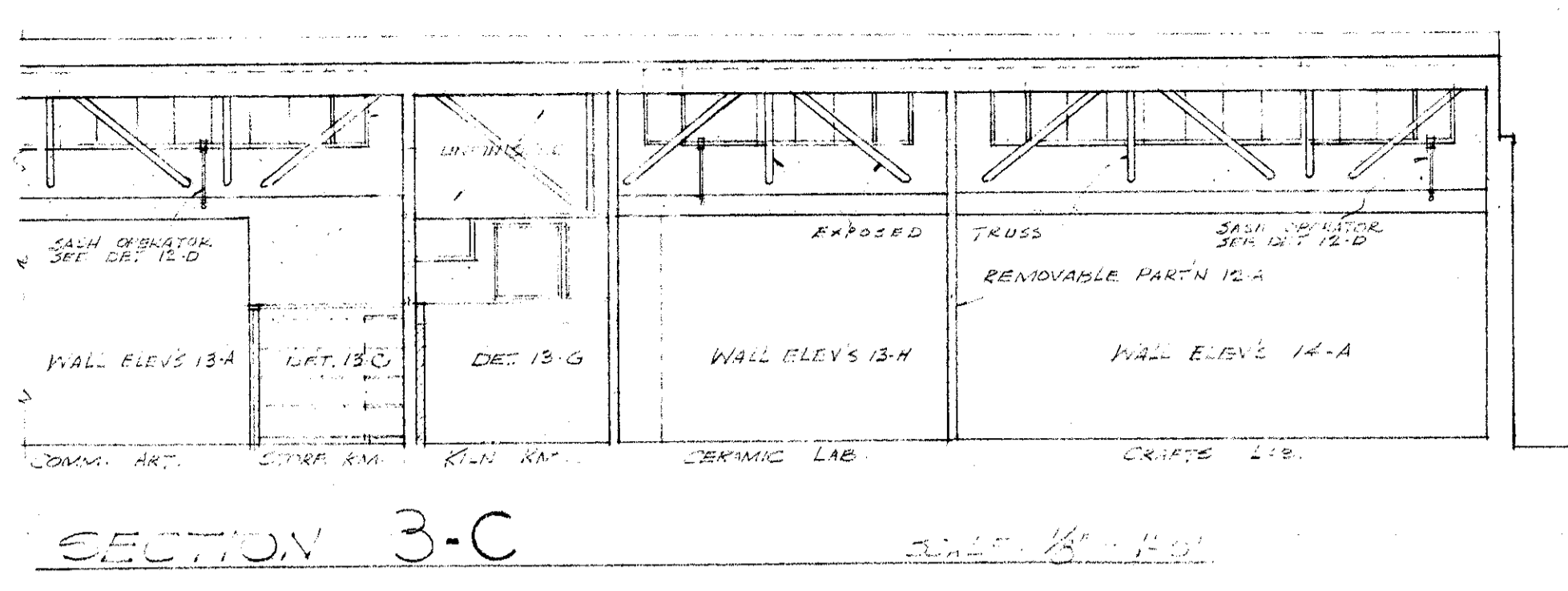
NUMBER	DOORS		THICK	MATERIAL	GLASS	MATERIAL	DETAIL NO.	THRESHOLD	REMARKS
	TYPE	SIZE							
K-1	A	3'0" x 7'0"	1 1/2"	WOOD	1/8"	D.F.	10-A	9-CC	
K-2	A	3'0" x 7'0"	1 1/2"	WOOD	1/8"	H.V.	9-B	9-AA	
K-3	A	3'0" x 7'0"	1 1/2"	KAL	1/8"	H.V.	9-B	9-AA	
K-4	B	3'0" x 7'0"	1 1/2"	KAL	1/8"	H.M.	9-B	9-AA	
K-5	B	3'0" x 7'0"	1 1/2"	WOOD	1/8"	D.F.	9-H		
K-6, K-7		3'0" x 7'0"		CASID OPENINGS		D.F.	9-H		

NOTES:

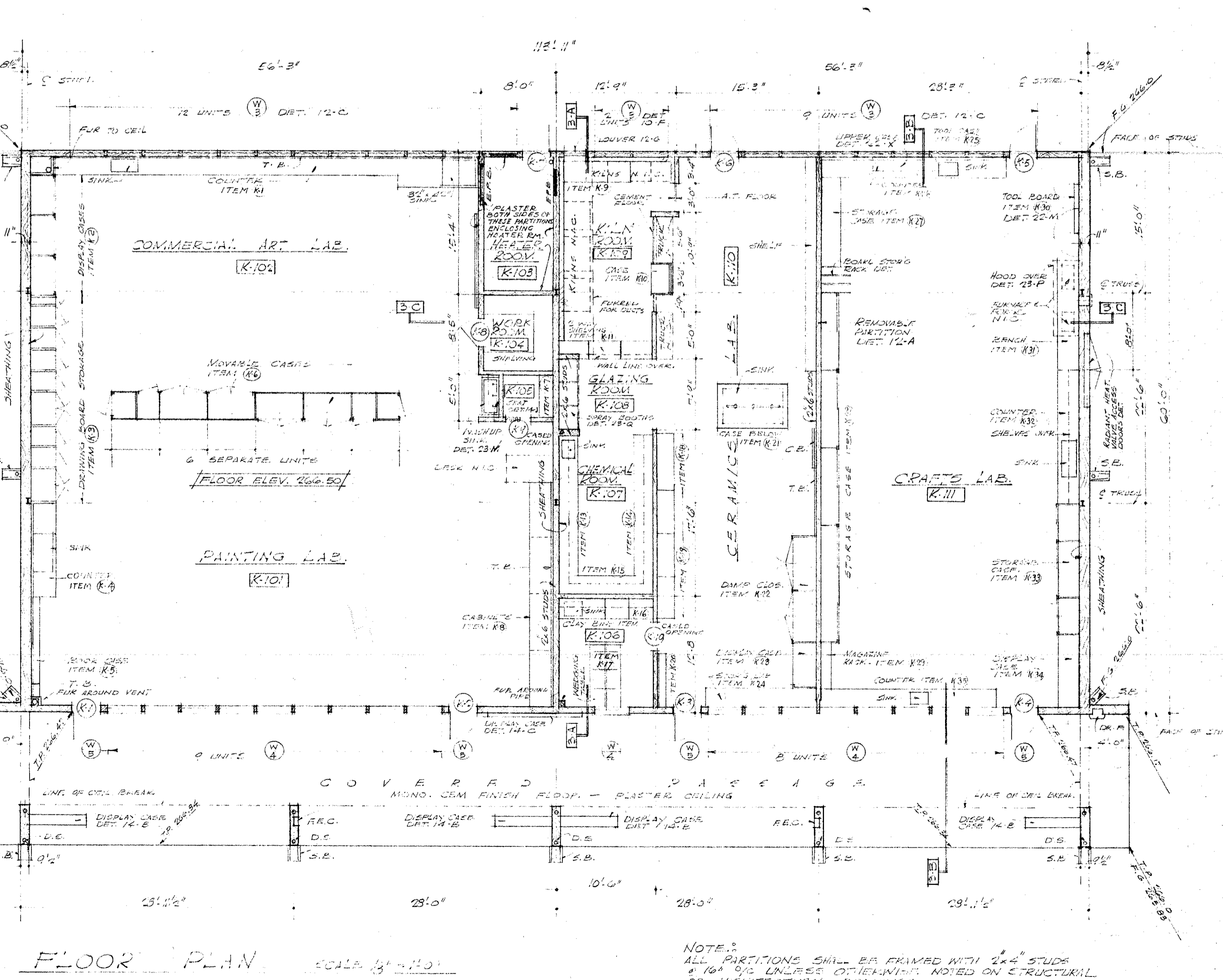
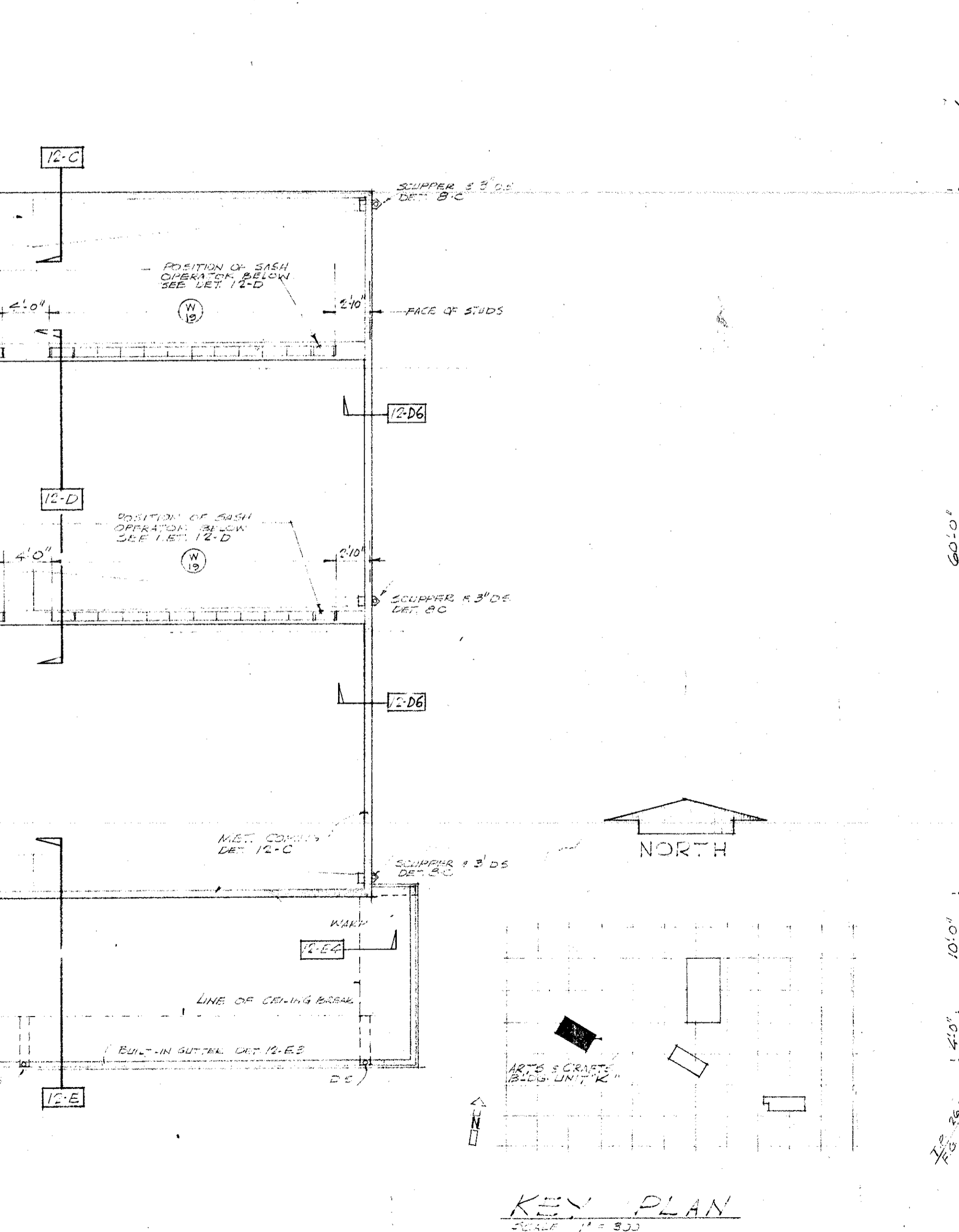
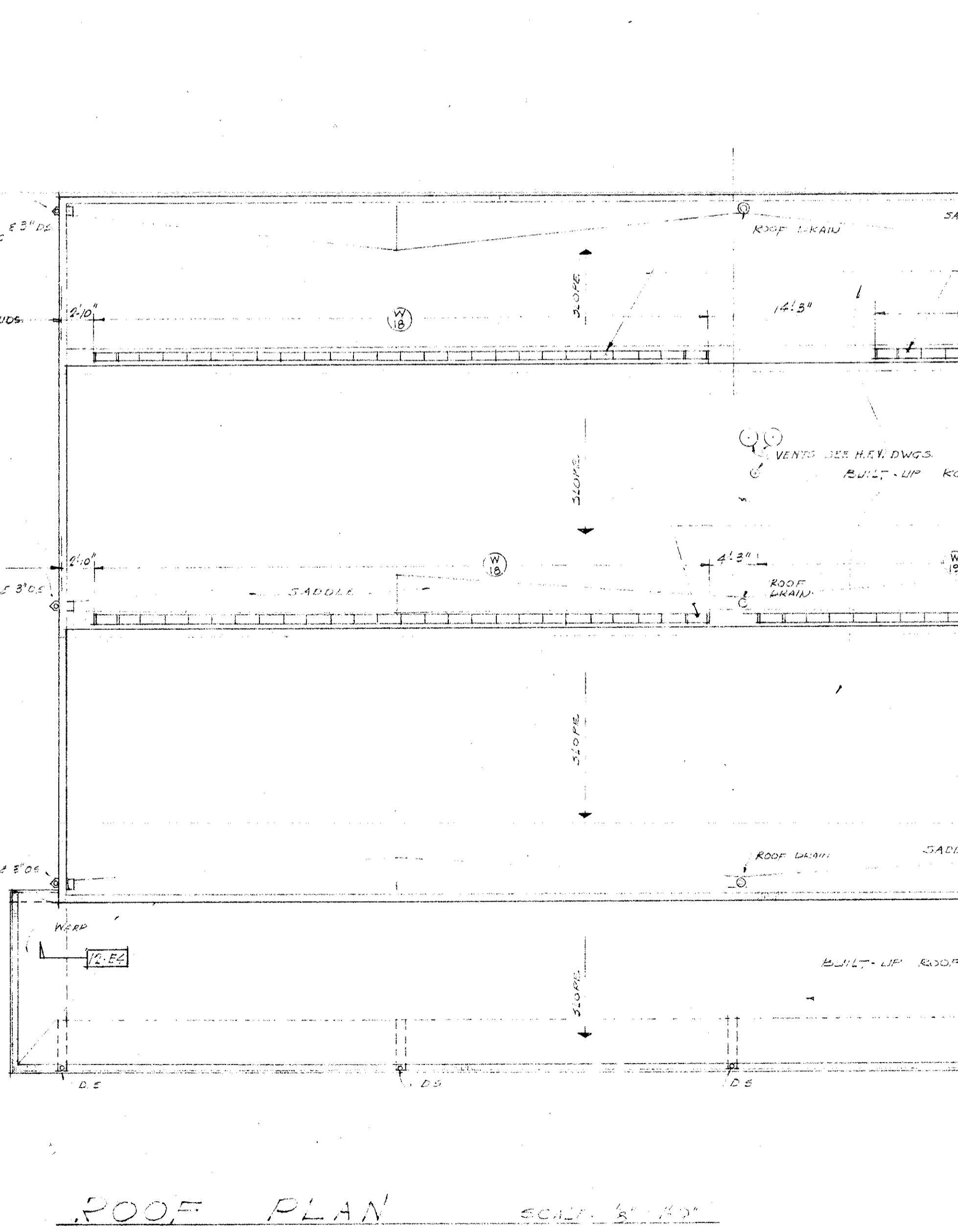
- SEE SHEETS NO 13 & 14 FOR INTERIOR WALL PLY'S & DETAILS
- SEE SHEET NO 2 FOR ACOUSTIC TILE IN LABORATORY
- WROST KALL PLASTER ABOVE RAY WAINSCOT & ABOVE TILES ABOVE PLASTER
- SEE ELEVATION SHEETS 13 & 14
- PLASTER ON EAST WALL AS NOTED ON PLAN, SEE INTERIOR ELEVATION
- PLASTER ON NORTH WALL

FINISH SCHEDULE

ROOM NUMBER	ROOM NAME	FLOOR COVERING	BASE	TRIM	WALLS	CEILING	ROOFING	PAINTING	REMARKS
K-101	PAINTING LABORATORY	WOOD	A.T.	R.T.	11-K	VS. DP	PLY	NOTE A	
K-102	COMMERCIAL ART LAB	WOOD	A.T.	R.T.	11-K	VS. DP	PLY	NOTE A	
K-103	WATER ROOM	WOOD	A.T.	R.T.	11-K	VS. DP	PLY	NOTE A	
K-104	WORK ROOM	WOOD	A.T.	R.T.	11-K	VS. DP	PLY	NOTE A	
K-105	MODEL DRESSING RM.	WOOD	A.T.	R.T.	11-K	VS. DP	PLY	NOTE A	
K-106	WELDING & FUSION WAXING	WOOD	A.T.	R.T.	11-K	VS. DP	PLY	NOTE A	
K-107	CHEMICAL ROOM	WOOD	A.T.	R.T.	11-K	VS. DP	PLY	NOTE A	
K-108	GLAZING ROOM	WOOD	A.T.	R.T.	11-K	VS. DP	PLY	NOTE A	
K-109	KILN ROOM	WOOD	A.T.	R.T.	11-K	VS. DP	PLY	NOTE A	
K-110	CERAMIC LABORATORY	WOOD	A.T.	R.T.	11-K	VS. DP	PLY	NOTE A	
K-111	CRAPTS LABORATORY	WOOD	A.T.	R.T.	11-K	VS. DP	PLY	NOTE A	

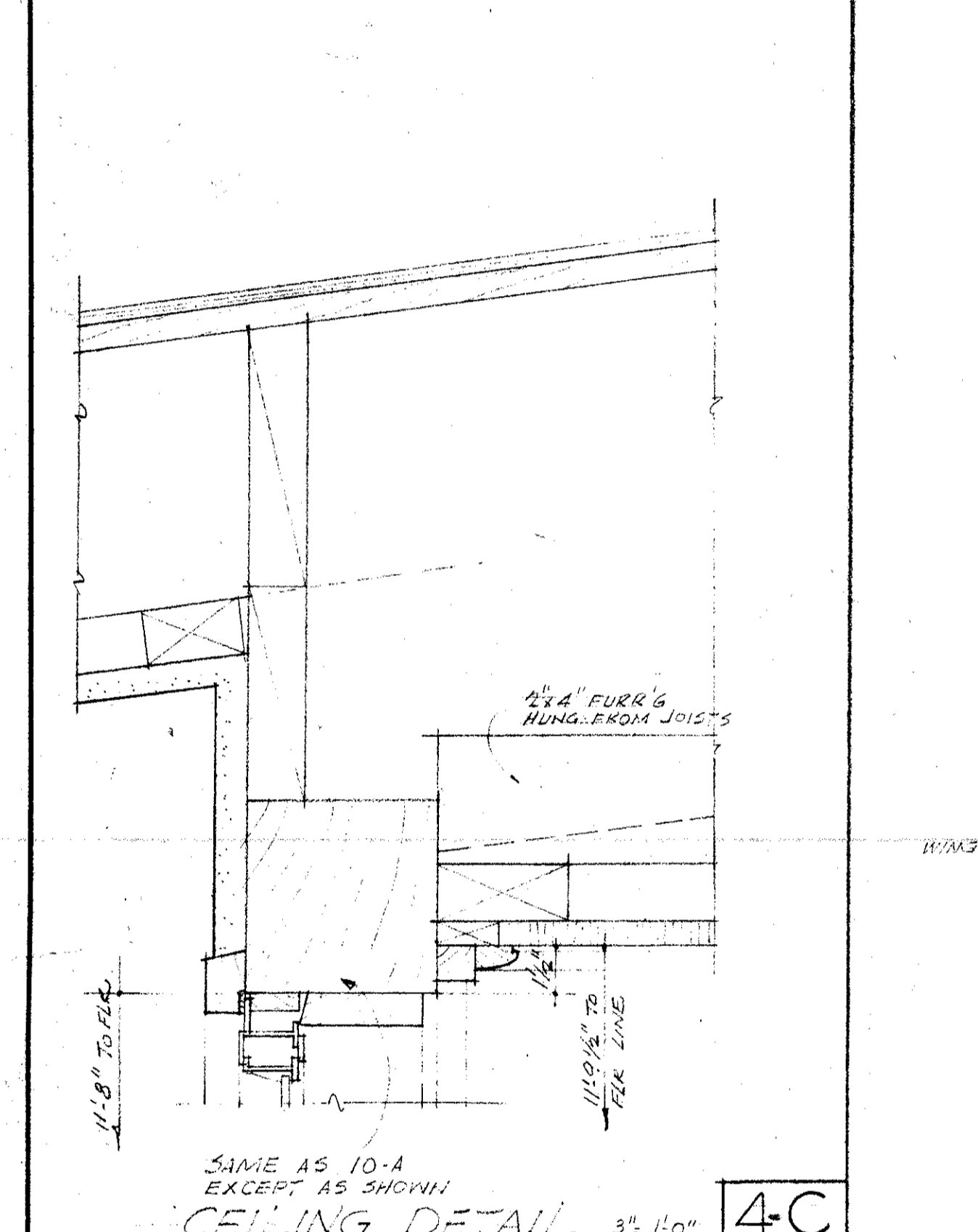
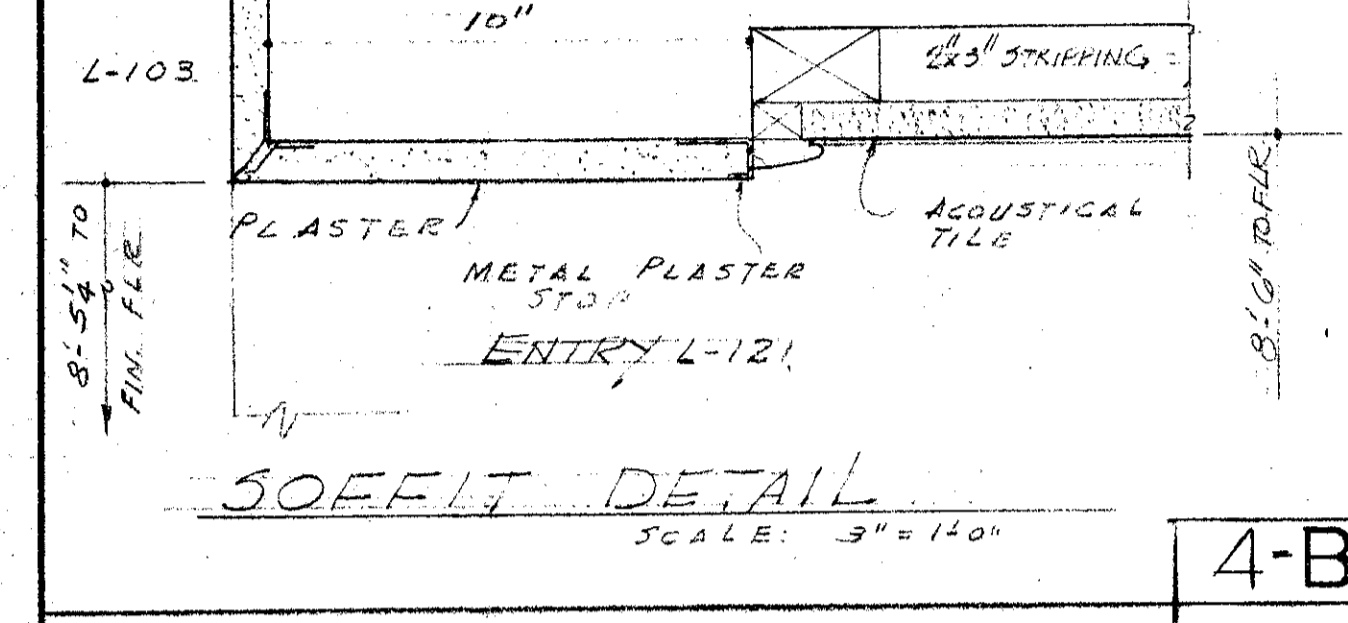
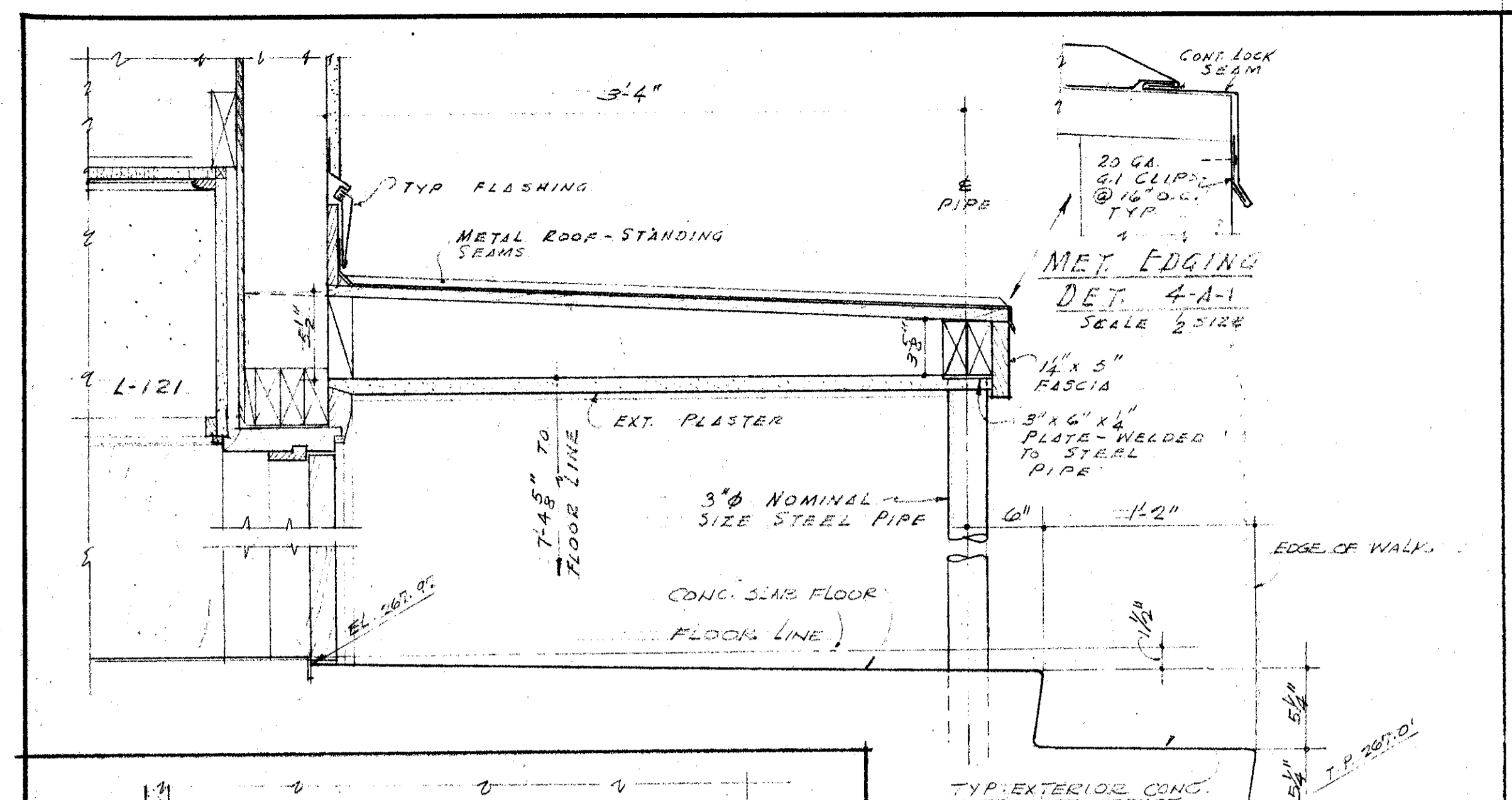


SOUTH ELEVATION SCALE 1/8" = 1'-0"



NOTE: ALL PARTITIONS SHALL BE FRAMED WITH 2x4 STUDS @ 16\"/>

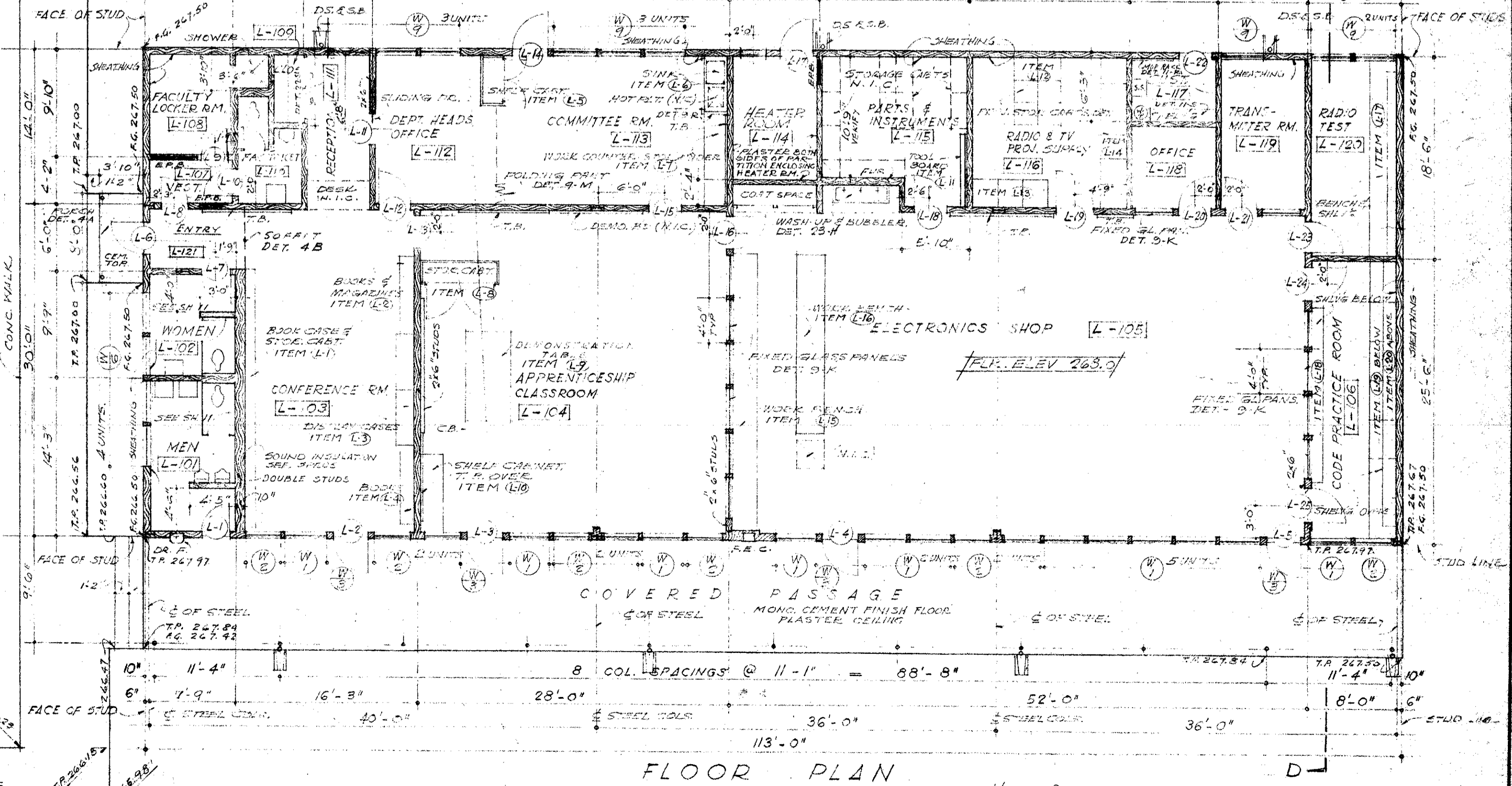
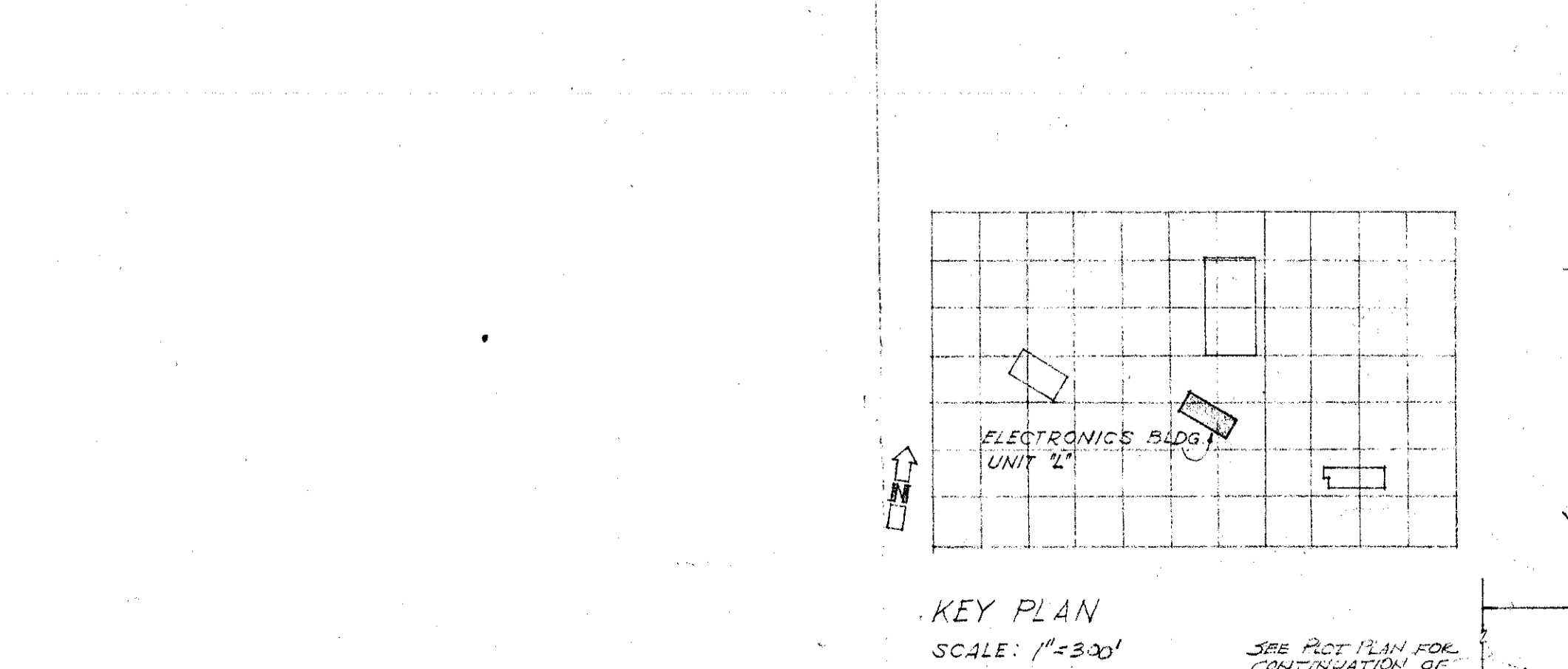
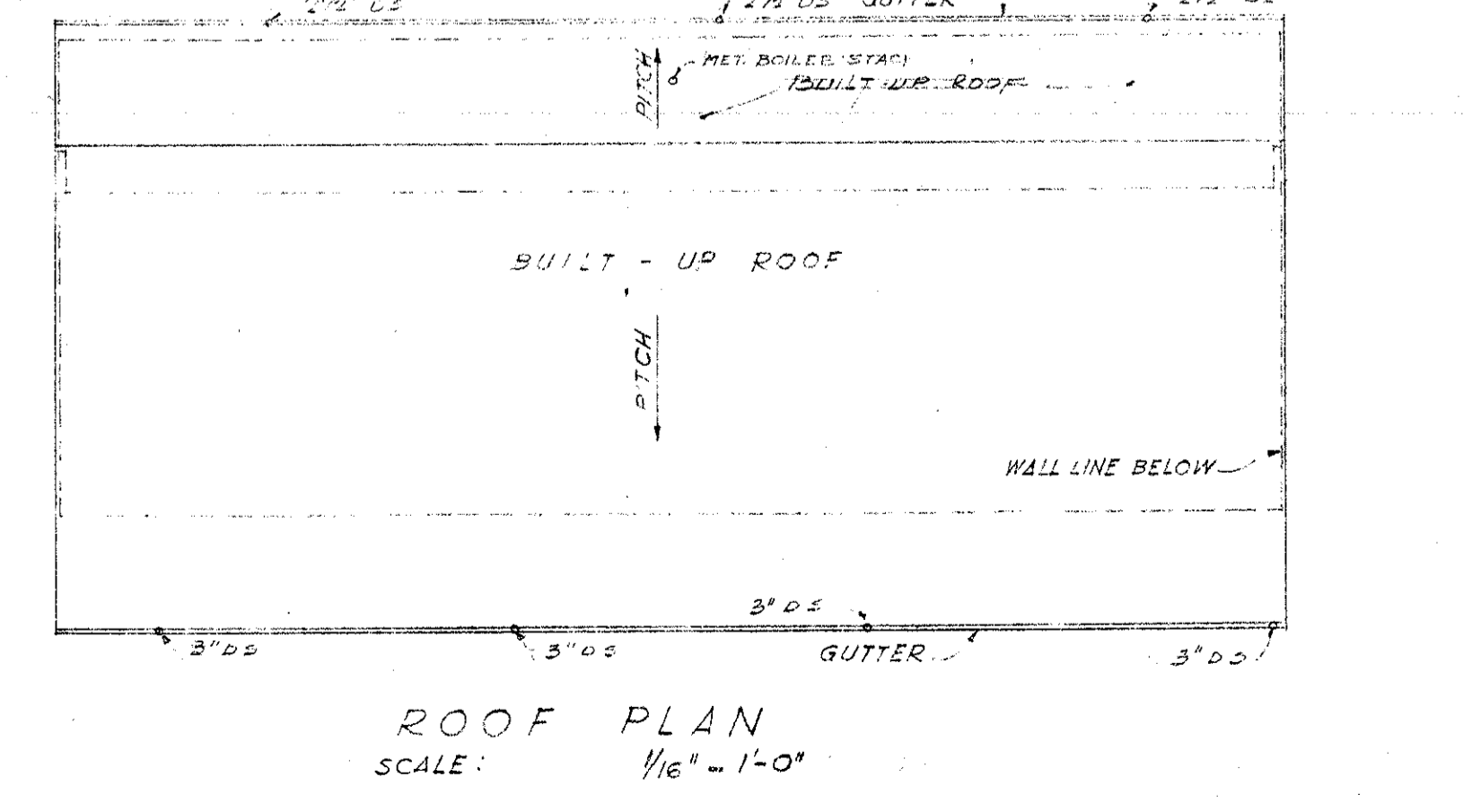
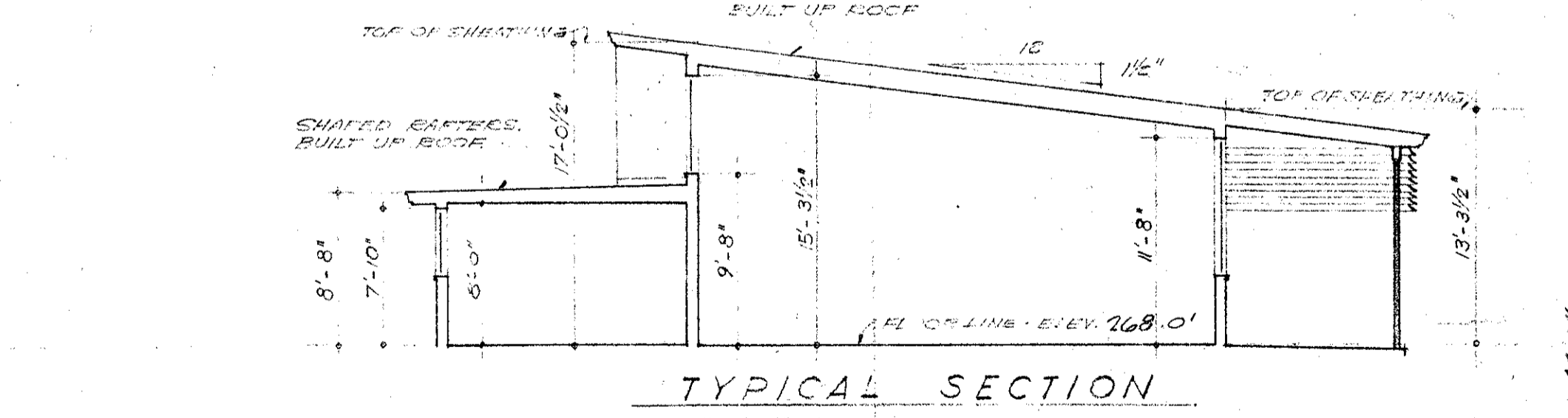
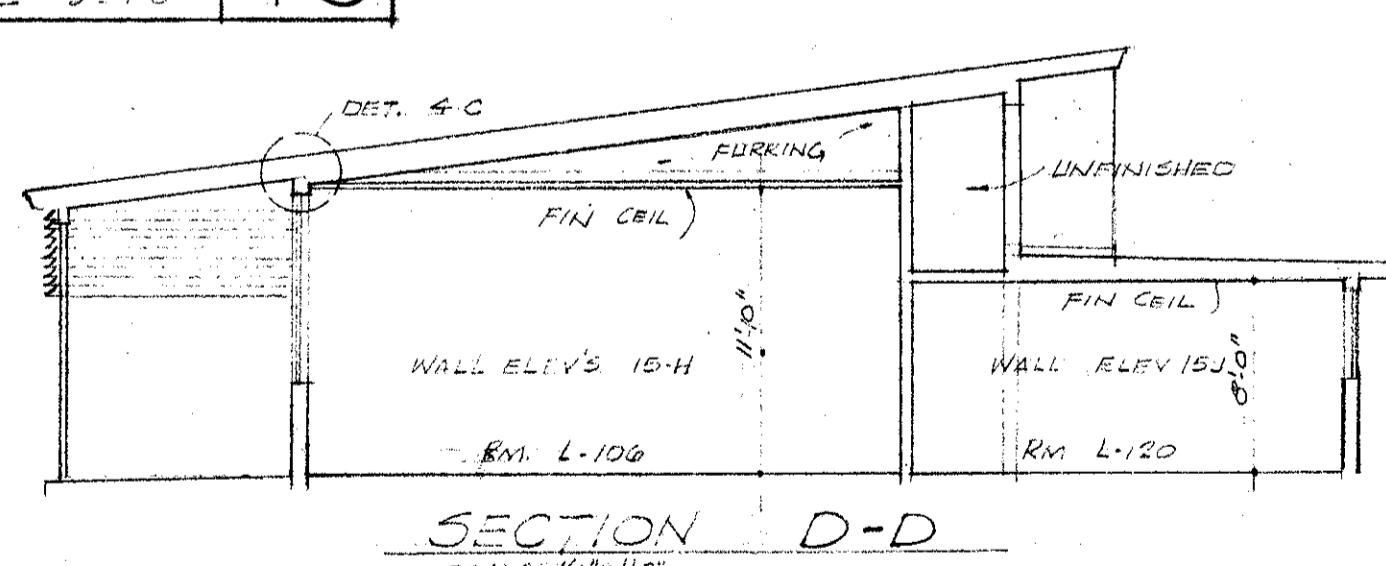
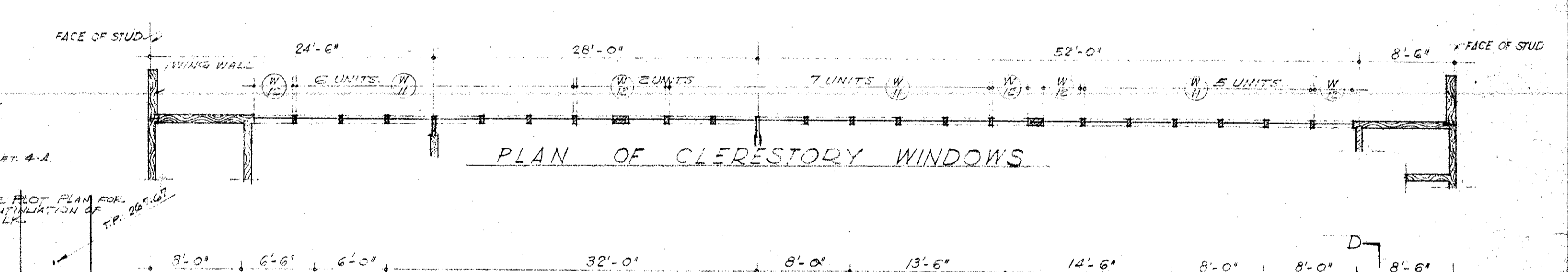
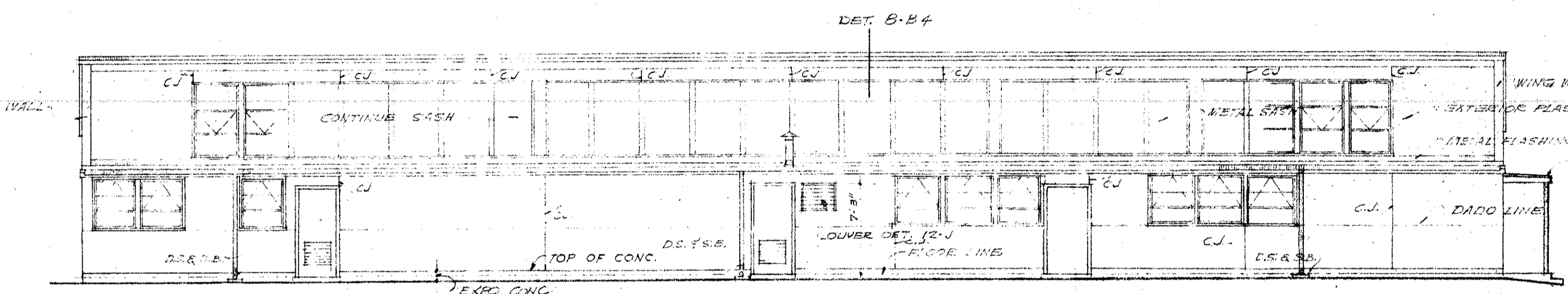
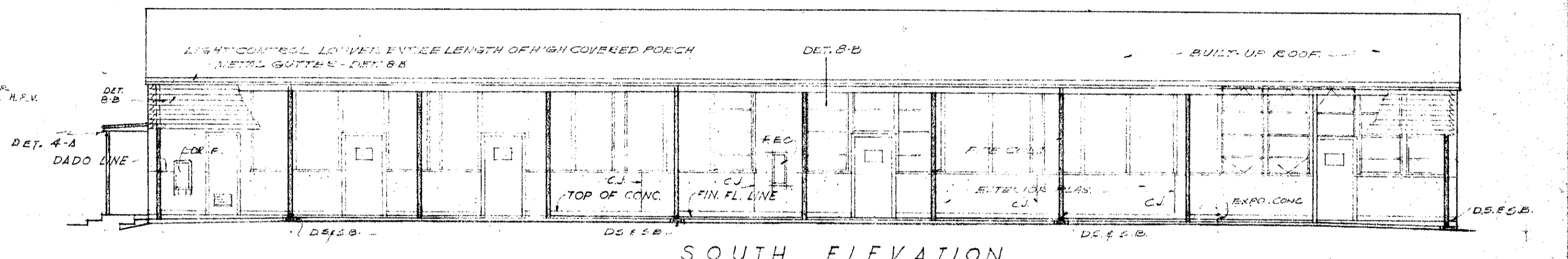
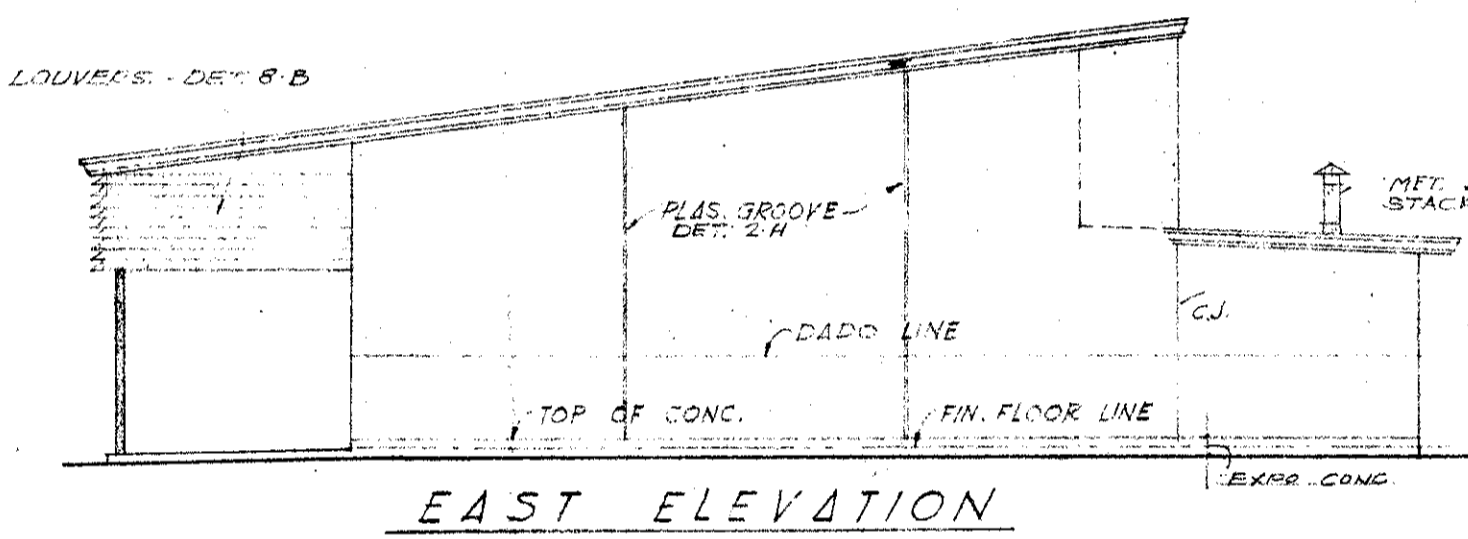
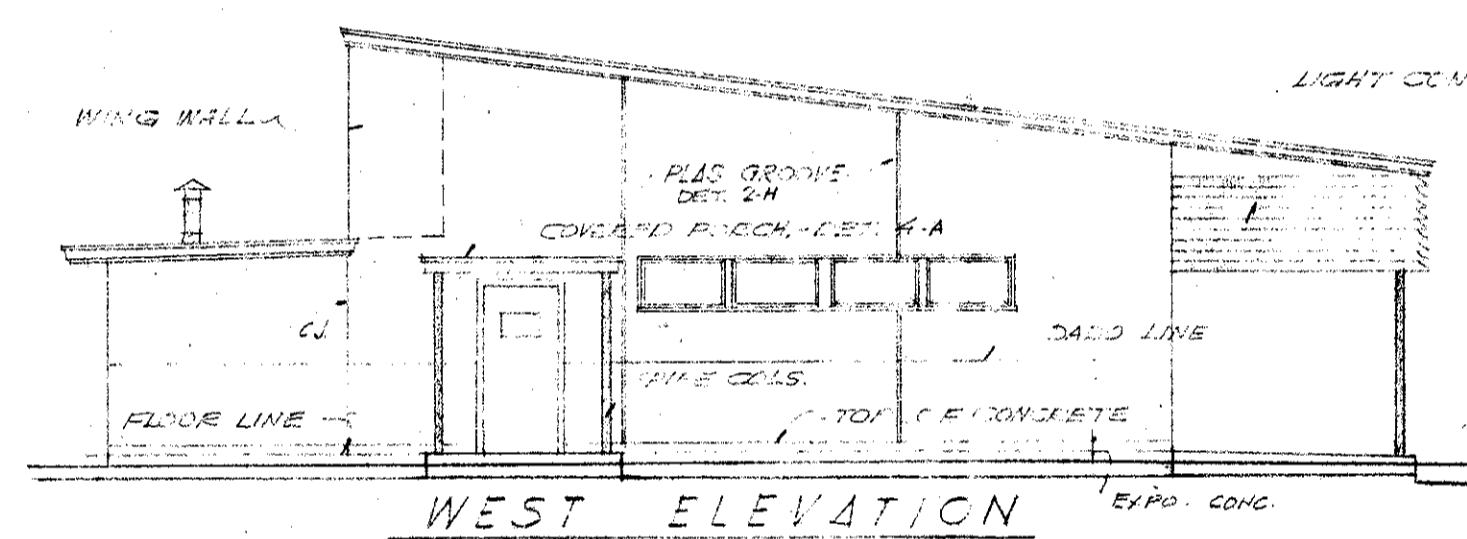
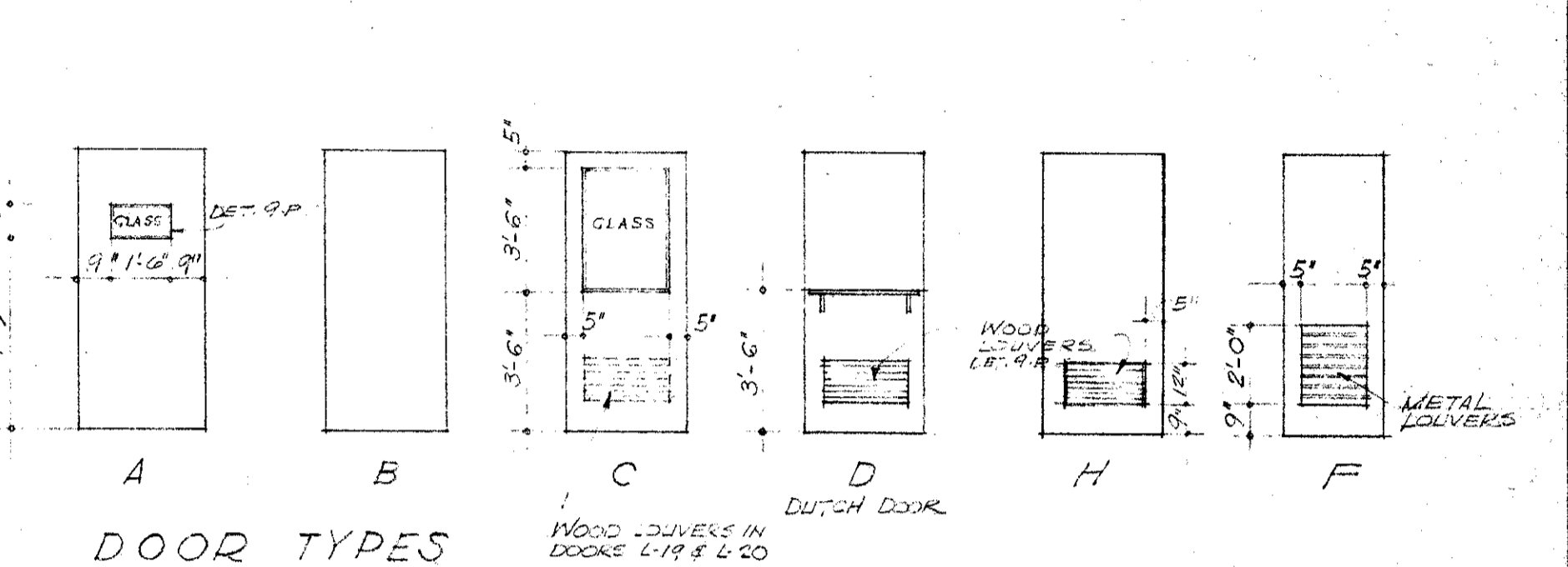
<p>MECHANICAL ENGINEER M. K. SHIELDS 8910 NOBLE AVENUE VAN NUYS, CALIFORNIA ELECTRICAL ENGINEER EDW. C. SYLVANUS 8233 ROWENA AVENUE LOS ANGELES 39, CALIFORNIA</p>	<p>STRUCTURAL ENGINEERS ROPP AND ROPP 433 SOUTH BEAUDRY STREET LOS ANGELES 17, CALIFORNIA <i>Edward Ropp</i> ENGINEER</p>	<p>CONSULTING ARCHITECTS KISTNER, WRIGHT, & WRIGHT ARCHITECTS & ENGINEER 816 WEST FIFTH STREET LOS ANGELES 17, CALIFORNIA</p>	<p>PROJECT ARCHITECTS A. C. ZIMMERMAN A.I.A. WM. GLENN BALCH A.I.A. ASSOCIATED ARCHITECTS EDGAR F. BIRCSAK, Architect AIA LOUIS L. BRYAN 8933 ROWENA AVENUE HOWARD A. TOPP, Architect AIA JOHN L. PERKINS, Architect LOS ANGELES 39, CALIFORNIA</p>	<p>VENTURA COLLEGE 4667 TELEGRAPH ROAD, VENTURA, CALIFORNIA FOR THE VENTURA UNION HIGH SCHOOL DISTRICT</p>	<p>VENTURA UNION HIGH SCHOOL DISTRICT PRESIDENT: _____ DATE: _____ MEMBER: _____ DATE: _____ VENTURA COUNTY SUPERINTENDENT OF SCHOOLS DATE: _____</p>	<p>STATE OF CALIFORNIA DEPARTMENT OF PUBLIC WORKS DIVISION OF ARCHITECTURE APPLICANT: _____ APPROVED: _____ DATE: _____ DRAWN: _____ APPROVED: _____</p>	<p>ARTS & CRAFTS, ELECTRONICS AGRICULTURE & SHOP BLDGS ARTS & CRAFTS BLDG UNIT K FLOOR PLAN, ELEVATIONS SCEDULES & DETAILS</p> <p style="font-size: 2em; font-weight: bold;">3</p>
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ROOM NUMBER	ROOM NAME	FLOOR COVERING	BASE	TRIM	WALLS	CEILING	PAINTING	REMARKS
L-101	MEN	TILE	11-J	VG DF TILE	PLAS.	T-2 8'-0" 11-F	ENAMEL	
L-102	WOMEN	TILE	11-J	VG DF TILE	PLAS.	T-2 8'-0" 11-F	ENAMEL	
L-103	CONFERENCE ROOM	WOOD	A.T.	11-K	VG DF PLYWD. PLAS.	T-1 VARIES 15-A	STAIN A	
L-104	APPRENTICESHIP CLASS ROOM	WOOD	A.T.	11-K	VG DF PLYWD. PLAS.	T-1 VARIES 15-C	STAIN A	
L-105	ELECTRONICS SHOP	WOOD	A.T.	11-K	VG DF PLYWD. PLAS.	T-1 VARIES 15-B	STAIN A	
L-106	CODE PRACTICE ROOM	WOOD	A.T.	11-K	VG DF PLYWD. PLAS.	T-2 11'-0" 15-H	STAIN A	
L-107	VESTIBULE	WOOD	A.T.	11-M	VG DF	PLAS. PLAS. 8'-0"	ENAMEL ENAMEL ENAMEL	
L-108	FACULTY LOCKER ROOM	TILE	A.T.	11-N	VG DF	PLAS. PLAS. 8'-0"	ENAMEL ENAMEL ENAMEL	
L-109	CLOSET	WOOD	A.T.	11-R	VG DF	T-2 8'-0" 11-E	ENAMEL	
L-110	FACULTY TOILET	TILE	A.T.	11-J	VG DF TILE	PLAS.	ENAMEL	
L-111	RECEPTION	WOOD	A.T.	11-K	VG DF	PLYWD. T-2 8'-0" 15-D	STAIN A	
L-112	DEPT HEADS OFFICE	WOOD	A.T.	11-K	VG DF	PLYWD. T-2 8'-0" 15-D	STAIN A	
L-113	COMMITTEE ROOM	WOOD	A.T.	11-K	VG DF	PLYWD. T-2 8'-0" 15-D	STAIN A	
L-114	HEATER ROOM	WOOD	A.T.	11-K	VG DF	PLYWD. T-2 8'-0" 15-D	STAIN A	
L-115	PARTS & INSTRUMENTS	WOOD	A.T.	11-K	VG DF	PLYWD. T-2 8'-0" 15-F	STAIN A	
L-116	RADIO & TV PRGM. SUPPLY	WOOD	A.T.	11-K	VG DF	PLYWD. T-2 8'-0" 15-G	STAIN A	
L-117	CUSTODIAN	WOOD	A.T.	11-K	VG DF	PLYWD. T-2 8'-0" 15-G	STAIN A	
L-118	OFFICE	WOOD	A.T.	11-K	VG DF	PLYWD. T-2 8'-0" 15-G	STAIN A	
L-119	TRANSMITTER ROOM	WOOD	A.T.	11-K	VG DF	PLYWD. T-2 8'-0" 15-G	STAIN A	
L-120	RADIO TEST	WOOD	A.T.	11-K	VG DF	PLYWD. T-2 8'-0" 15-J	STAIN A	
L-121	ENTRY	WOOD	A.T.	11-K	VG DF PLYWD. PLAS.	T-2 8'-0" 15-A	STAIN A	

NOTES: 1 EXCEPT PLASTER ON NORTH WALL OF COAT SPACE
2 EXCEPT PLASTER ON EAST WALL
3 EXCEPT PLASTER ON WEST WALL

NUMBER	TYPE	WIDTH	HEIGHT	THICK	MAT	GLASS	FRAME	REMARKS
L-1	H	2'-0"	7'-0"	1 3/4"	WOOD	D.F.	9-A	9-BB
L-2 THRU L-6	A	3'-0"	7'-0"	1 3/4"	WOOD	C.G.	D.F.	9-A
L-7	H	2'-0"	7'-0"	1 3/4"	WOOD	D.F.	9-A	9-CC
L-8	H	2'-0"	7'-0"	1 3/4"	WOOD	D.F.	9-A	9-CC
L-9	H	2'-0"	7'-0"	1 3/4"	WOOD	D.F.	9-A	9-FF
L-10	H	2'-0"	7'-0"	1 3/4"	WOOD	D.F.	9-A	9-FF
L-11	S	2'-0"	7'-0"	1 3/4"	WOOD	D.F.	9-L	SLING DOOR
L-12	C	3'-0"	7'-0"	1 3/4"	WOOD	C.S.	D.F.	9-K
L-13	B	3'-0"	7'-0"	1 3/4"	WOOD	D.F.	9-H	
L-14	S	3'-0"	7'-0"	1 3/4"	WOOD	H.M.	9-B	9-AA
L-15	S	3'-0"	7'-0"	1 3/4"	WOOD	D.F.	9-K	
L-16	C	3'-0"	7'-0"	1 3/4"	WOOD	C.G.	D.F.	9-K
L-17	F	3'-0"	7'-0"	1 3/4"	WOOD	H.M.	9-B	9-AA CLASS E OR F
L-18	D	3'-0"	7'-0"	1 3/4"	WOOD	D.F.	9-K	
L-19	C	3'-0"	7'-0"	1 3/4"	WOOD	C.S.	D.F.	9-K
L-20	C	2'-8"	7'-0"	1 3/4"	WOOD	C.S.	D.F.	9-K
L-21	C	2'-8"	7'-0"	1 3/4"	WOOD	C.S.	D.F.	9-K
L-22	E	3'-0"	7'-0"	1 3/4"	WOOD	H.M.	9-B	9-AA
L-23	C	2'-8"	7'-0"	1 3/4"	WOOD	C.S.	D.F.	9-K
L-24, L-25	C	2'-8"	7'-0"	1 3/4"	WOOD	C.S.	D.F.	9-K



MECHANICAL ENGINEER
M. K. SHIELDS
3910 NOBLE AVENUE
VAN NUYS, CALIFORNIA
ELECTRICAL ENGINEER
EDW. C. SYLVANUS
2933 ROWENA AVENUE
LOS ANGELES 39, CALIFORNIA

STRUCTURAL ENGINEERS
ROPP AND ROPP
485 SOUTH BEAUDRY STREET
LOS ANGELES 37, CALIFORNIA
ARCHITECT
Edw. C. Ropp

CONSULTING ARCHITECTS
KISTNER, WRIGHT, & WRIGHT
ARCHITECTS & ENGINEER
816 WEST FIFTH STREET
LOS ANGELES 17, CALIFORNIA

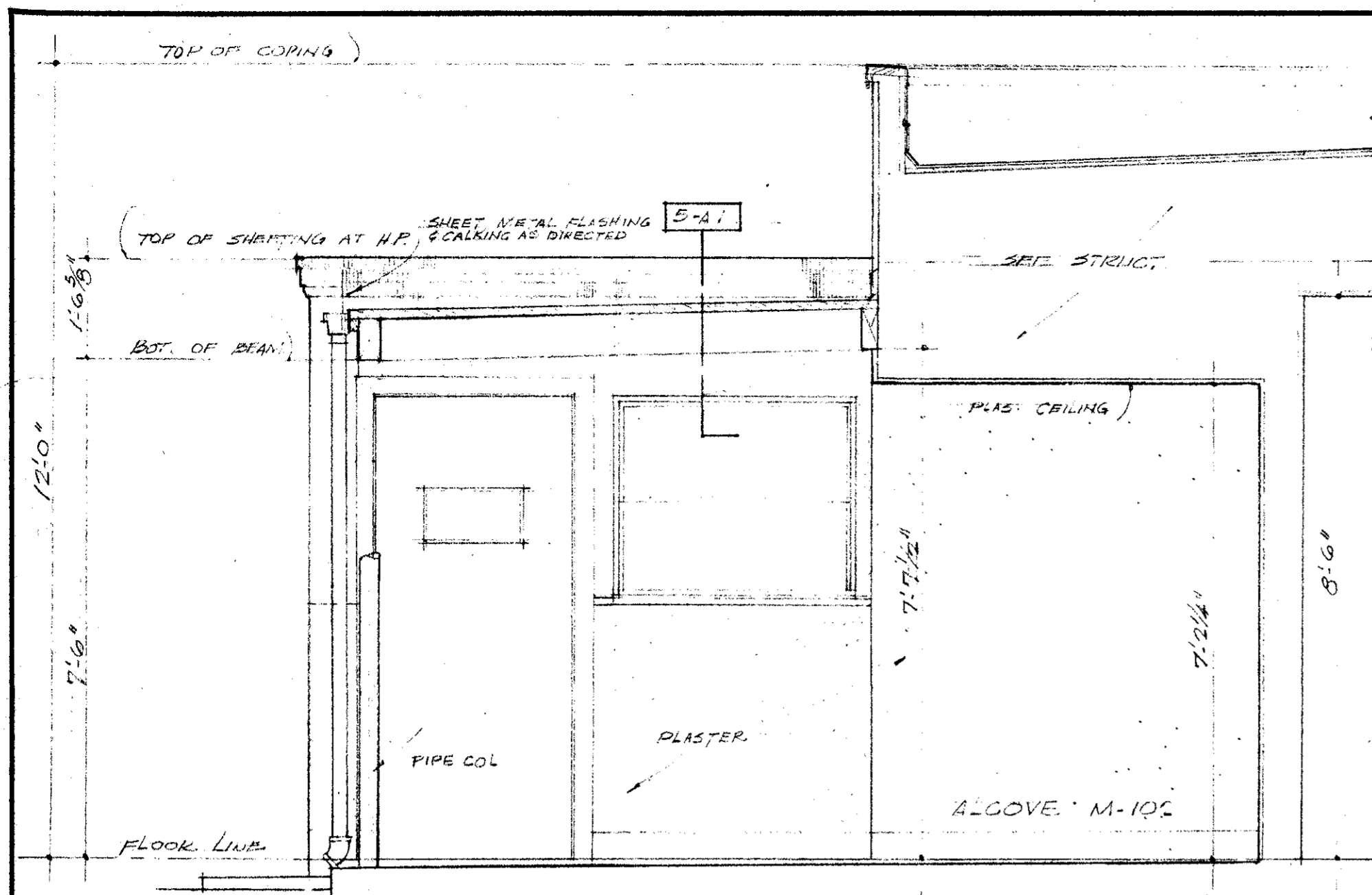
PROJECT ARCHITECTS
A. C. ZIMMERMAN A.I.A. WM. GLENN BALCH A.I.A.
ASSOCIATED ARCHITECTS
EDGAR F. BIRCSAK, Architect AIA
LOUIS L. BRYAN
2933 ROWENA AVENUE
HOWARD A. TOPP, Architect AIA
JOHN L. PERKINS, Architect
LOS ANGELES 39, CALIFORNIA

VENTURA COLLEGE
4667 TELEGRAPH ROAD, VENTURA, CALIFORNIA
FOR THE VENTURA UNION HIGH SCHOOL DISTRICT

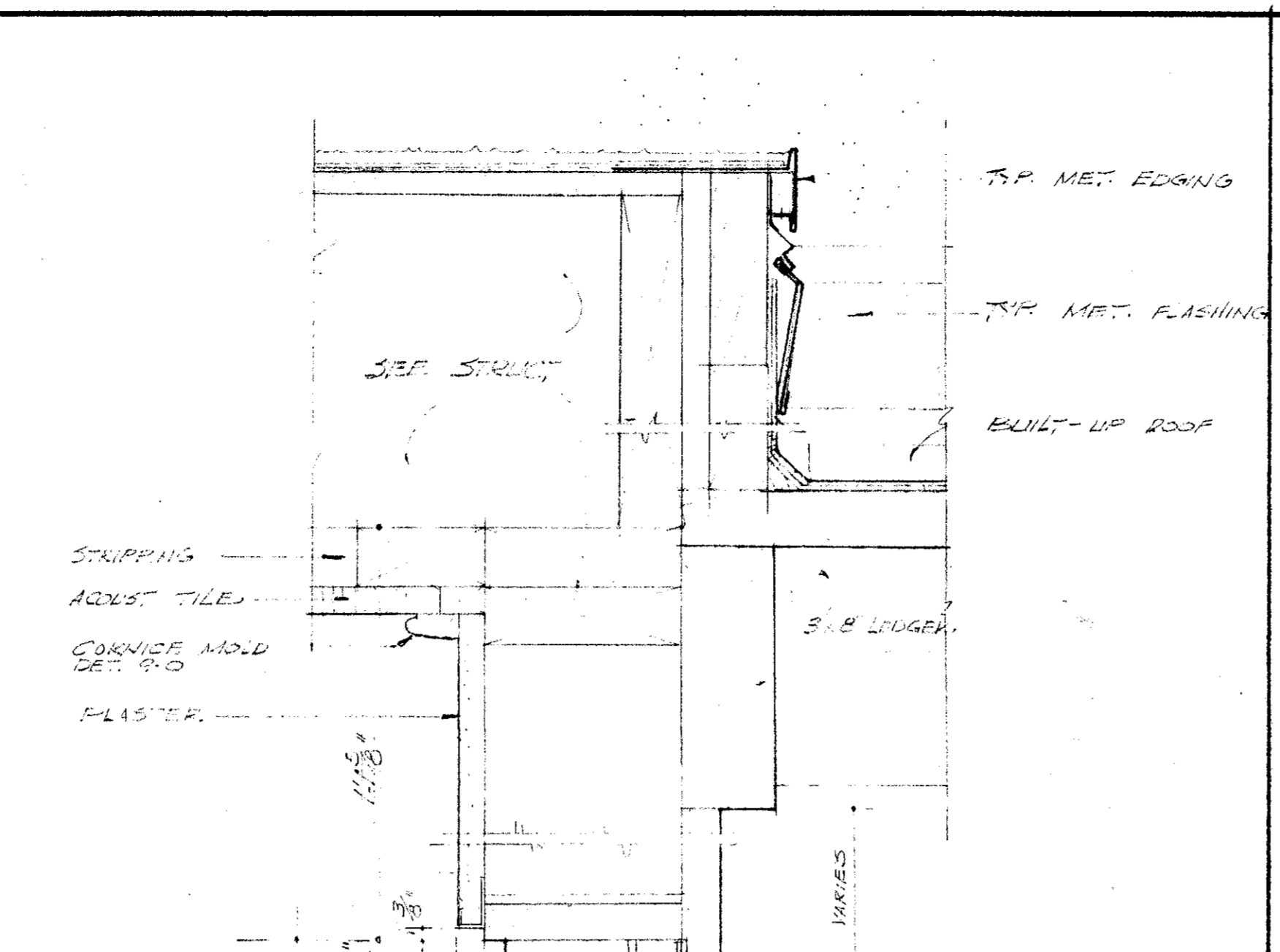
VENTURA UNION HIGH SCHOOL DISTRICT
PRESIDENT: [Signature] DATE: 11-12-52
MEMBER: [Signature] DATE: 11-12-52
VENTURA COUNTY SUPERINTENDENT OF SCHOOLS
DATE: 11-12-52

STATE OF CALIFORNIA
DEPARTMENT OF PUBLIC WORKS
DIVISION OF ARCHITECTURE
APPLICATION NO. 44-12-52
APPROVED: [Signature] DATE: 11-12-52

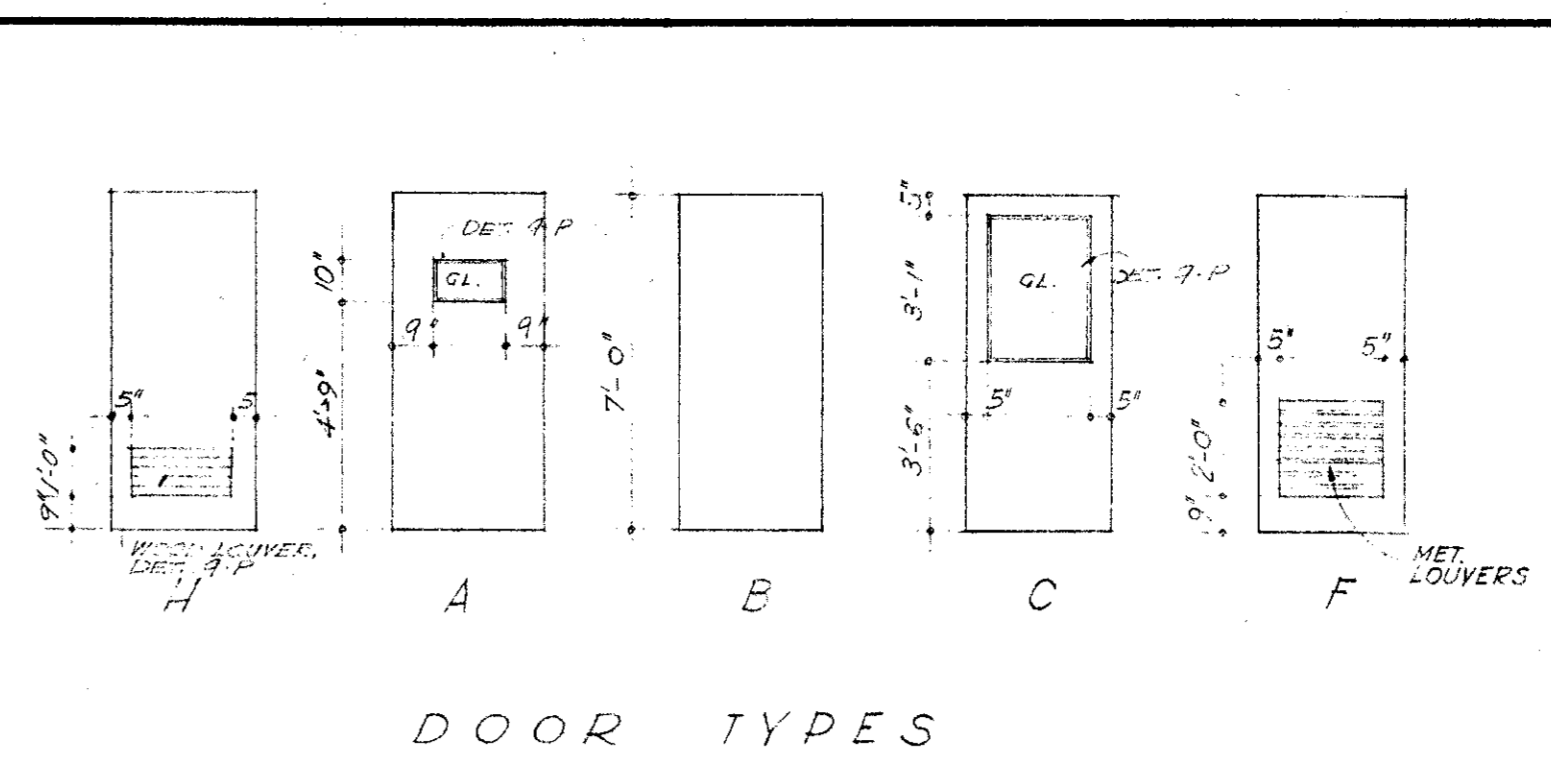
ARTS & CRAFTS, ELECTRONICS, AGRICULTURE & SHOP BLDGS
ELECTRONICS BLDG UNIT L
FLOOR PLAN, ELEVATIONS SCHEDULES & DETAILS
SHEET NO. 4



SECTION 5-A
SC. 1/2" = 1'-0"



DETAIL 5-A
SCALE 3/8" = 1'-0"

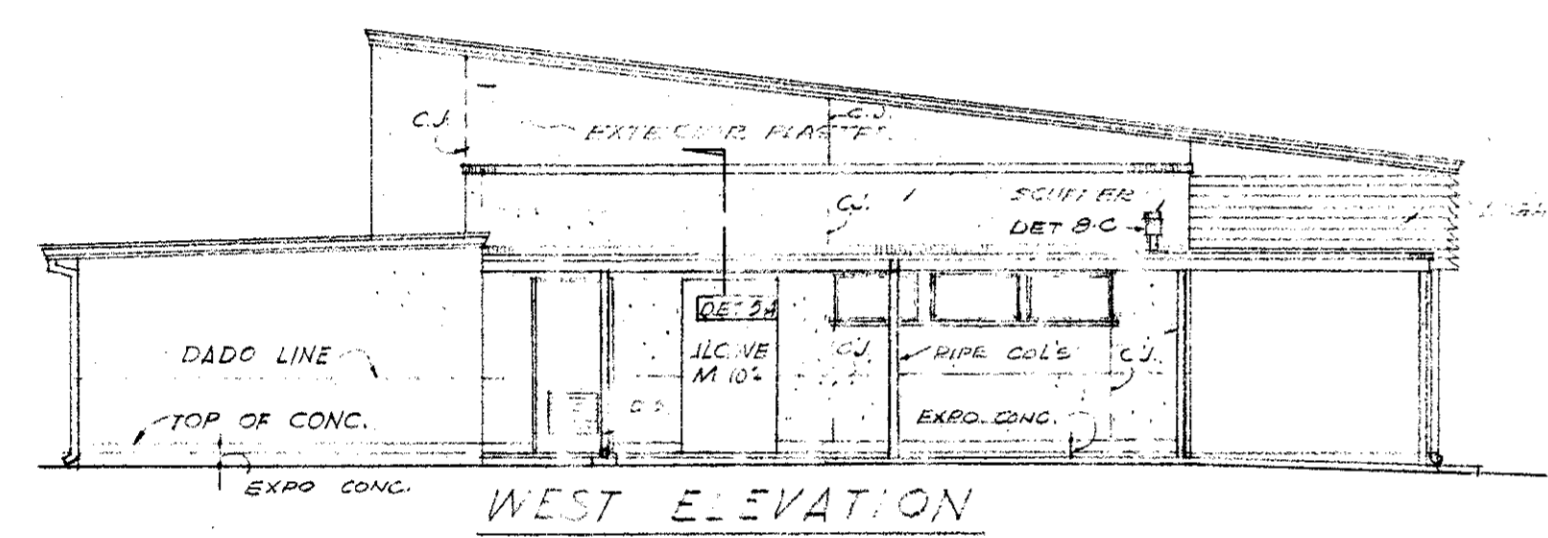


DOOR TYPES

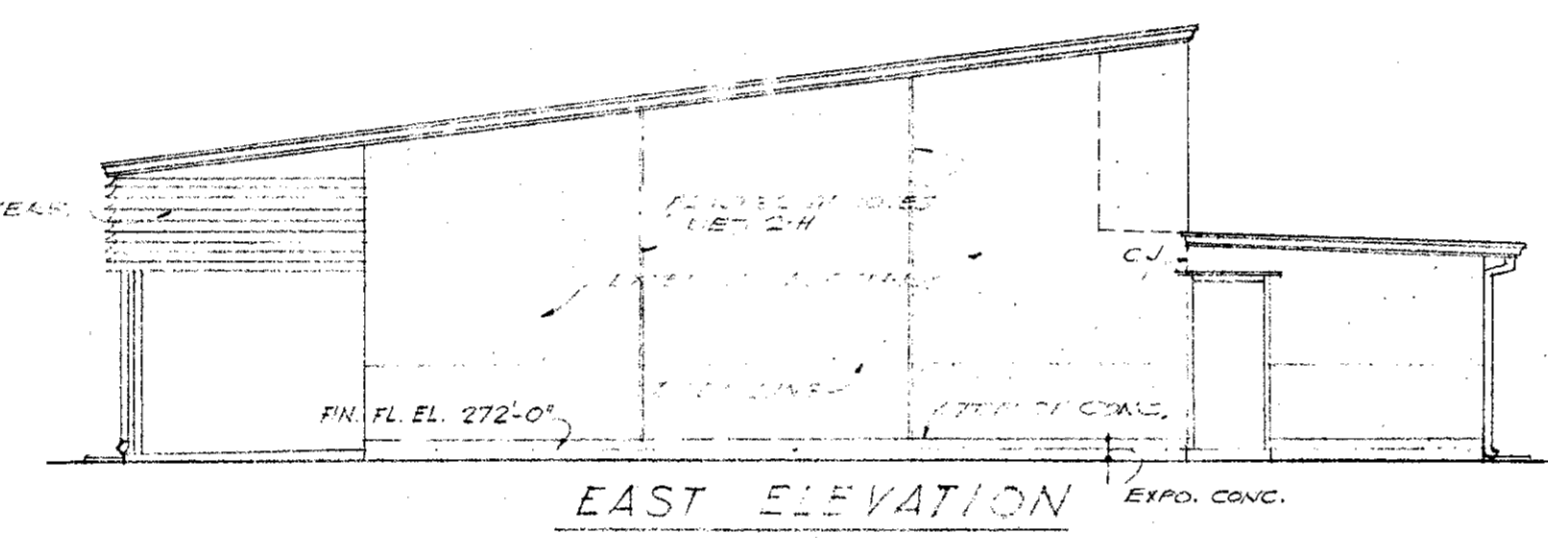
DOOR SCHEDULE											
NUMBER	TYPE	DOORS			MTR.	GLASS	FRAME		THRESHOLD	LATCH NO.	REMARKS
		WIDE	HIGH	THICK			MTR.	NO.			
M-1, M-2	H	2'-4"	7'-0"	1 3/4"	ALUM.	---	D.P.	9-C	---	9-BE	
M-3, M-4	H	2'-4"	7'-0"	1 3/4"	ALUM.	---	D.P.	9-C	---	9-BE	
M-5	F	3'-0"	7'-0"	1 3/4"	KAL.	---	H.M.	9-B	---	9-CC	CLASS "E" OR "F"
M-6, M-9, M-10	A	3'-0"	7'-0"	1 3/4"	KAL.	C.G.	D.P.	9-A	---	9-CC	
M-12	J	3'-0"	7'-0"	1 3/4"	KAL.	---	D.P.	9-F	---	9-CC	
M-13 THRU M-17	C	2'-8"	7'-0"	1 3/4"	KAL.	---	D.P.	9-F	---	9-CC	
M-18	A	3'-0"	7'-0"	1 3/4"	KAL.	---	D.P.	9-K	---	9-CC	
M-19, M-20	H	3'-0"	7'-0"	1 3/4"	KAL.	---	D.P.	9-H	---	9-CC	
M-21	M	3'-0"	7'-0"	1 3/4"	KAL.	---	D.P.	9-H	---	9-CC	
M-22, M-23	A	3'-0"	7'-0"	1 3/4"	KAL.	---	D.P.	9-K	---	9-CC	
M-24, M-25	B	3'-0"	7'-0"	1 3/4"	KAL.	---	D.P.	9-K	---	9-CC	

FINISH SCHEDULE														
ROOM NUMBER	ROOM NAME	FLOOR	FLOOR COVERING	BASE	BASE TRIM NUMBER	TRIM NUMBER	WALLS	WALLS ABOVE W.A.I.C.	CEILING	FINISH ROOM NUMBER	PAINTING			REMARKS
											WALLS	CEILING	TRIM	
M-101	ALCOVE	1ST	CEM.	11-H	11-H	11-H	PLAS.	PLAS.	PLAS.	11-H	STAIN A	STAIN A	STAIN A	
M-102	ALCOVE	1ST	CEM.	11-H	11-H	11-H	PLAS.	PLAS.	PLAS.	11-H	STAIN A	STAIN A	STAIN A	
M-103	MEV	1ST	TILE	---	11-J	11-J	TILE	PLAS.	T-2	810	11-D	ENAMEL	ENAMEL	
M-104	WOMEN	1ST	TILE	---	11-J	11-J	TILE	PLAS.	T-2	810	11-D	ENAMEL	ENAMEL	
M-105	HEATER ROOM	1ST	CEM.	11-H	11-H	11-H	PLAS.	PLAS.	PLAS.	11-H	STAIN A	STAIN A	STAIN A	
M-106	CONFERENCE & MUSEUM RM.	1ST	CEM.	11-H	11-H	11-H	PLAS.	PLAS.	PLAS.	11-H	STAIN A	STAIN A	STAIN A	
M-107	CLASSROOM	1ST	CEM.	11-H	11-H	11-H	PLAS.	PLAS.	PLAS.	11-H	STAIN A	STAIN A	STAIN A	
M-108	CLASSROOM	1ST	CEM.	11-H	11-H	11-H	PLAS.	PLAS.	PLAS.	11-H	STAIN A	STAIN A	STAIN A	
M-109	RECEPTION	1ST	CEM.	11-H	11-H	11-H	PLAS.	PLAS.	PLAS.	11-H	STAIN A	STAIN A	STAIN A	
M-110	OFFICE	1ST	CEM.	11-H	11-H	11-H	PLAS.	PLAS.	PLAS.	11-H	STAIN A	STAIN A	STAIN A	
M-111	OFFICE	1ST	CEM.	11-H	11-H	11-H	PLAS.	PLAS.	PLAS.	11-H	STAIN A	STAIN A	STAIN A	
M-112	OFFICE	1ST	CEM.	11-H	11-H	11-H	PLAS.	PLAS.	PLAS.	11-H	STAIN A	STAIN A	STAIN A	
M-113	OFFICE	1ST	CEM.	11-H	11-H	11-H	PLAS.	PLAS.	PLAS.	11-H	STAIN A	STAIN A	STAIN A	
M-114	SERVICE HALL	1ST	CEM.	11-H	11-H	11-H	PLAS.	PLAS.	PLAS.	11-H	STAIN A	STAIN A	STAIN A	
M-115	DEPARTMENTAL SUPPLY ROOM	1ST	CEM.	11-H	11-H	11-H	PLAS.	PLAS.	PLAS.	11-H	STAIN A	STAIN A	STAIN A	
M-116	CUSTOMER	1ST	CEM.	11-H	11-H	11-H	PLAS.	PLAS.	PLAS.	11-H	STAIN A	STAIN A	STAIN A	
M-117	PLANT LABORATORY	1ST	CEM.	11-H	11-H	11-H	PLAS.	PLAS.	PLAS.	11-H	STAIN A	STAIN A	STAIN A	
M-118	PLANT SUPPLY ROOM	1ST	CEM.	11-H	11-H	11-H	PLAS.	PLAS.	PLAS.	11-H	STAIN A	STAIN A	STAIN A	
M-119	ANIMAL SUPPLY ROOM	1ST	CEM.	11-H	11-H	11-H	PLAS.	PLAS.	PLAS.	11-H	STAIN A	STAIN A	STAIN A	
M-120	ANIMAL LABORATORY	1ST	CEM.	11-H	11-H	11-H	PLAS.	PLAS.	PLAS.	11-H	STAIN A	STAIN A	STAIN A	
M-121	SERVICE HALL	1ST	CEM.	11-H	11-H	11-H	PLAS.	PLAS.	PLAS.	11-H	STAIN A	STAIN A	STAIN A	

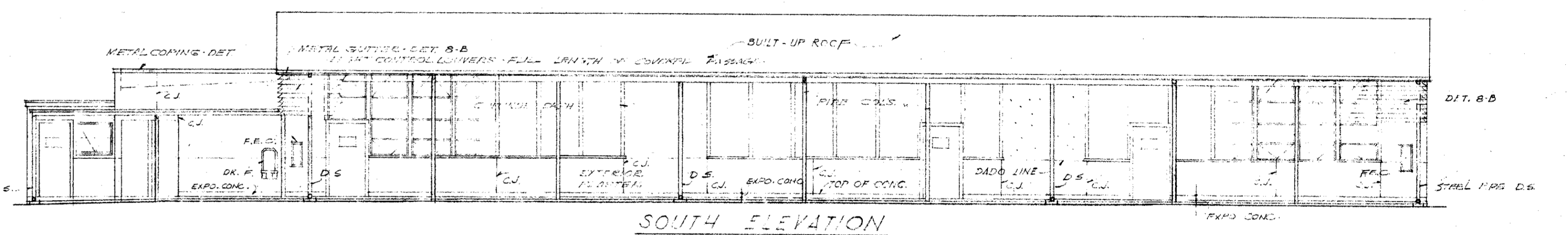
(1) EXCEPT PLASTER ON SOUTH WALL



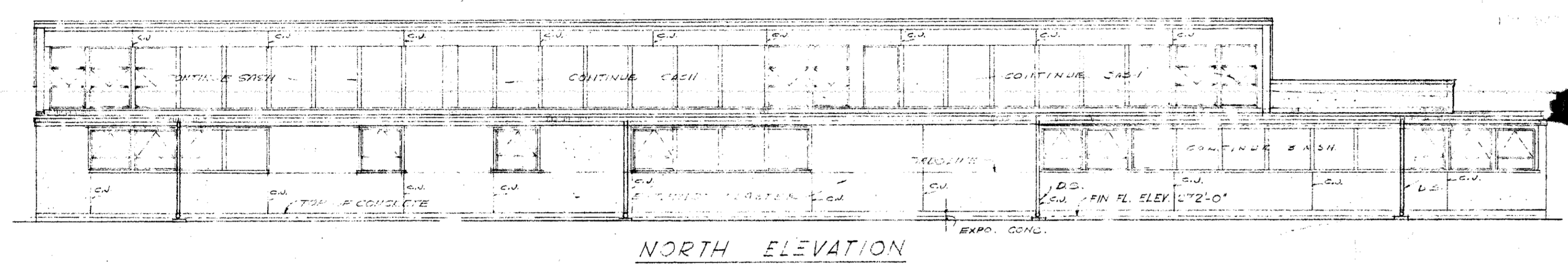
WEST ELEVATION



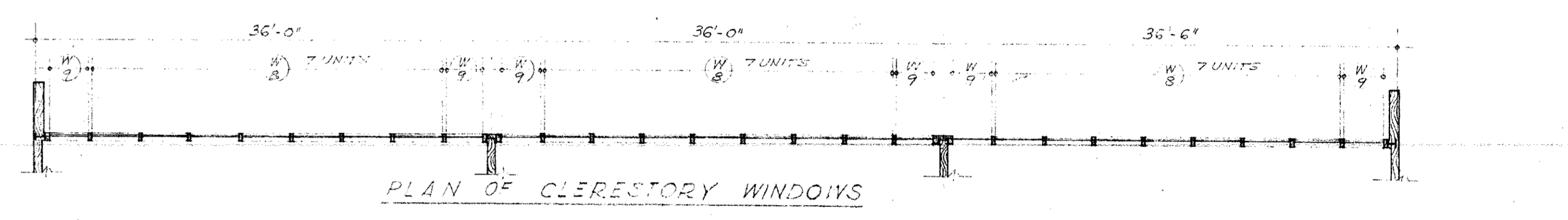
EAST ELEVATION



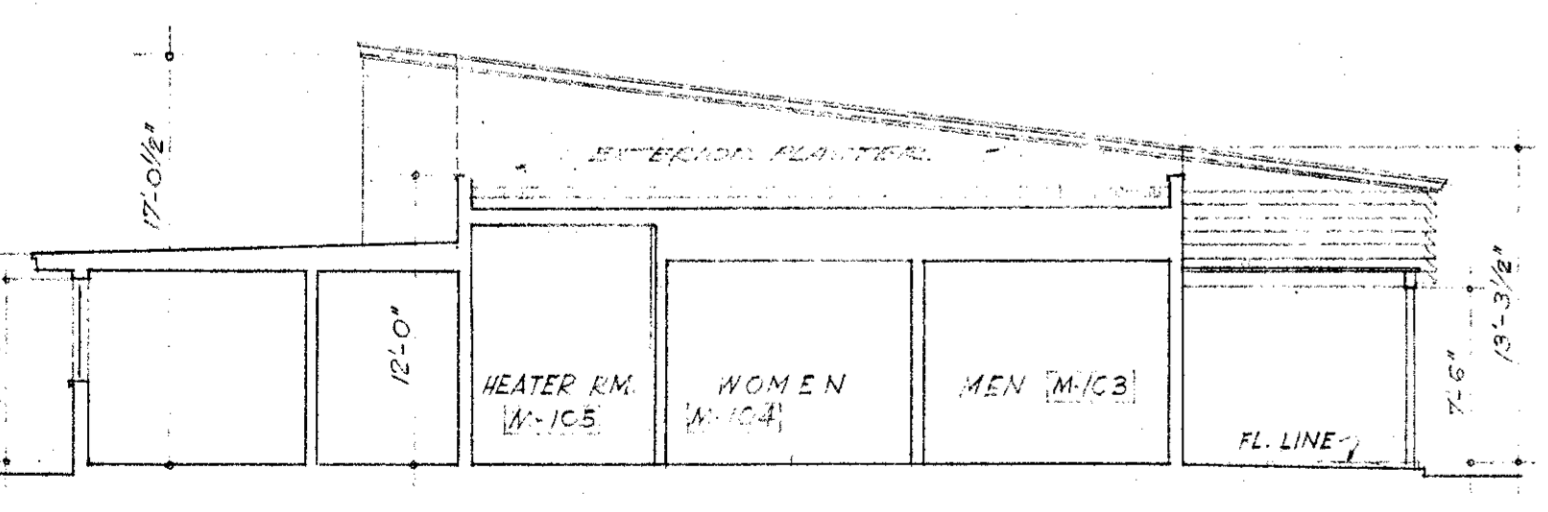
SOUTH ELEVATION



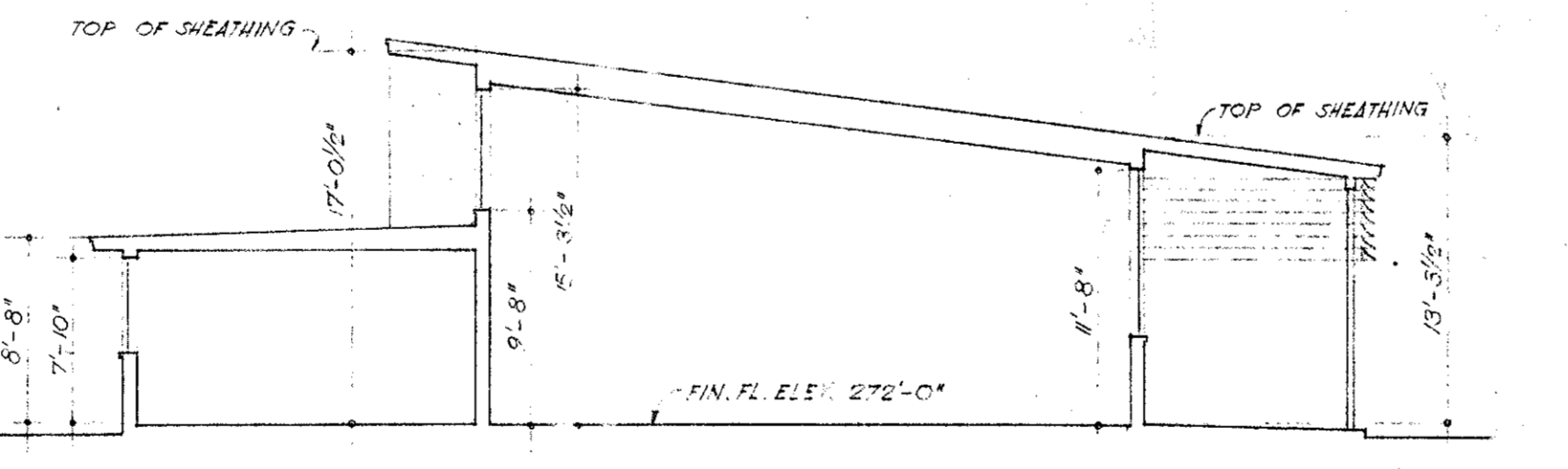
NORTH ELEVATION



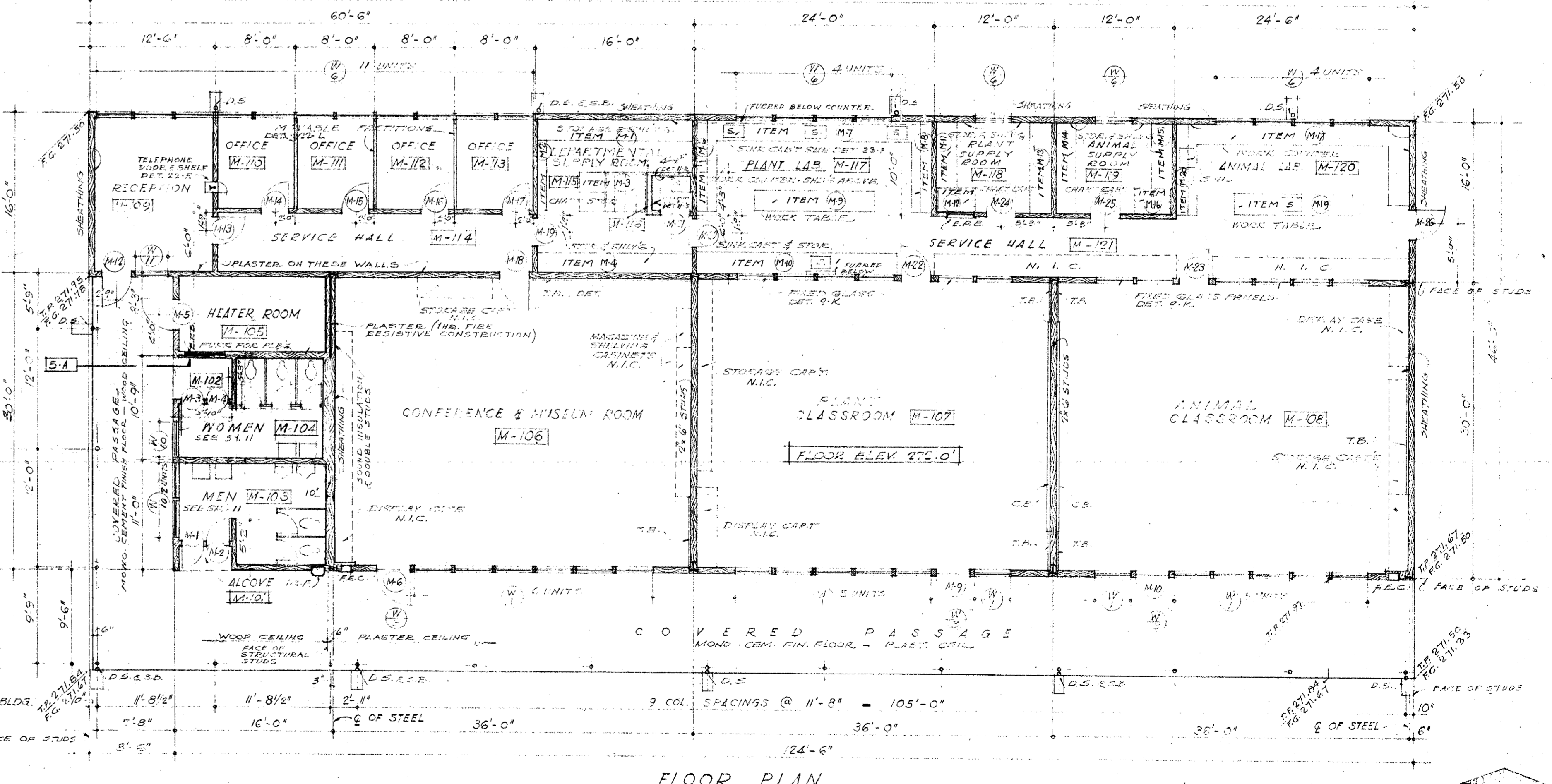
PLAN OF CLERESTORY WINDOWS



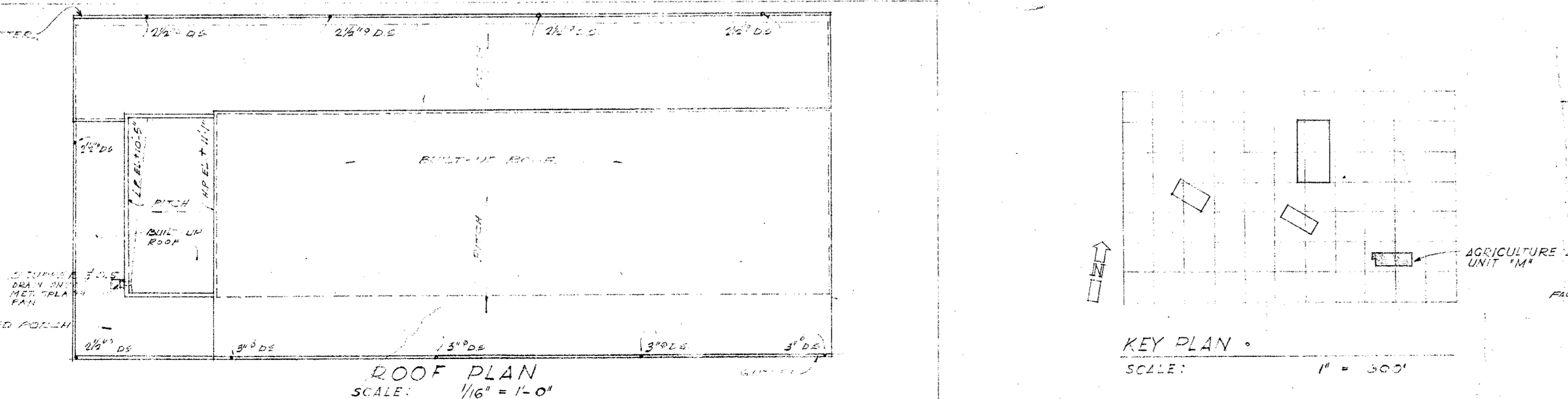
SECTION THRU TOILET ROOMS



TYPICAL SECTION THRU CLASSROOM



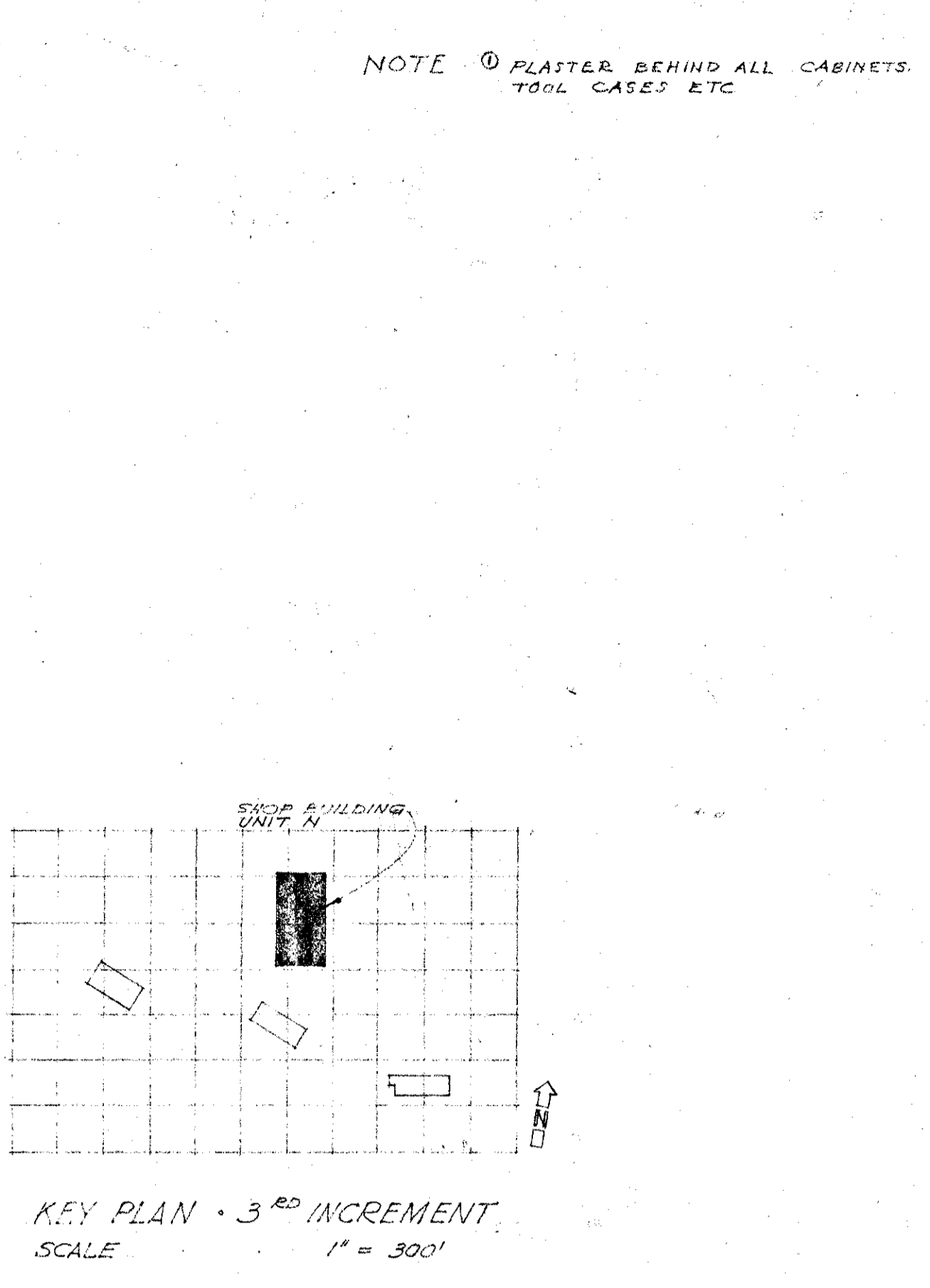
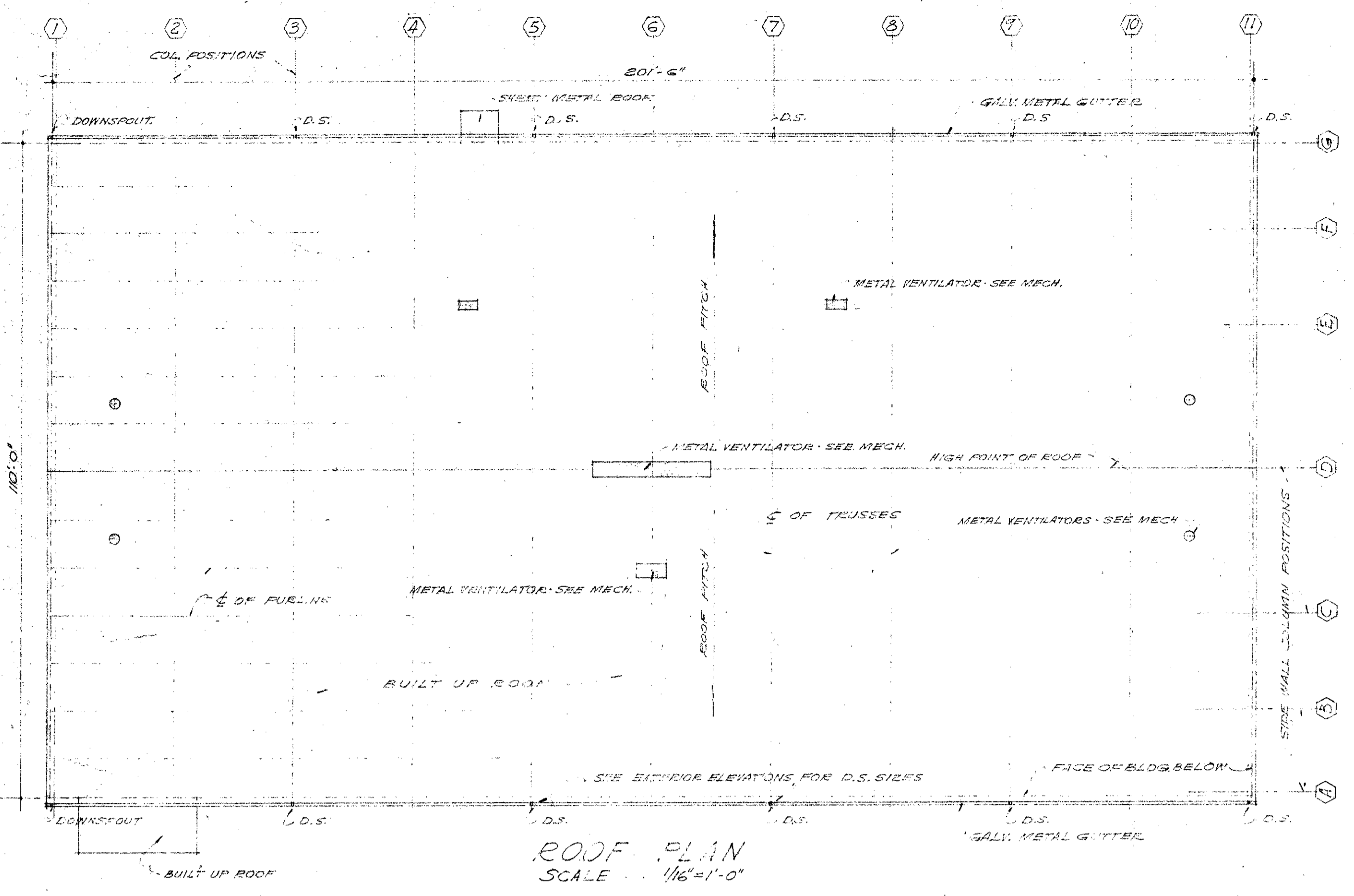
FLOOR PLAN



ROOF PLAN

KEY PLAN

MECHANICAL ENGINEER M. K. SHIELDS 8510 NOBLE AVENUE VAN NUYS, CALIFORNIA ELECTRICAL ENGINEER EDW. C. SYLVANUS 8933 ROWENA AVENUE LOS ANGELES 39, CALIFORNIA	STRUCTURAL ENGINEERS ROPP AND ROPP 455 SOUTH BEAUDRY STREET LOS ANGELES 17, CALIFORNIA <i>Edw. C. Sylvanus</i> ARCHITECT ENGINEER	CONSULTING ARCHITECTS KISTNER, WRIGHT, & WRIGHT ARCHITECTS & ENGINEER 816 WEST FIFTH STREET LOS ANGELES 17, CALIFORNIA	PROJECT ARCHITECTS A. C. ZIMMERMAN A.I.A. WM. GLENN BALCH A.I.A. ASSOCIATED ARCHITECTS EDGAR F. BIRCSAK, Architect AIA LOUIS L. BRYANT, Architect 8933 ROWENA AVENUE LOS ANGELES 39, CALIFORNIA HOWARD A. TOPP, Architect AIA JOHN L. PERKINS, Architect LOS ANGELES 39, CALIFORNIA	VENTURA COLLEGE 4667 TELEGRAPH ROAD, VENTURA, CALIFORNIA FOR THE VENTURA UNION HIGH SCHOOL DISTRICT	VENTURA UNION HIGH SCHOOL DISTRICT PRESIDENT: _____ DATE: _____ MEMBER: _____ DATE: _____ VENTURA COUNTY SUPERINTENDENT OF SCHOOLS DATE: _____	STATE OF CALIFORNIA DEPARTMENT OF PUBLIC WORKS DIVISION OF ARCHITECTURE APPLICATION NO. _____ APPROVED: _____ DATE: _____	ARTS & CRAFTS, ELECTRONICS, AGRICULTURE & SHOP BLDGS. AGRICULTURE BLDG UNIT M FLOOR PLAN, ROOF PLAN, ELEVATIONS, & SCHEDULES SHEET NO. 5
--	---	--	--	--	---	---	---

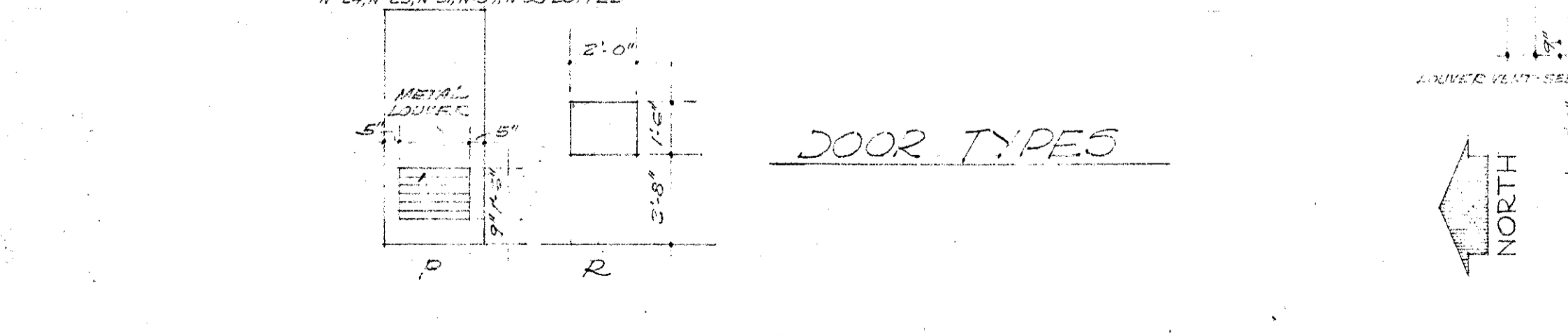
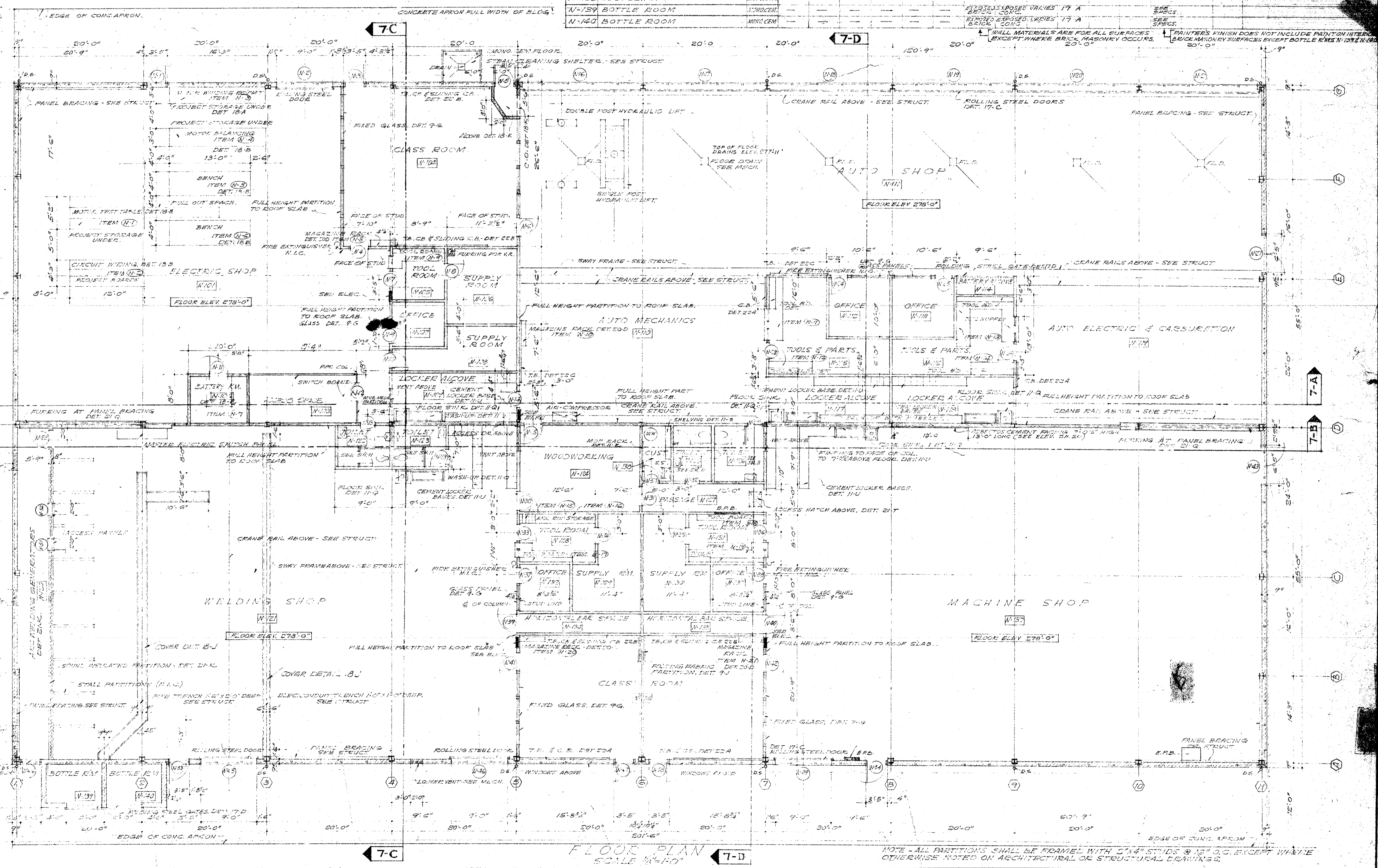


ROOM FINISH SCHEDULE

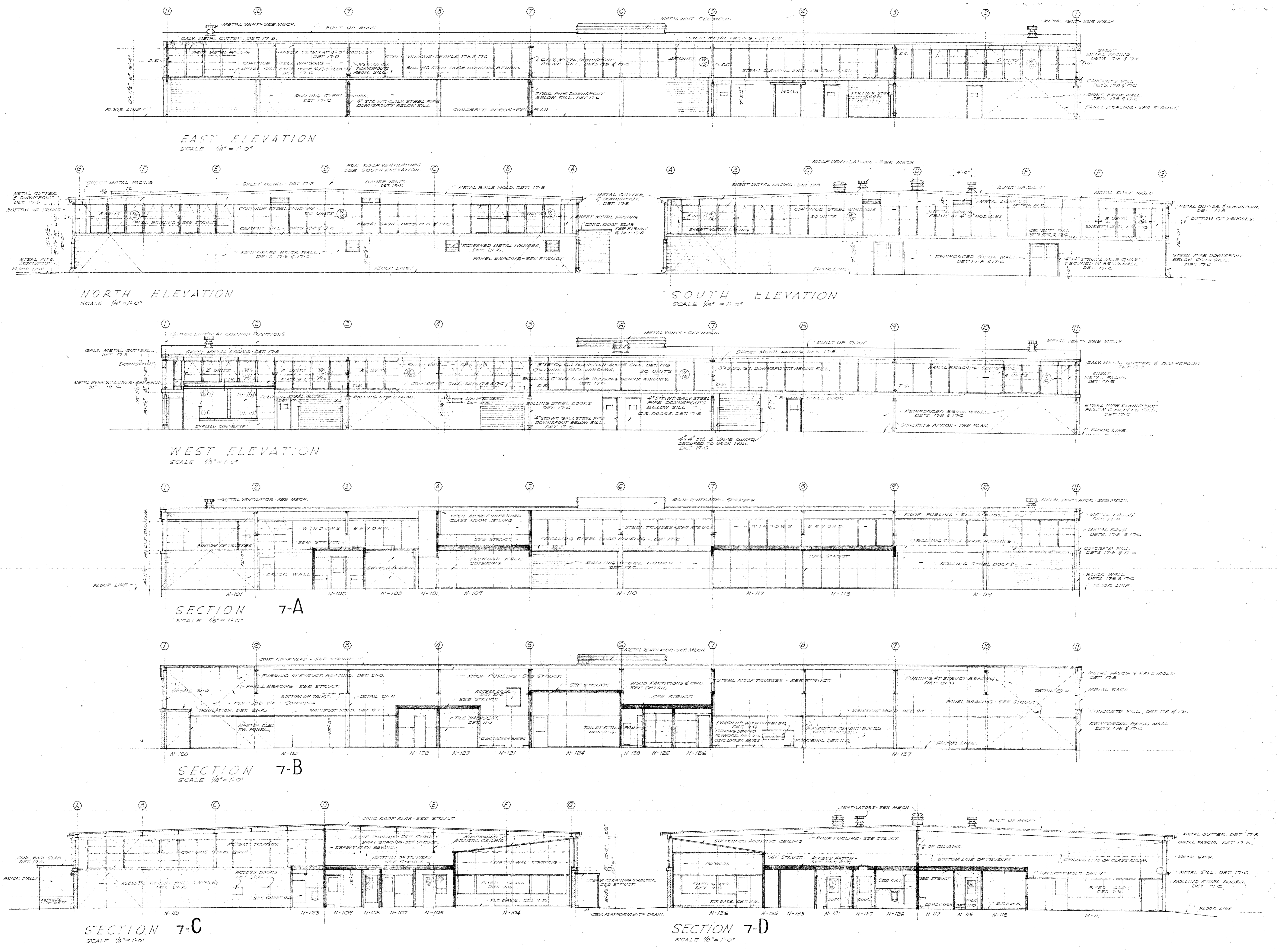
ROOM NUMBER	ROOM NAME	FLOOR COVERING	BASE	WALLS	CEILING	PAINTING	REMARKS
N-101	ELECTRIC SHOP	WOOD	WOOD	WOOD	WOOD	WOOD	WOOD SHIP AT PLYWOOD
N-102	BATTERY ROOM	WOOD	WOOD	WOOD	WOOD	WOOD	WOOD SHIP AT PLYWOOD
N-103	ACCESS SPACE	WOOD	WOOD	WOOD	WOOD	WOOD	WOOD SHIP AT PLYWOOD
N-104	GLASS ROOM	WOOD	WOOD	WOOD	WOOD	WOOD	WOOD SHIP AT PLYWOOD
N-105	TOOL ROOM	WOOD	WOOD	WOOD	WOOD	WOOD	WOOD SHIP AT PLYWOOD
N-106	SUPPLY ROOM	WOOD	WOOD	WOOD	WOOD	WOOD	WOOD SHIP AT PLYWOOD
N-107	OFFICE	WOOD	WOOD	WOOD	WOOD	WOOD	WOOD SHIP AT PLYWOOD
N-108	SUPPLY ROOM	WOOD	WOOD	WOOD	WOOD	WOOD	WOOD SHIP AT PLYWOOD
N-109	LOCKER ALCOVE	WOOD	WOOD	WOOD	WOOD	WOOD	WOOD SHIP AT PLYWOOD
N-110	AUTO MECHANICS	WOOD	WOOD	WOOD	WOOD	WOOD	WOOD SHIP AT PLYWOOD
N-111	AUTO SHOP	WOOD	WOOD	WOOD	WOOD	WOOD	WOOD SHIP AT PLYWOOD
N-112	OFFICE	WOOD	WOOD	WOOD	WOOD	WOOD	WOOD SHIP AT PLYWOOD
N-113	BATTERY ALCOVE	WOOD	WOOD	WOOD	WOOD	WOOD	WOOD SHIP AT PLYWOOD
N-114	TOOLS & PARTS	WOOD	WOOD	WOOD	WOOD	WOOD	WOOD SHIP AT PLYWOOD
N-115	TOOLS & PARTS	WOOD	WOOD	WOOD	WOOD	WOOD	WOOD SHIP AT PLYWOOD
N-116	LOCKER ALCOVE	WOOD	WOOD	WOOD	WOOD	WOOD	WOOD SHIP AT PLYWOOD
N-117	LOCKER ALCOVE	WOOD	WOOD	WOOD	WOOD	WOOD	WOOD SHIP AT PLYWOOD
N-118	AUTO ELECTRIC & CARBURETION	WOOD	WOOD	WOOD	WOOD	WOOD	WOOD SHIP AT PLYWOOD
N-119	AUTO ELECTRIC & CARBURETION	WOOD	WOOD	WOOD	WOOD	WOOD	WOOD SHIP AT PLYWOOD
N-120	WELDING SHOP	WOOD	WOOD	WOOD	WOOD	WOOD	WOOD SHIP AT PLYWOOD
N-121	TOILET ROOM	WOOD	WOOD	WOOD	WOOD	WOOD	WOOD SHIP AT PLYWOOD
N-122	TOILET ROOM	WOOD	WOOD	WOOD	WOOD	WOOD	WOOD SHIP AT PLYWOOD
N-123	TOILET ROOM	WOOD	WOOD	WOOD	WOOD	WOOD	WOOD SHIP AT PLYWOOD
N-124	WOODWORKING MAINTENANCE R.O.	WOOD	WOOD	WOOD	WOOD	WOOD	WOOD SHIP AT PLYWOOD
N-125	TOILET ROOM	WOOD	WOOD	WOOD	WOOD	WOOD	WOOD SHIP AT PLYWOOD
N-126	TOILET ROOM	WOOD	WOOD	WOOD	WOOD	WOOD	WOOD SHIP AT PLYWOOD
N-127	PASSAGE	WOOD	WOOD	WOOD	WOOD	WOOD	WOOD SHIP AT PLYWOOD
N-128	TOILET ROOM	WOOD	WOOD	WOOD	WOOD	WOOD	WOOD SHIP AT PLYWOOD
N-129	SUPPLY ROOM	WOOD	WOOD	WOOD	WOOD	WOOD	WOOD SHIP AT PLYWOOD
N-130	SUPPLY ROOM	WOOD	WOOD	WOOD	WOOD	WOOD	WOOD SHIP AT PLYWOOD
N-131	TOILET ROOM	WOOD	WOOD	WOOD	WOOD	WOOD	WOOD SHIP AT PLYWOOD
N-132	OFFICE	WOOD	WOOD	WOOD	WOOD	WOOD	WOOD SHIP AT PLYWOOD
N-133	OFFICE	WOOD	WOOD	WOOD	WOOD	WOOD	WOOD SHIP AT PLYWOOD
N-134	HORIZONTAL BAR SPACE	WOOD	WOOD	WOOD	WOOD	WOOD	WOOD SHIP AT PLYWOOD
N-135	HORIZONTAL BAR SPACE	WOOD	WOOD	WOOD	WOOD	WOOD	WOOD SHIP AT PLYWOOD
N-136	GLASS ROOM	WOOD	WOOD	WOOD	WOOD	WOOD	WOOD SHIP AT PLYWOOD
N-137	MACHINE SHOP	WOOD	WOOD	WOOD	WOOD	WOOD	WOOD SHIP AT PLYWOOD
N-138	CUSTOMER	WOOD	WOOD	WOOD	WOOD	WOOD	WOOD SHIP AT PLYWOOD
N-139	BOTTLE ROOM	WOOD	WOOD	WOOD	WOOD	WOOD	WOOD SHIP AT PLYWOOD
N-140	BOTTLE ROOM	WOOD	WOOD	WOOD	WOOD	WOOD	WOOD SHIP AT PLYWOOD

DOOR SCHEDULE

NUMBER	TYPE	SIZE	THICKNESS	GLASS	FRAME	THRESHOLD	REMARKS
N-1	A	3'-0" x 7'-0"	1 3/4"	KAL	C.G.	N.M.	17-B
N-2	A	3'-0" x 7'-0"	1 3/4"	KAL	C.G.	N.M.	17-B
N-3	A	3'-0" x 7'-0"	1 3/4"	KAL	C.G.	N.M.	17-B
N-4	C	3'-0" x 7'-0"	1 3/4"	KAL	C.G.	N.M.	17-B
N-5	A	3'-0" x 7'-0"	1 3/4"	KAL	C.G.	N.M.	17-B
N-6	C	3'-0" x 7'-0"	1 3/4"	KAL	C.G.	N.M.	17-B
N-7	J	3'-0" x 7'-0"	1 3/4"	KAL	C.G.	N.M.	17-B
N-8	J	3'-0" x 7'-0"	1 3/4"	KAL	C.G.	N.M.	17-B
N-9	C	3'-0" x 7'-0"	1 3/4"	KAL	C.G.	N.M.	17-B
N-10	J	3'-0" x 7'-0"	1 3/4"	KAL	C.G.	N.M.	17-B
N-11	C	3'-0" x 7'-0"	1 3/4"	KAL	C.G.	N.M.	17-B
N-12	K	SEE DETAIL	1 3/4"	KAL	C.G.	N.M.	17-B
N-13	H	2'-8" x 7'-0"	1 3/4"	KAL	C.G.	N.M.	17-B
N-14	B	3'-0" x 7'-0"	1 3/4"	KAL	C.G.	N.M.	17-B
N-15	C	3'-0" x 7'-0"	1 3/4"	KAL	C.G.	N.M.	17-B
N-16	A	3'-0" x 7'-0"	1 3/4"	KAL	C.G.	N.M.	17-B
N-17	A	3'-0" x 7'-0"	1 3/4"	KAL	C.G.	N.M.	17-B
N-18	A	3'-0" x 7'-0"	1 3/4"	KAL	C.G.	N.M.	17-B
N-19	A	3'-0" x 7'-0"	1 3/4"	KAL	C.G.	N.M.	17-B
N-20	A	3'-0" x 7'-0"	1 3/4"	KAL	C.G.	N.M.	17-B
N-21	A	3'-0" x 7'-0"	1 3/4"	KAL	C.G.	N.M.	17-B
N-22	H	2'-8" x 7'-0"	1 3/4"	KAL	C.G.	N.M.	17-B
N-23	J	3'-0" x 7'-0"	1 3/4"	KAL	C.G.	N.M.	17-B
N-24	C	3'-0" x 7'-0"	1 3/4"	KAL	C.G.	N.M.	17-B
N-25	C	3'-0" x 7'-0"	1 3/4"	KAL	C.G.	N.M.	17-B
N-26	J	3'-0" x 7'-0"	1 3/4"	KAL	C.G.	N.M.	17-B
N-27	J	3'-0" x 7'-0"	1 3/4"	KAL	C.G.	N.M.	17-B
N-28	A	3'-0" x 7'-0"	1 3/4"	KAL	C.G.	N.M.	17-B
N-29	H	2'-8" x 7'-0"	1 3/4"	KAL	C.G.	N.M.	17-B
N-30	C	3'-0" x 7'-0"	1 3/4"	KAL	C.G.	N.M.	17-B
N-31	C	3'-0" x 7'-0"	1 3/4"	KAL	C.G.	N.M.	17-B
N-32	H	2'-8" x 7'-0"	1 3/4"	KAL	C.G.	N.M.	17-B
N-33	J	3'-0" x 7'-0"	1 3/4"	KAL	C.G.	N.M.	17-B
N-34	J	3'-0" x 7'-0"	1 3/4"	KAL	C.G.	N.M.	17-B
N-35	J	3'-0" x 7'-0"	1 3/4"	KAL	C.G.	N.M.	17-B
N-36	J	3'-0" x 7'-0"	1 3/4"	KAL	C.G.	N.M.	17-B
N-37	C	3'-0" x 7'-0"	1 3/4"	KAL	C.G.	N.M.	17-B
N-38	C	3'-0" x 7'-0"	1 3/4"	KAL	C.G.	N.M.	17-B
N-39	K	SEE DETAIL	1 3/4"	KAL	C.G.	N.M.	17-B
N-40	K	SEE DETAIL	1 3/4"	KAL	C.G.	N.M.	17-B
N-41	C	3'-0" x 7'-0"	1 3/4"	KAL	C.G.	N.M.	17-B
N-42	C	3'-0" x 7'-0"	1 3/4"	KAL	C.G.	N.M.	17-B
N-43	C	3'-0" x 7'-0"	1 3/4"	KAL	C.G.	N.M.	17-B
N-44	B	3'-0" x 7'-0"	1 3/4"	KAL	C.G.	N.M.	17-B
N-45	A	3'-0" x 7'-0"	1 3/4"	KAL	C.G.	N.M.	17-B
N-46	A	3'-0" x 7'-0"	1 3/4"	KAL	C.G.	N.M.	17-B
N-47	A	3'-0" x 7'-0"	1 3/4"	KAL	C.G.	N.M.	17-B
N-48	A	3'-0" x 7'-0"	1 3/4"	KAL	C.G.	N.M.	17-B
N-49	A	3'-0" x 7'-0"	1 3/4"	KAL	C.G.	N.M.	17-B
N-50	H	2'-8" x 7'-0"	1 3/4"	KAL	C.G.	N.M.	17-B
N-51	R	2'-0" x 7'-0"	1 3/4"	KAL	C.G.	N.M.	17-B
N-52	A	3'-0" x 7'-0"	1 3/4"	KAL	C.G.	N.M.	17-B
N-53	G	6'-0" x 8'-0"	1 3/4"	KAL	C.G.	N.M.	17-B



<p>MECHANICAL ENGINEER M. K. SHIELDS 8910 NOBLE AVENUE VAN NUYS, CALIFORNIA ELECTRICAL ENGINEER EDW. C. SYLVANUS 8933 ROWENA AVENUE LOS ANGELES 39, CALIFORNIA</p>	<p>STRUCTURAL ENGINEERS ROPP AND ROPP 441 S. LEXINGTON STREET LOS ANGELES 17, CALIFORNIA ARCHITECT <i>Small</i></p>	<p>CONSULTING ARCHITECTS KISTNER, WRIGHT, & WRIGHT ARCHITECTS & ENGINEER 816 WEST FIFTH STREET LOS ANGELES 17, CALIFORNIA</p>	<p>PROJECT ARCHITECTS A. C. ZIMMERMAN A.I.A. WM. GLENN BALCH A.I.A. ASSOCIATED ARCHITECTS EDGAR F. BIRCSAK, Architect A.I.A. LOUIS L. BRYAN 8933 ROWENA AVENUE HOWARD A. TOPP, Architect A.I.A. JOHN L. PERKINS, Architect LOS ANGELES 39, CALIFORNIA</p>	<h2 style="margin: 0;">VENTURA COLLEGE</h2> <p style="margin: 0;">4667 TELEGRAPH ROAD, VENTURA, CALIFORNIA FOR THE VENTURA UNION HIGH SCHOOL DISTRICT</p>	<p>VENTURA UNION HIGH SCHOOL DISTRICT STATE OF CALIFORNIA DEPARTMENT OF PUBLIC WORKS DIVISION OF ARCHITECTURE JOB NO. 5220 DATE JAN 15 1951 APPROVED VENTURA COUNTY SUPERINTENDENT OF SCHOOLS DATE</p>	<p>ARTS & CRAFTS, ELECTRONICS, AGRICULTURE & SHOP BLDGS. SHOP BLDG., UNIT N ROOF PLAN, FLOOR PLAN & SCHEDULES SHEET NO. 6</p>
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EAST ELEVATION
SCALE 1/8" = 1'-0"

NORTH ELEVATION
SCALE 1/8" = 1'-0"

SOUTH ELEVATION
SCALE 1/8" = 1'-0"

WEST ELEVATION
SCALE 1/8" = 1'-0"

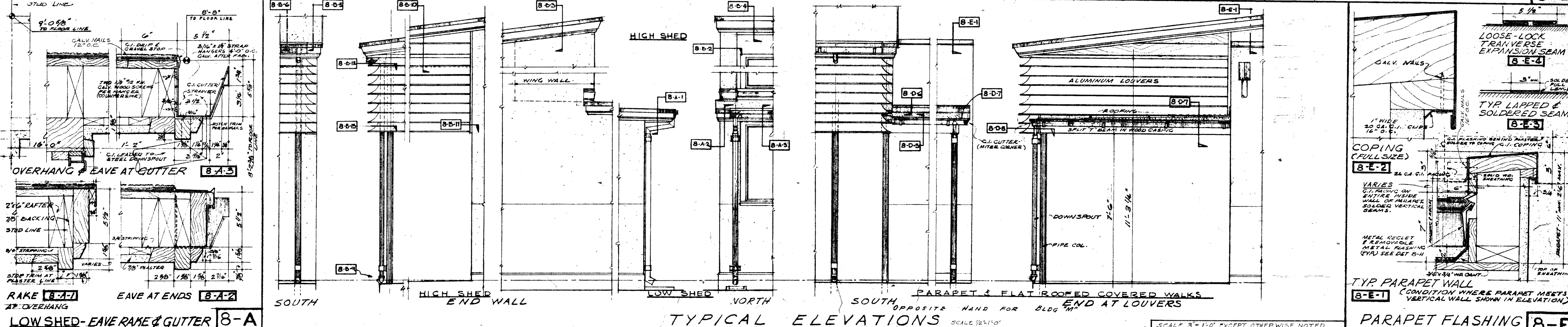
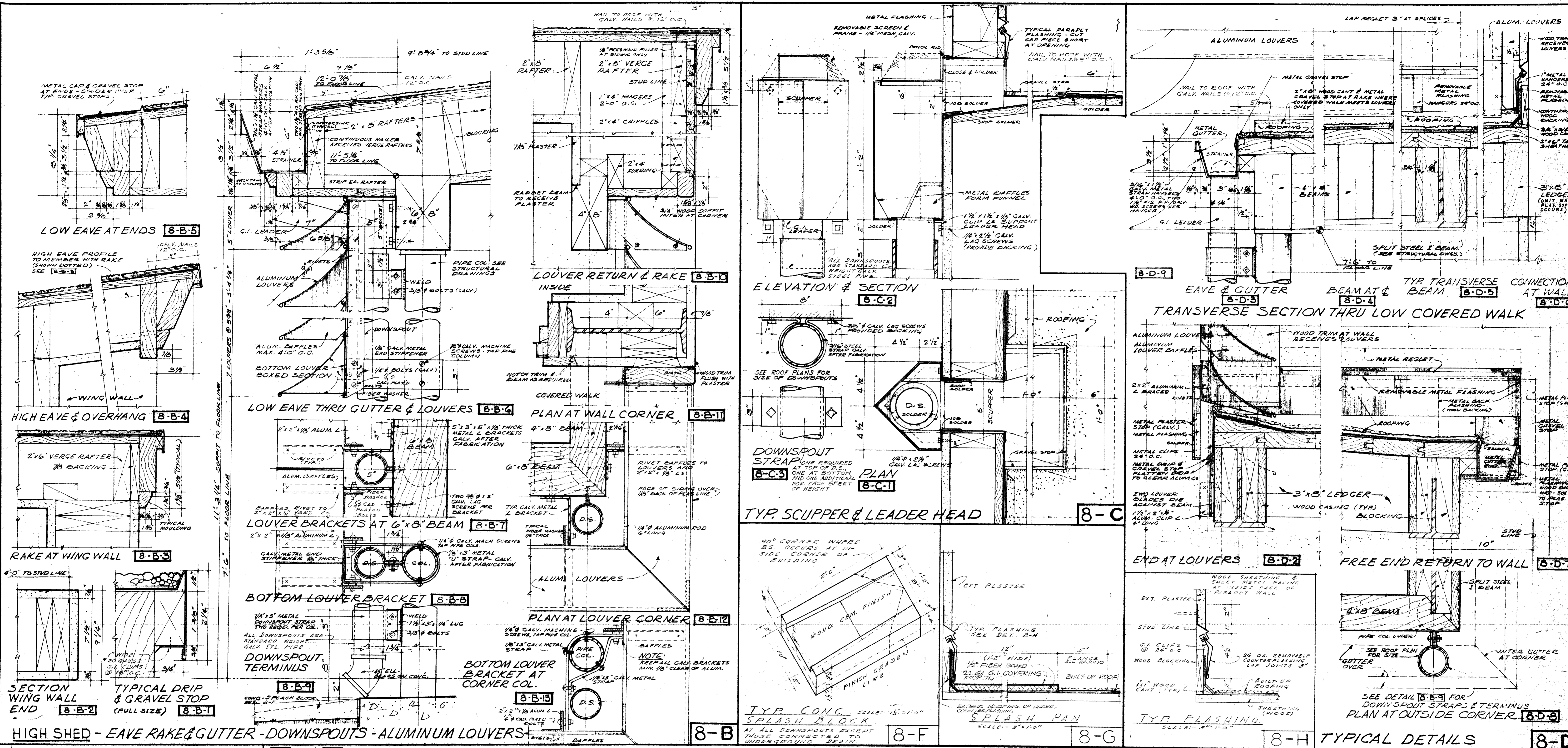
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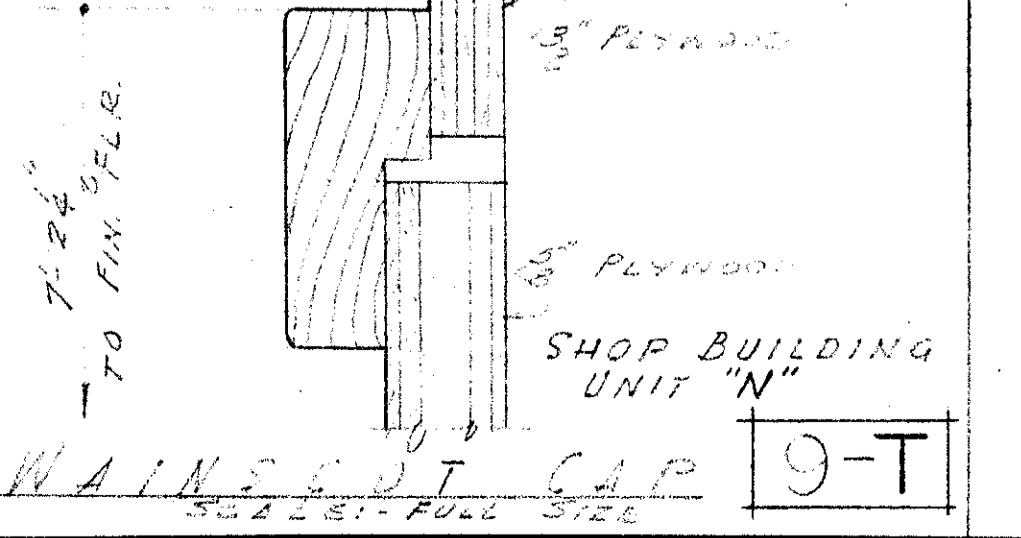
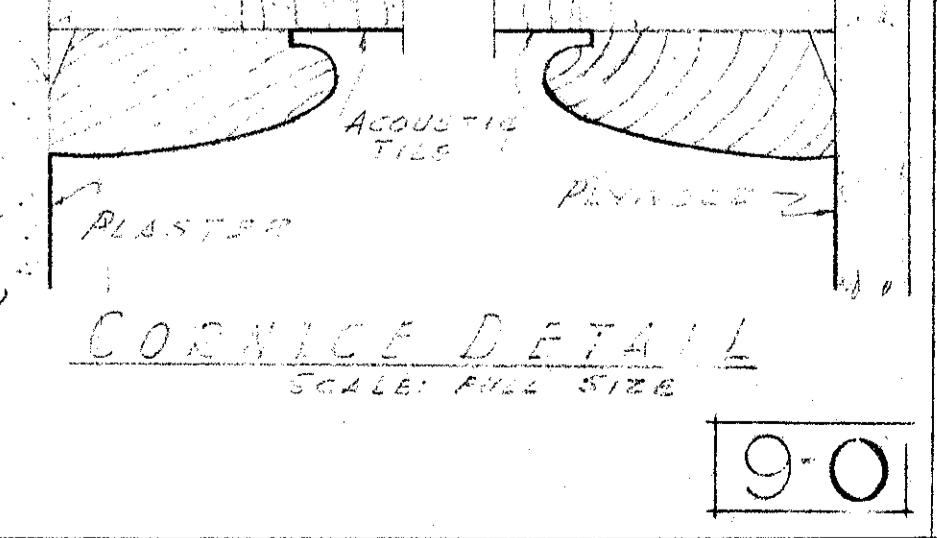
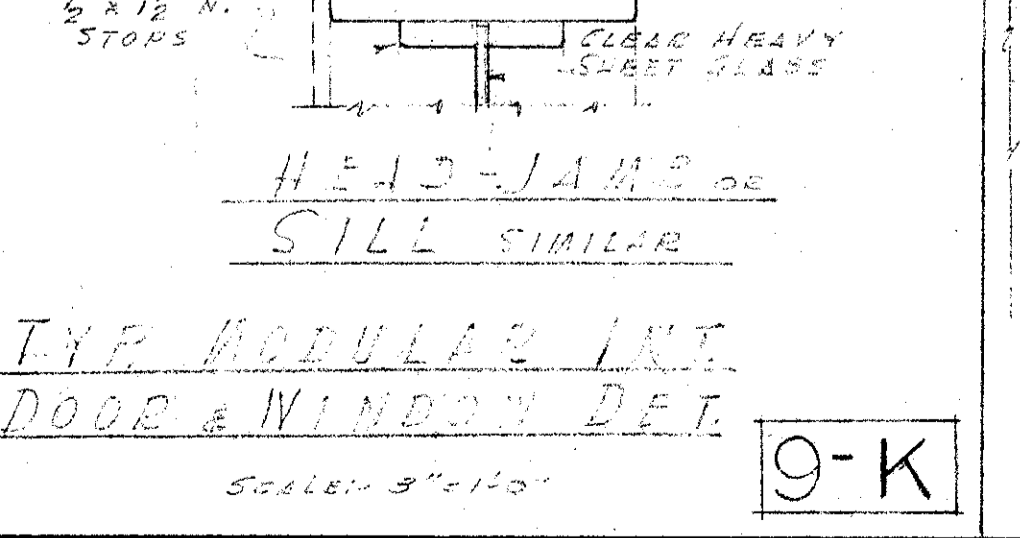
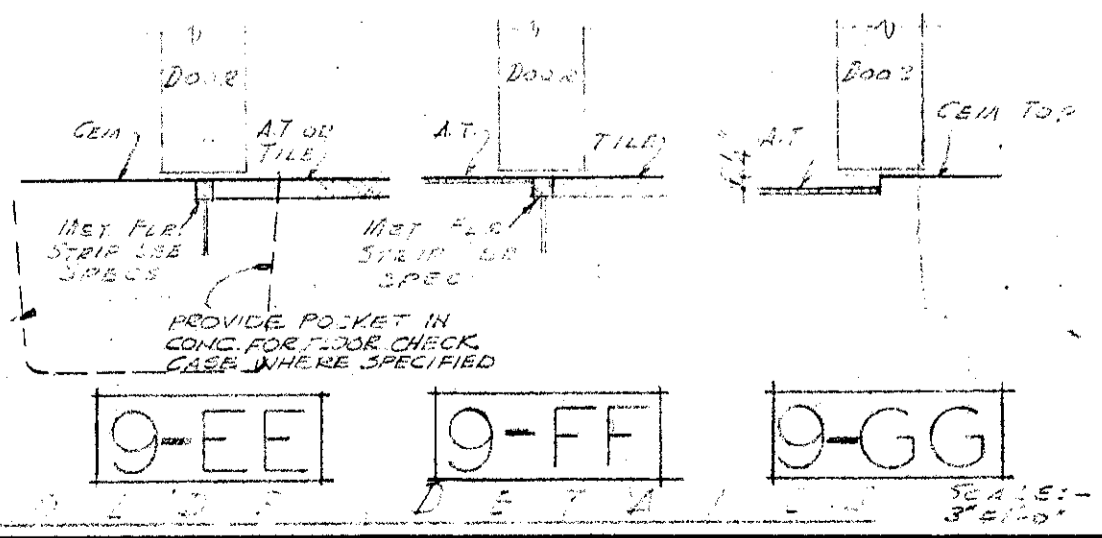
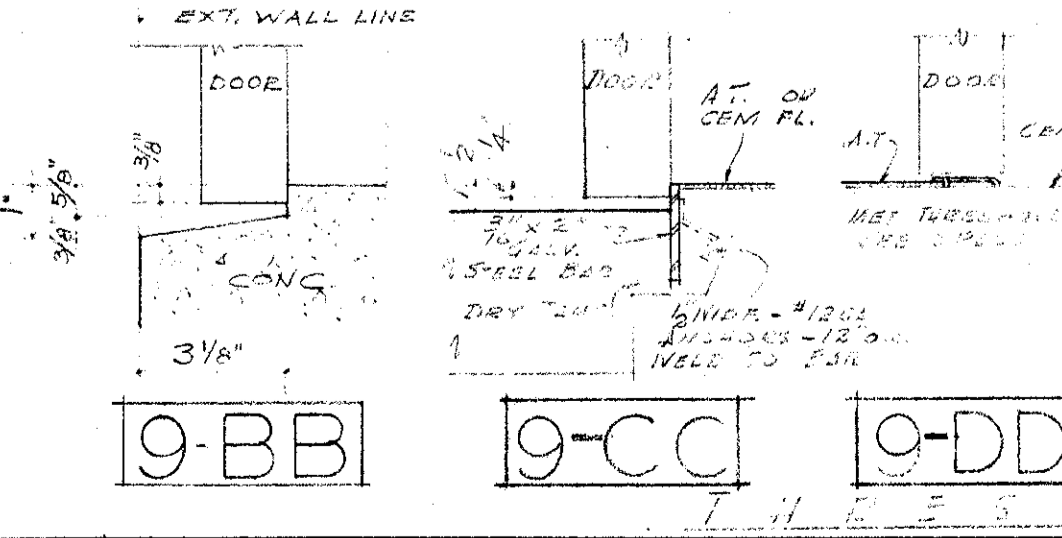
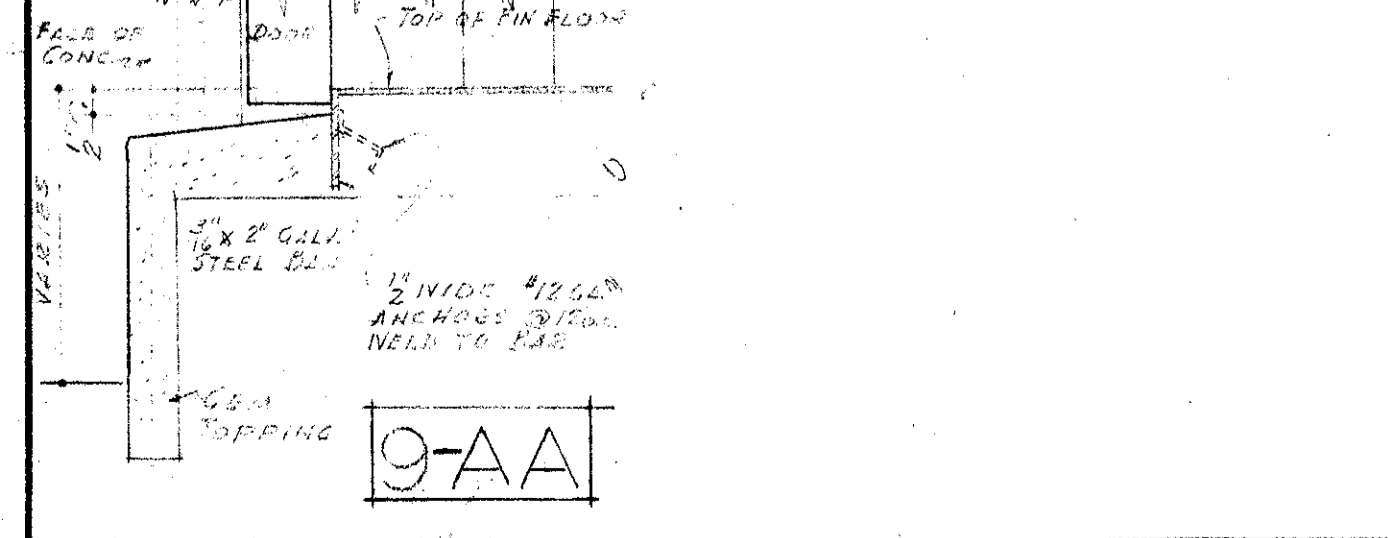
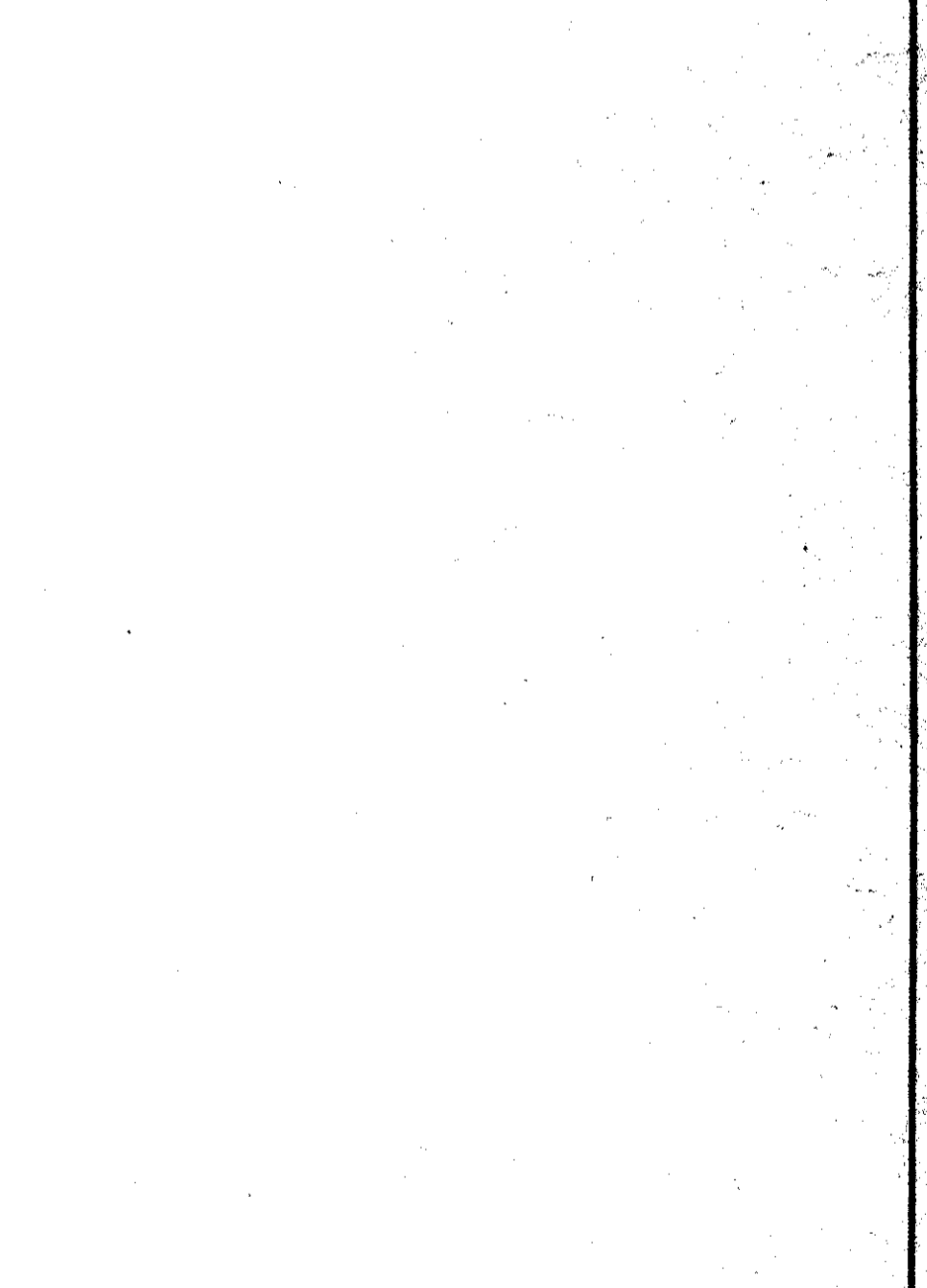
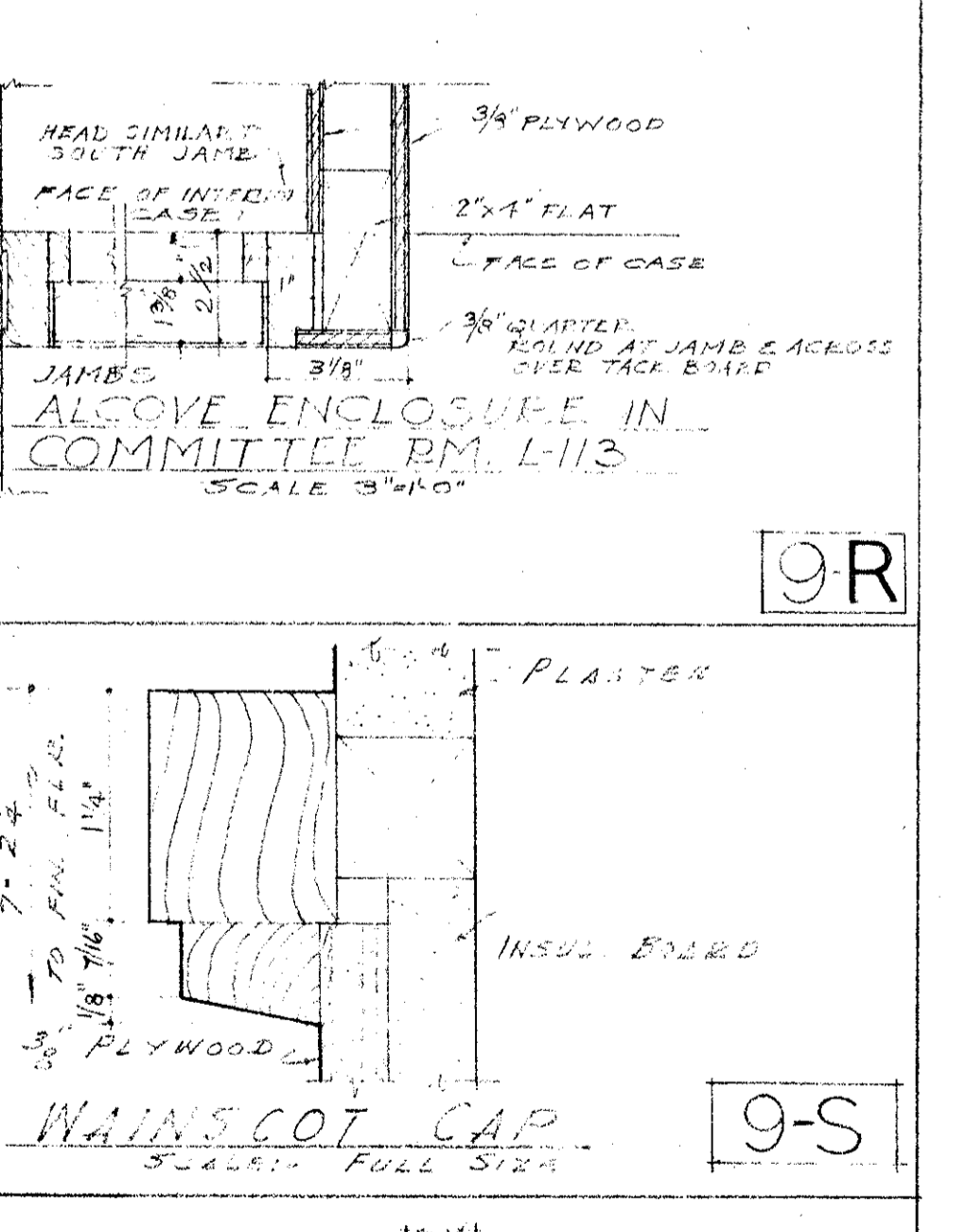
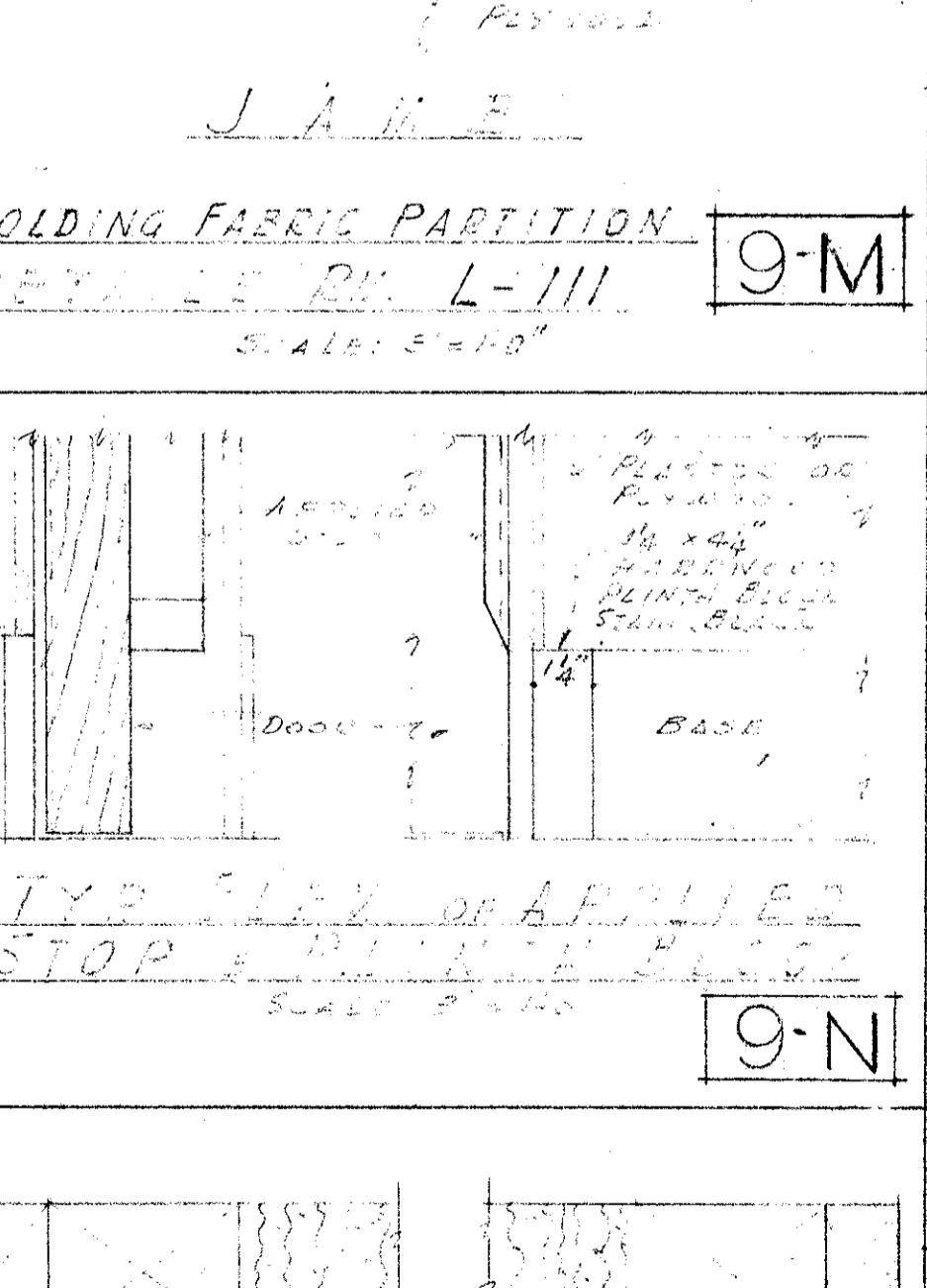
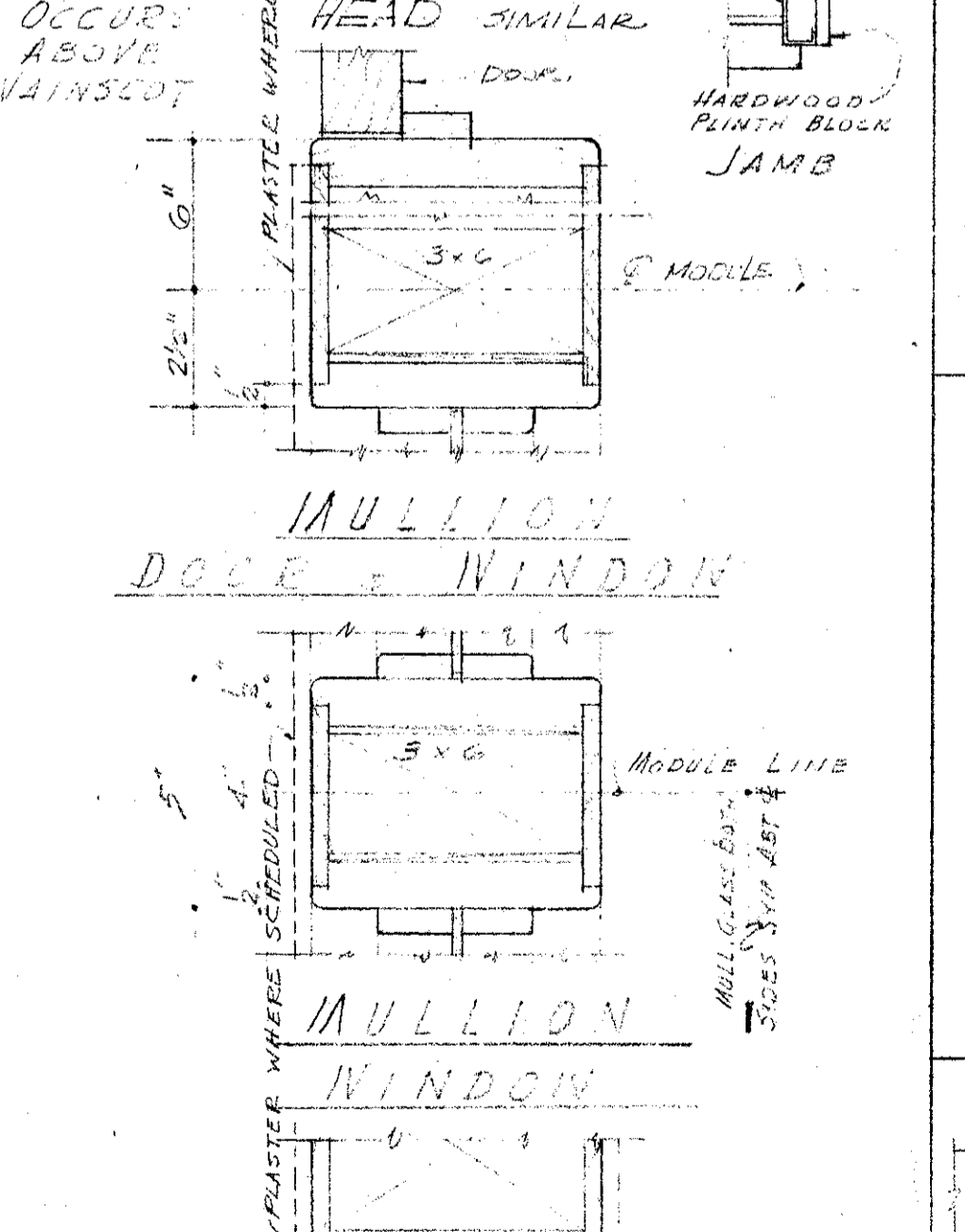
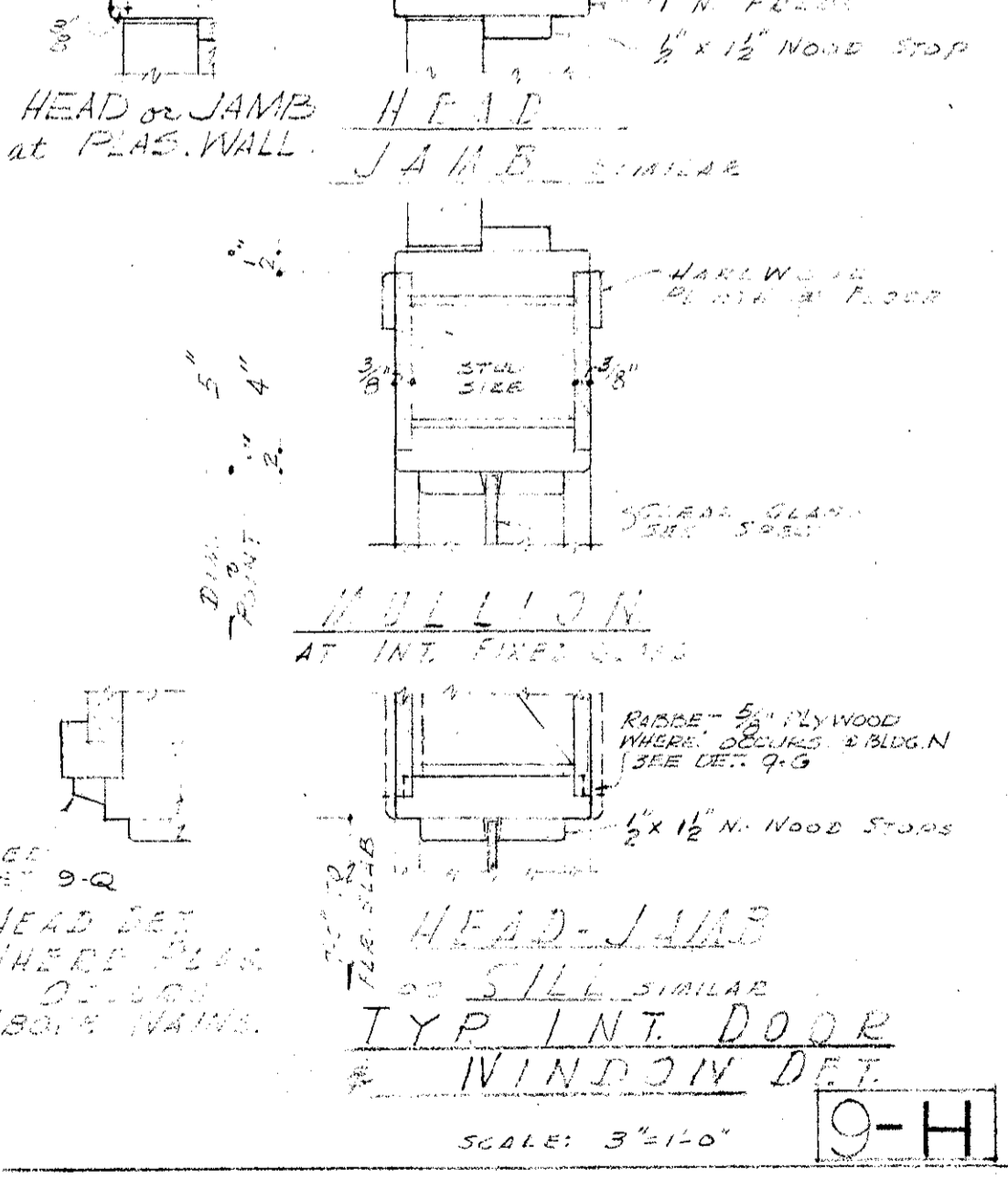
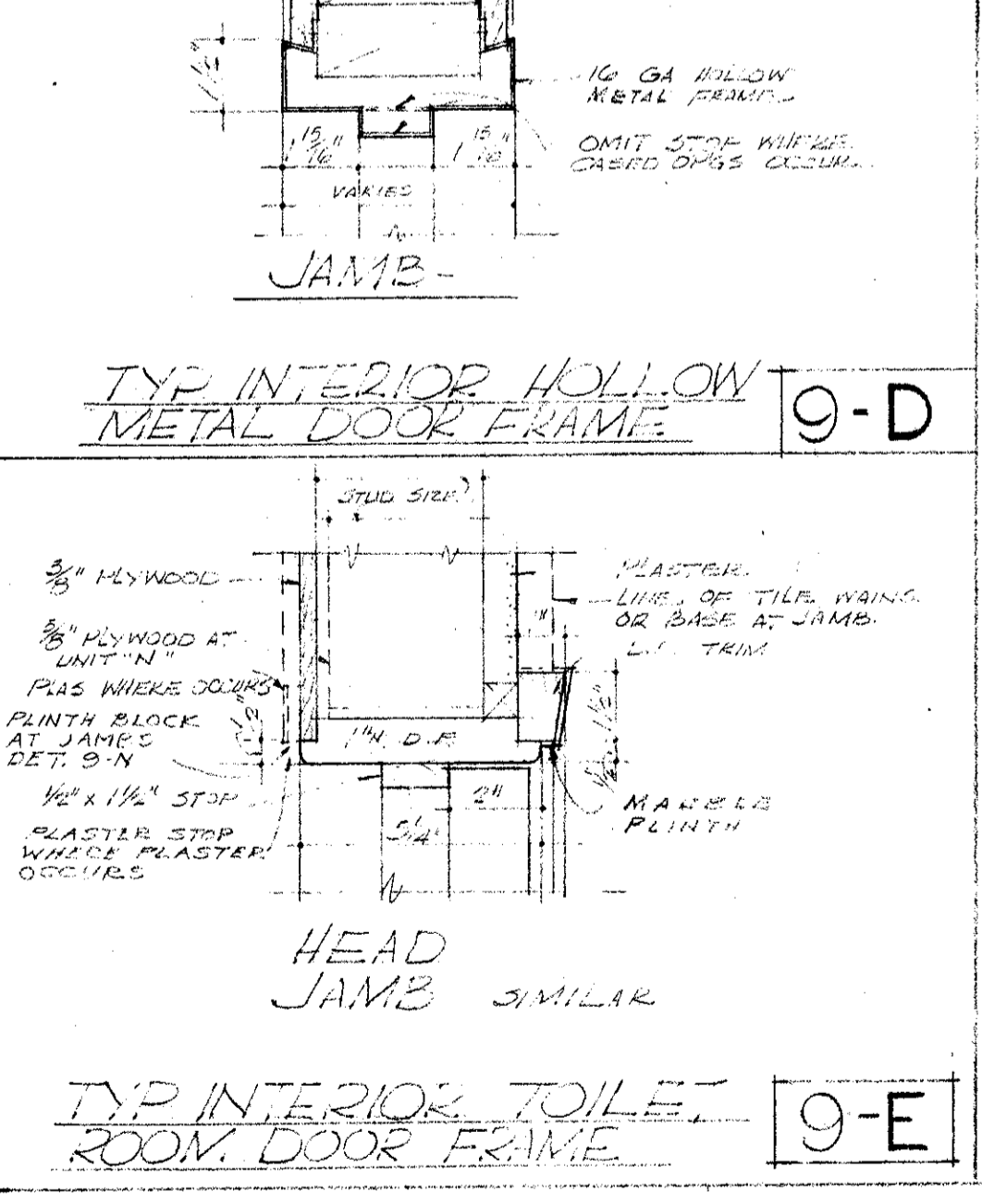
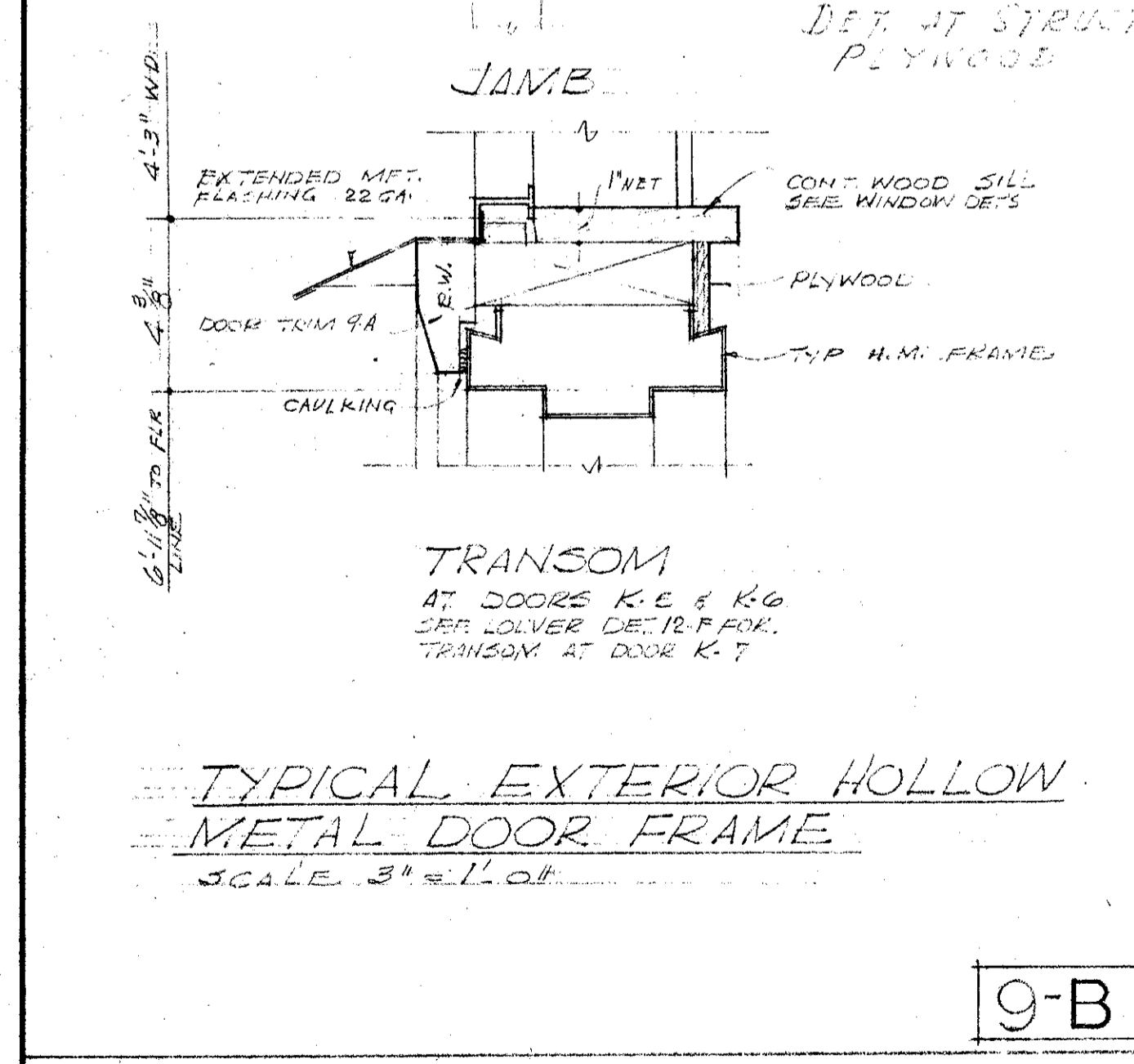
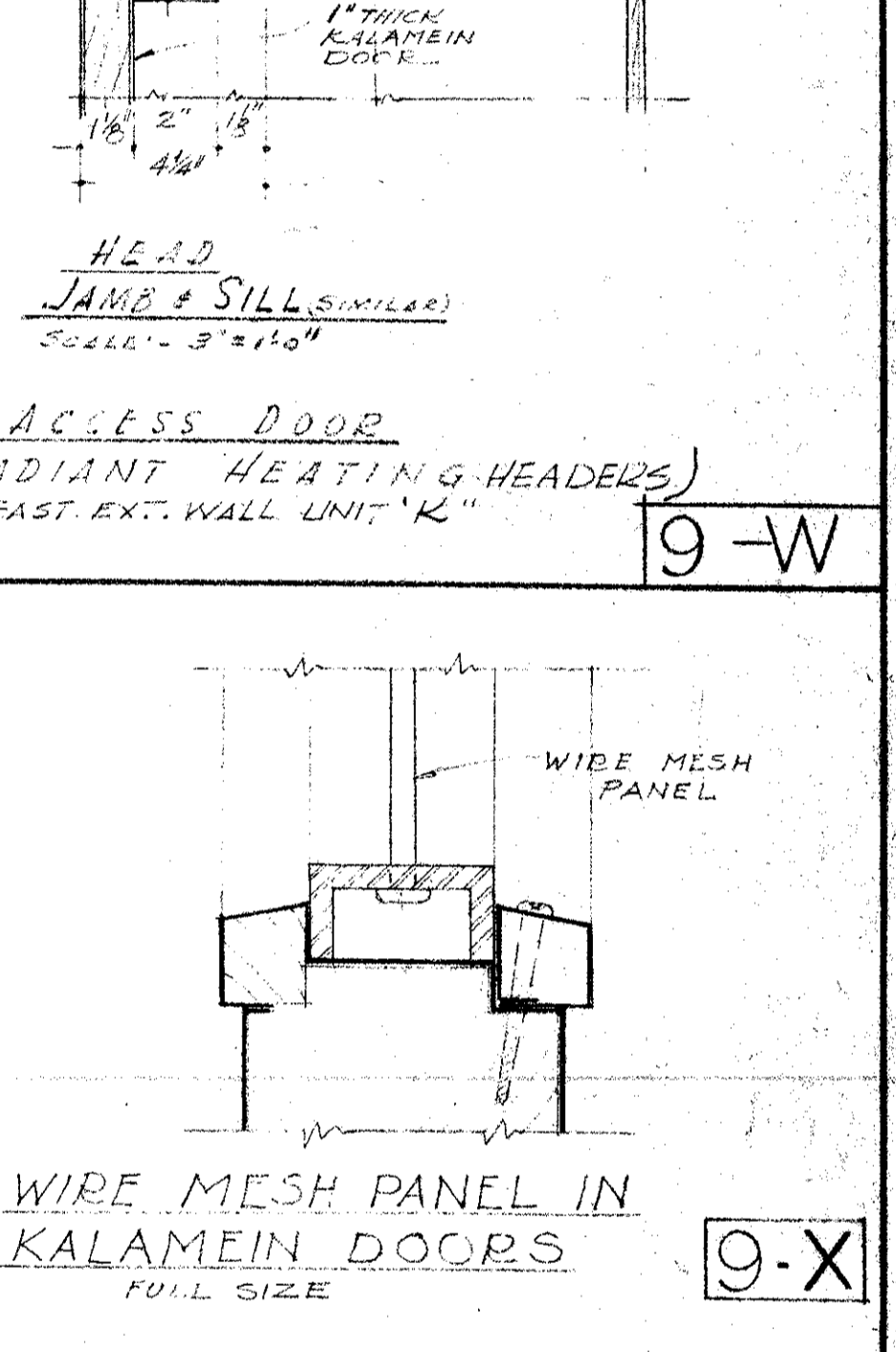
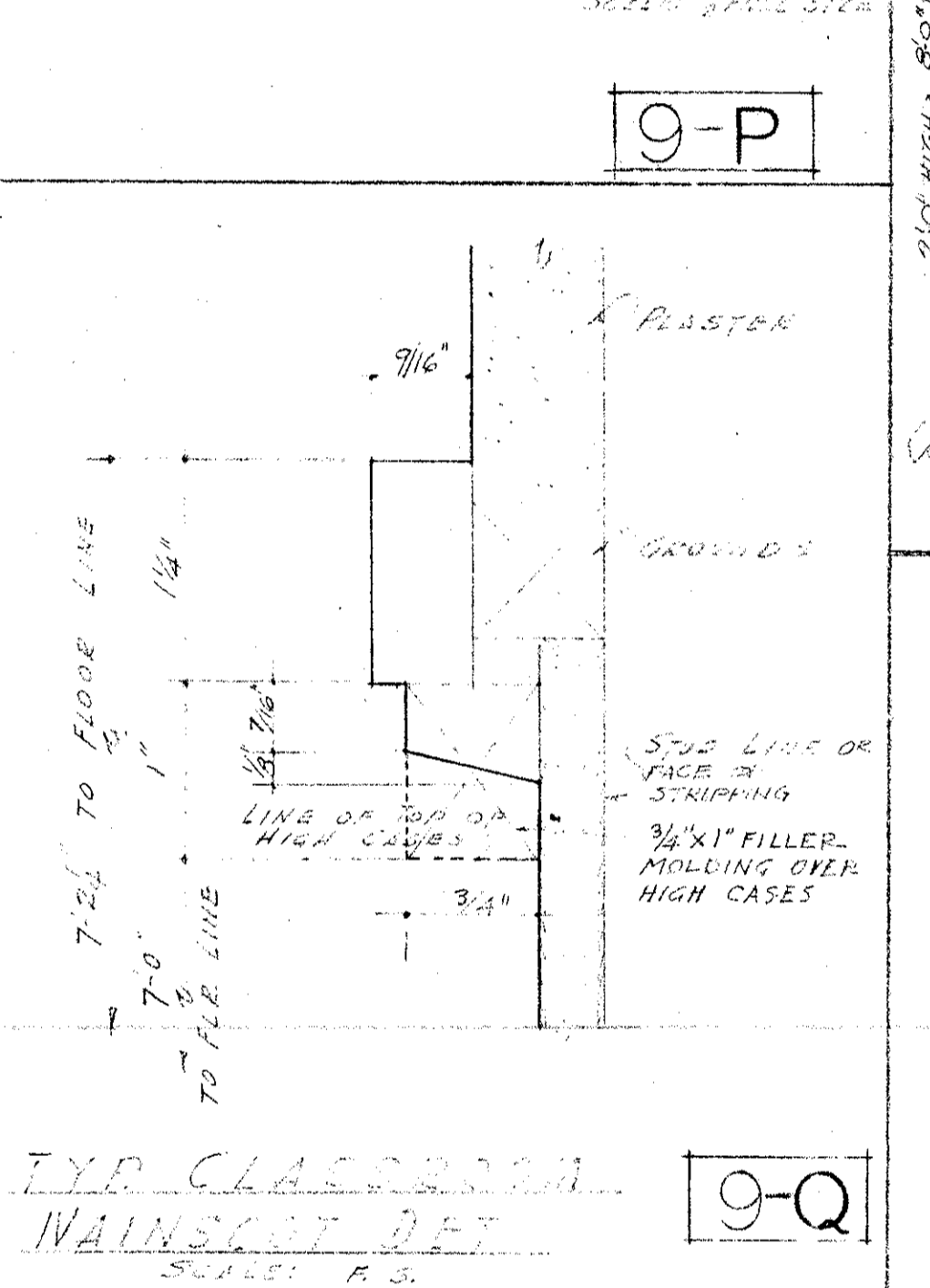
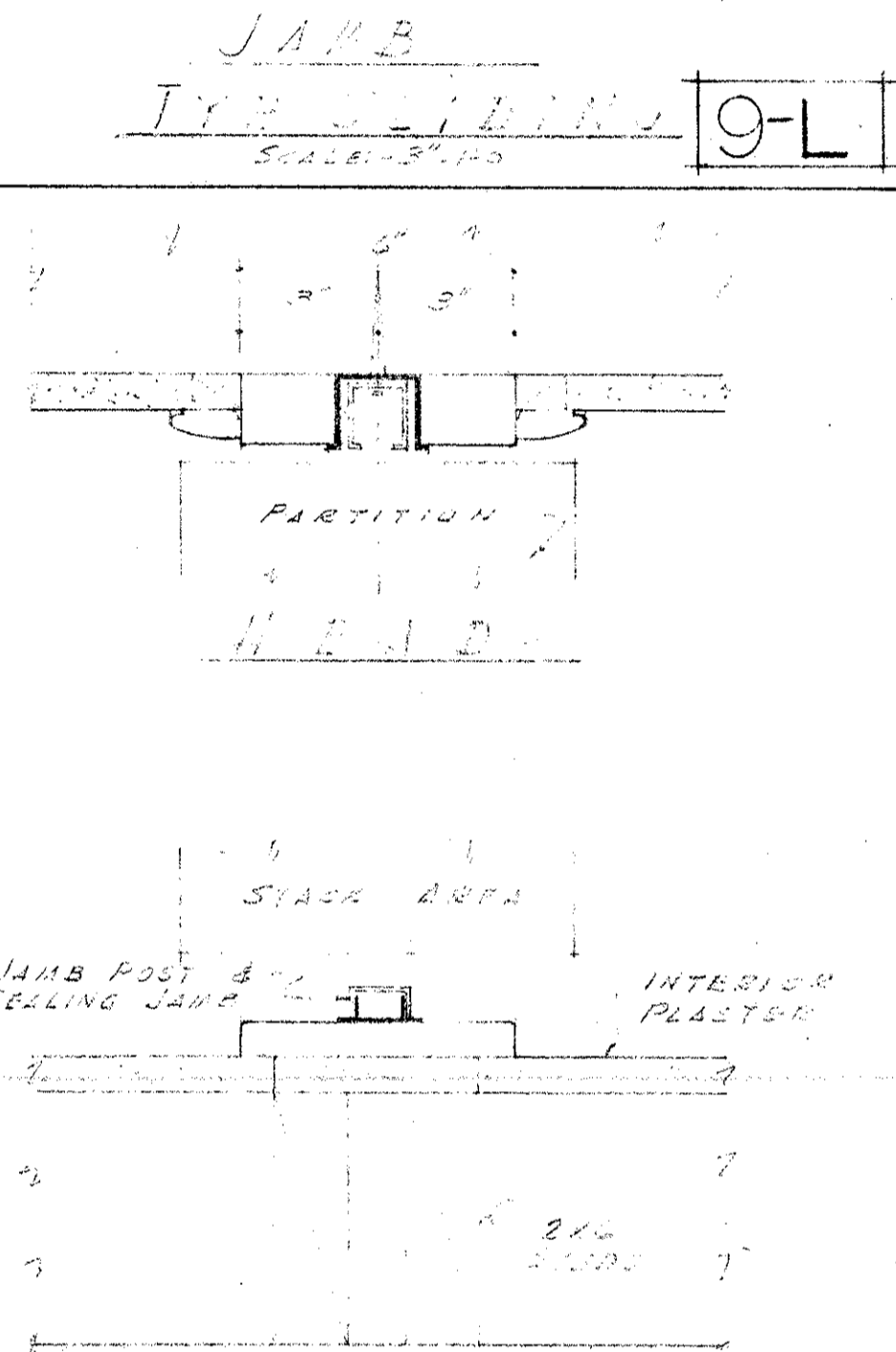
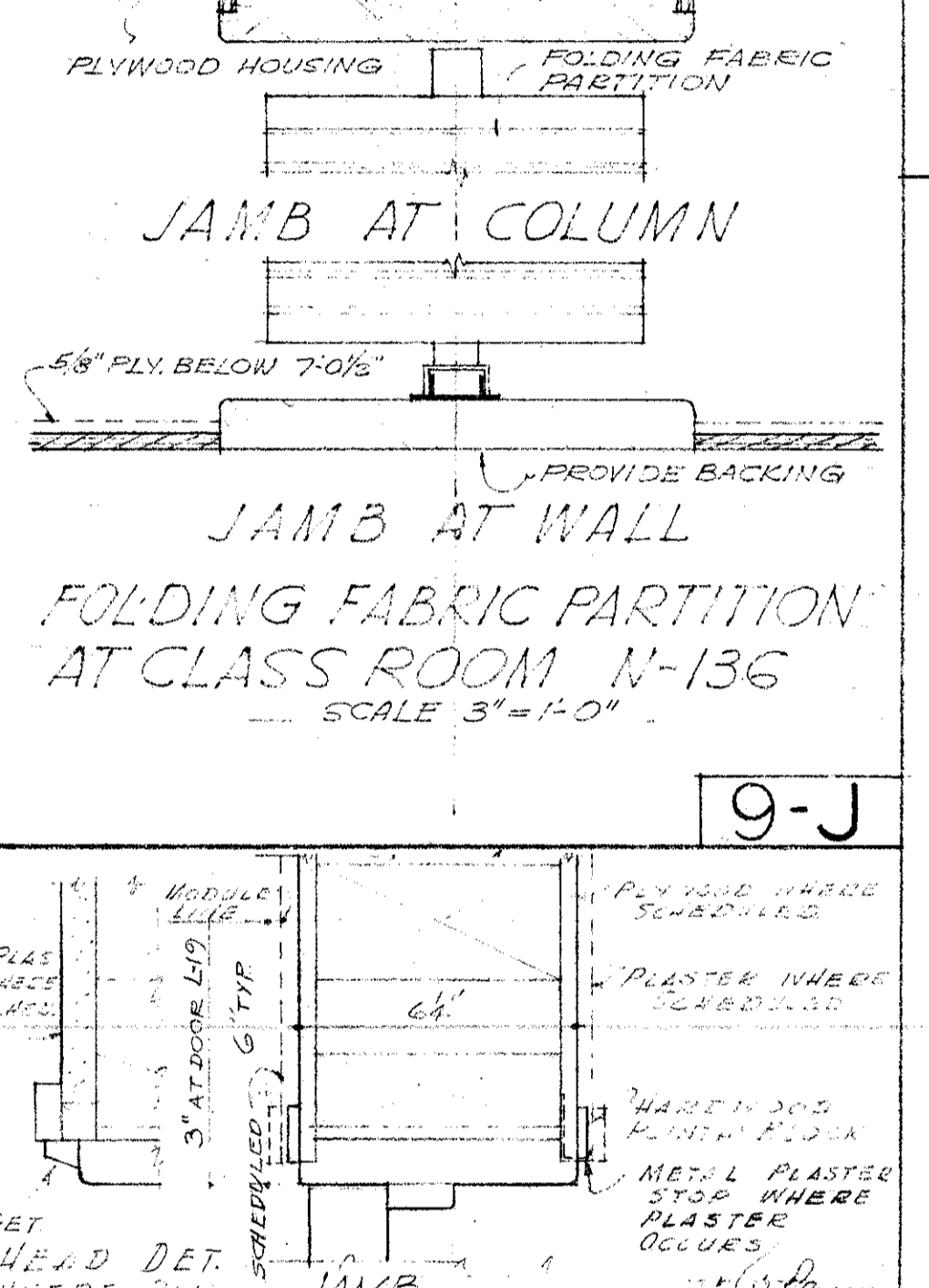
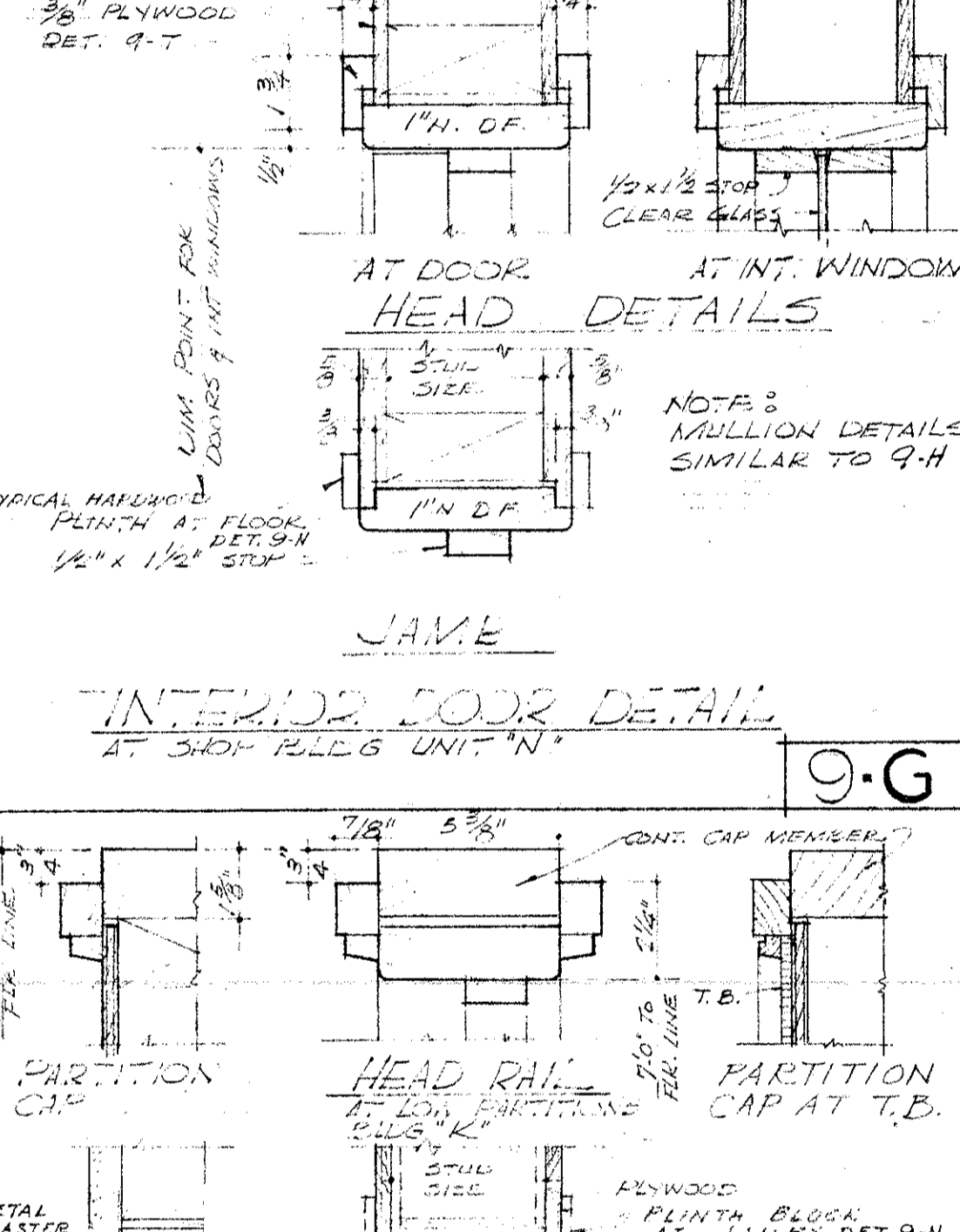
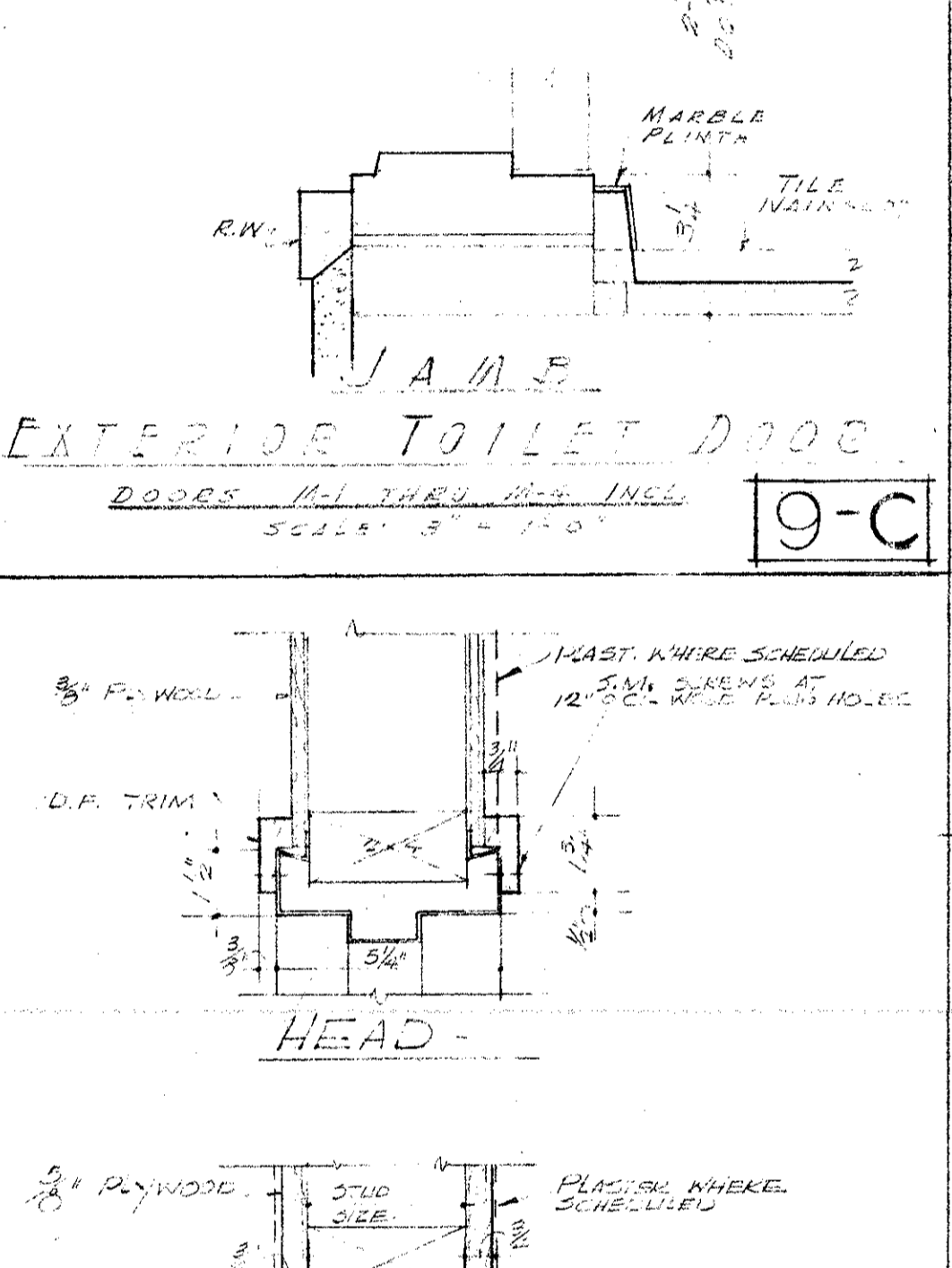
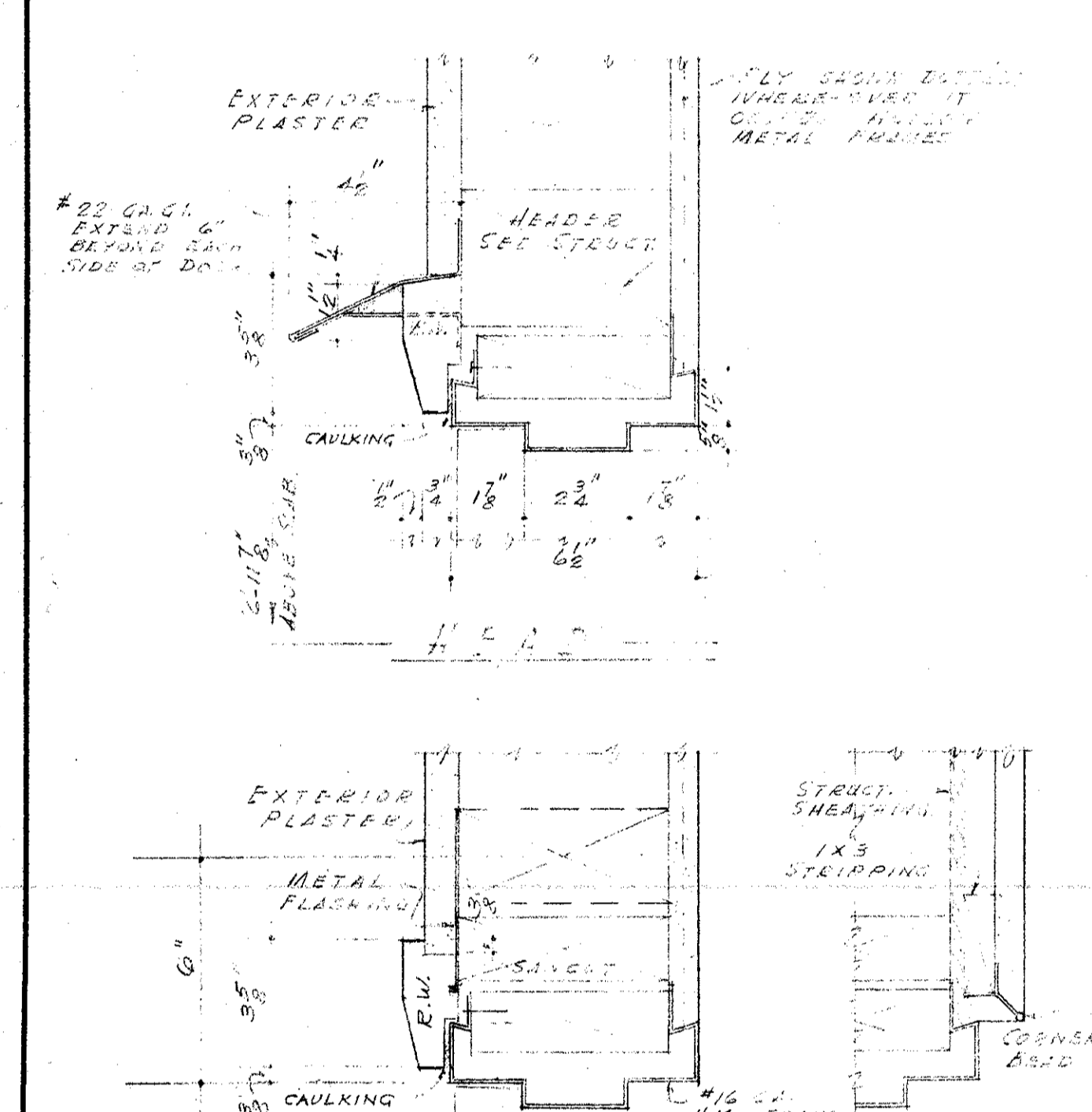
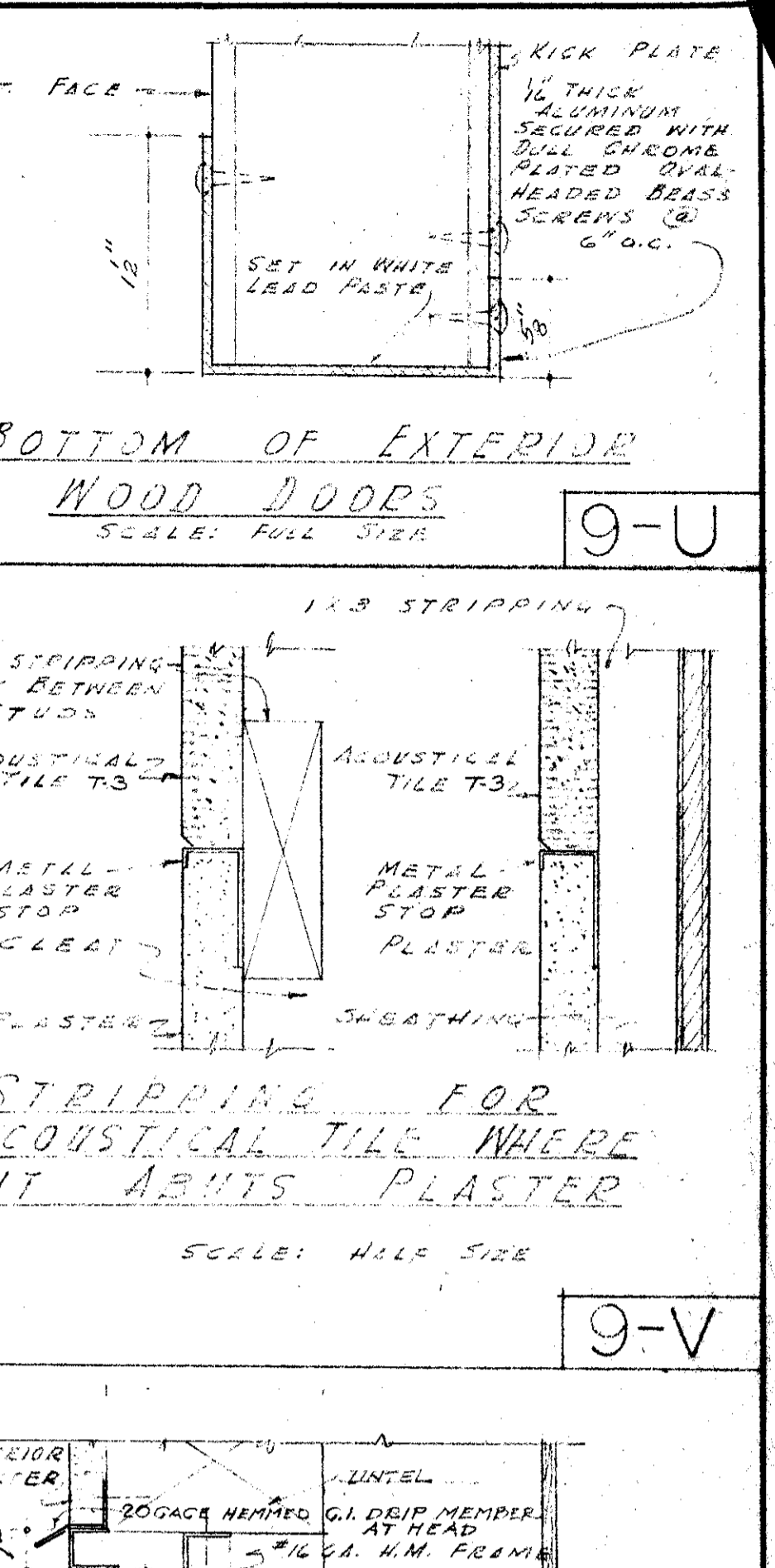
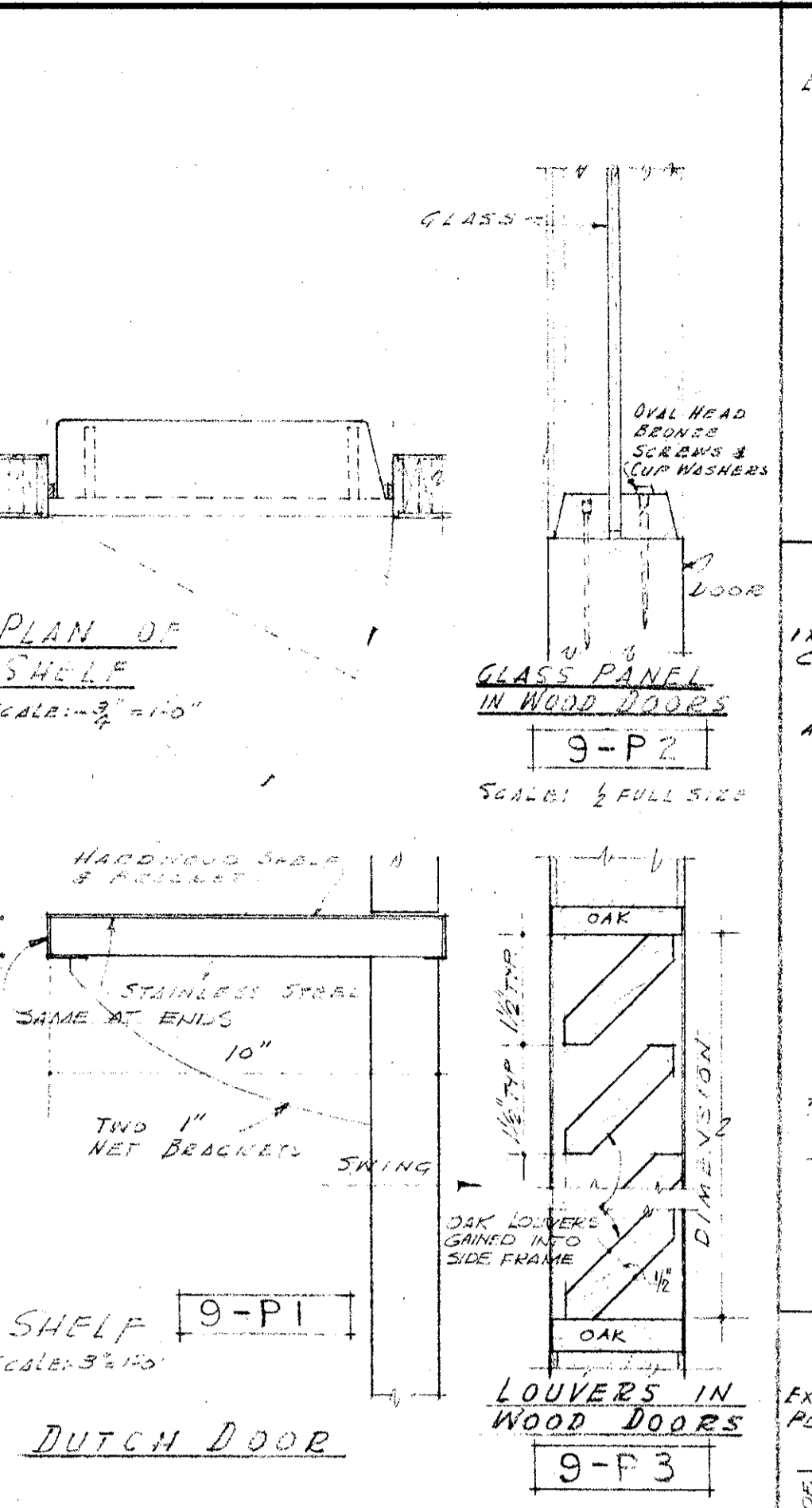
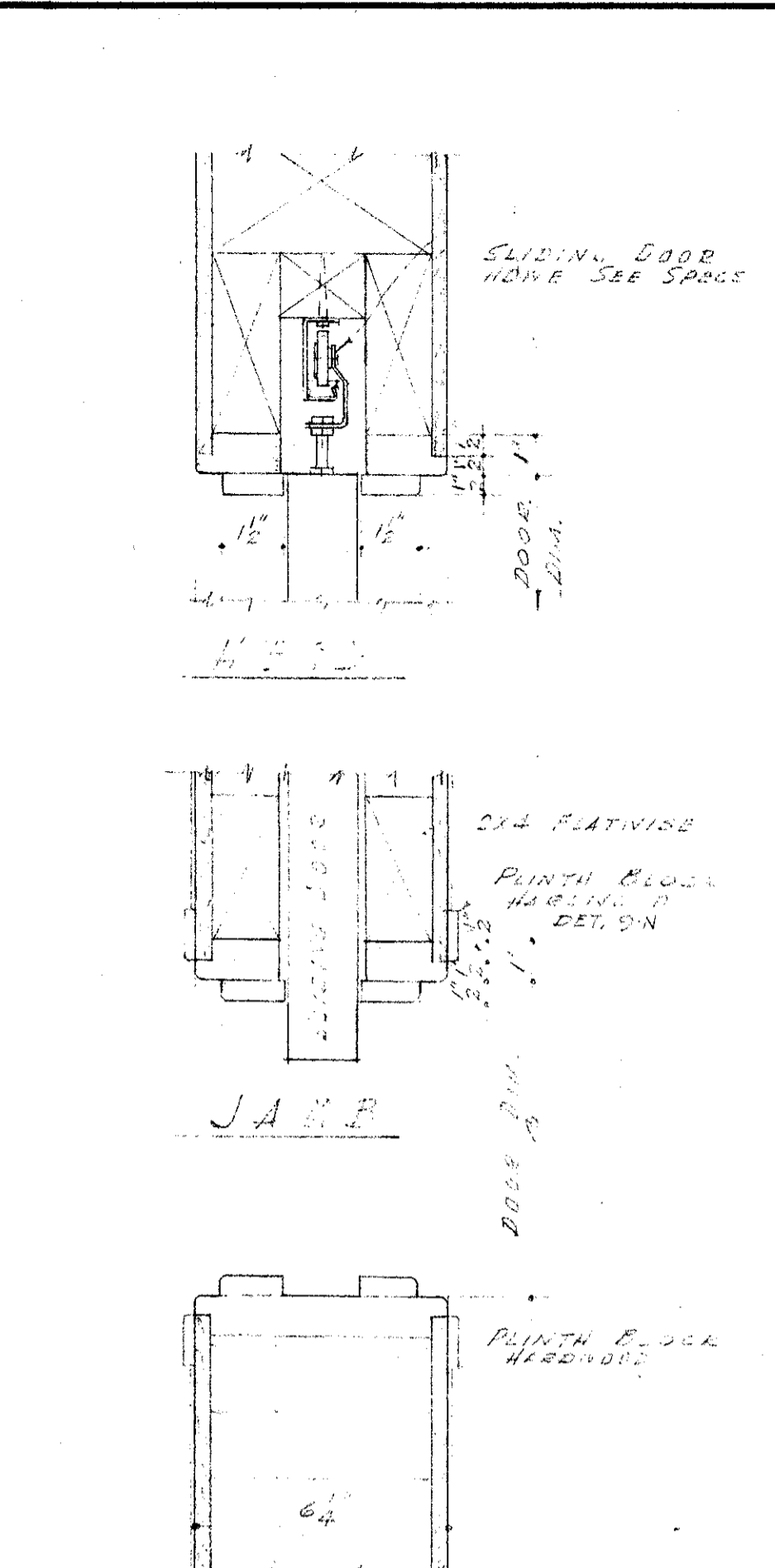
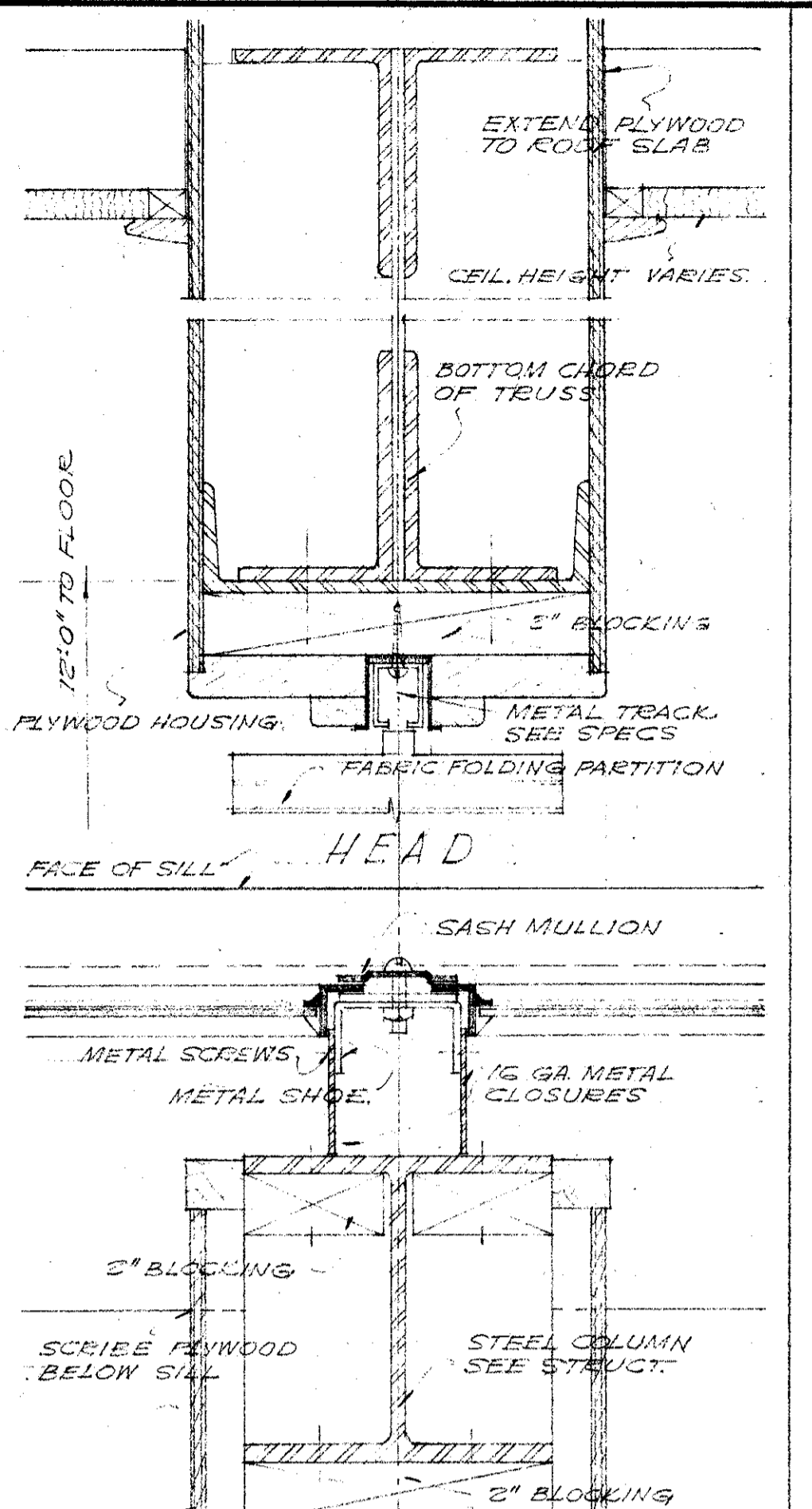
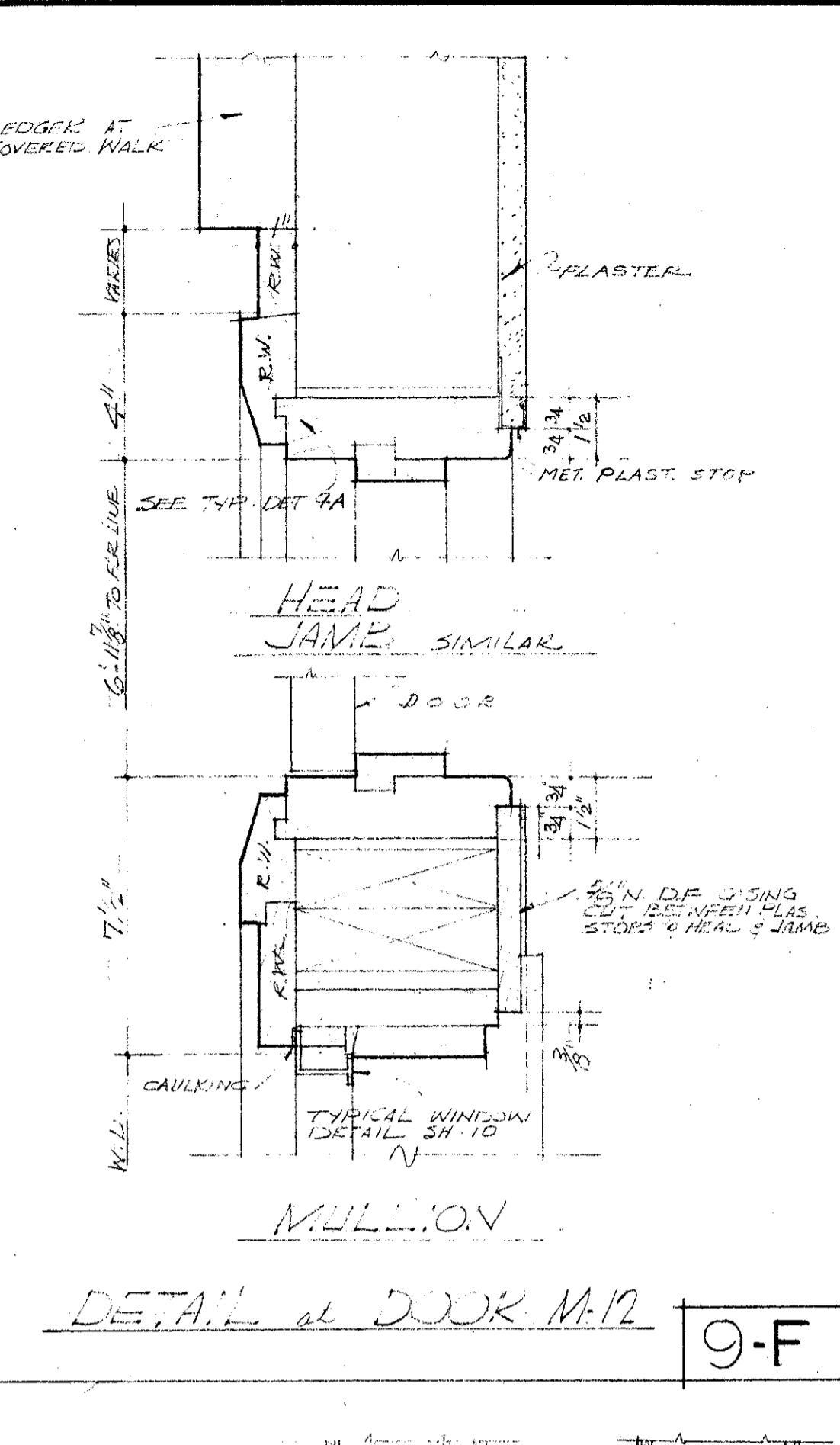
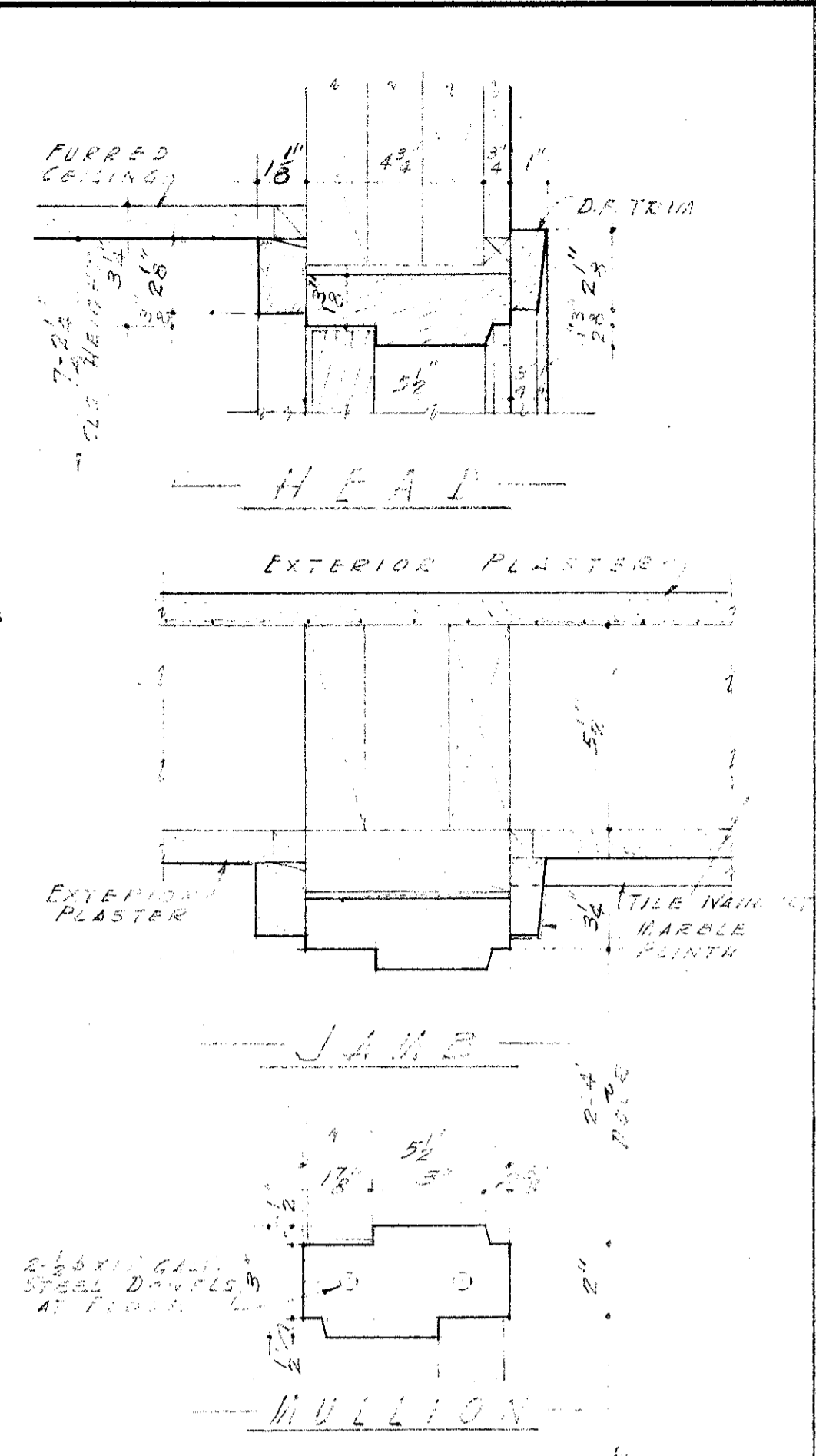
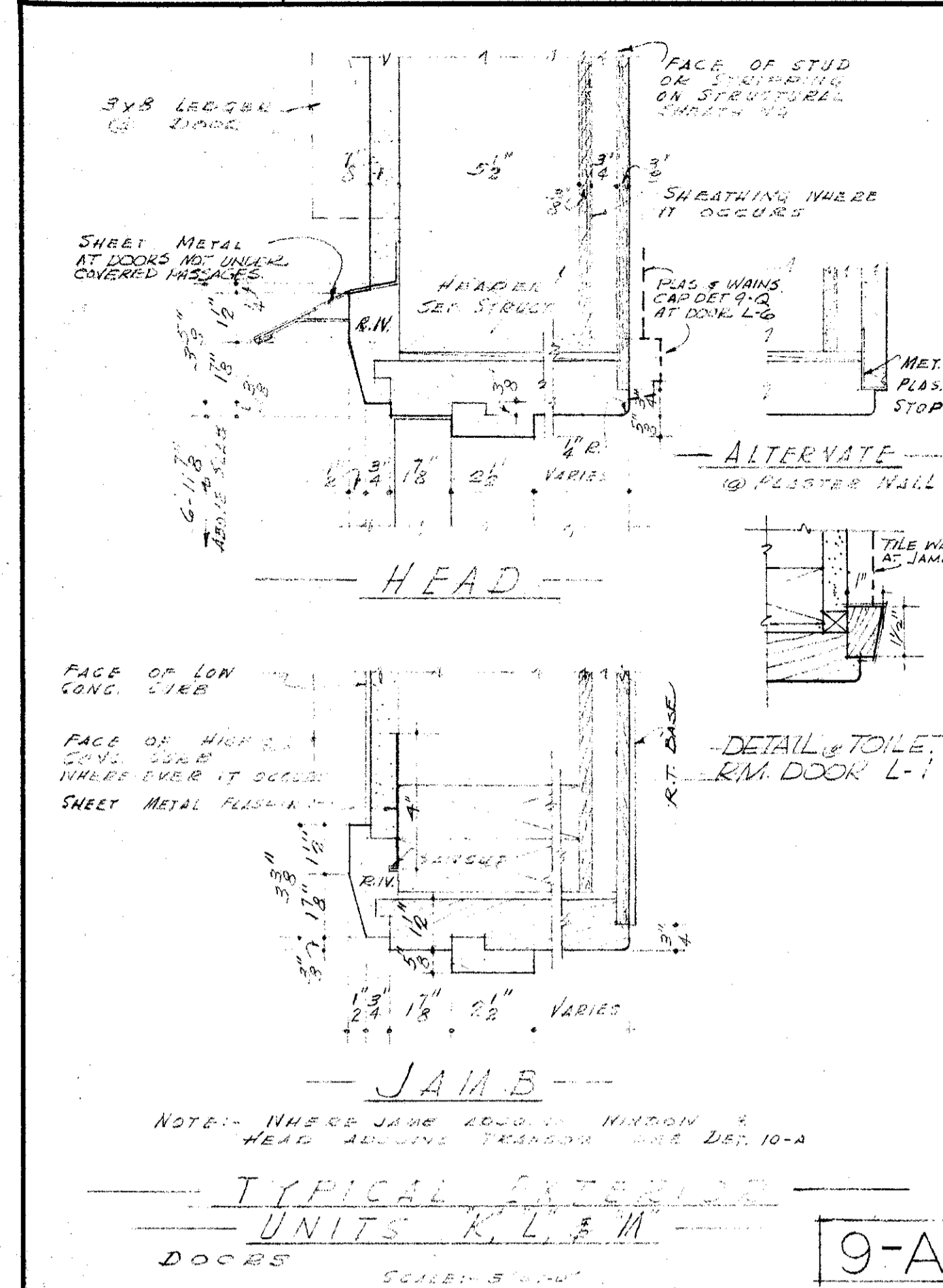
SECTION 7-B
SCALE 1/8" = 1'-0"

SECTION 7-C
SCALE 1/8" = 1'-0"

SECTION 7-D
SCALE 1/8" = 1'-0"

MECHANICAL ENGINEER M. K. SHIELDS 5910 NOBLE AVENUE VAN NUYS, CALIFORNIA ELECTRICAL ENGINEER EDW. C. SYLVANUS 2923 ROWENA AVENUE LOS ANGELES 39, CALIFORNIA	STRUCTURAL ENGINEERS ROPP AND ROPP 455 SOUTH BEAUDRY STREET LOS ANGELES 17, CALIFORNIA ARCHITECT <i>Edward Ropp</i> ENGINEER	CONSULTING ARCHITECTS KISTNER, WRIGHT, & WRIGHT ARCHITECTS & ENGINEER 816 WEST FIFTH STREET LOS ANGELES 17, CALIFORNIA	PROJECT ARCHITECTS A. C. ZIMMERMAN A.I.A. W.M. GLENN BALCH A.I.A. ASSOCIATED ARCHITECTS EDGAR F. BIRCSAK, Architect AIA LOUIS L. BRYAN 2933 ROWENA AVENUE HOWARD A. TOPP, Architect AIA JOHN L. PERKINS, Architect LOS ANGELES 39, CALIFORNIA	VENTURA COLLEGE 4667 TELEGRAPH ROAD, VENTURA, CALIFORNIA FOR THE VENTURA UNION HIGH SCHOOL DISTRICT	VENTURA UNION HIGH SCHOOL DISTRICT PRESIDENT _____ DATE _____ MEMBER _____ DATE _____ VENTURA COUNTY SUPERINTENDENT OF SCHOOLS _____ DATE _____	STATE OF CALIFORNIA DEPARTMENT OF PUBLIC WORKS DIVISION OF ARCHITECTURE APPLICATION NO. _____ APPROVED _____ DATE _____	JOB NO. SC-10 DATE _____ DRAWN _____ APPROVED _____ ARTS & CRAFTS, ELECTRONICS, AGRICULTURE & SHOP BLDGS. SHOP BLDG UNIT N EXTERIOR ELEVATIONS & 18 SECTIONS	SHEET NO. 7
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MECHANICAL ENGINEER
M. K. SHIELDS
5910 NOBLE AVENUE
VAN NUYS, CALIFORNIA

STRUCTURAL ENGINEERS
ROPP AND ROPP
455 SOUTH BEADY STREET
LOS ANGELES 17, CALIFORNIA

CONSULTING ARCHITECTS
KISTNER, WRIGHT, & WRIGHT
ARCHITECTS & ENGINEER
816 WEST FIFTH STREET
LOS ANGELES 17, CALIFORNIA

PROJECT ARCHITECTS
A. C. ZIMMERMAN A.I.A. WM. GLENN BALCH A.I.A.
ASSOCIATED ARCHITECTS
EDGAR F. BIRCSAK, Architect AIA
LOUIS L. BRYAN
2933 ROWENA AVENUE

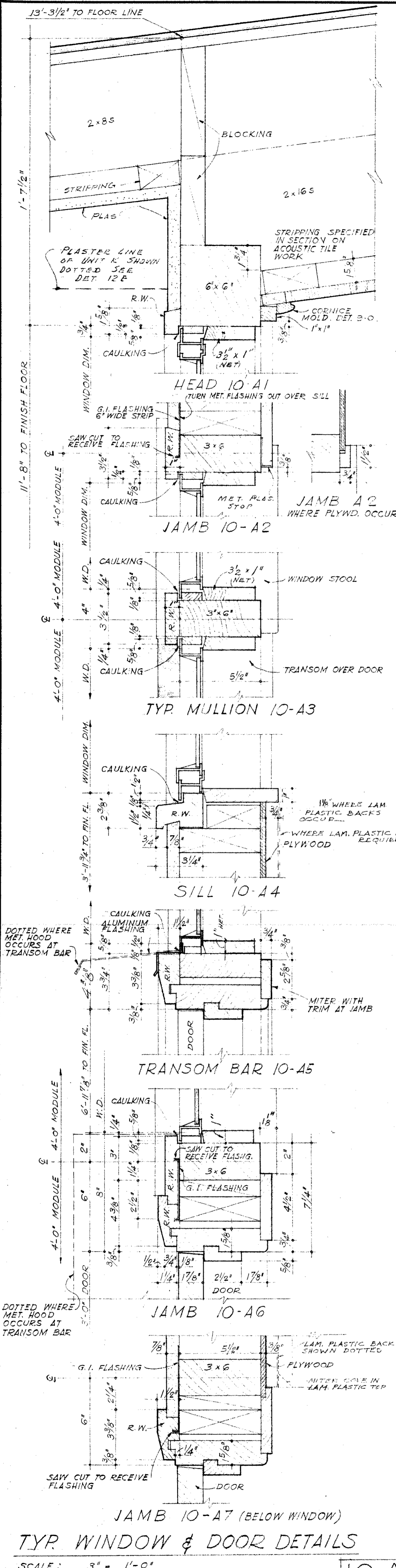
HOWARD A. TOPP, Architect AIA
JOHN L. PERKINS, Architect
LOS ANGELES 39, CALIFORNIA

VENTURA COLLEGE
4667 TELEGRAPH ROAD, VENTURA, CALIFORNIA
FOR THE VENTURA UNION HIGH SCHOOL DISTRICT

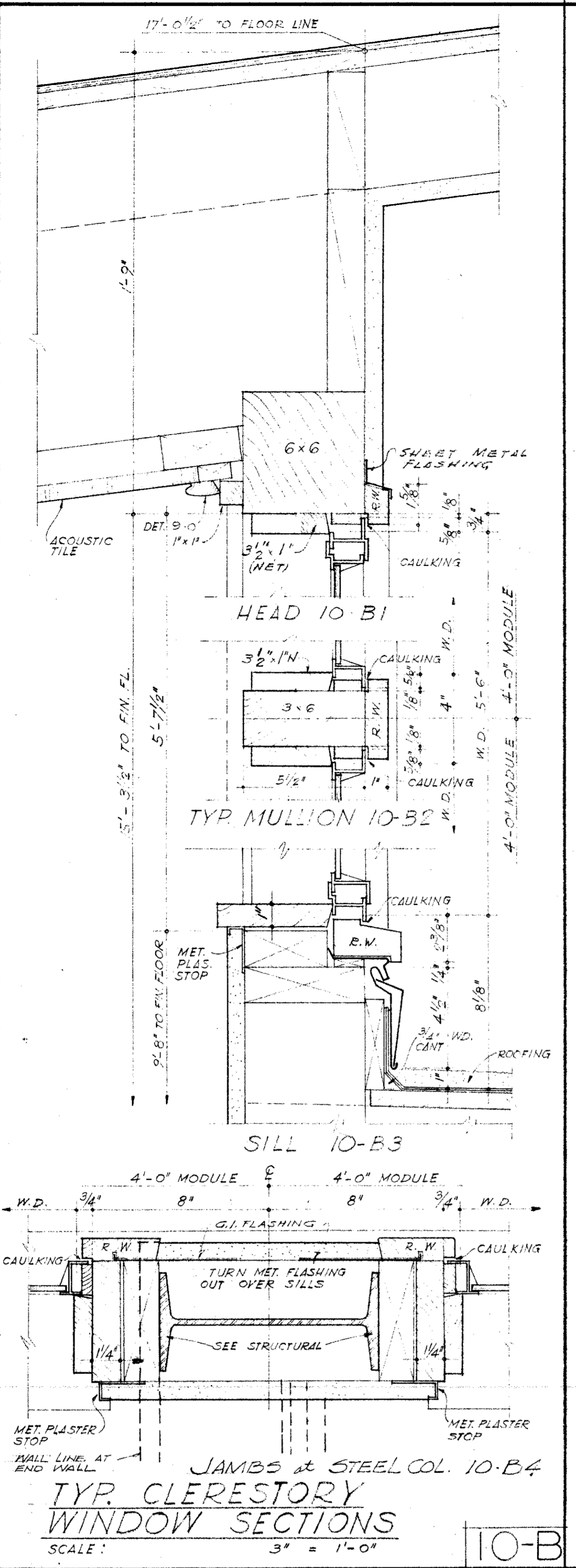
VENTURA UNION HIGH SCHOOL DISTRICT
PRESIDENT: _____ DATE: _____
MEMBER: _____ DATE: _____
VENTURA COUNTY SUPERINTENDENT OF SCHOOLS: _____ DATE: _____

STATE OF CALIFORNIA
DEPARTMENT OF PUBLIC WORKS
DIVISION OF ARCHITECTURE
JOB NO. 522 D
DATE: MAY 28, 1959
APPROVED: _____
DRAWN: _____
APPROVED: _____

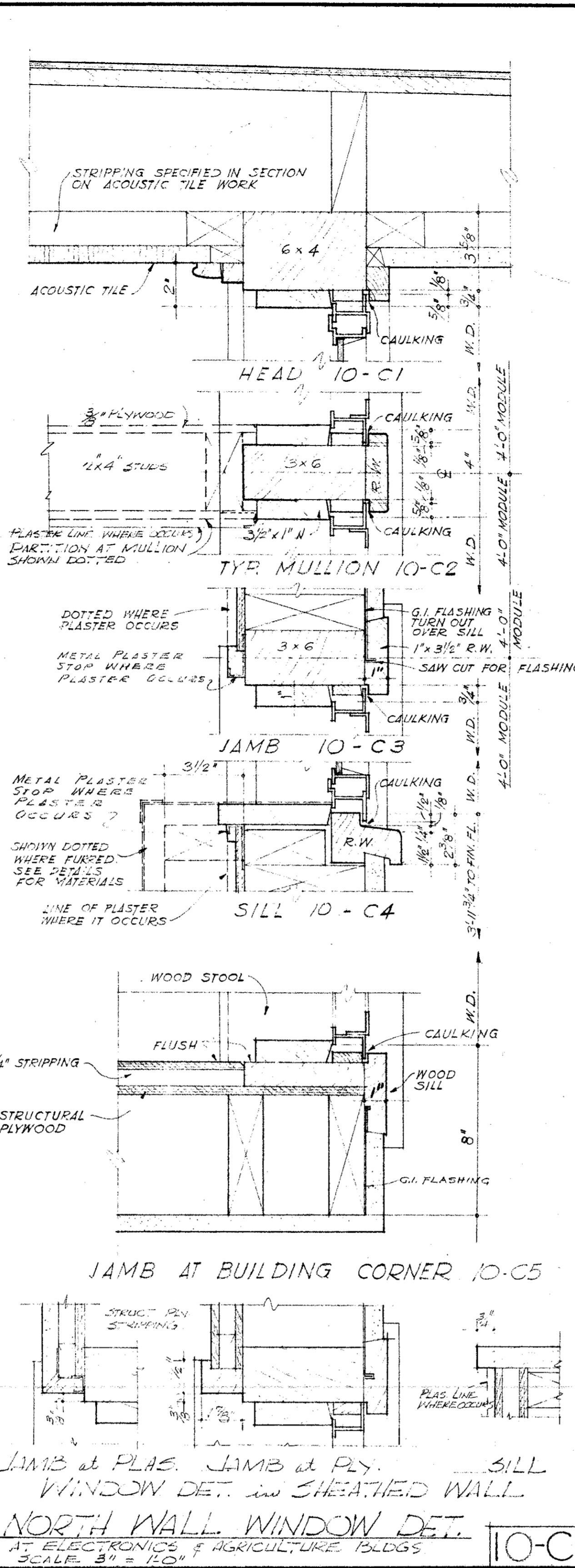
ARTS & CRAFTS, ELECTRONICS, AGRICULTURE & SHOP BLDGS
DOOR FRAME & MISC. DETAILS
SHEET NO. **9**



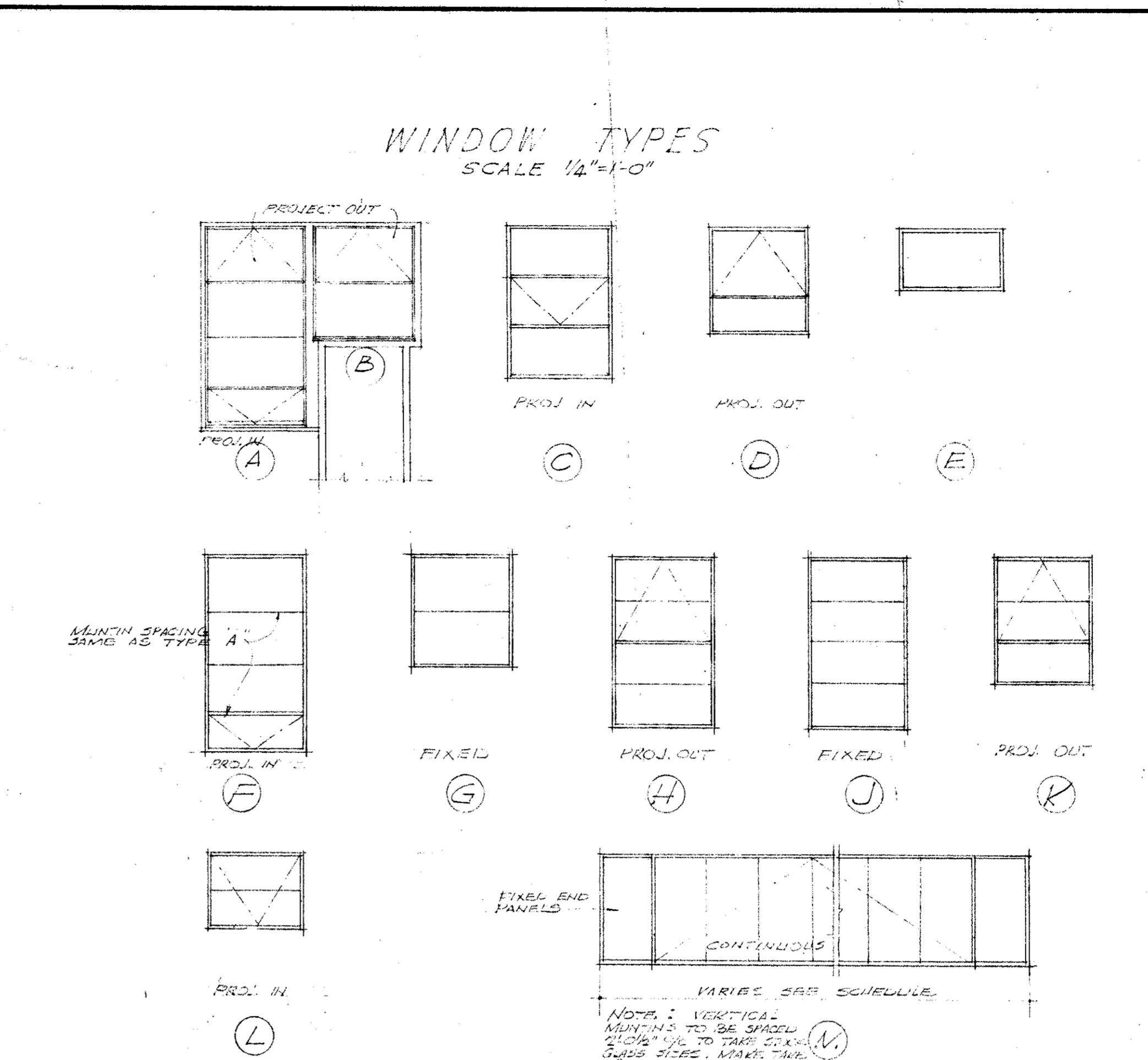
TYP. WINDOW & DOOR DETAILS
SCALE: 3" = 1'-0"



TYP. CLERESTORY WINDOW SECTIONS
SCALE: 3" = 1'-0"



JAMB & PLAS. JAMB & PLY. SILL WINDOW DET. IN SHEATHED WALL
NORTH WALL WINDOW DET. AT ELECTRONICS & AGRICULTURE BLDGS
SCALE: 3" = 1'-0"



TYPICAL WINDOW DET. IN SLID WALL
WINDOW DET. IN K.V.K. 109
VERT. SECT. PARTITION AT MULLION 10-D4

WINDOW TYPES
SCALE 1/4" = 1'-0"

WINDOW NUMBER	TYPE	SIZE	WIDTH	HEIGHT	MATERIAL	GLASS	DET. NO.	REMARKS
W-1	A	3'-8"	7'-7 1/2"		ALUM.	SEE REMARKS	10-A	ATTOM LIGHT OBSCURE GLASS. ALL OTHER GLASS CLEAR GLASS.
W-2	A	3'-8"	7'-7 1/2"		ALUM.	SEE REMARKS	10-A	ATTOM LIGHT OBSCURE GLASS. ALL OTHER GLASS CLEAR GLASS.
W-3	B	3'-8"	4'-8"		ALUM.	C.G.	10-A	* UNLESS NOTED OTHERWISE BY ITEMS.
W-4	F	3'-8"	7'-7 1/2"		ALUM.	SEE REMARKS	10-A	BOTTOM LIGHT OBSCURE GLASS. ALL OTHERS C.G. EXCEPT PAINTING (AR. 101) & LOWER LIGHTS OBTURATED.
W-5	G	3'-8"	4'-8"		ALUM.	C.G.	10-A	
W-6	D	3'-8"	3'-10 1/2"		ALUM.	C.G.	10-C	
W-7	D	3'-13"	3'-10 1/2"		ALUM.	C.G.	10-C	
W-8	C	3'-8"	5'-6"		ALUM.	C.G.	10-B	
W-9	C	3'-13"	5'-6"		ALUM.	C.G.	10-B	
W-10	E	3'-8"	4'-0"		ALUM.	SEE REMARKS	10-E	OBSCURE GLASS AT TOILET ROOMS.
W-11	L	3'-4"	3'-0"		ALUM.	C.G.	10-B	
W-12	H	3'-9"	6'-5"		STEEL	C.G.	17-B	COMMERCIAL PROJECTED WINDOWS TO BE GLAZED WITH GLAZ. BEDDING GLASS 100% EAST & WEST ELEVATIONS. (FIXED GLASS NORTH ELEVATION)
W-13	J	3'-9"	6'-5"		STEEL	C.G.	17-B	
W-14	K	3'-9"	4'-10"		STEEL	C.G.	17-B	
W-15	M	5'-0"	4'-0"		STEEL	C.W.S.	10-D	CONTINUOUS WINDOW
W-16	N	2'-0"	4'-0"		STEEL	C.W.S.	10-D	CONTINUOUS WINDOW
W-17	O	1'-0"	4'-0"		STEEL	C.W.S.	10-D	CONTINUOUS WINDOW

MECHANICAL ENGINEER
M. K. SHIELDS
5010 NOBLE AVENUE
VAN NUYS, CALIFORNIA

STRUCTURAL ENGINEERS
ROPP AND ROPP
431 SOUTH BEAUBAY STREET
LOS ANGELES 17, CALIFORNIA

CONSULTING ARCHITECTS
KISTNER, WRIGHT, & WRIGHT
ARCHITECTS & ENGINEER
815 WEST FIFTH STREET
LOS ANGELES 17, CALIFORNIA

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LOUIS L. BRYAN

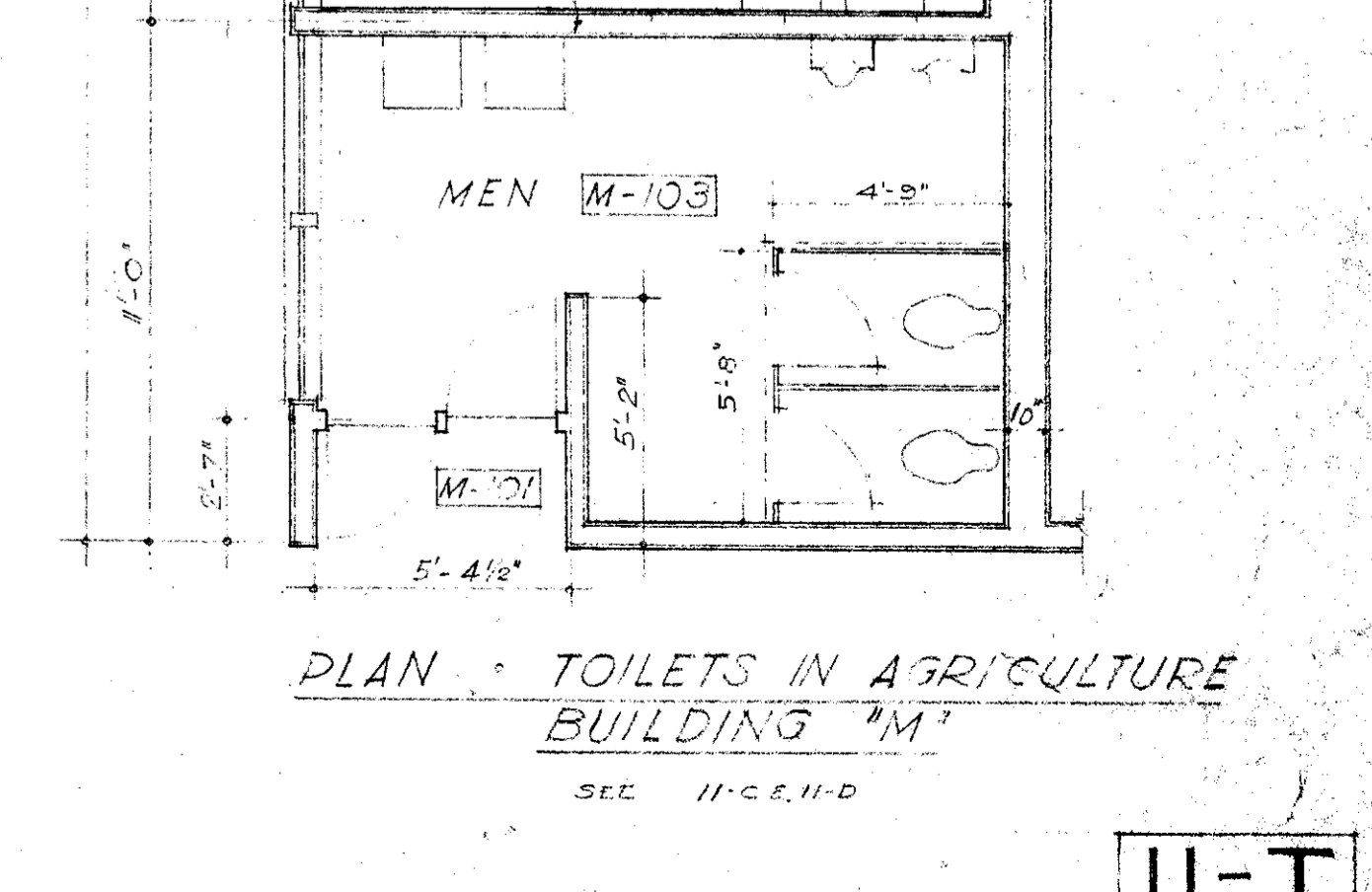
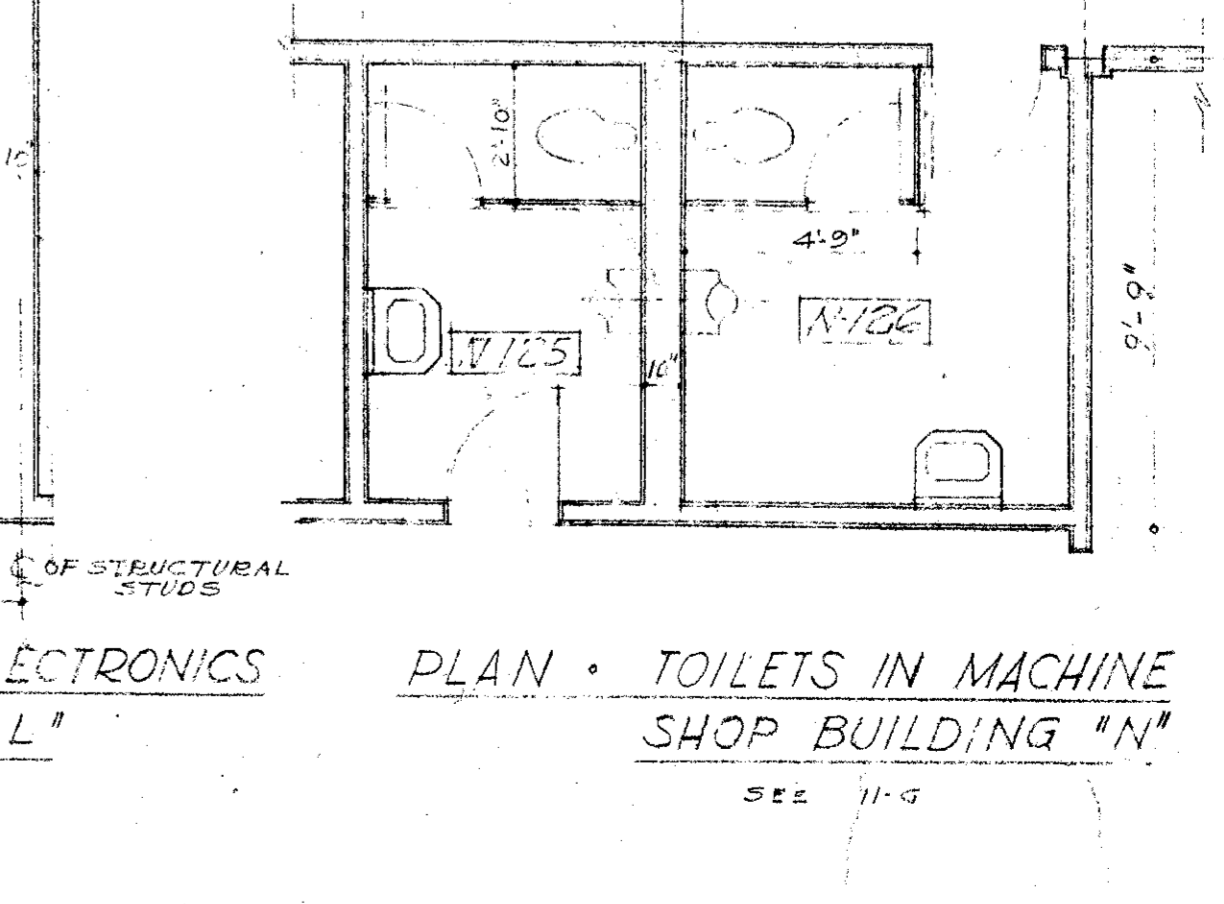
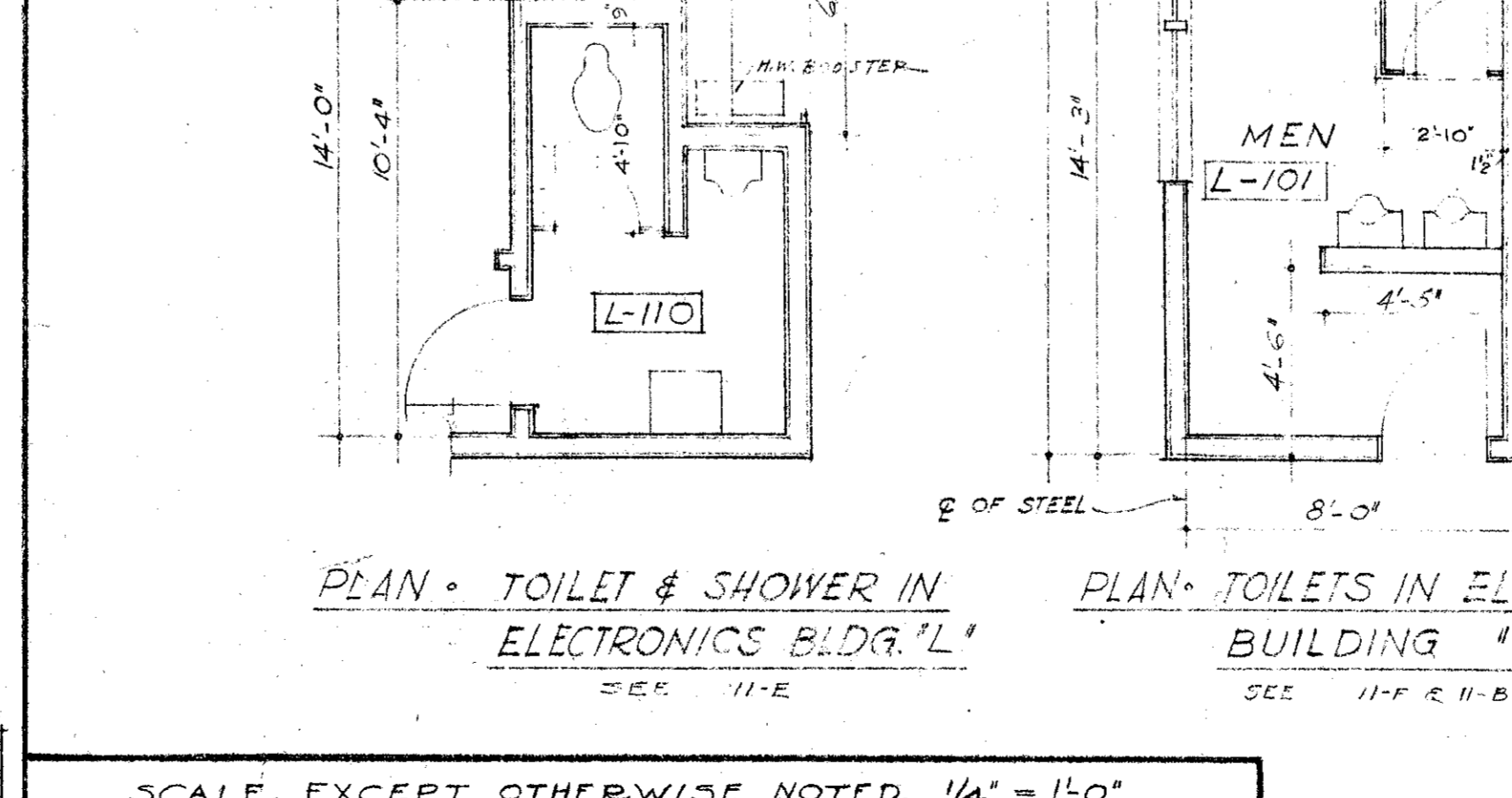
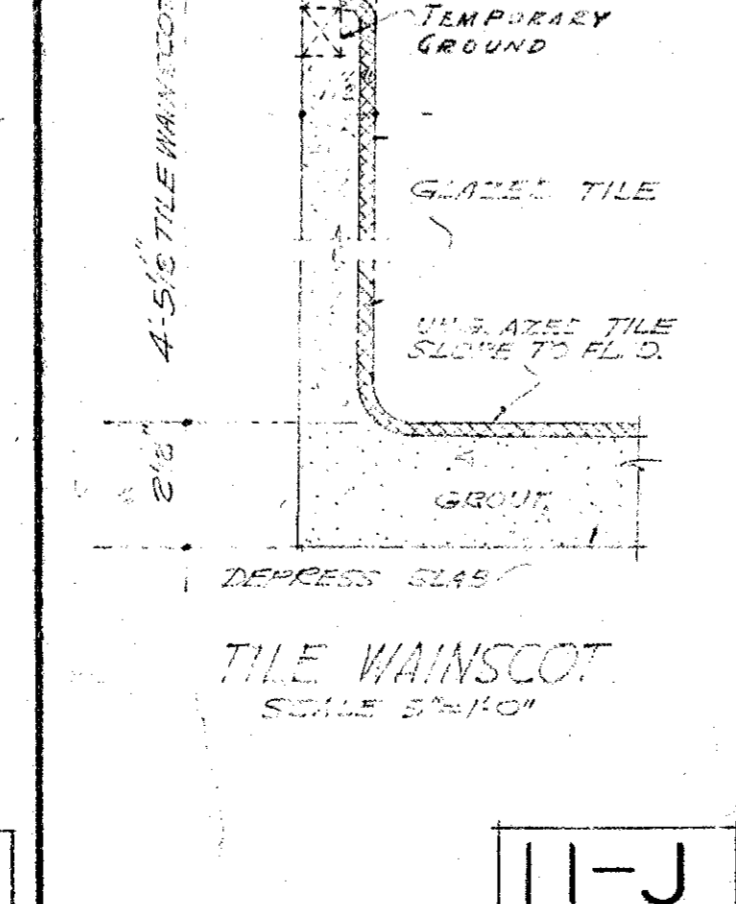
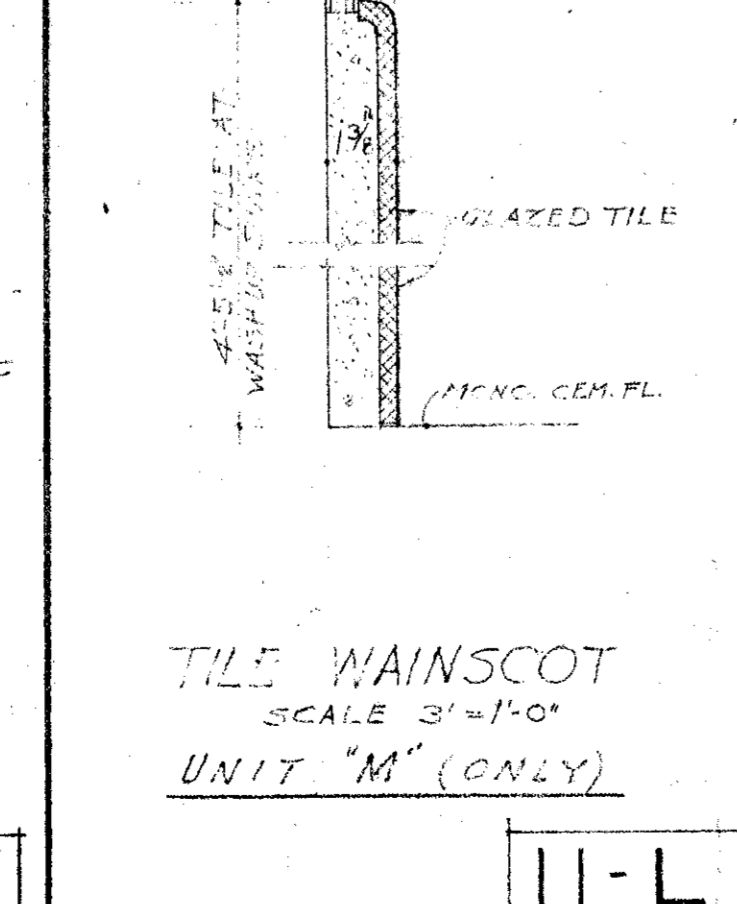
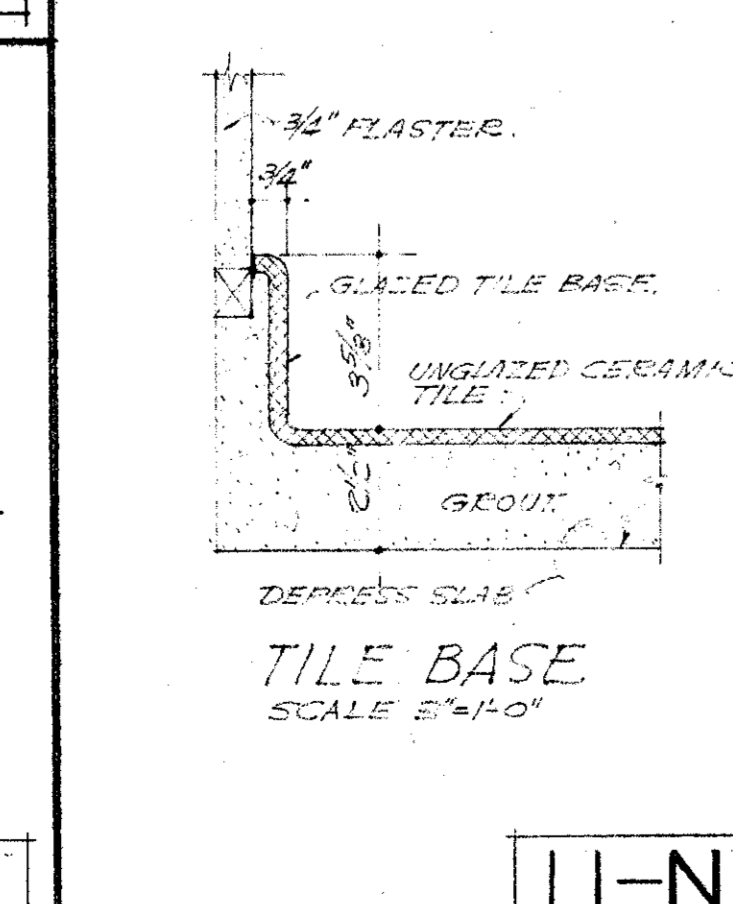
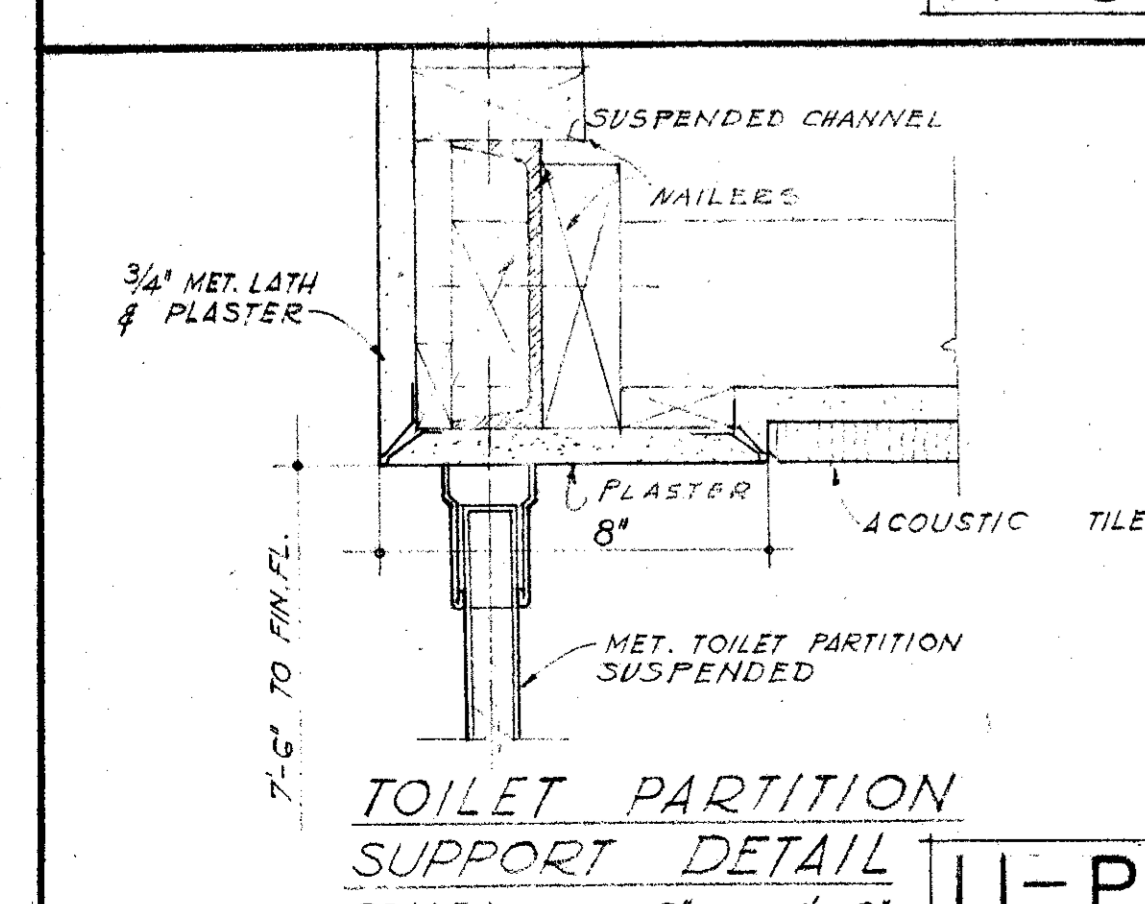
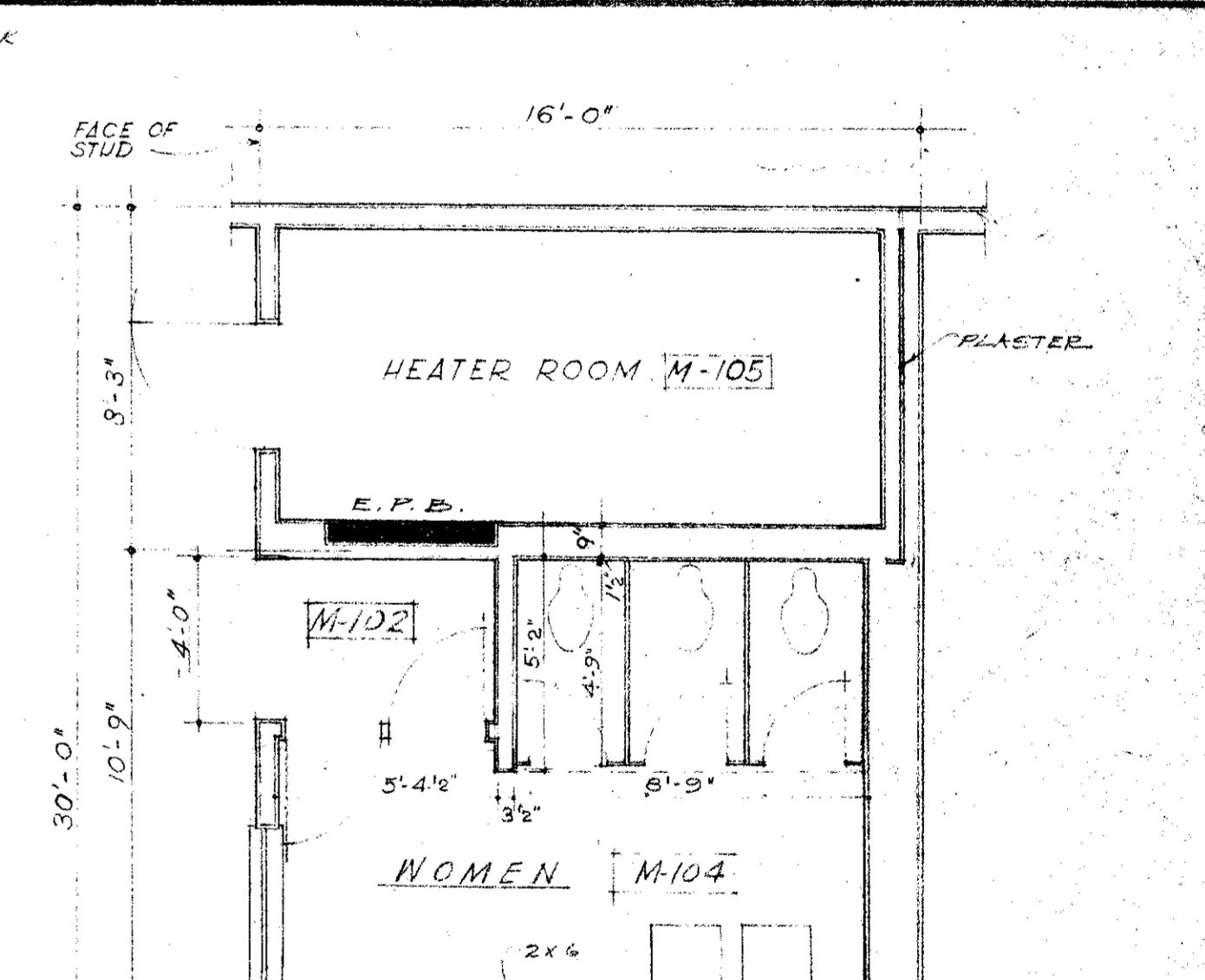
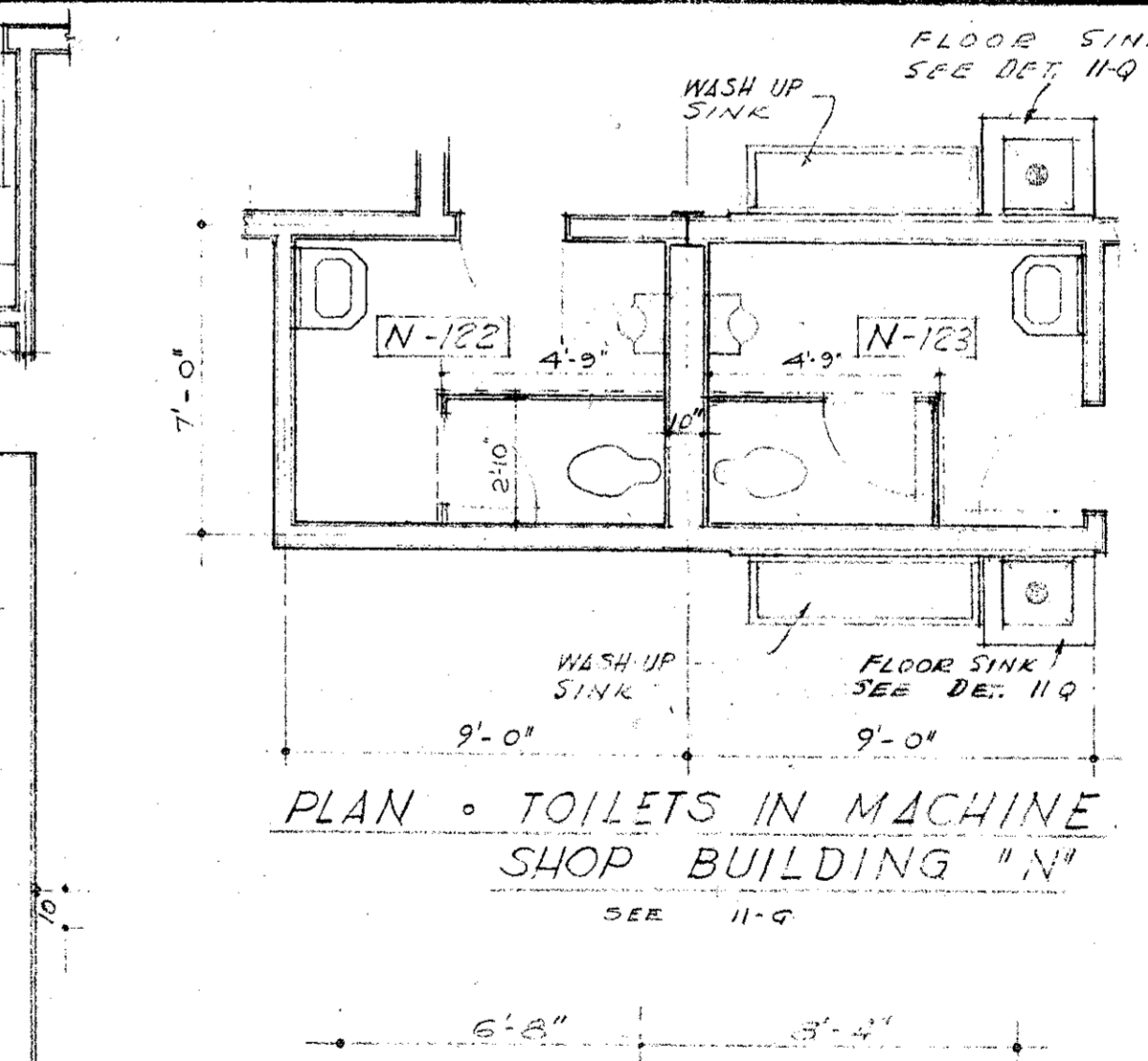
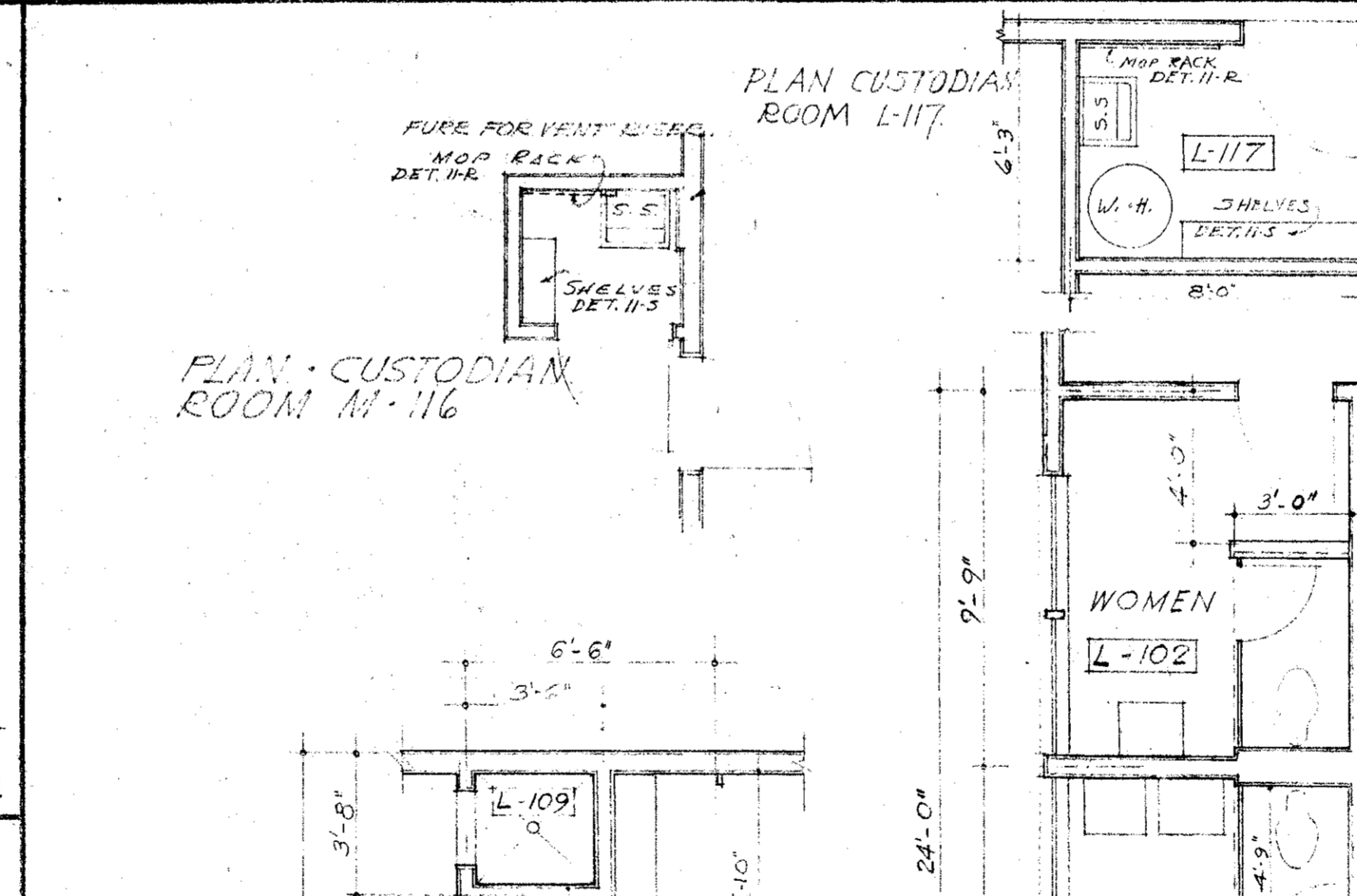
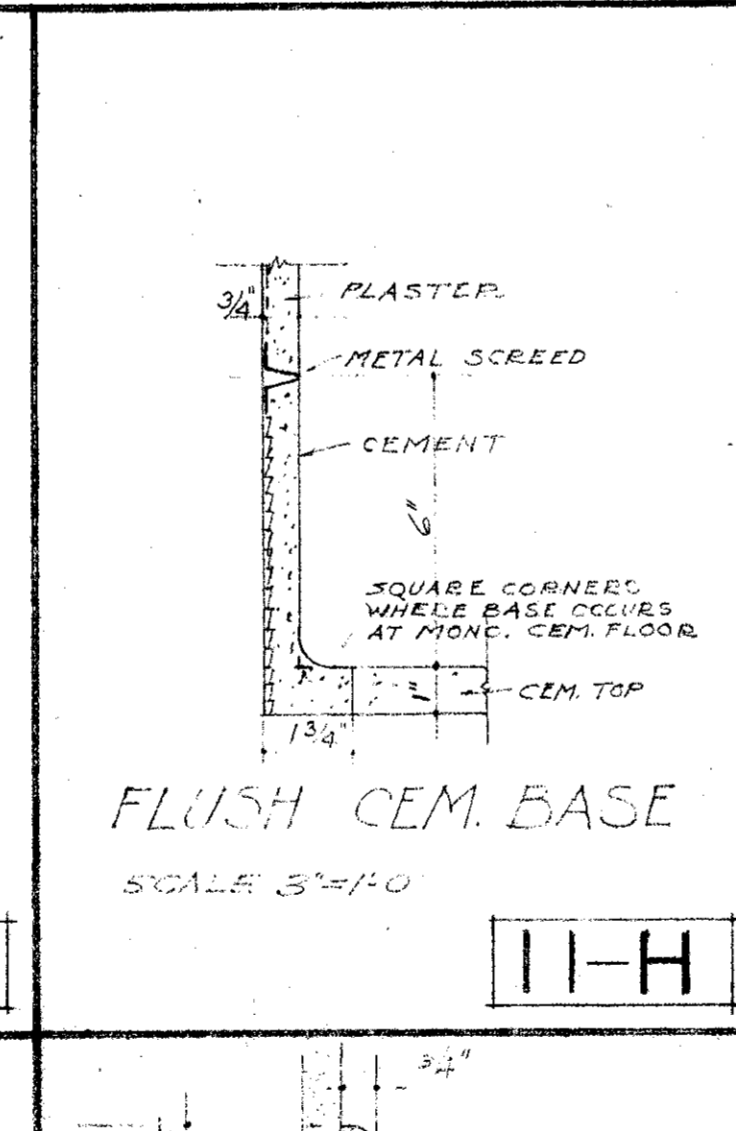
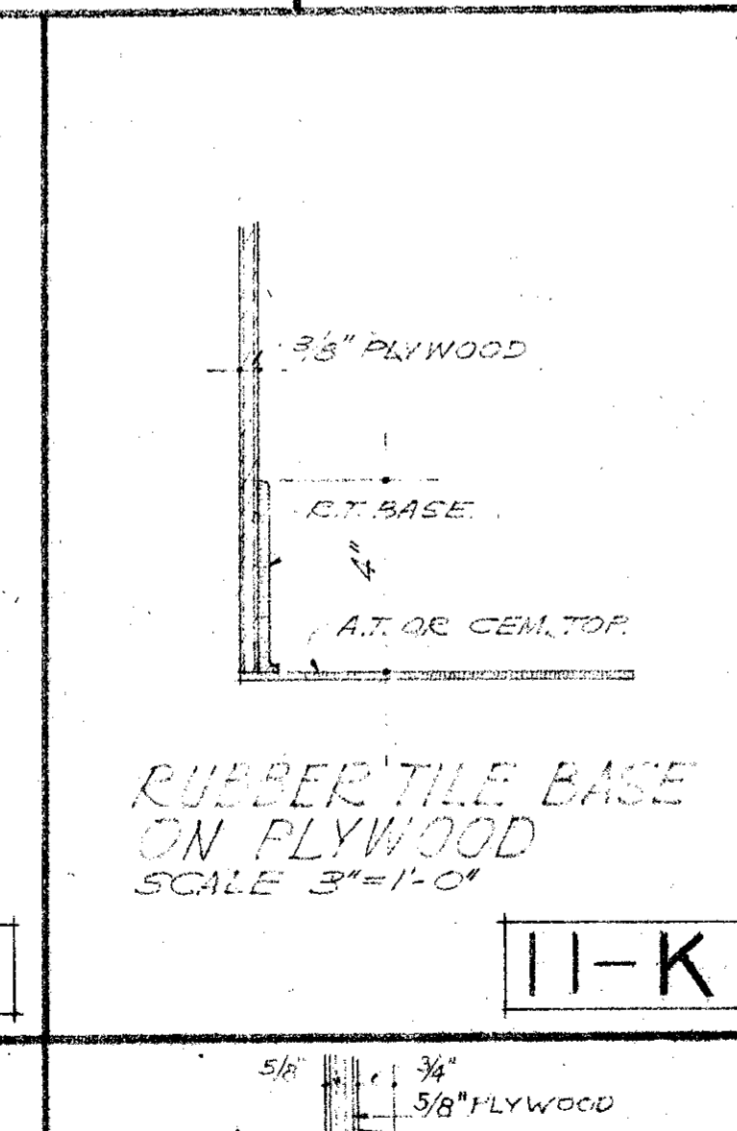
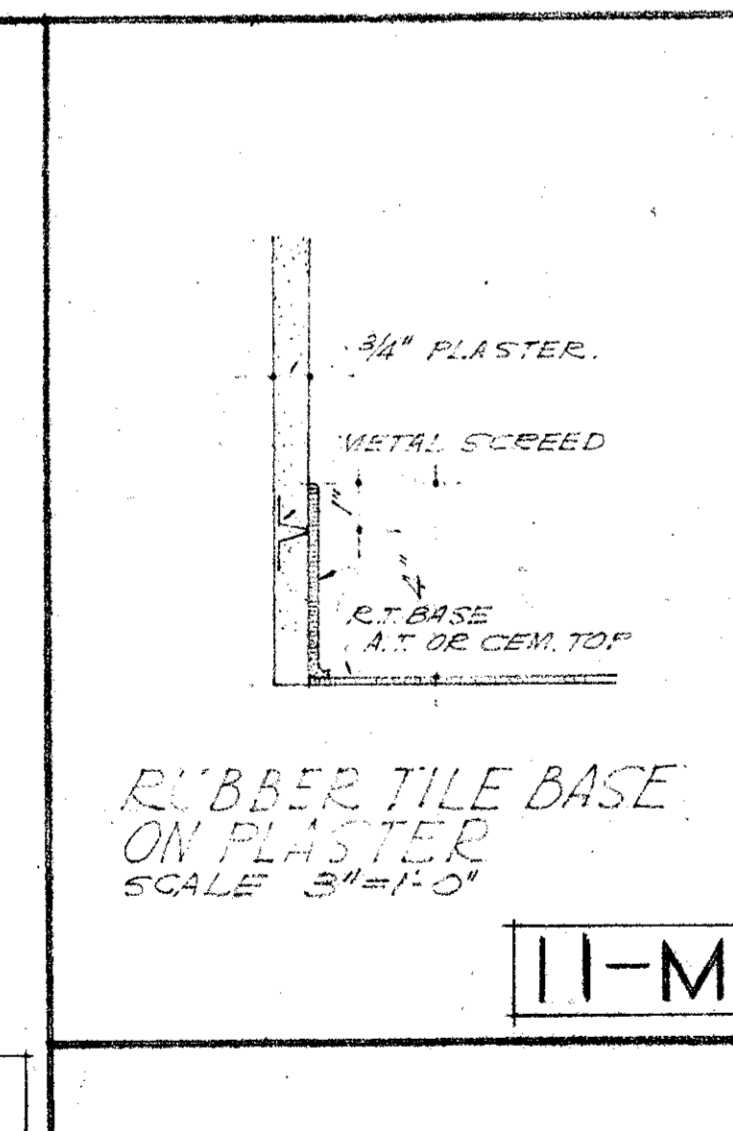
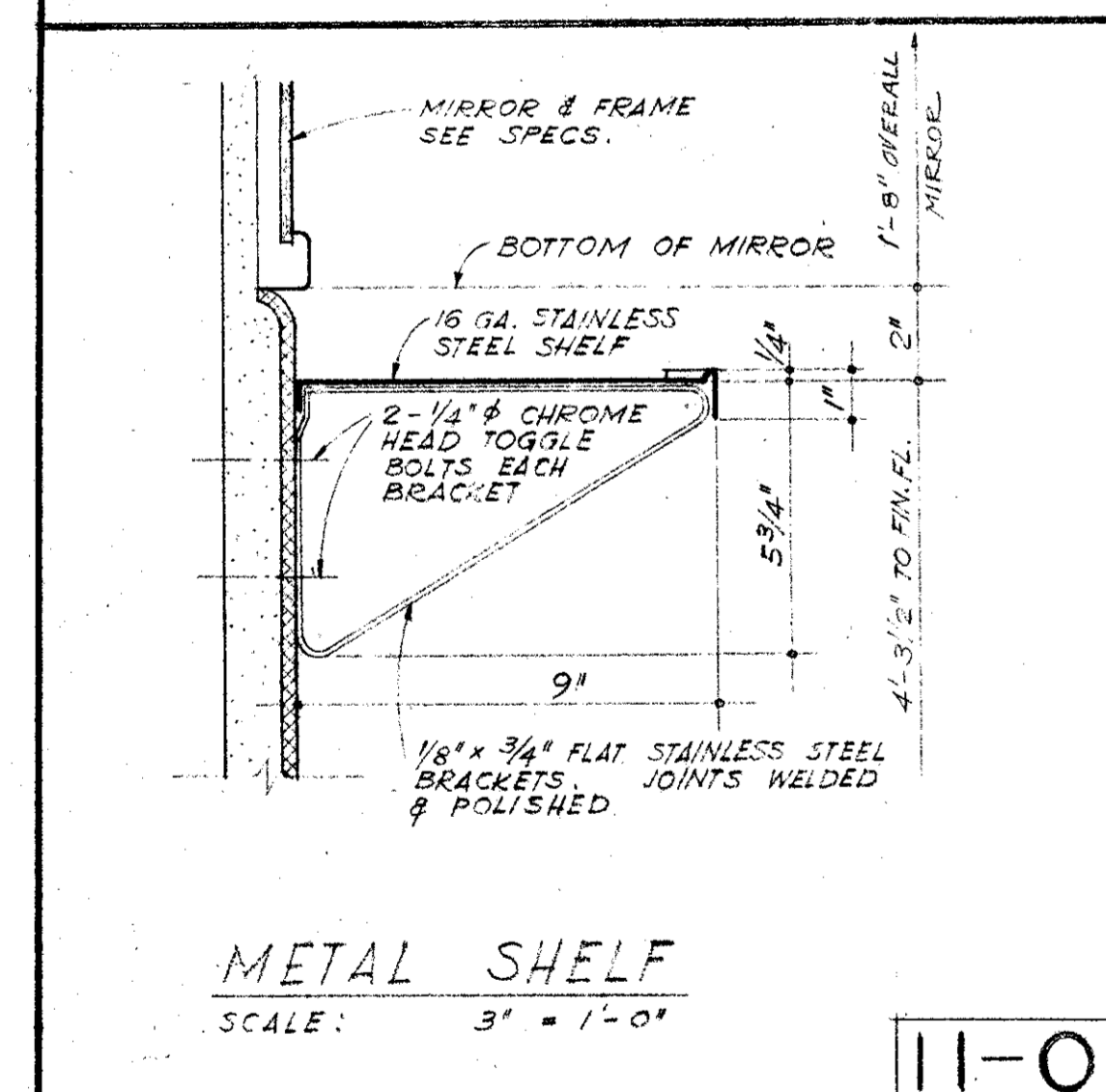
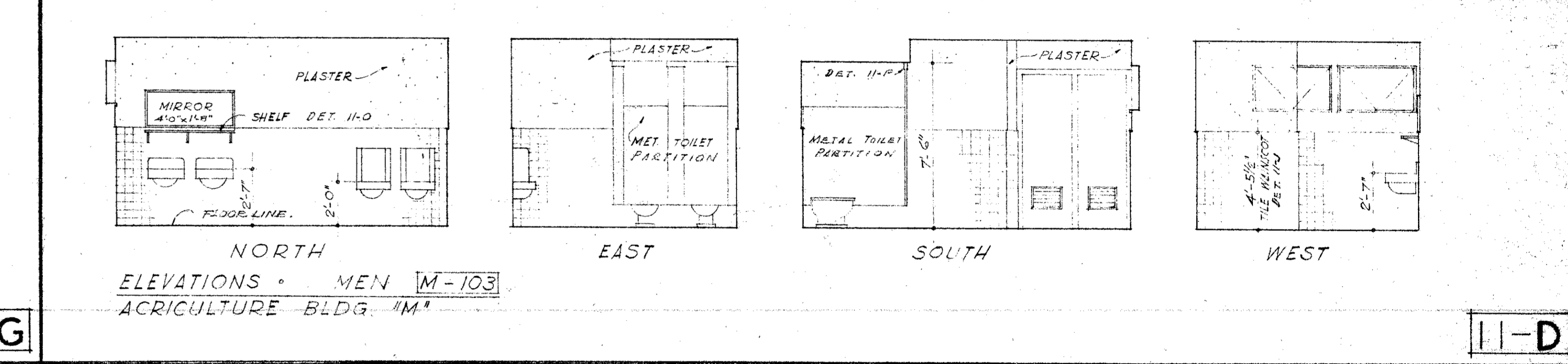
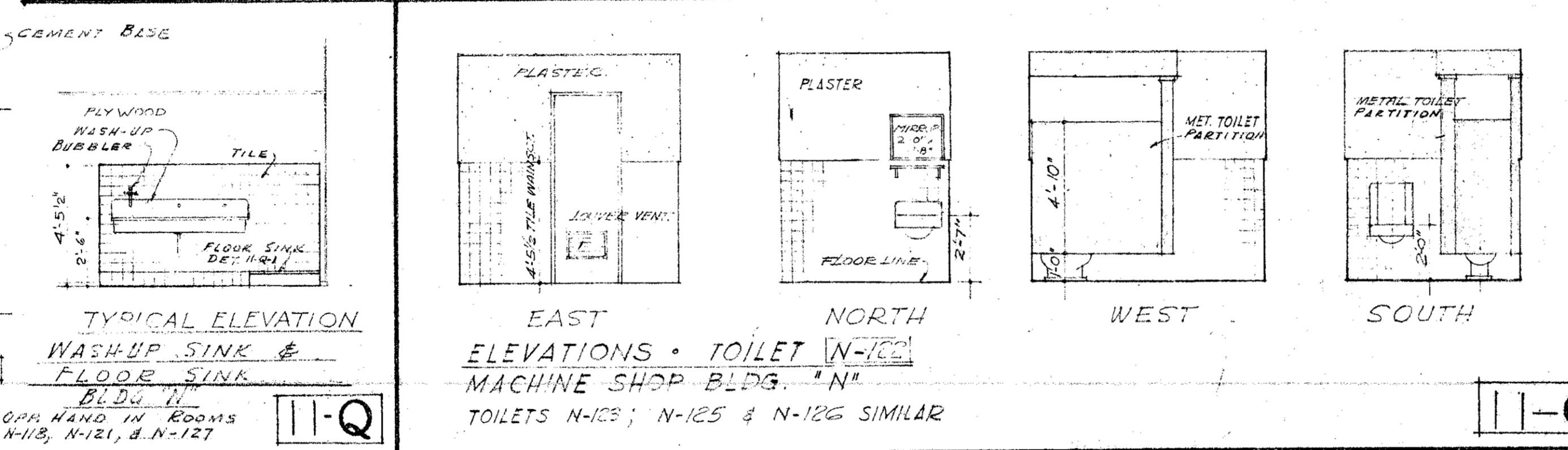
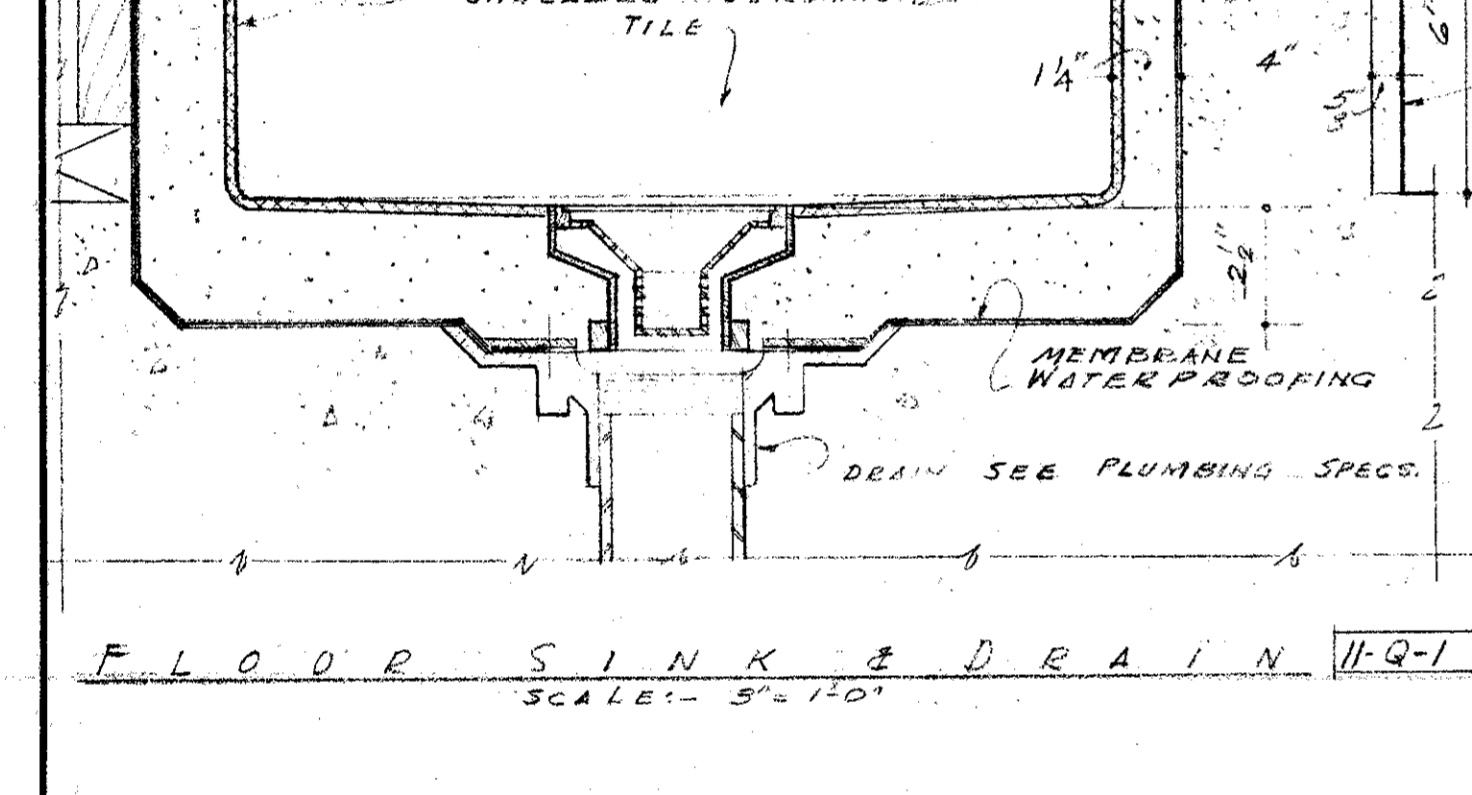
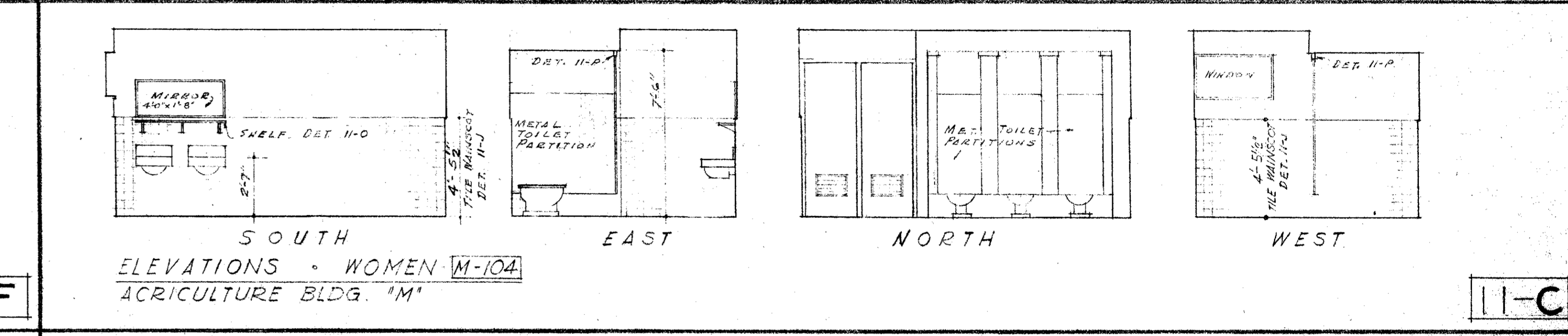
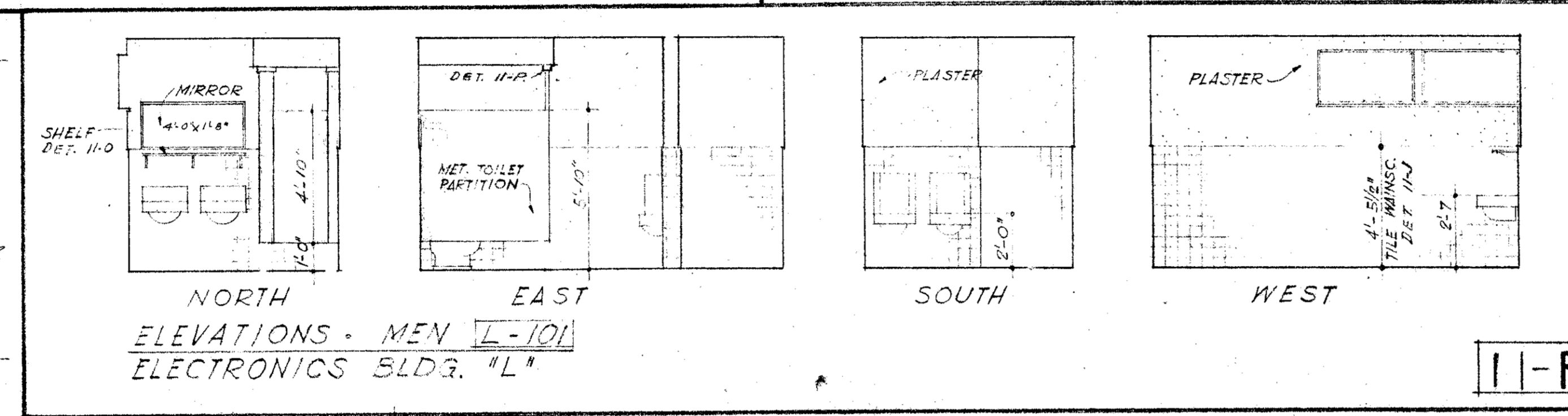
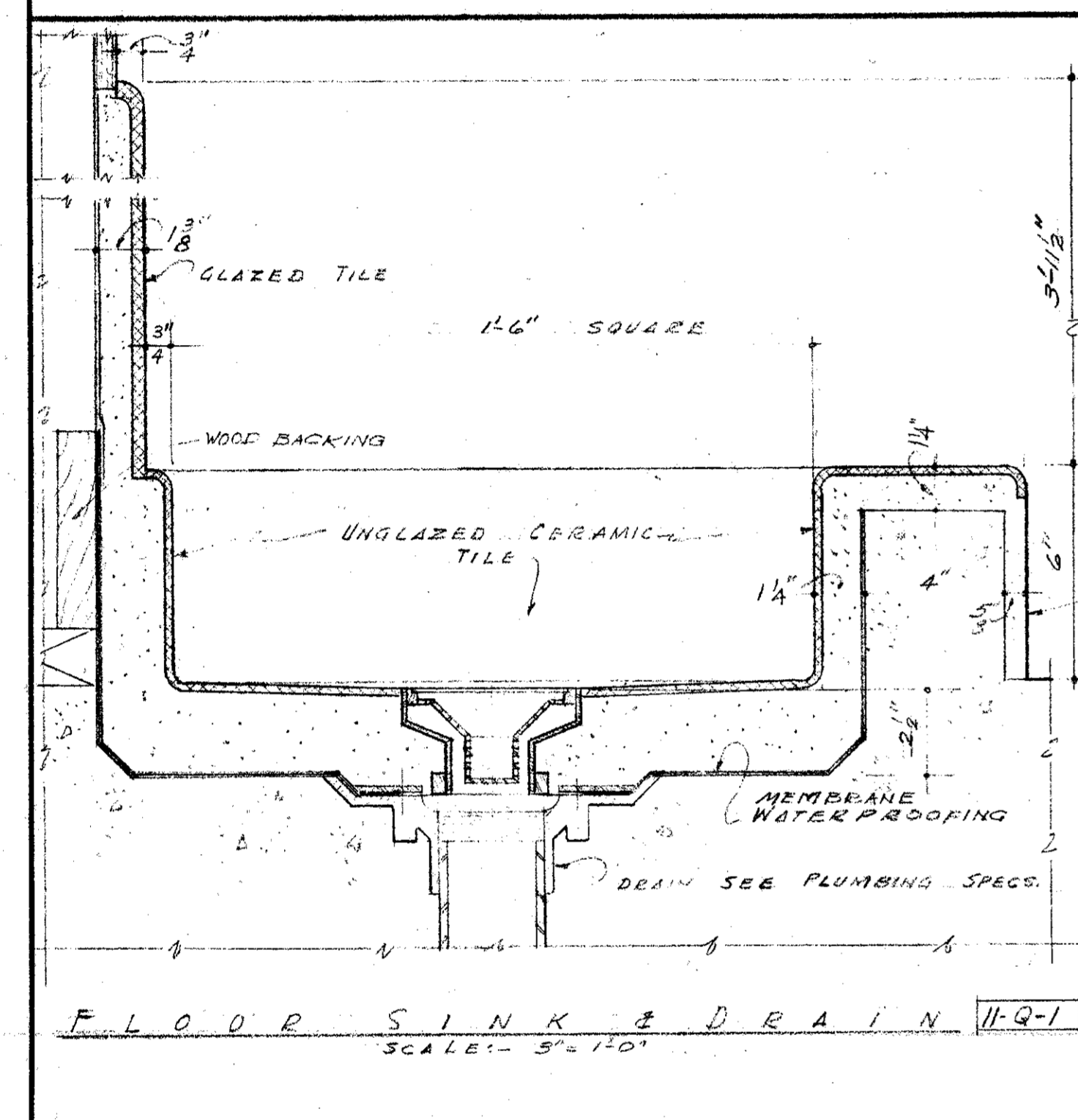
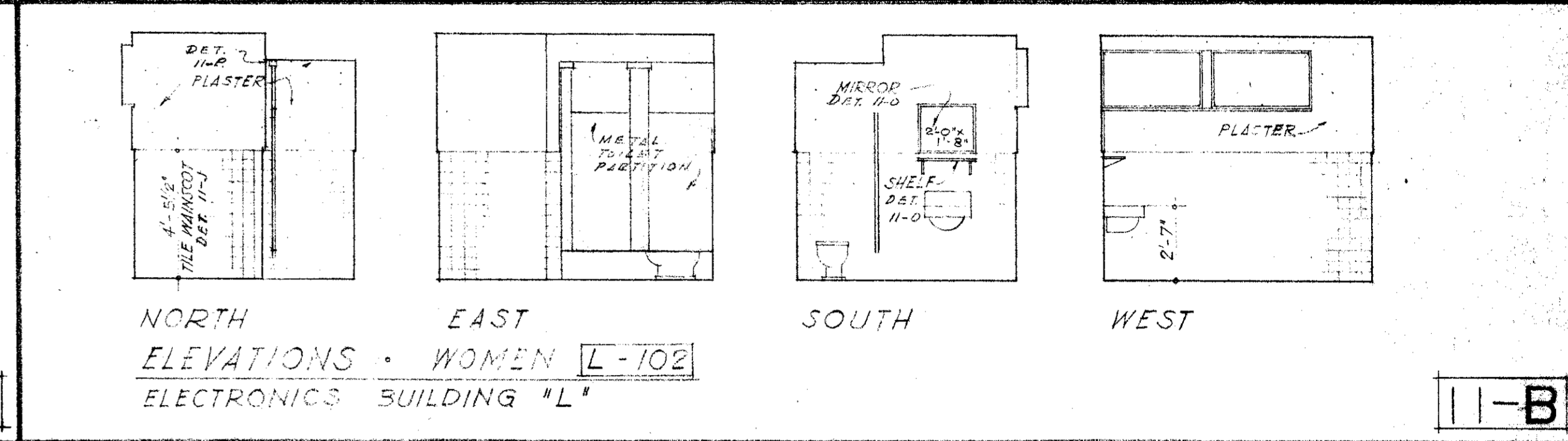
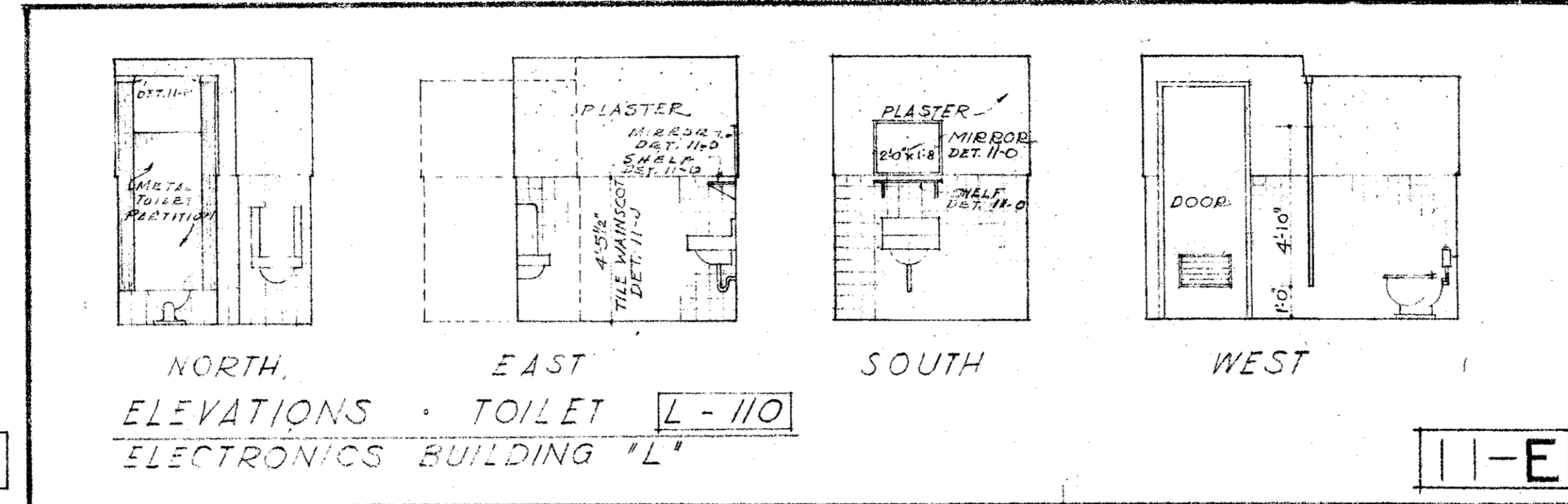
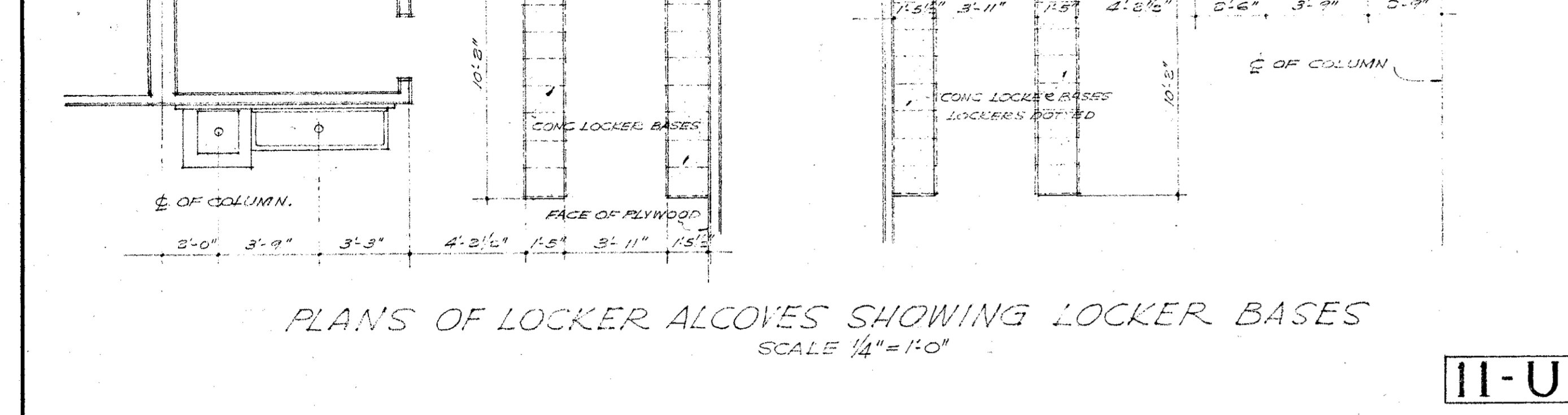
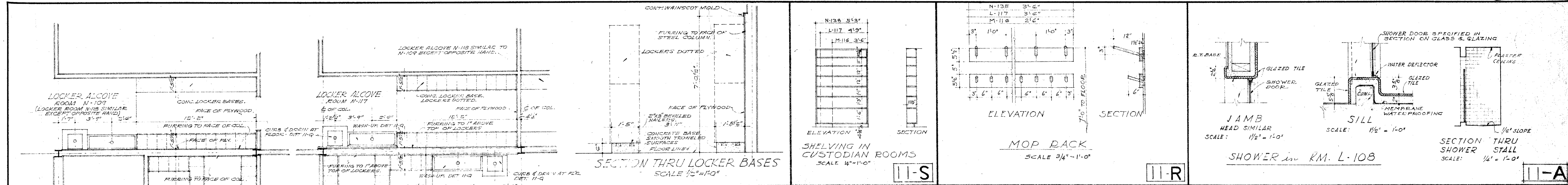
PROJECT ARCHITECTS
WM. GLENN BALCH A.I.A.
ASSOCIATED ARCHITECTS
HOWARD A. TOPP, Architect AIA
JOHN L. PERKINS, Architect
LOS ANGELES 39, CALIFORNIA

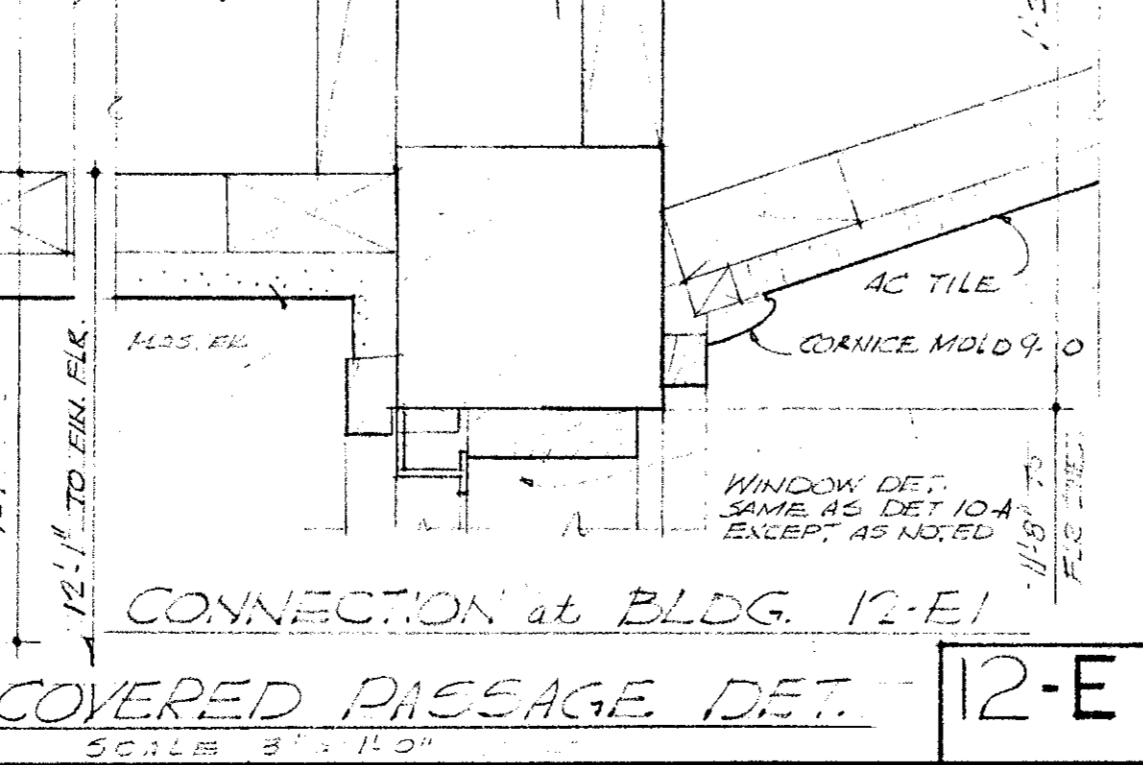
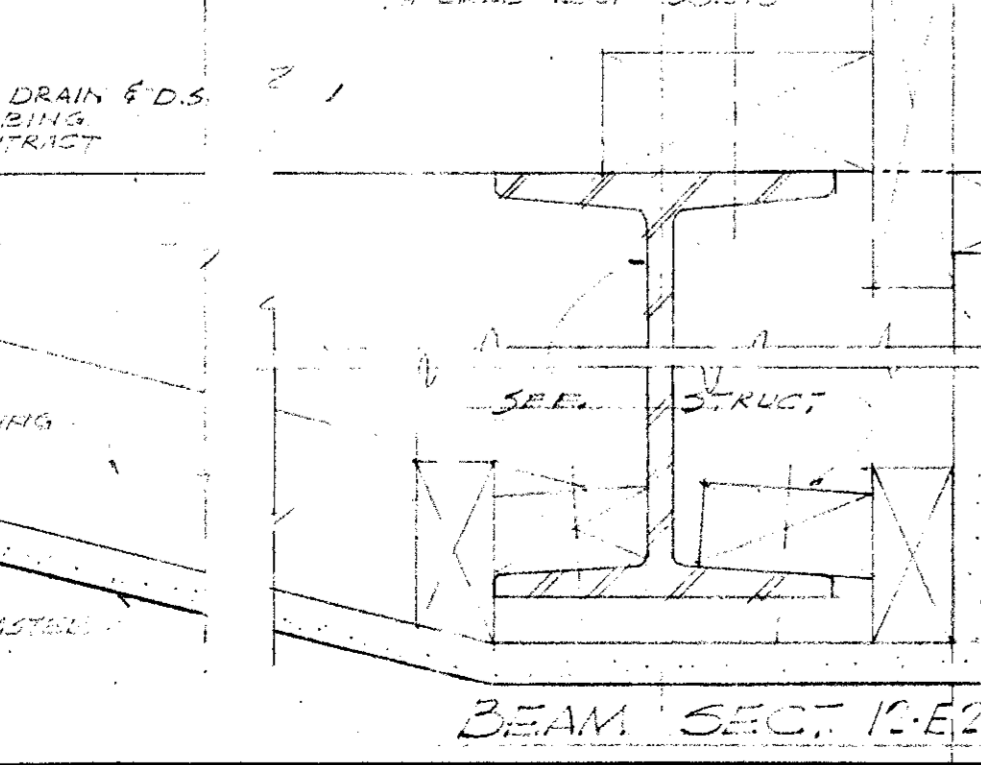
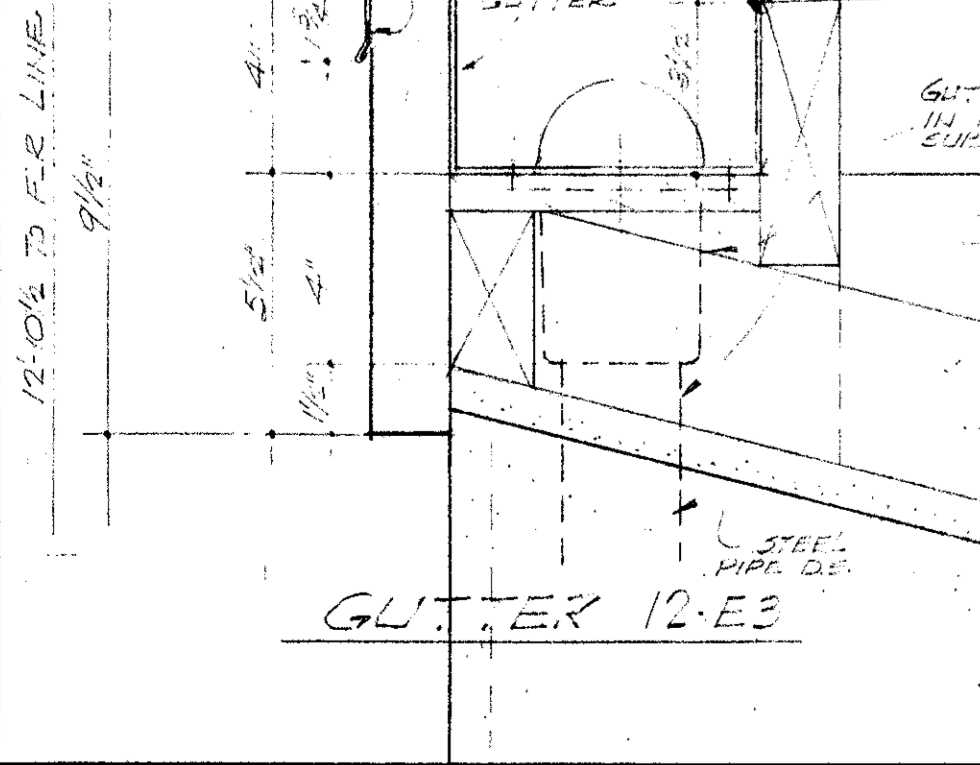
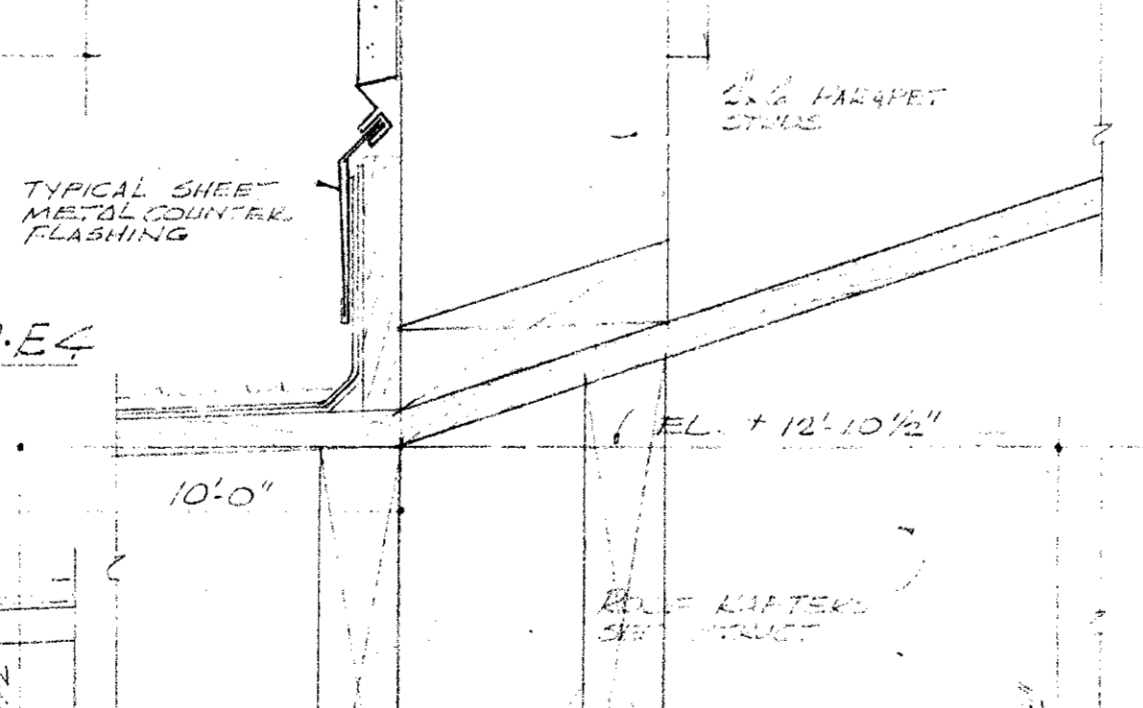
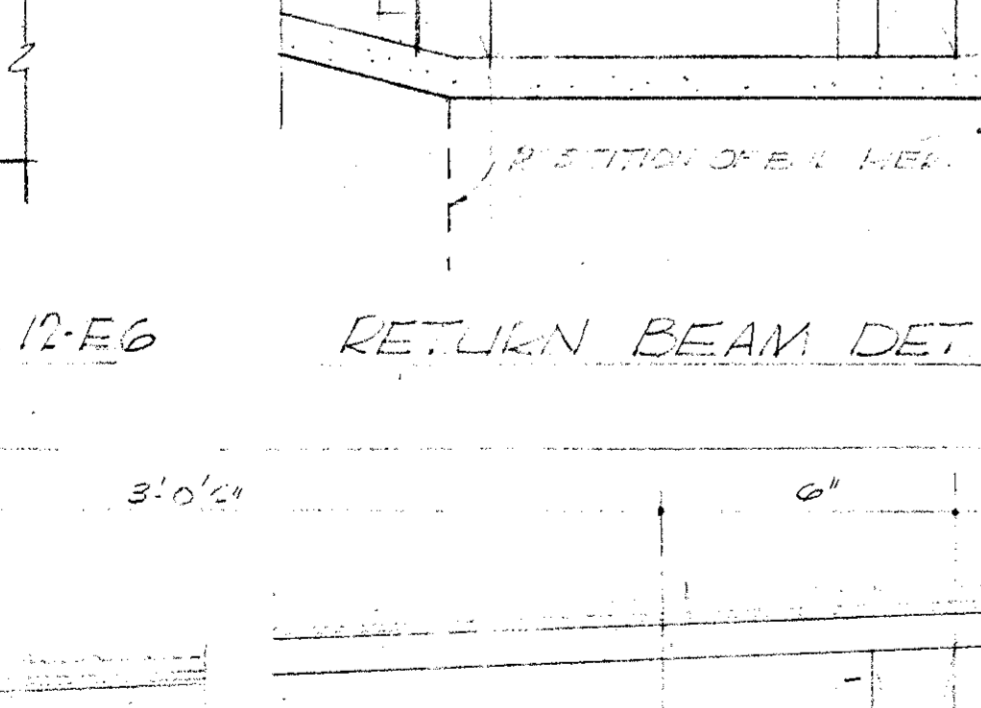
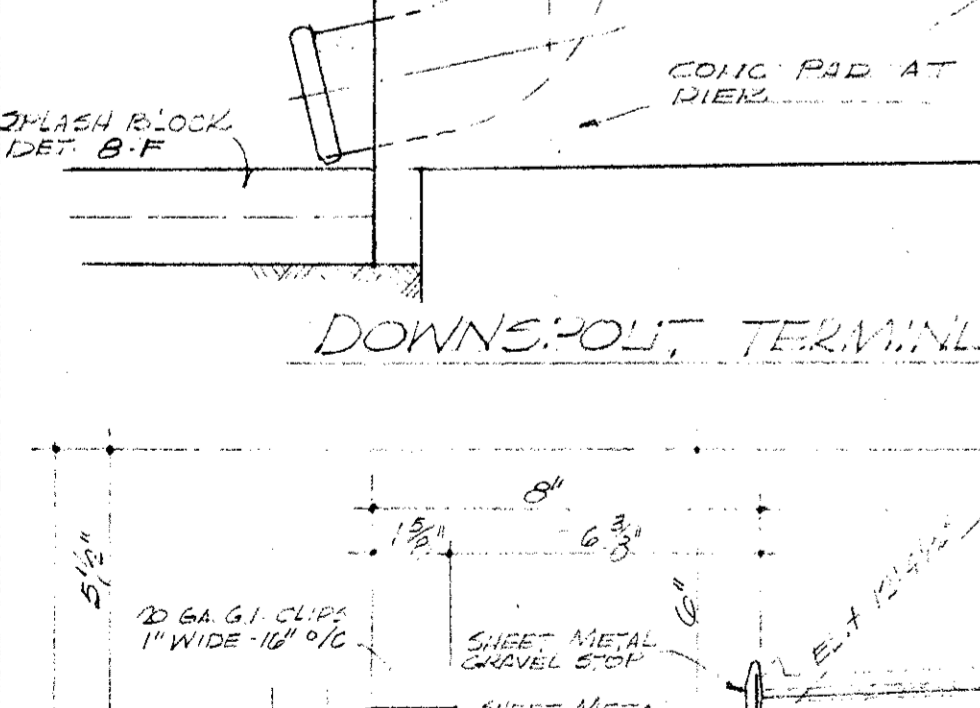
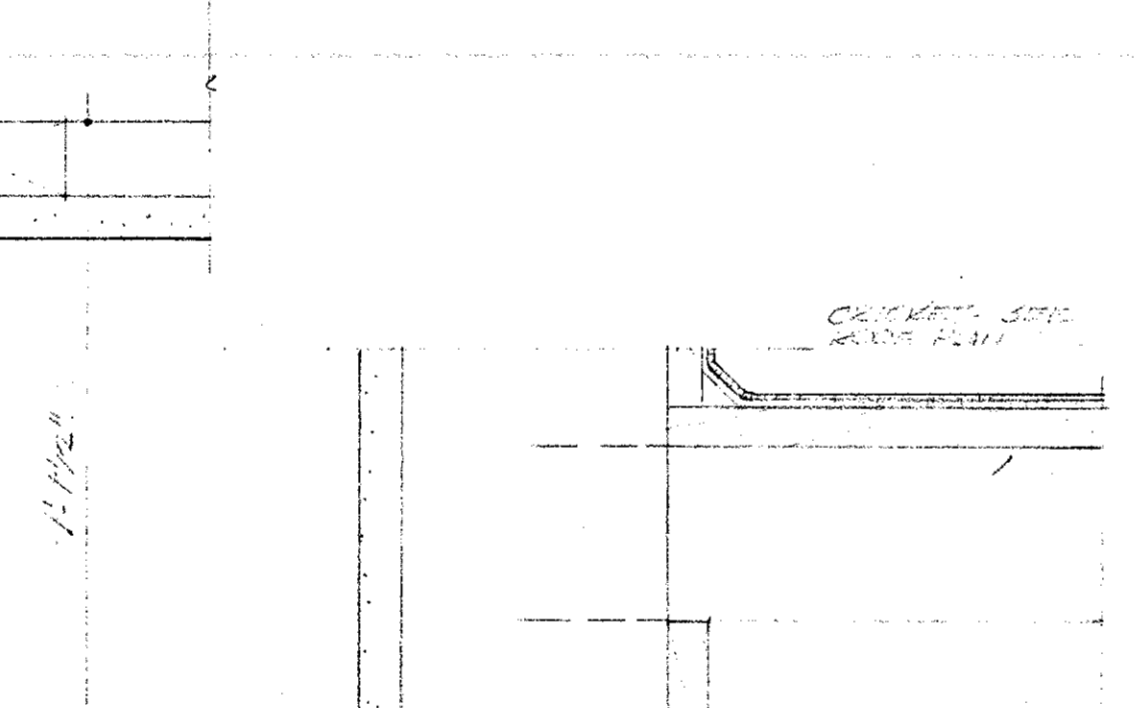
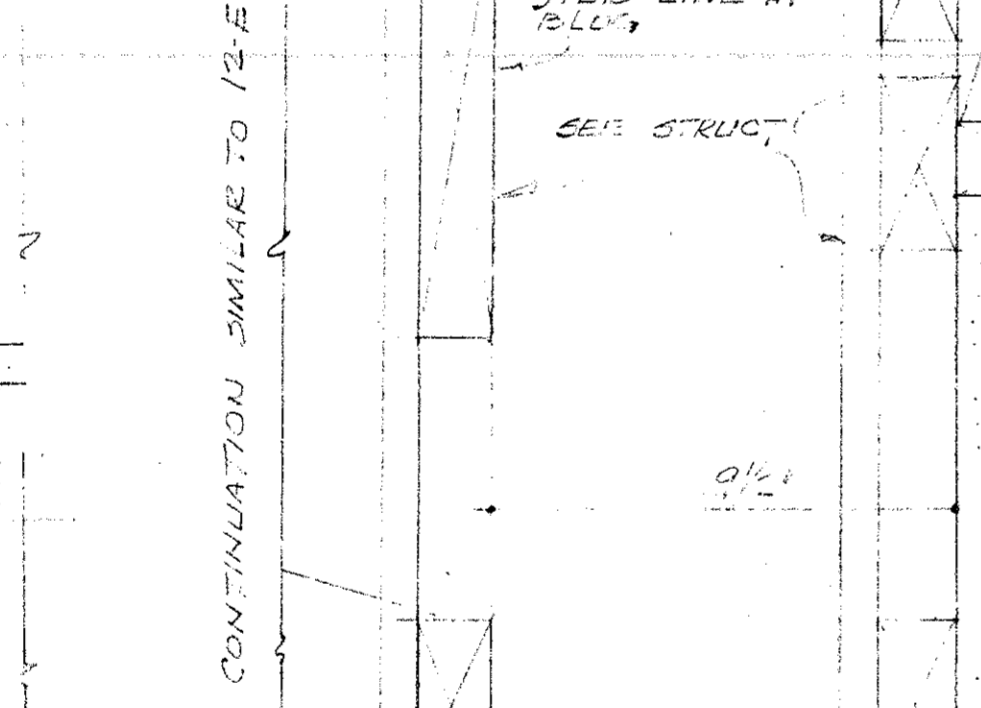
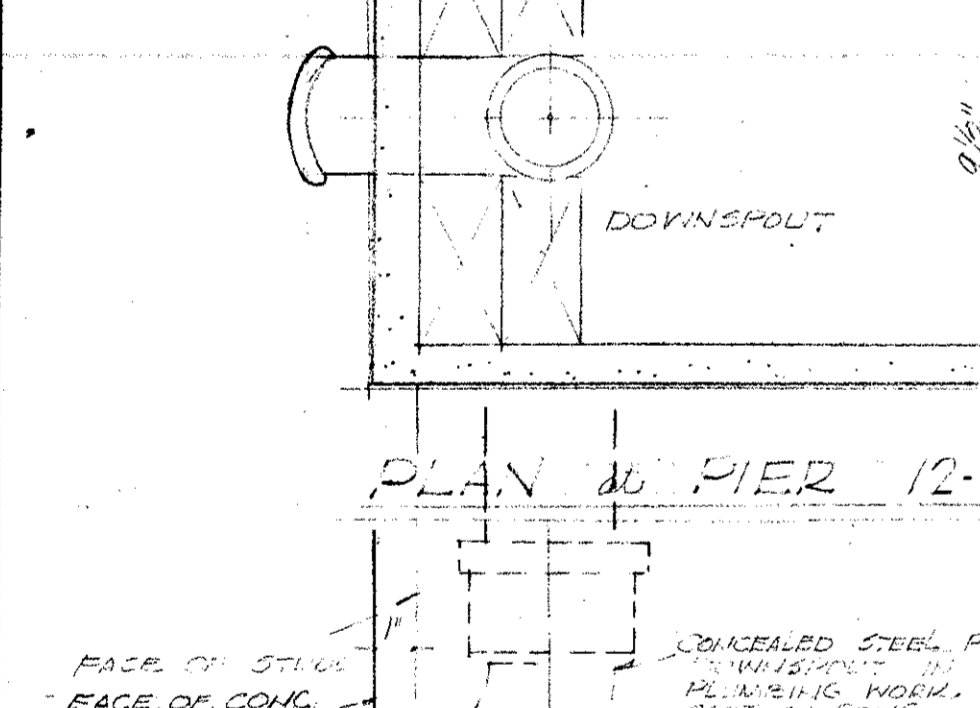
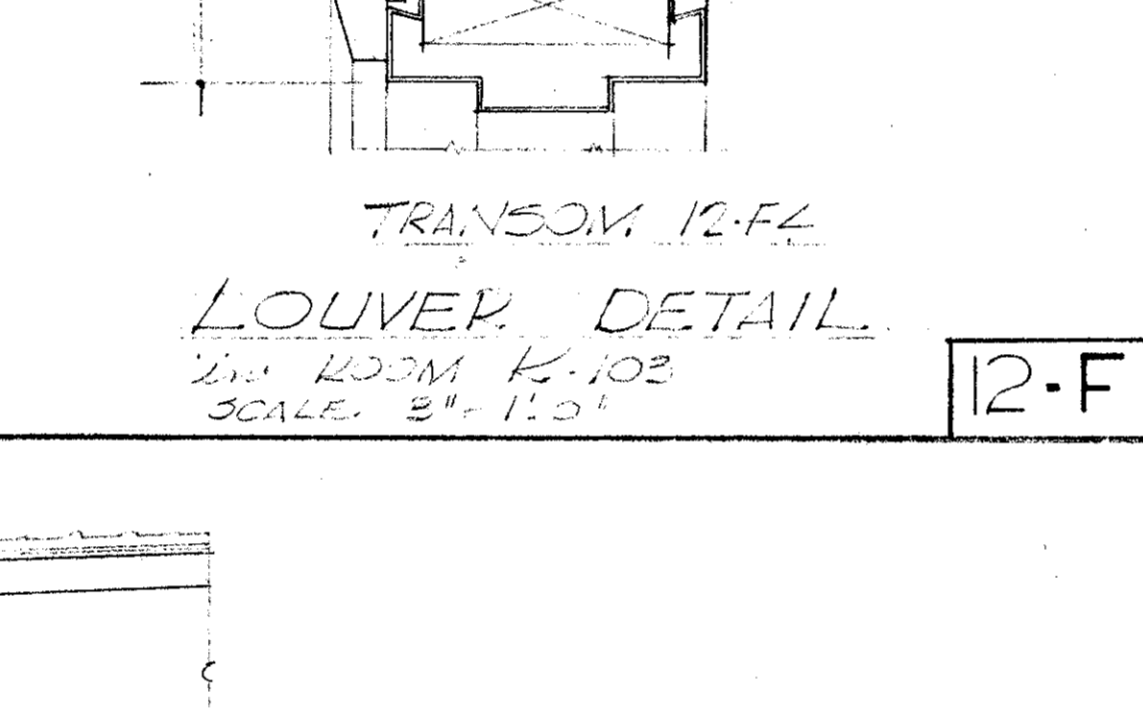
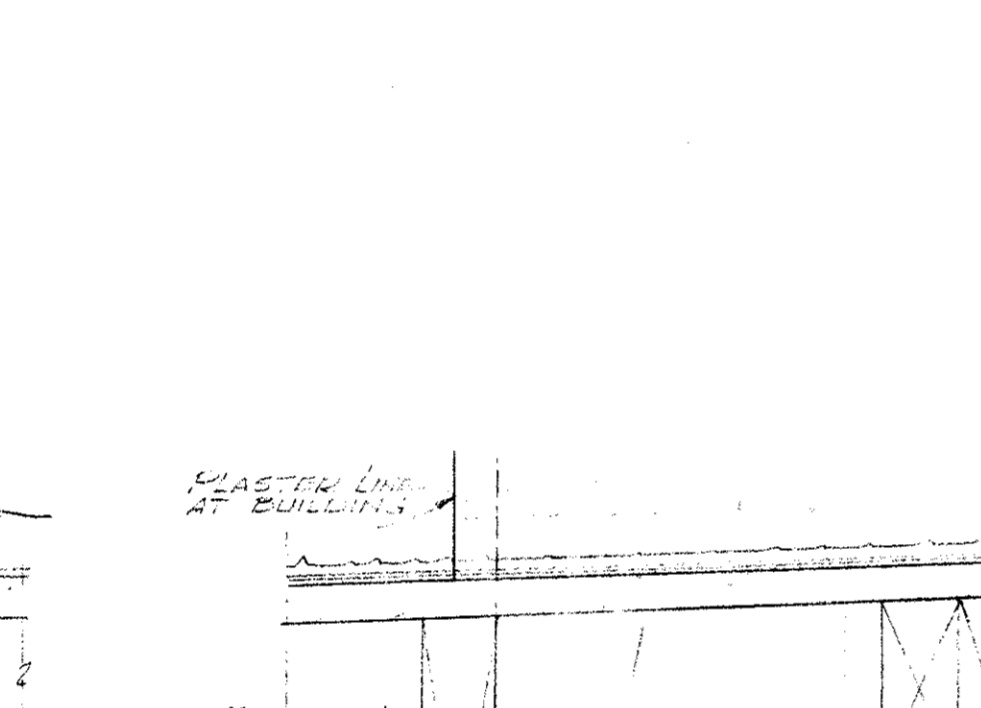
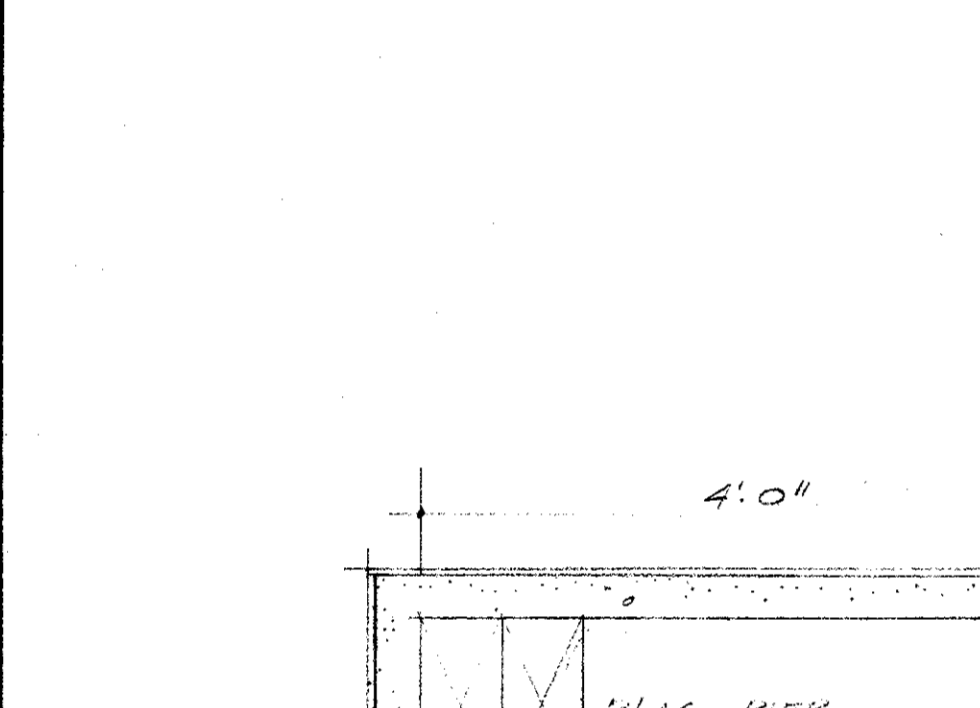
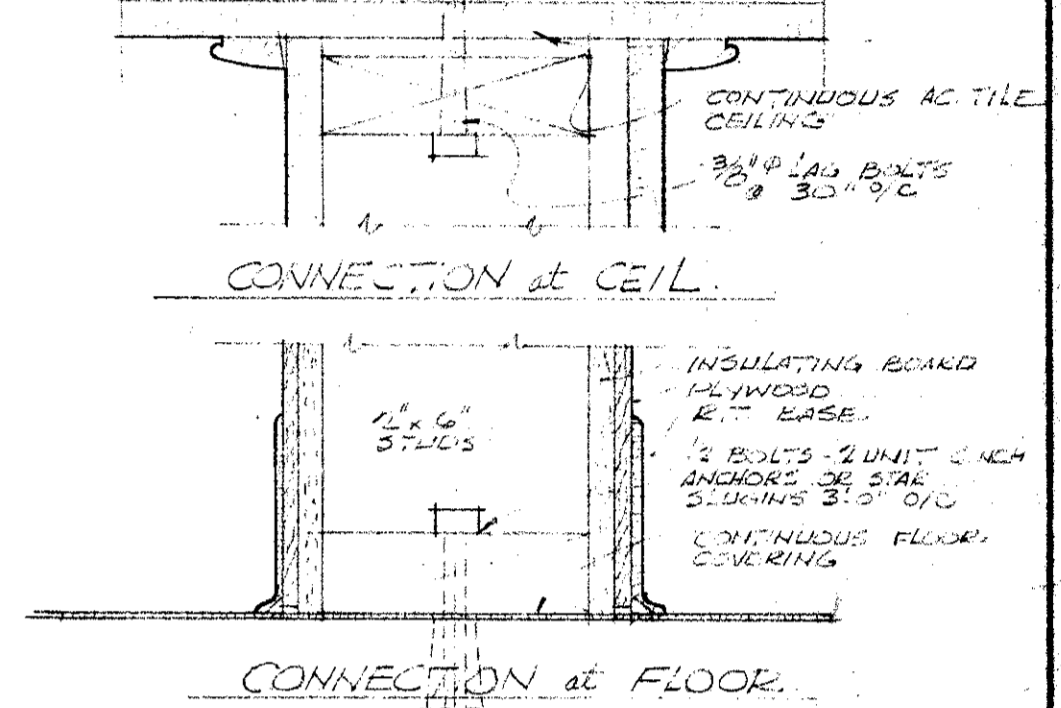
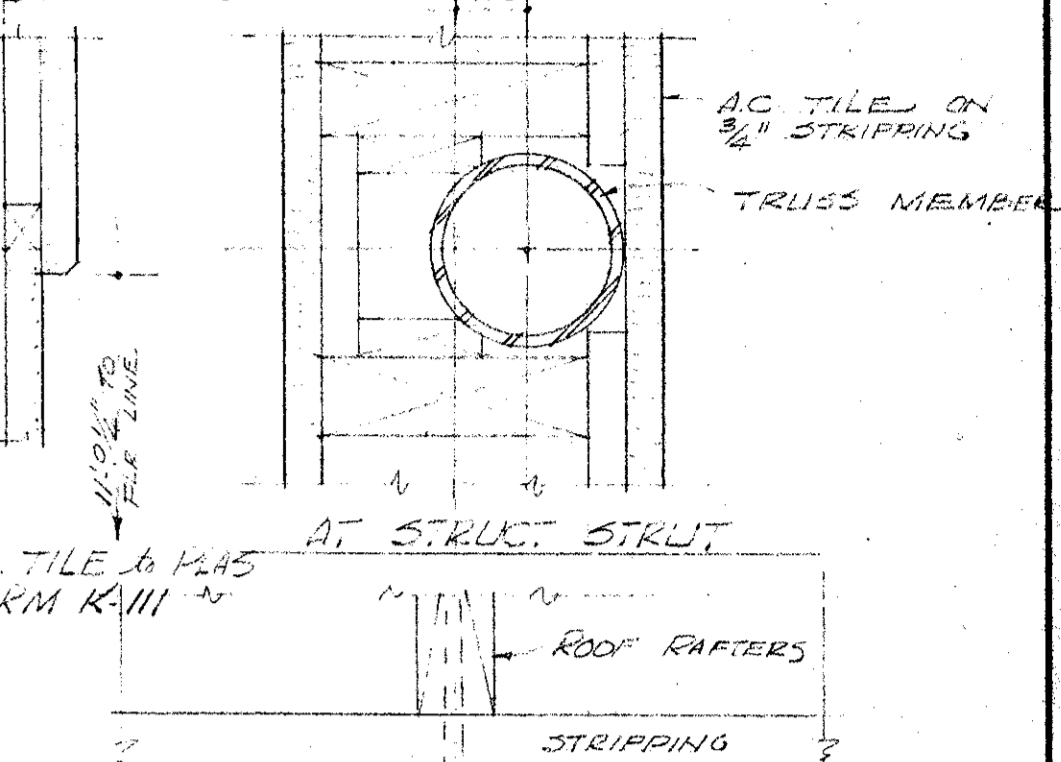
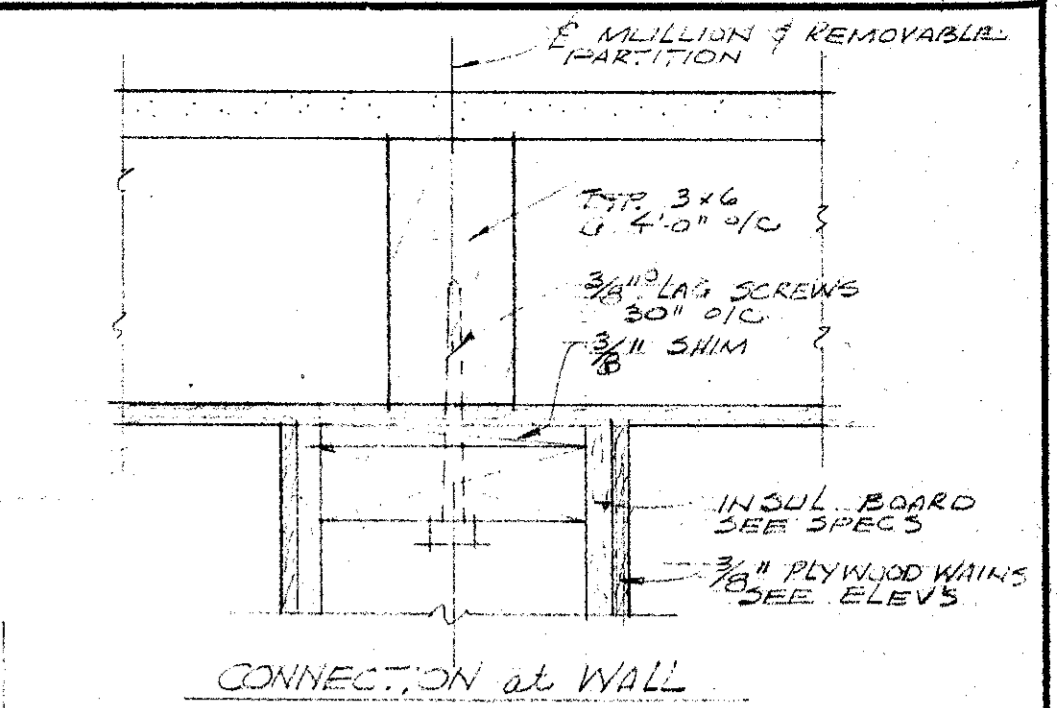
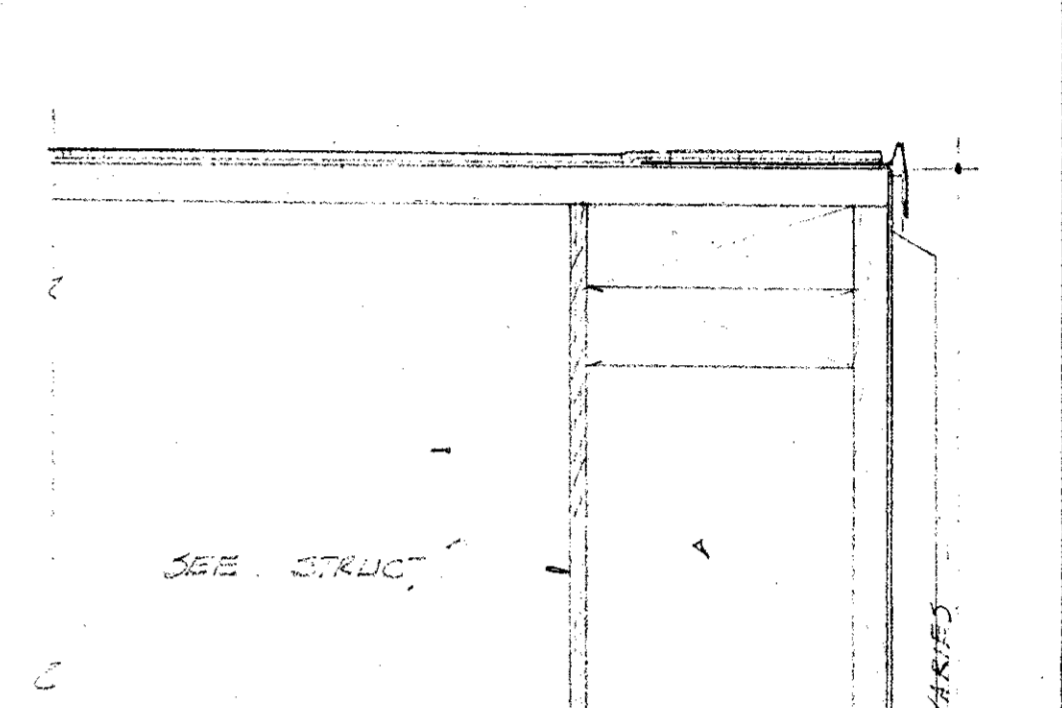
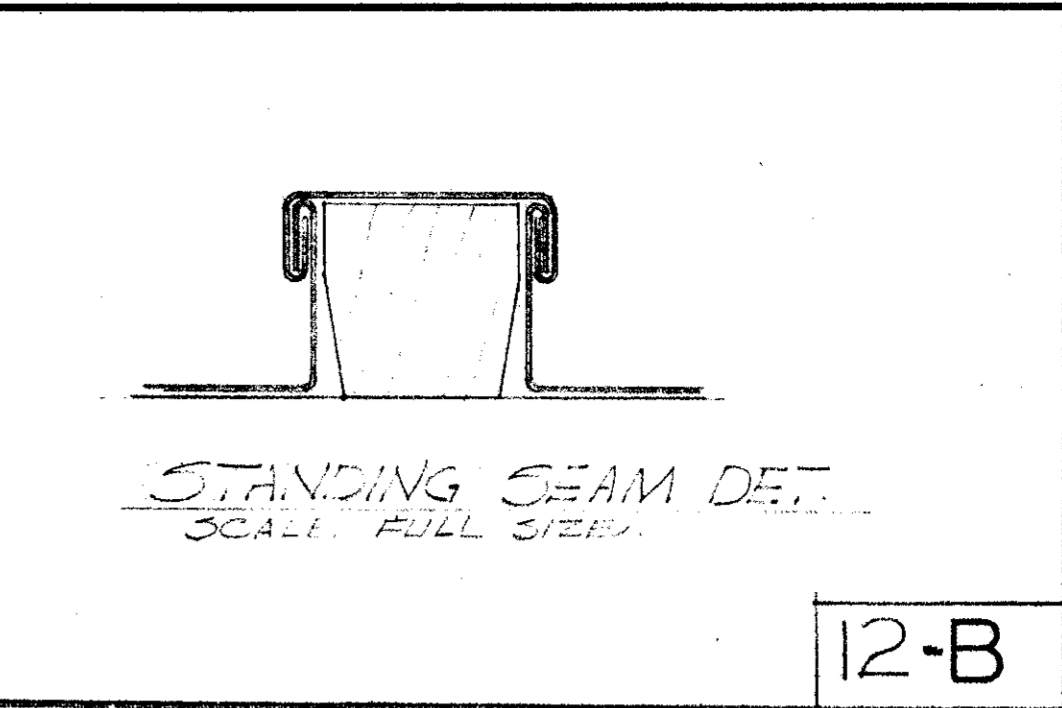
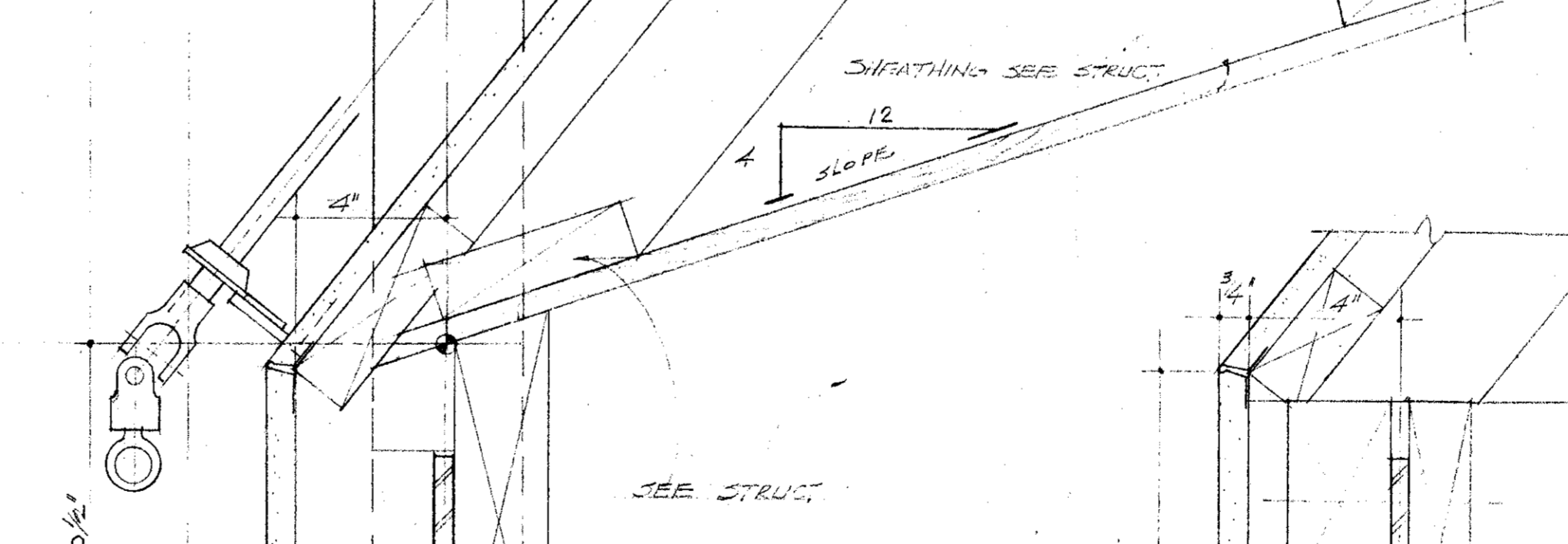
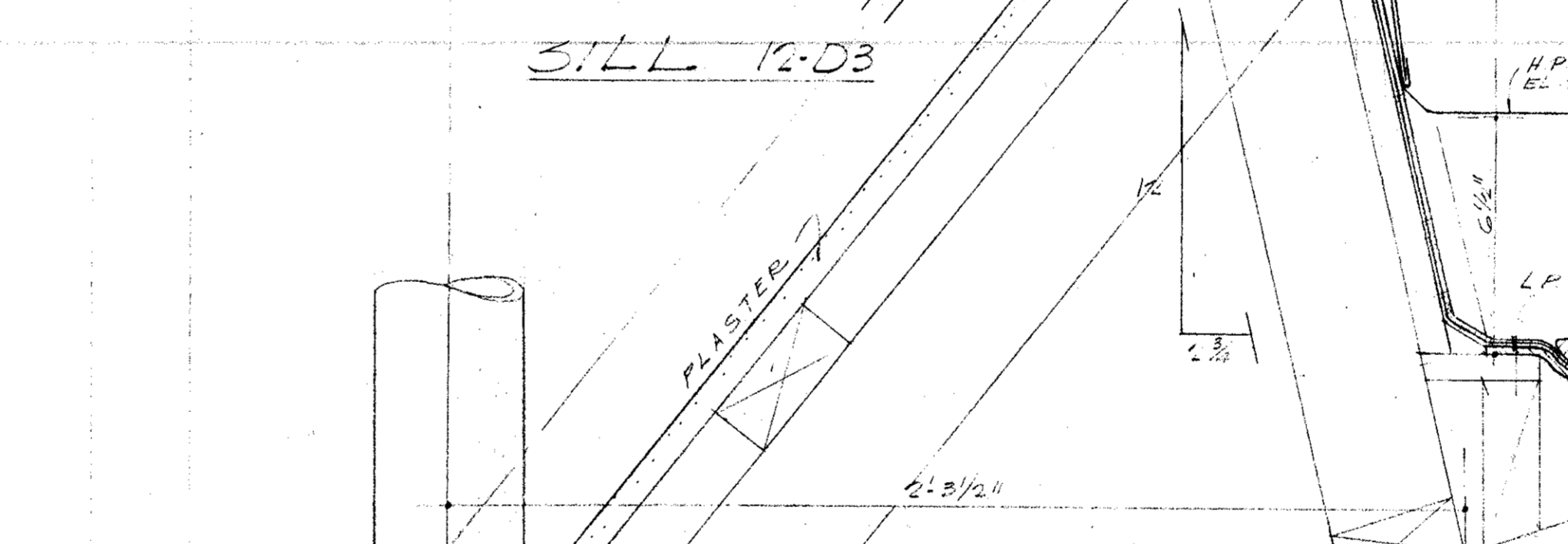
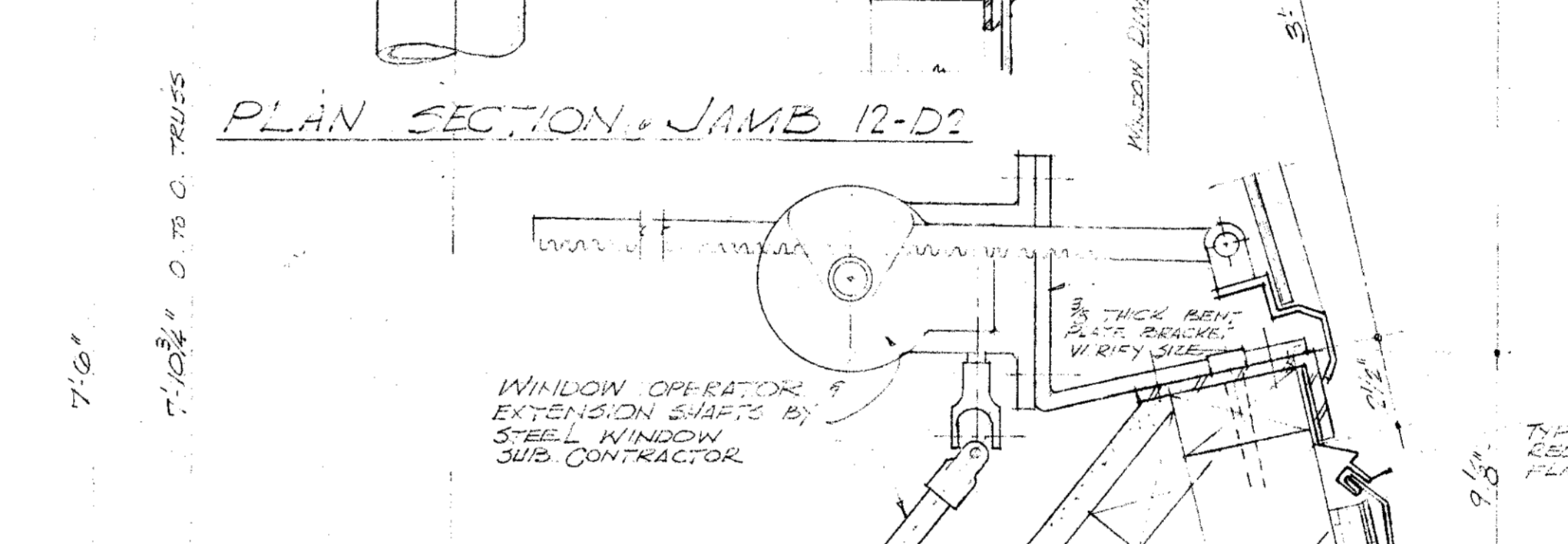
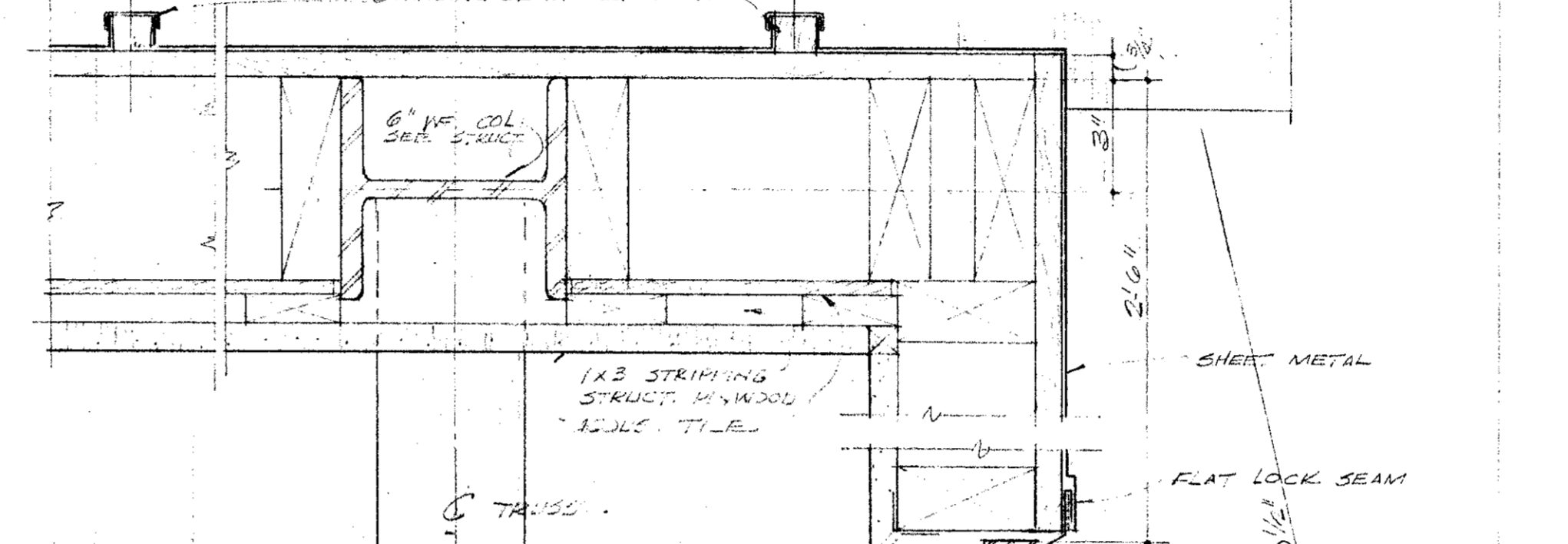
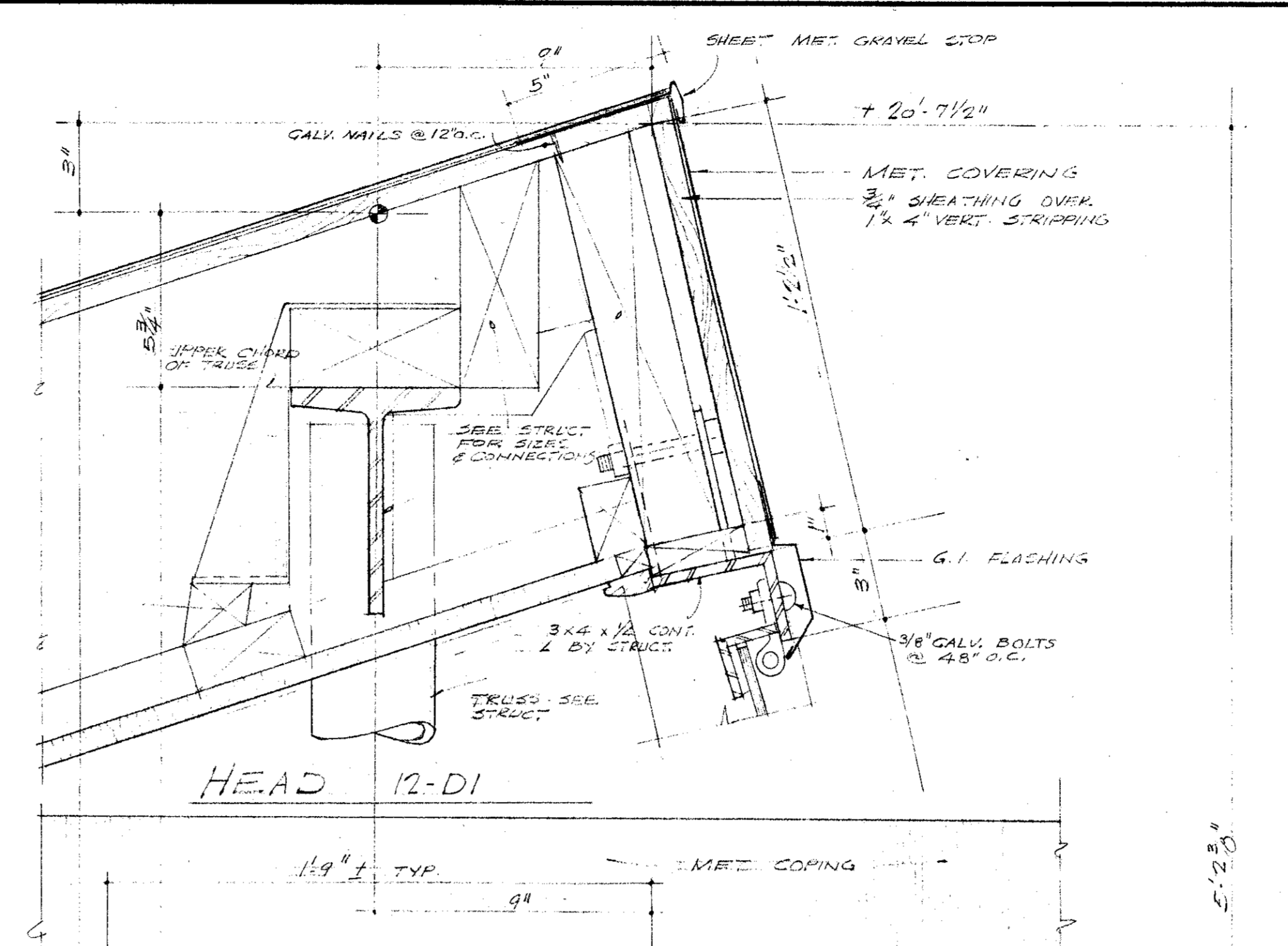
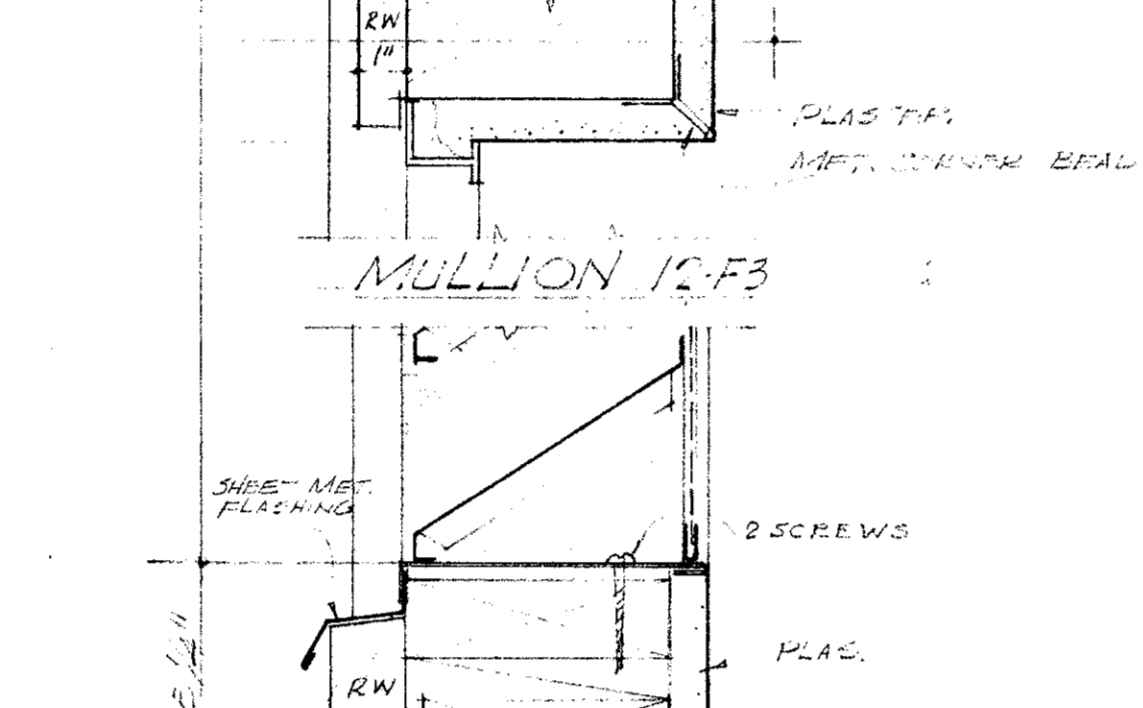
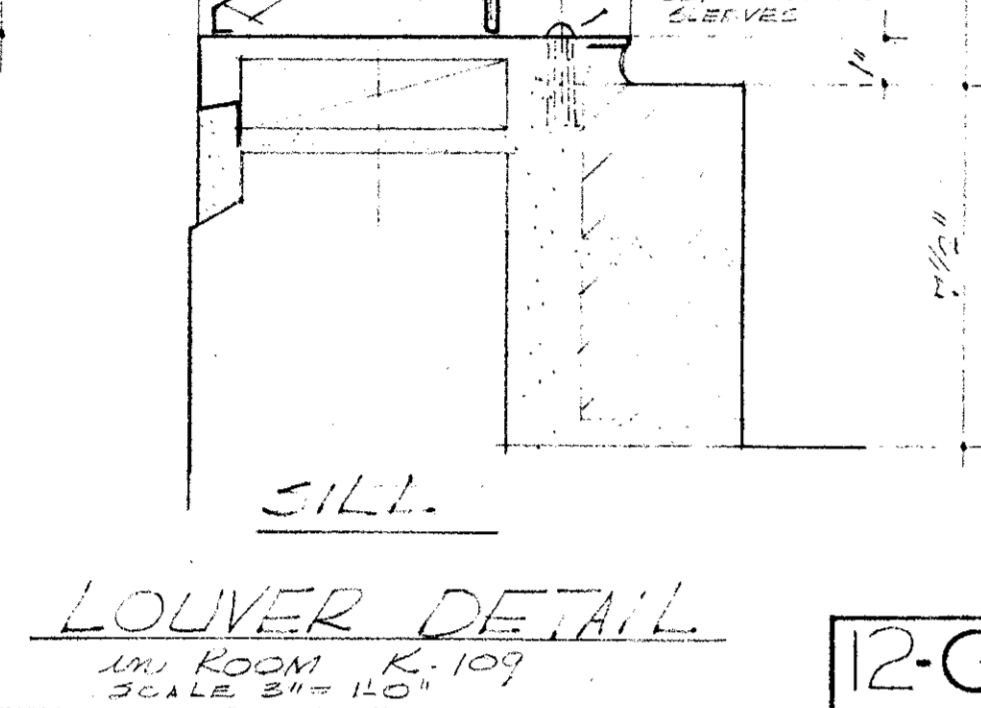
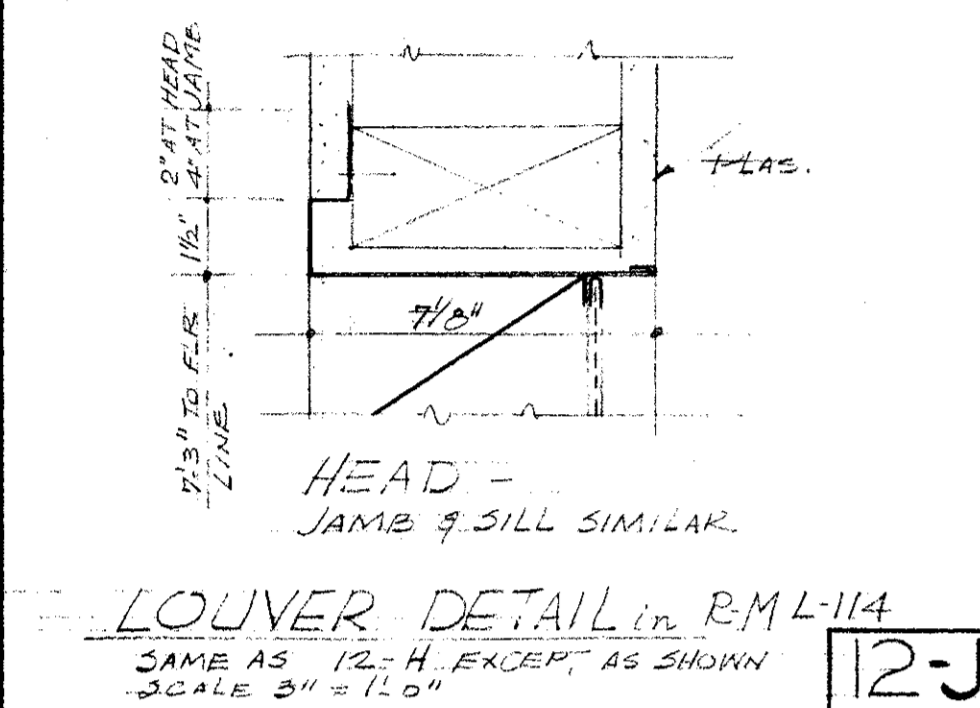
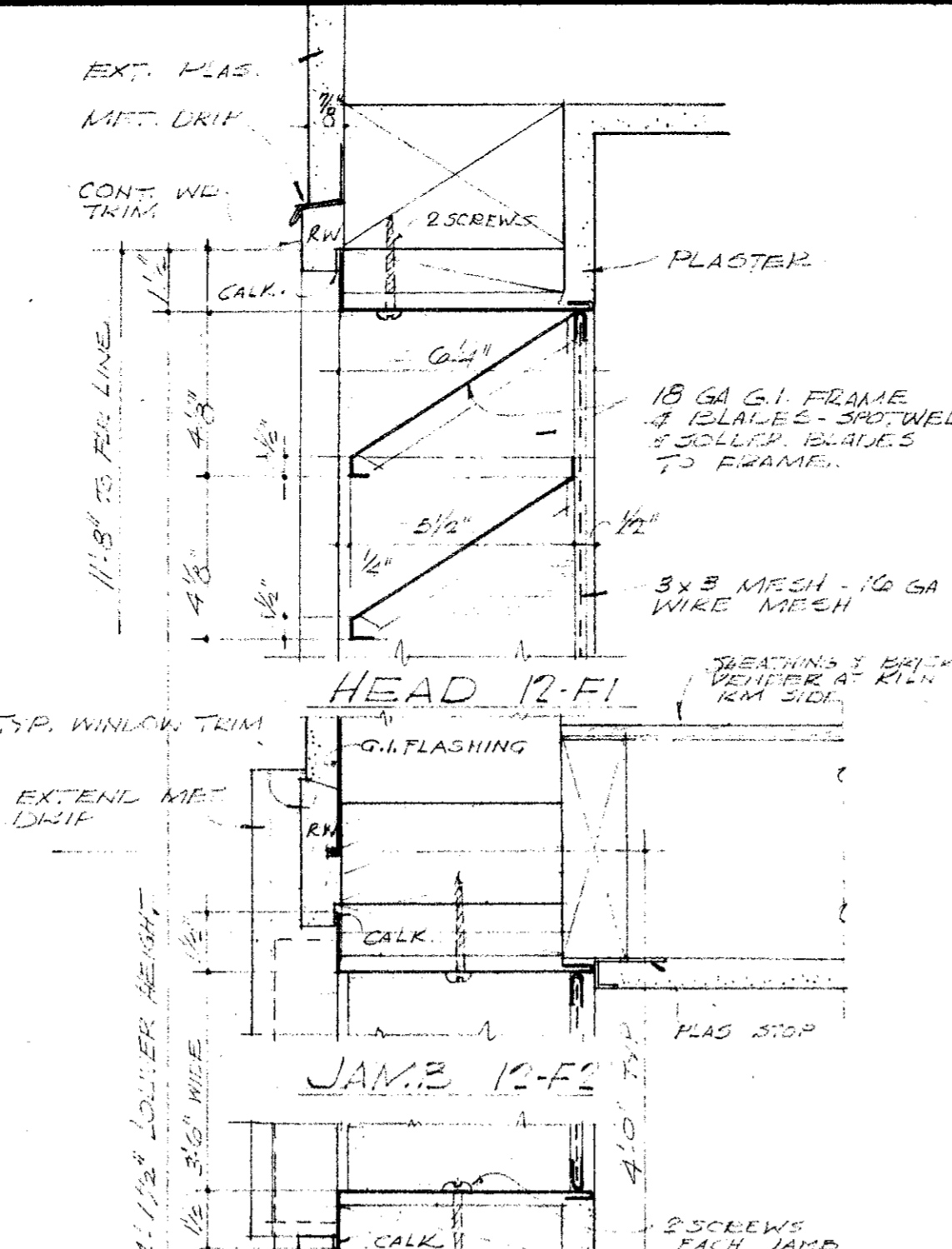
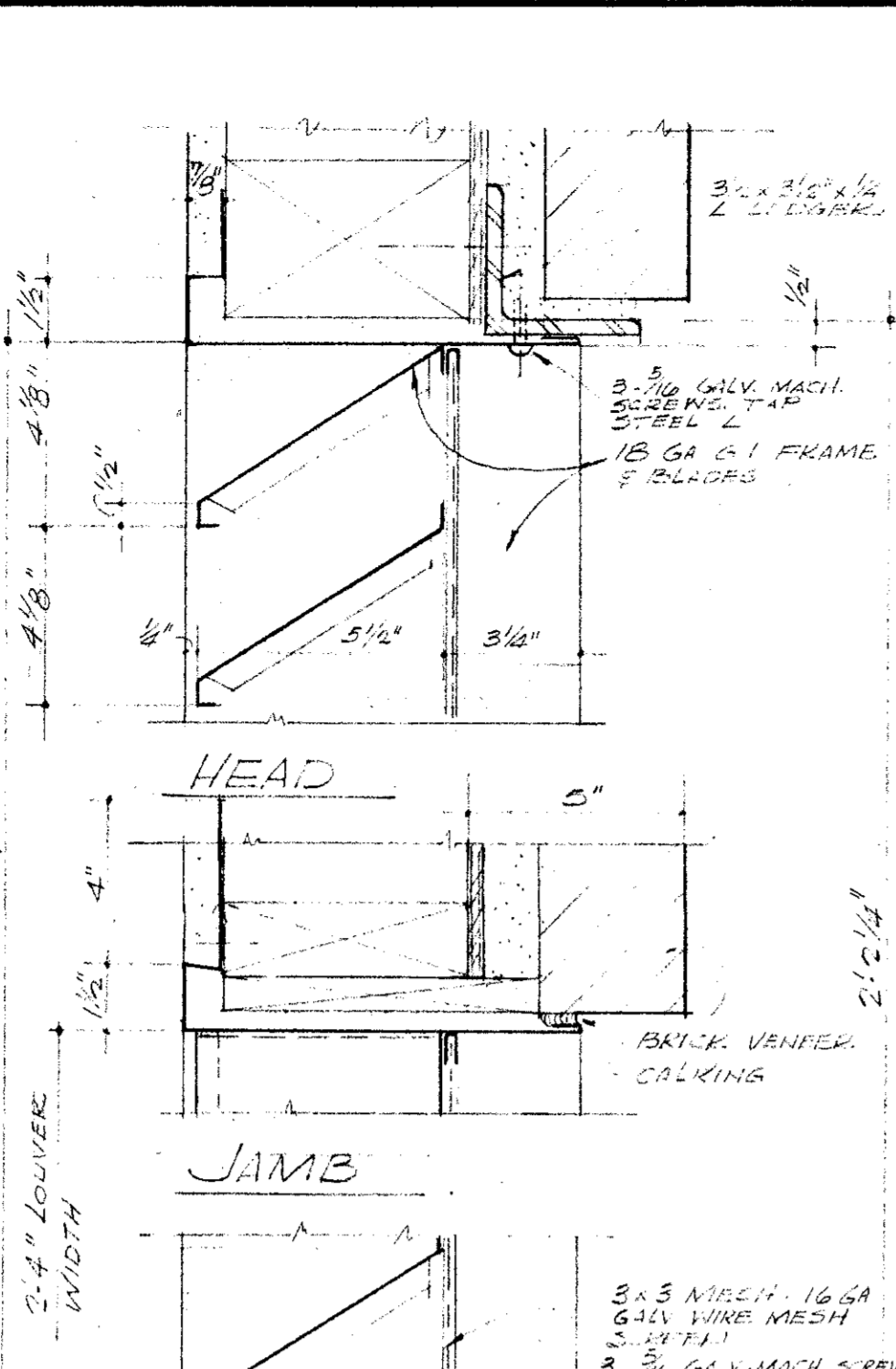
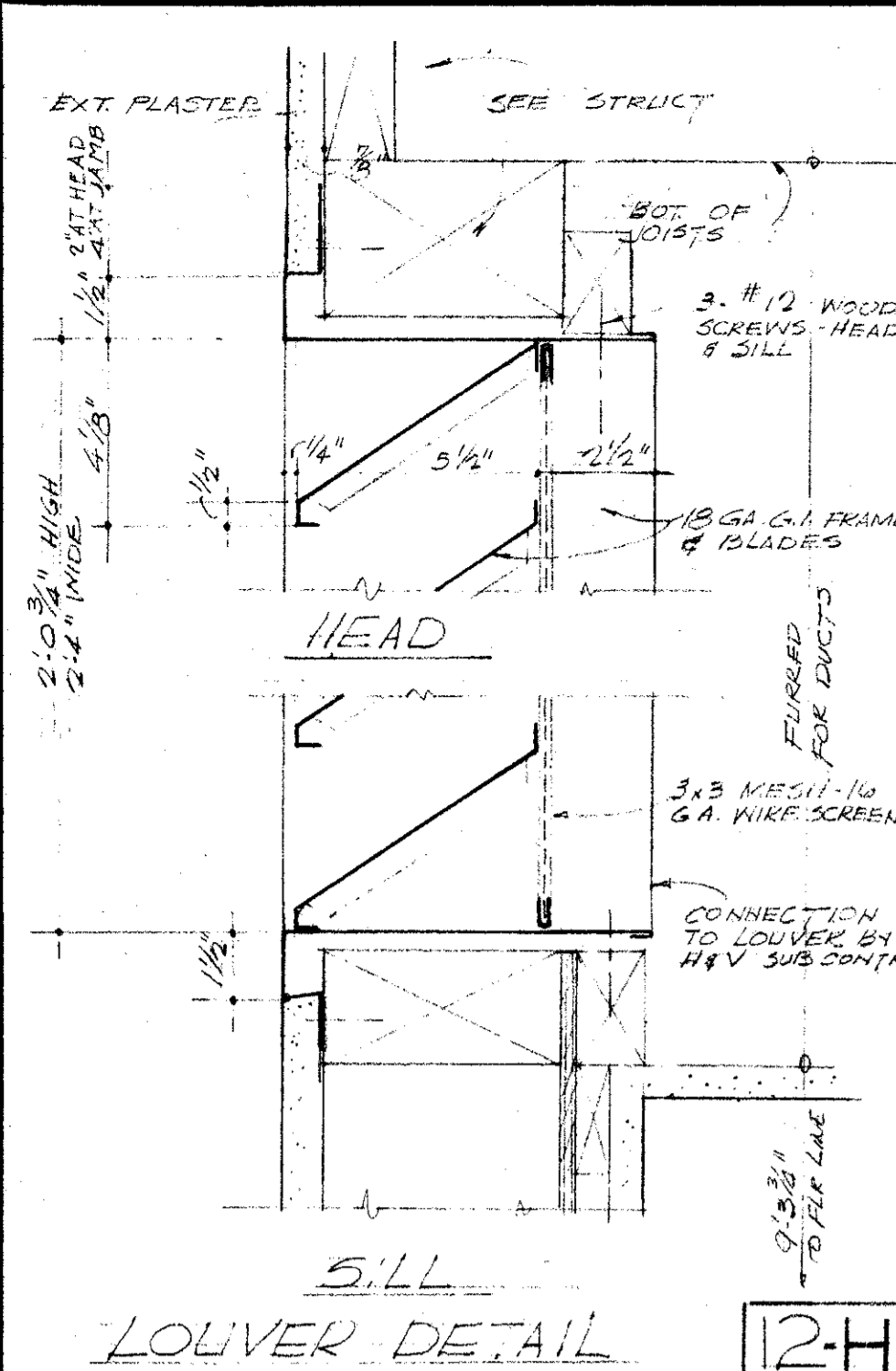
VENTURA COLLEGE
4667 TELEGRAPH ROAD, VENTURA, CALIFORNIA
FOR THE VENTURA UNION HIGH SCHOOL DISTRICT

VENTURA UNION HIGH SCHOOL DISTRICT
PRESIDENT: _____ DATE: _____
MEMBER: _____ DATE: _____
VENTURA COUNTY SUPERINTENDENT OF SCHOOLS
APPROVED: _____ DATE: _____

STATE OF CALIFORNIA
DEPARTMENT OF PUBLIC WORKS
DIVISION OF ARCHITECTURE
APPLICATION NO. _____
APPROVED: _____ DATE: _____

JOB NO. 522-D
DATE NOV 25, 1968
DRAWN BY _____
APPROVED BY _____
ARTS & CRAFTS, ELECTRONICS AGRICULTURE & SHOP BLDGS
WINDOW FRAME DETAILS & WINDOW SCHEDULES
SHEET NO. **10**





MECHANICAL ENGINEER
M. K. SHIELDS
5910 NOBLE AVENUE
VAN NUYS, CALIFORNIA

STRUCTURAL ENGINEERS
ROPP AND ROPP
415 SOUTH BEAUNTY STREET
LOS ANGELES 17, CALIFORNIA

CONSULTING ARCHITECTS
KISTNER, WRIGHT, & WRIGHT
ARCHITECTS & ENGINEER
815 WEST FIFTH STREET
LOS ANGELES 17, CALIFORNIA

PROJECT ARCHITECTS
A. C. ZIMMERMAN A.I.A. WM. GLENN BALCH A.I.A.
ASSOCIATED ARCHITECTS
EDGAR F. BIRCSAK, Architect AIA
LOUIS L. BRYAN
2933 ROWENA AVENUE
LOS ANGELES 39, CALIFORNIA

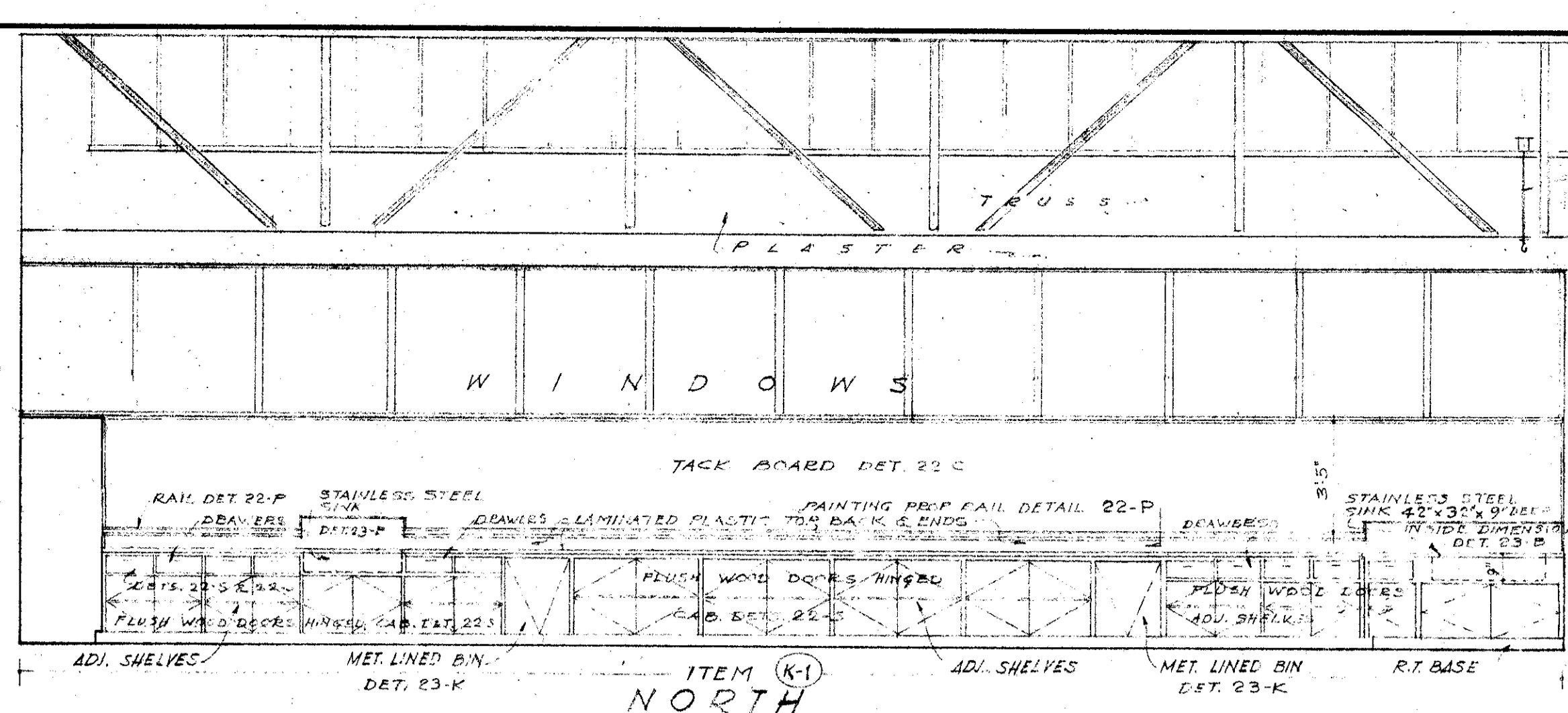
HOWARD A. TOPP, Architect AIA
JOHN L. PERKINS, Architect
LOS ANGELES 39, CALIFORNIA

VENTURA COLLEGE
4667 TELEGRAPH ROAD, VENTURA, CALIFORNIA
FOR THE VENTURA UNION HIGH SCHOOL DISTRICT

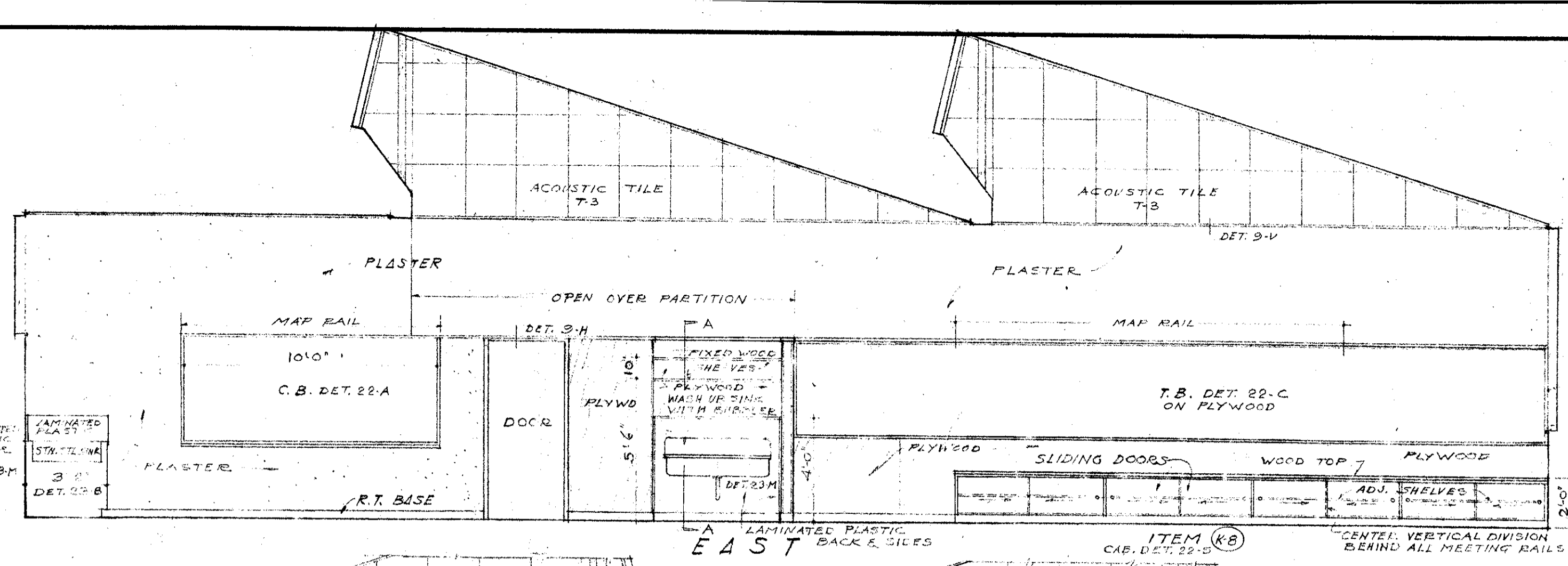
VENTURA UNION HIGH SCHOOL DISTRICT
PRESIDENT: _____ DATE: _____
MEMBER: _____ DATE: _____
VENTURA COUNTY SUPERINTENDENT OF SCHOOLS
DATE: 1-15-52

STATE OF CALIFORNIA
DEPARTMENT OF PUBLIC WORKS
DIVISION OF ARCHITECTURE
APPLICATION NO. 1-1332
APPROVED: _____
DATE: 1-15-52

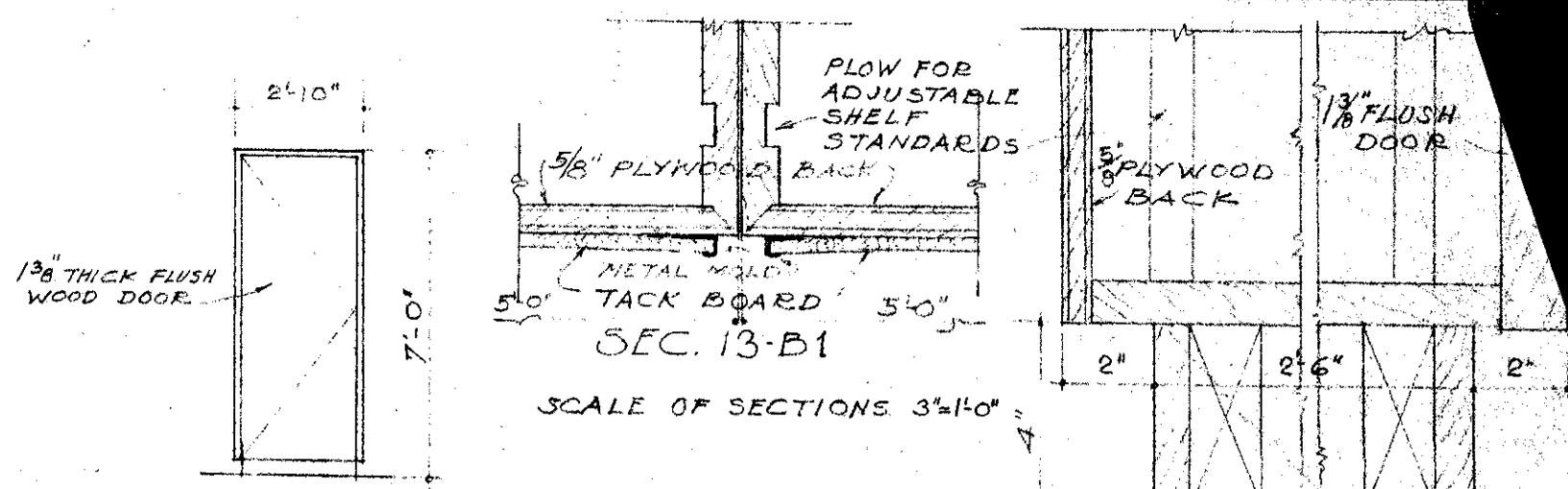
ARTS & CRAFTS, ELECTRONICS,
AGRICULTURE & SHOP BLDGS.
ARTS & CRAFTS BLDG., UNIT K
EXTERIOR SECTIONS & DETAILS.
SHEET NO. 12



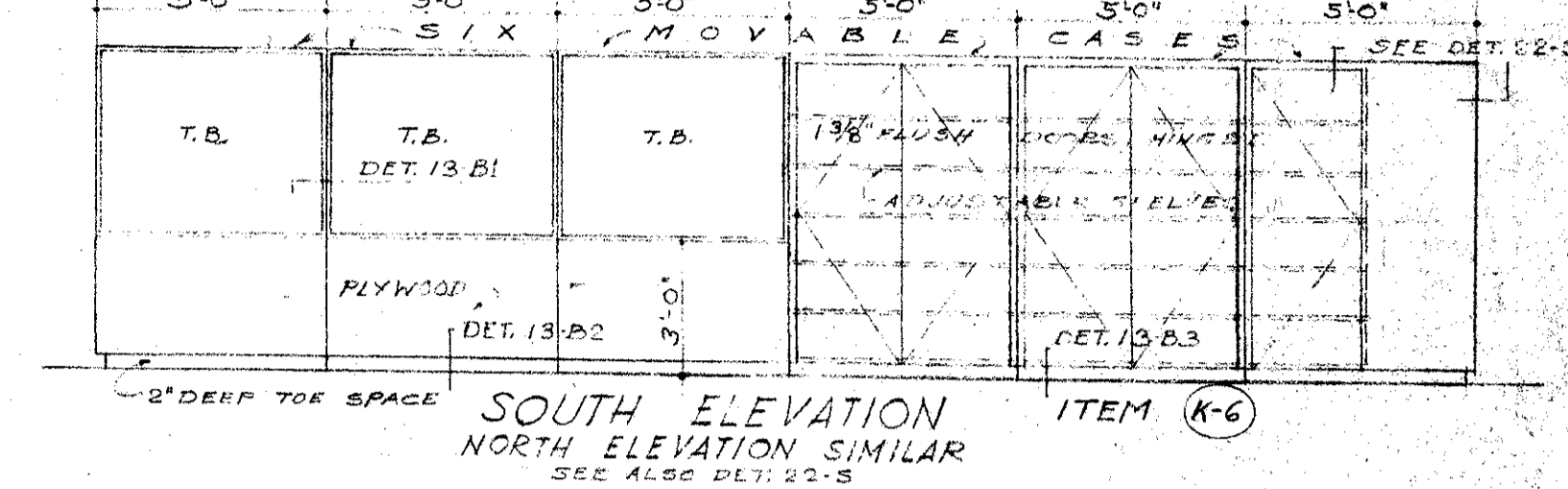
NORTH



EAST

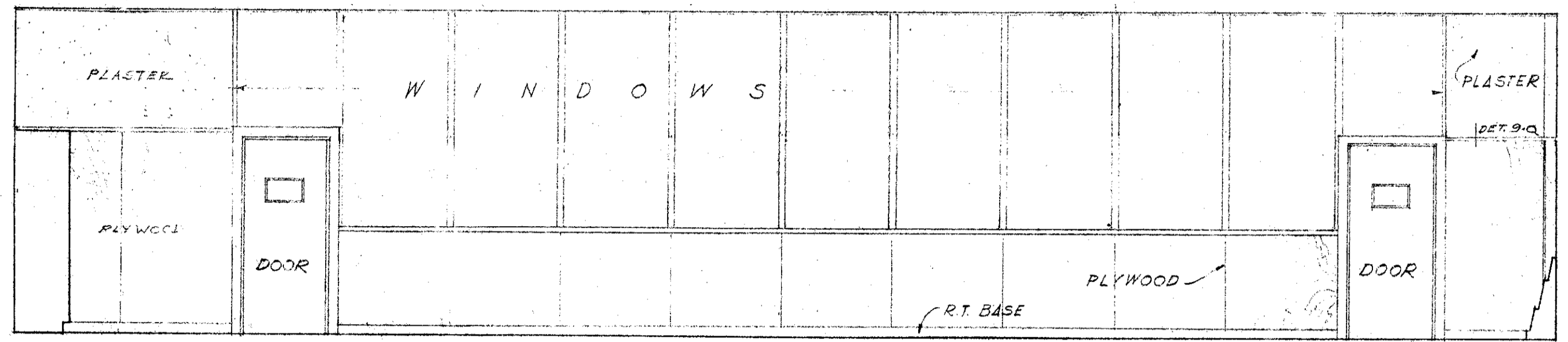


END ELEVATION OF END CASES

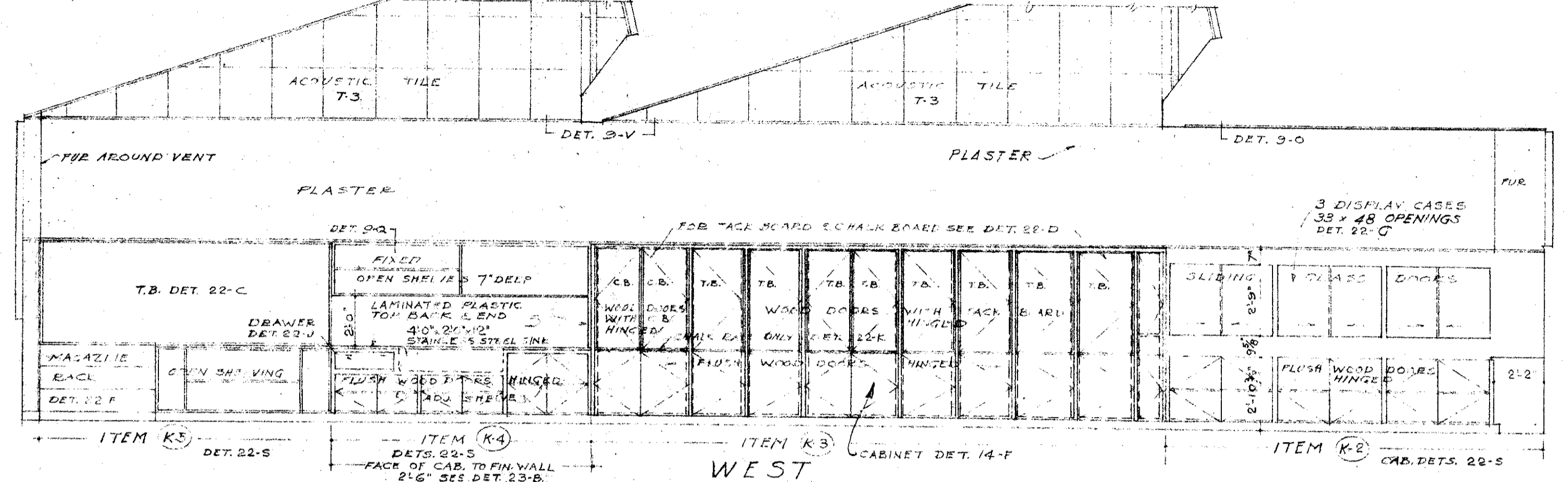


SOUTH ELEVATION NORTH ELEVATION SIMILAR

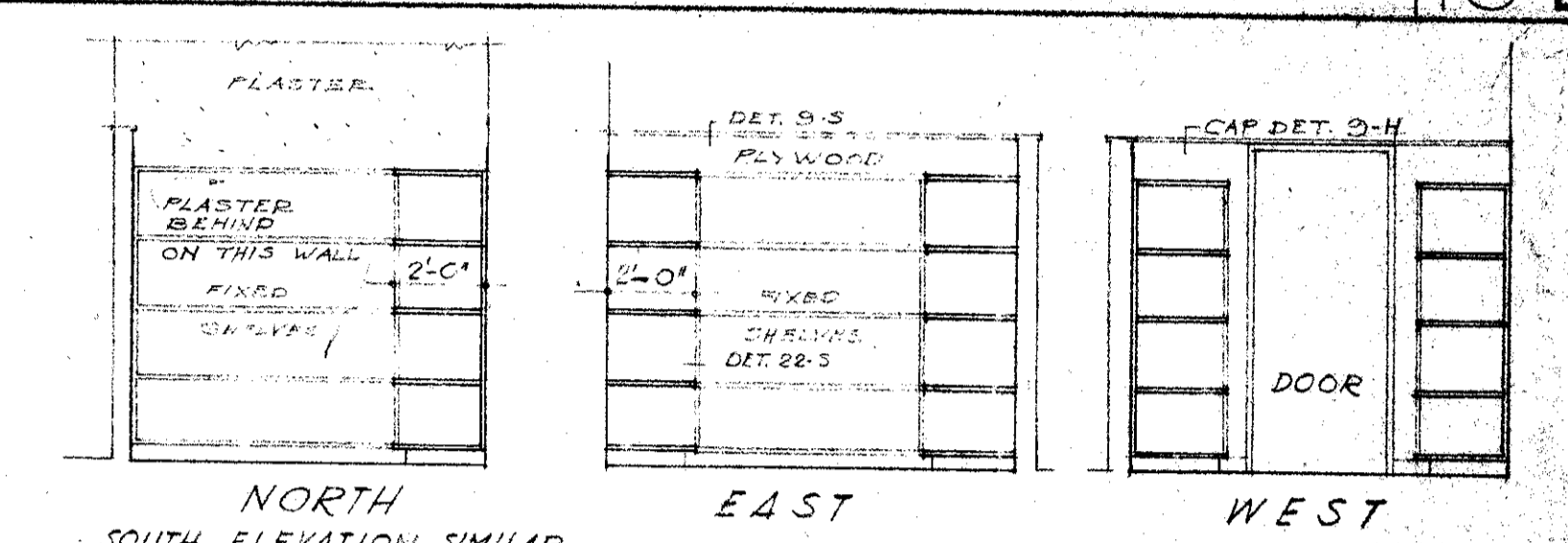
STORAGE CASES IN PAINTING- & COMMERCIAL ART LABORATORIES



SOUTH



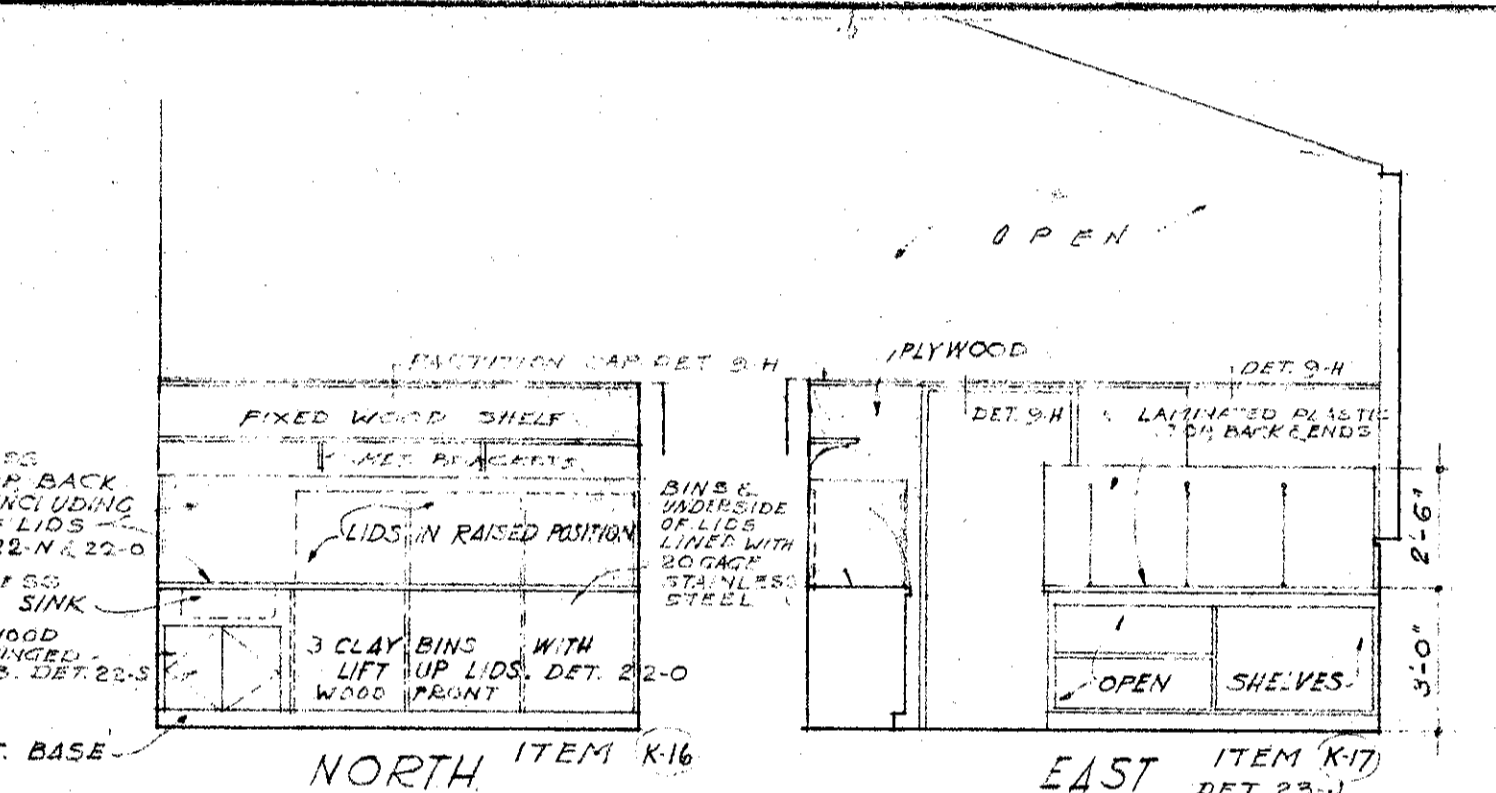
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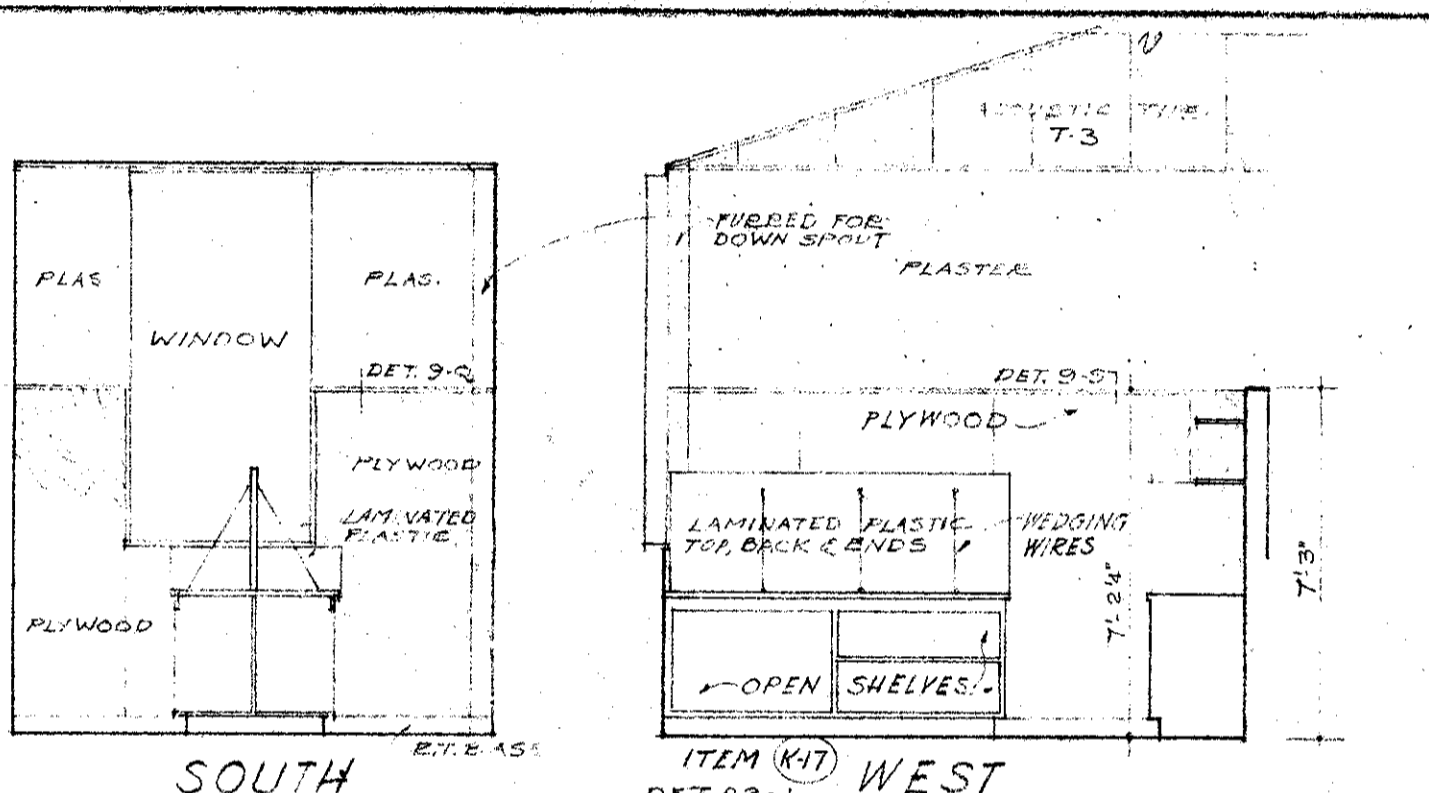
NORTH SOUTH EAST WEST

WORK ROOM K-104

PAINTING - & COMMERCIAL ART LABORATORY K-101 & K-102

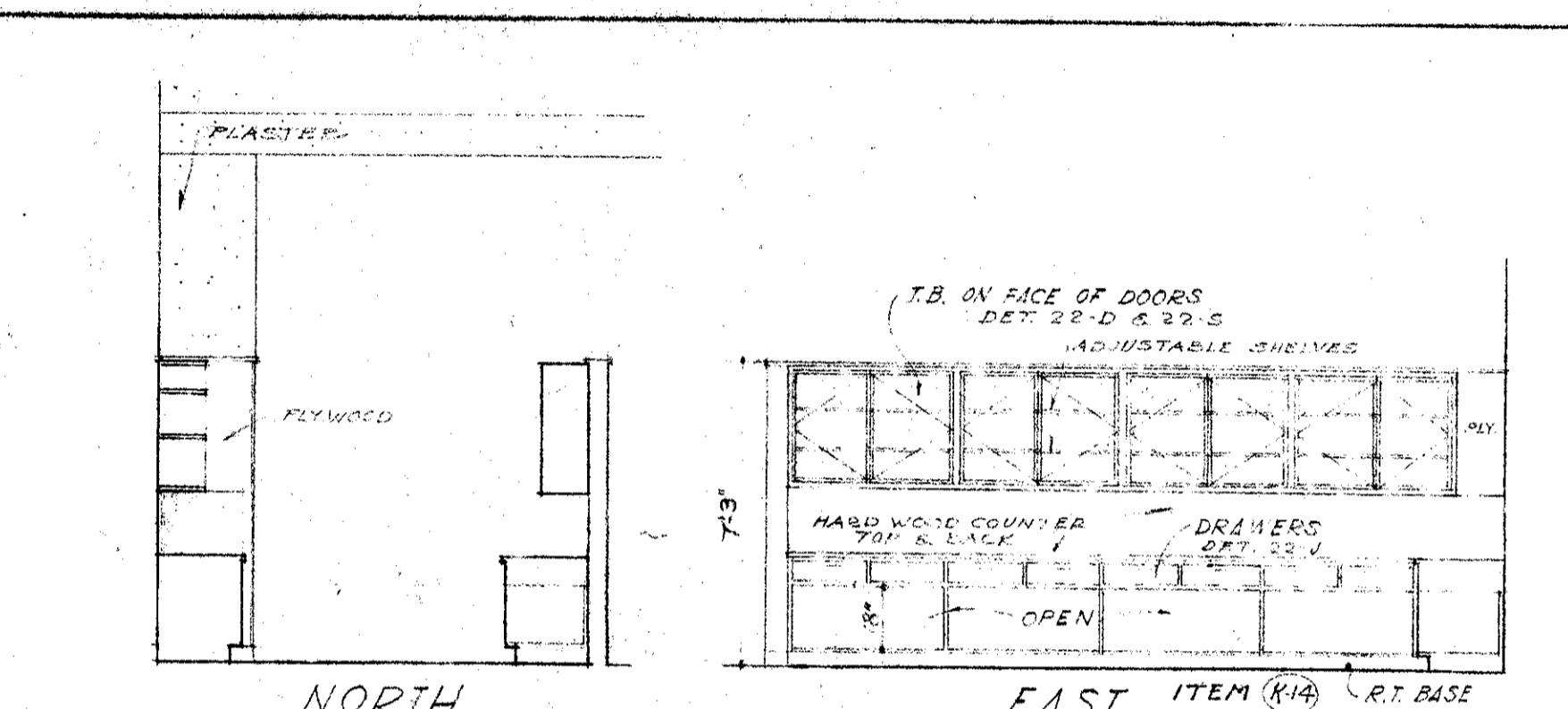


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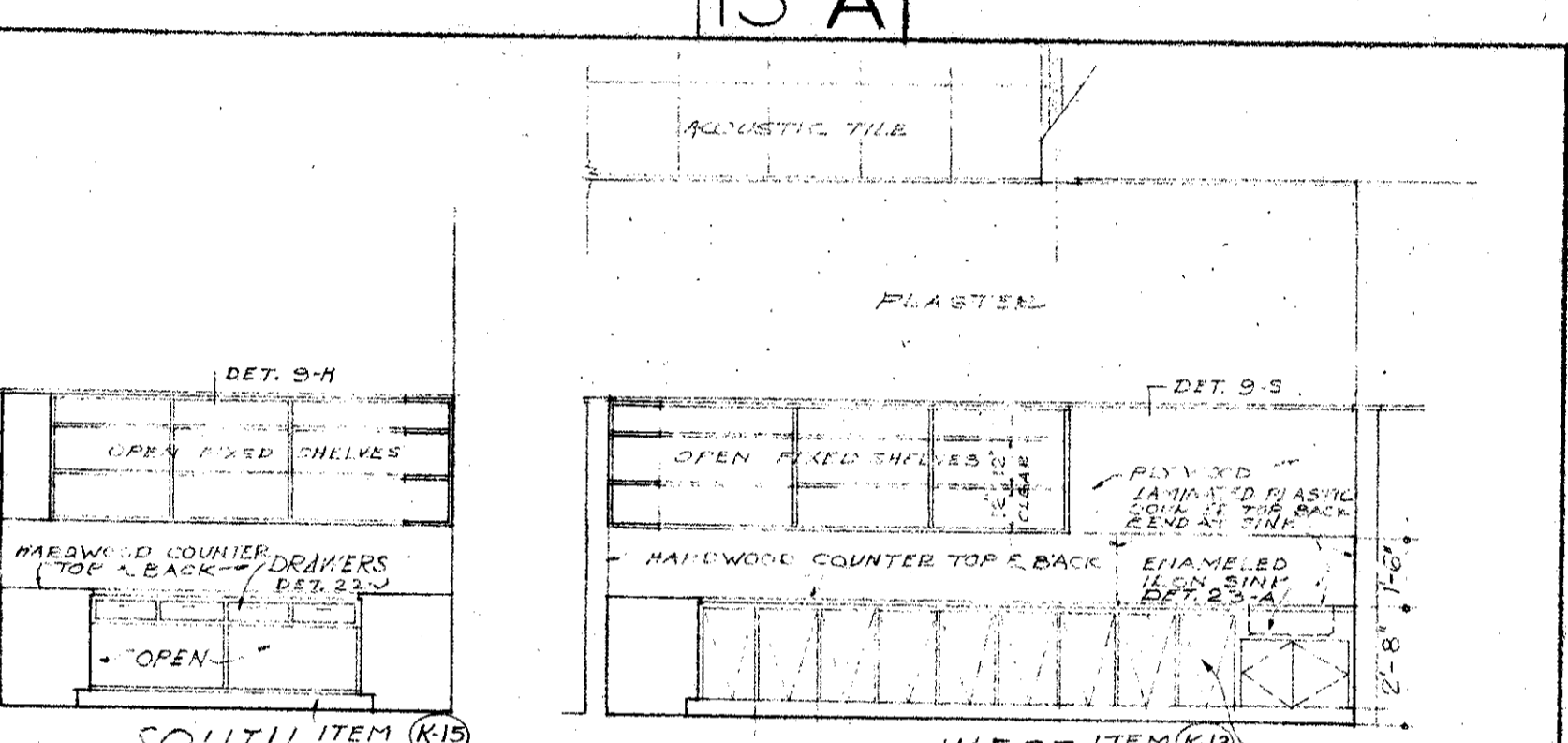
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WEDGING & PLASTER MIXING K-106



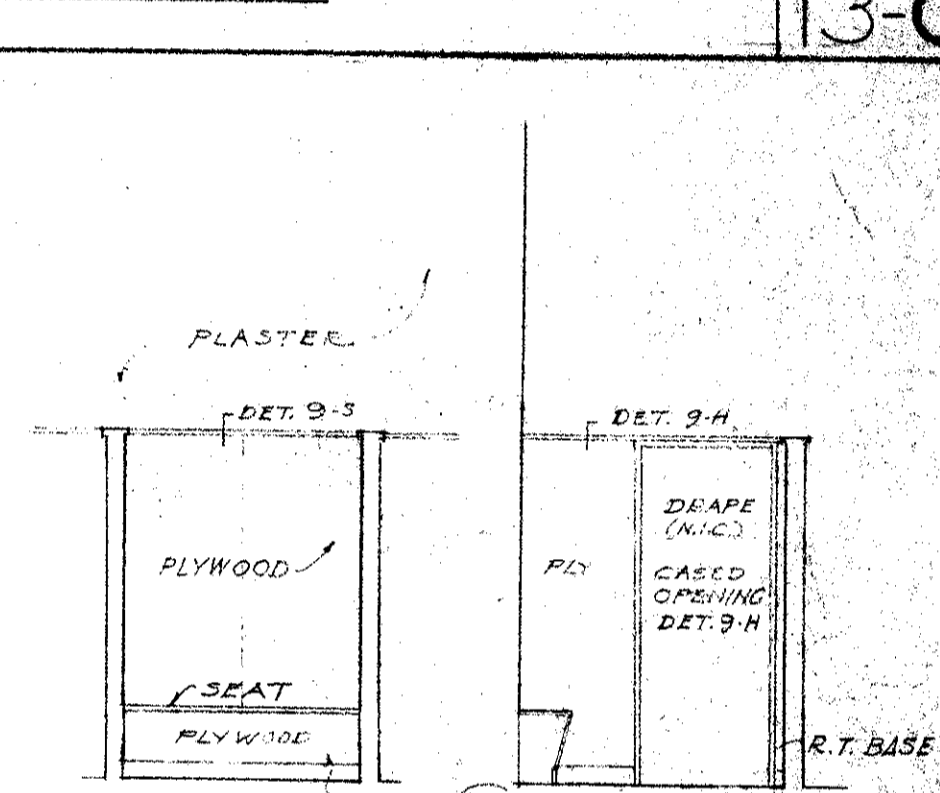
NORTH EAST

CHEMICAL ROOM K-107



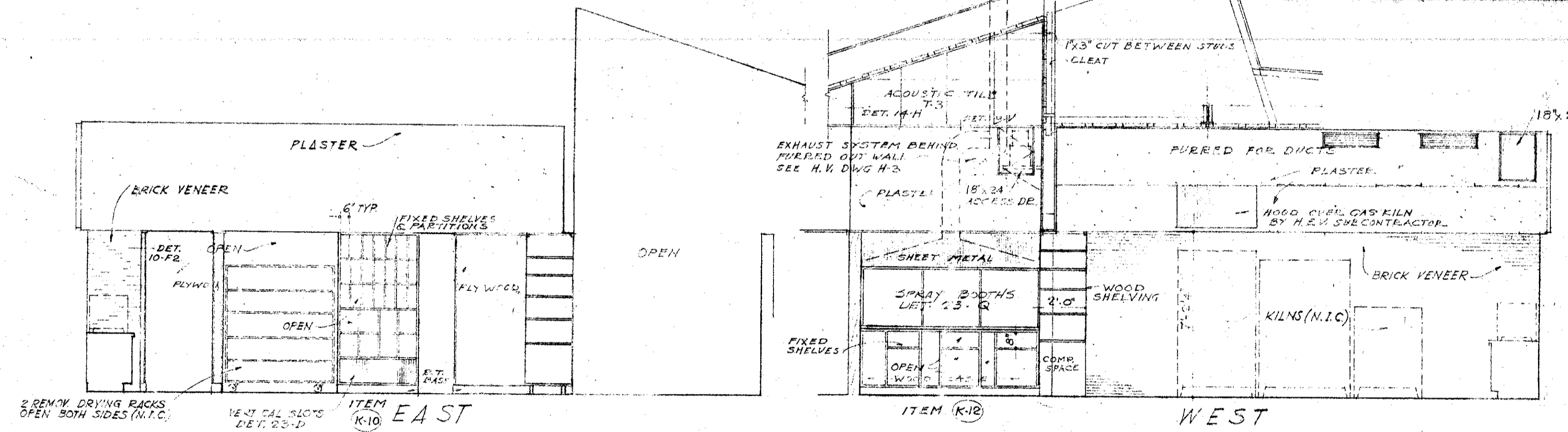
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MODEL DRESSING K-105



NORTH SOUTH

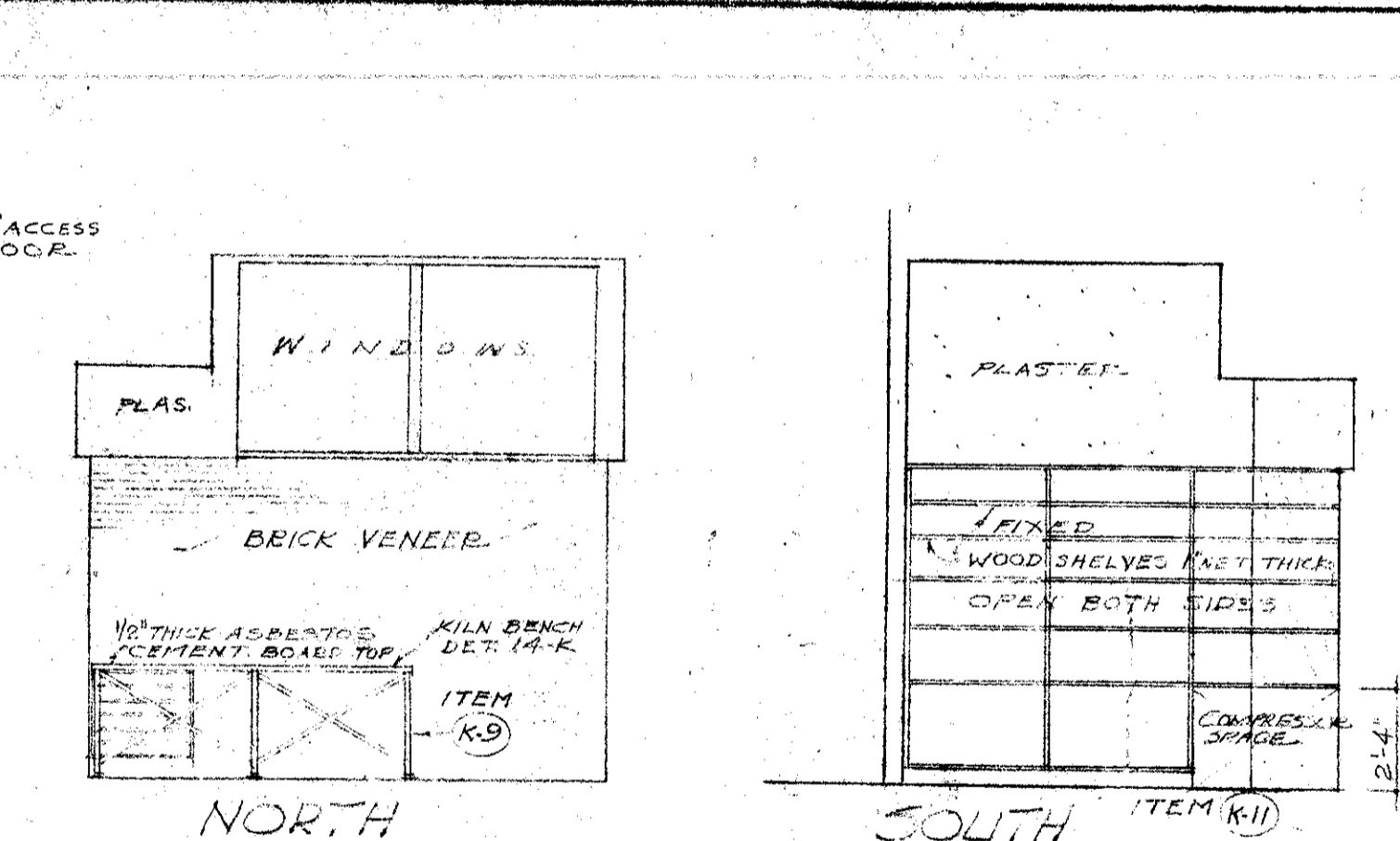
MODEL DRESSING K-105



EAST

WEST

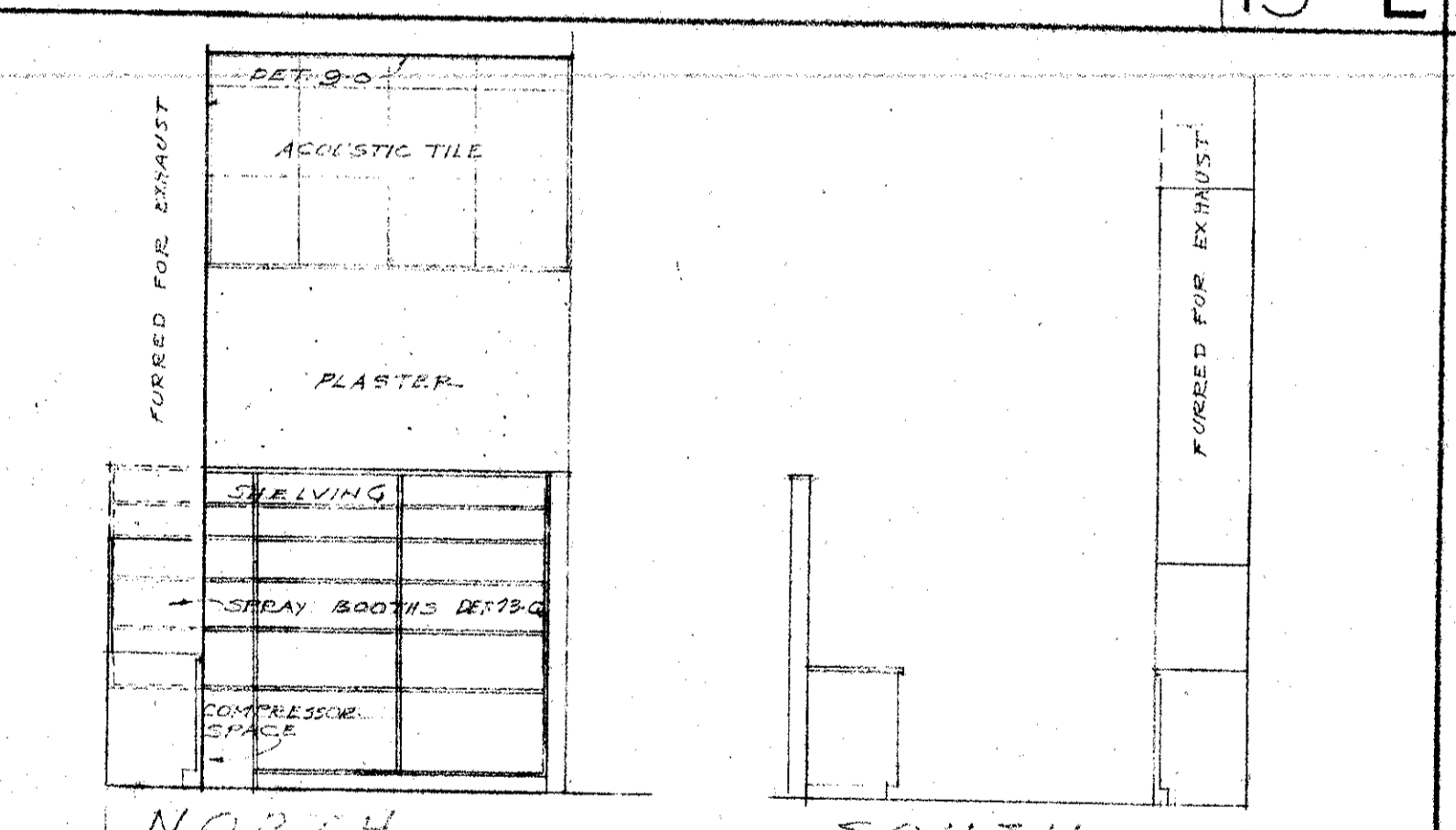
GLAZING - & KILN ROOM K-108 & K-109



NORTH

SOUTH

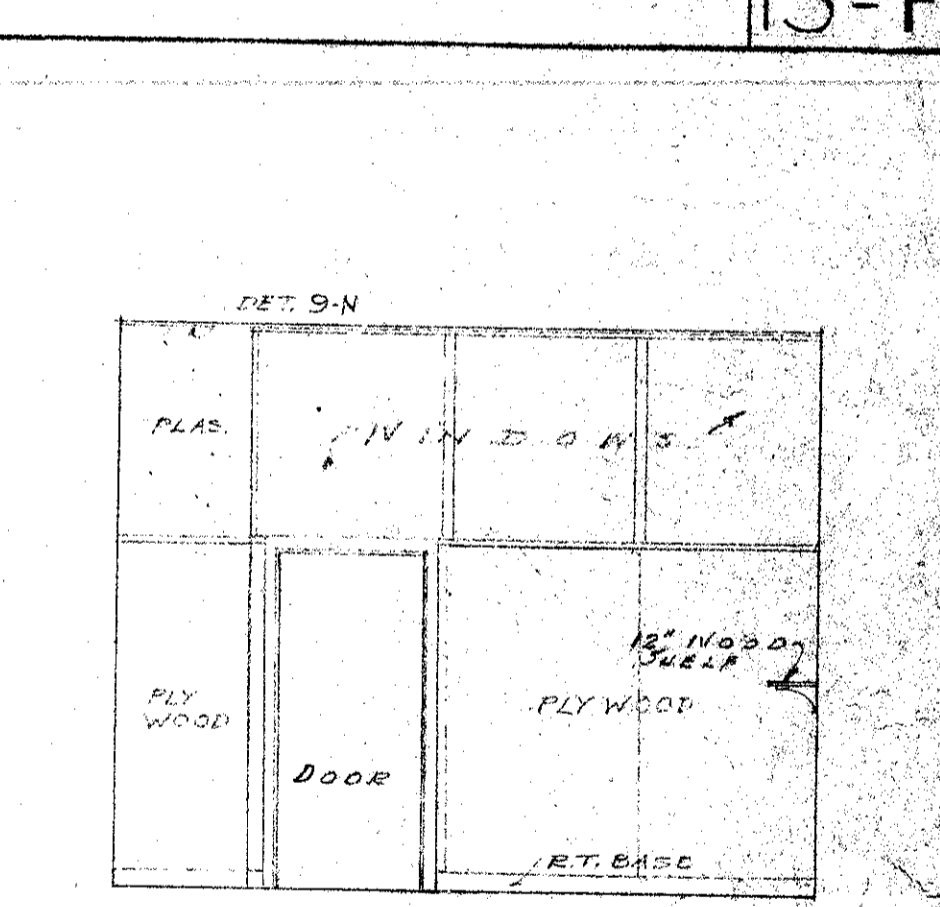
GLAZING - & KILN ROOM K-108 & K-109



NORTH

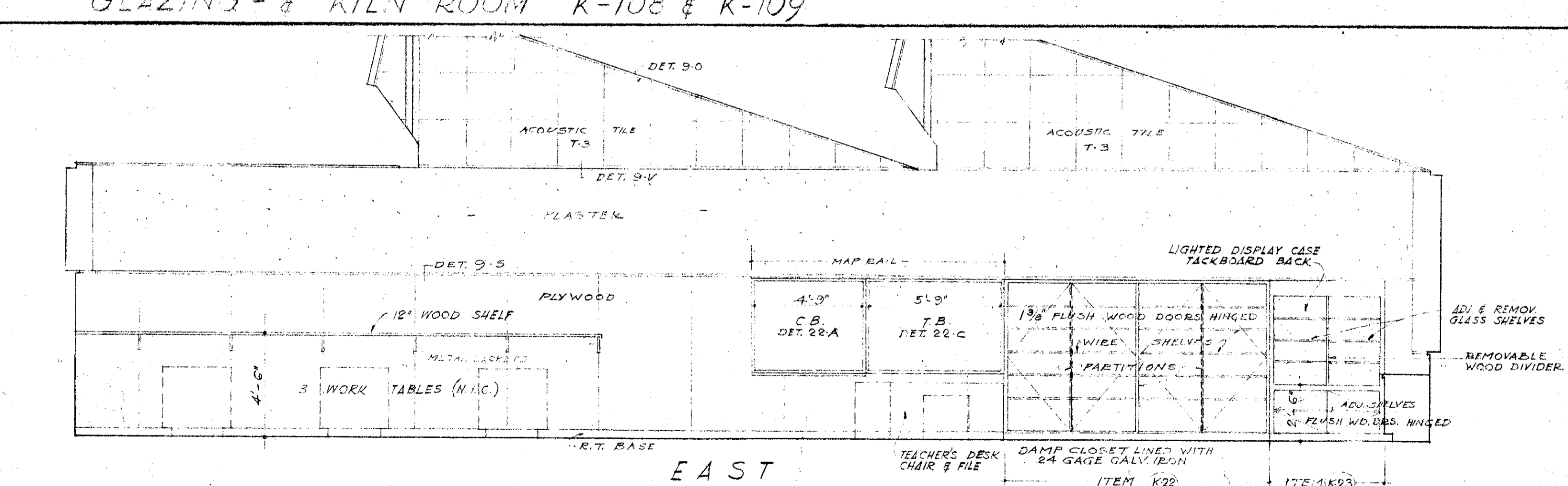
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CERAMICS LABORATORY K-110



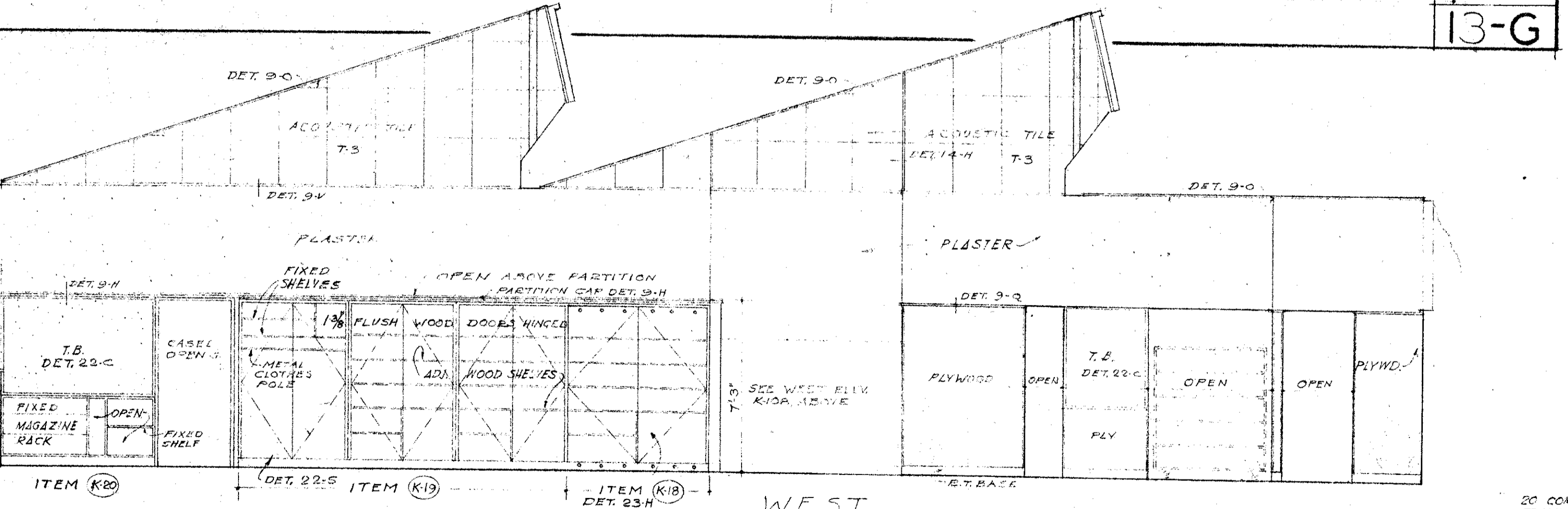
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CERAMICS LABORATORY K-110



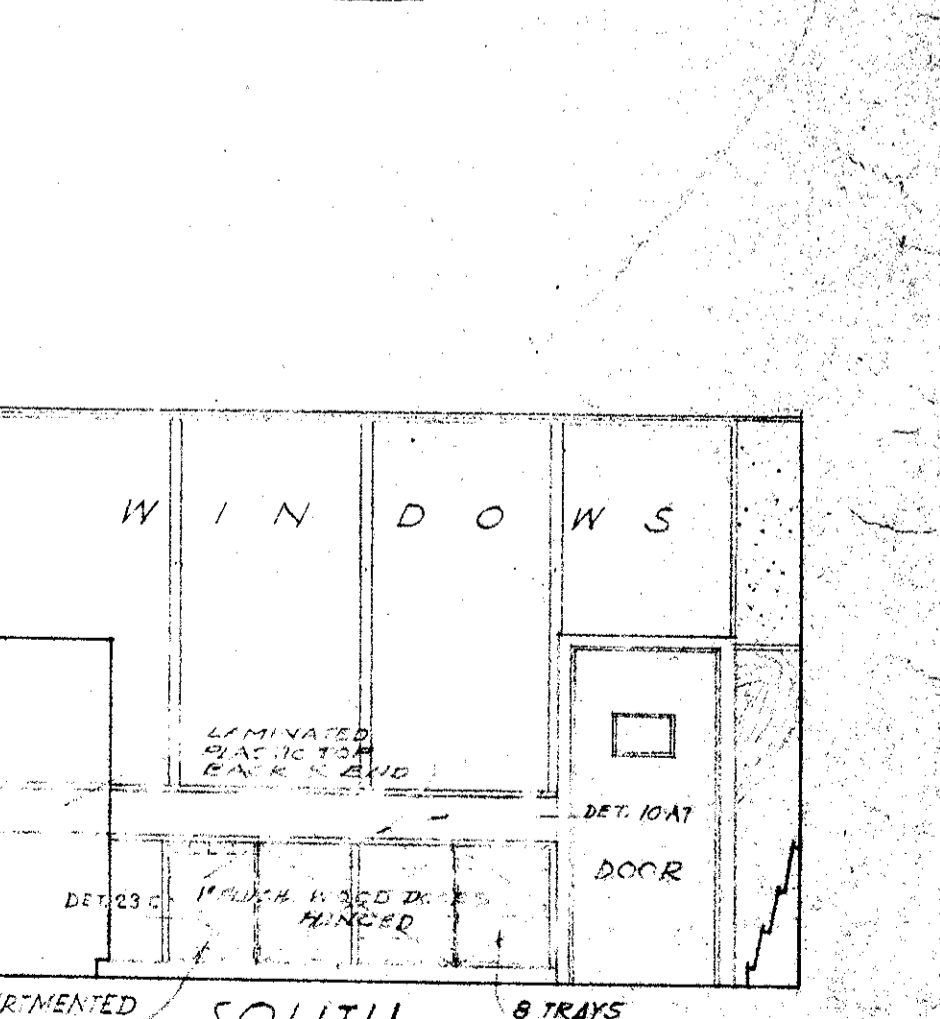
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CERAMICS LABORATORY K-110



WEST

CERAMICS LABORATORY K-110



SOUTH

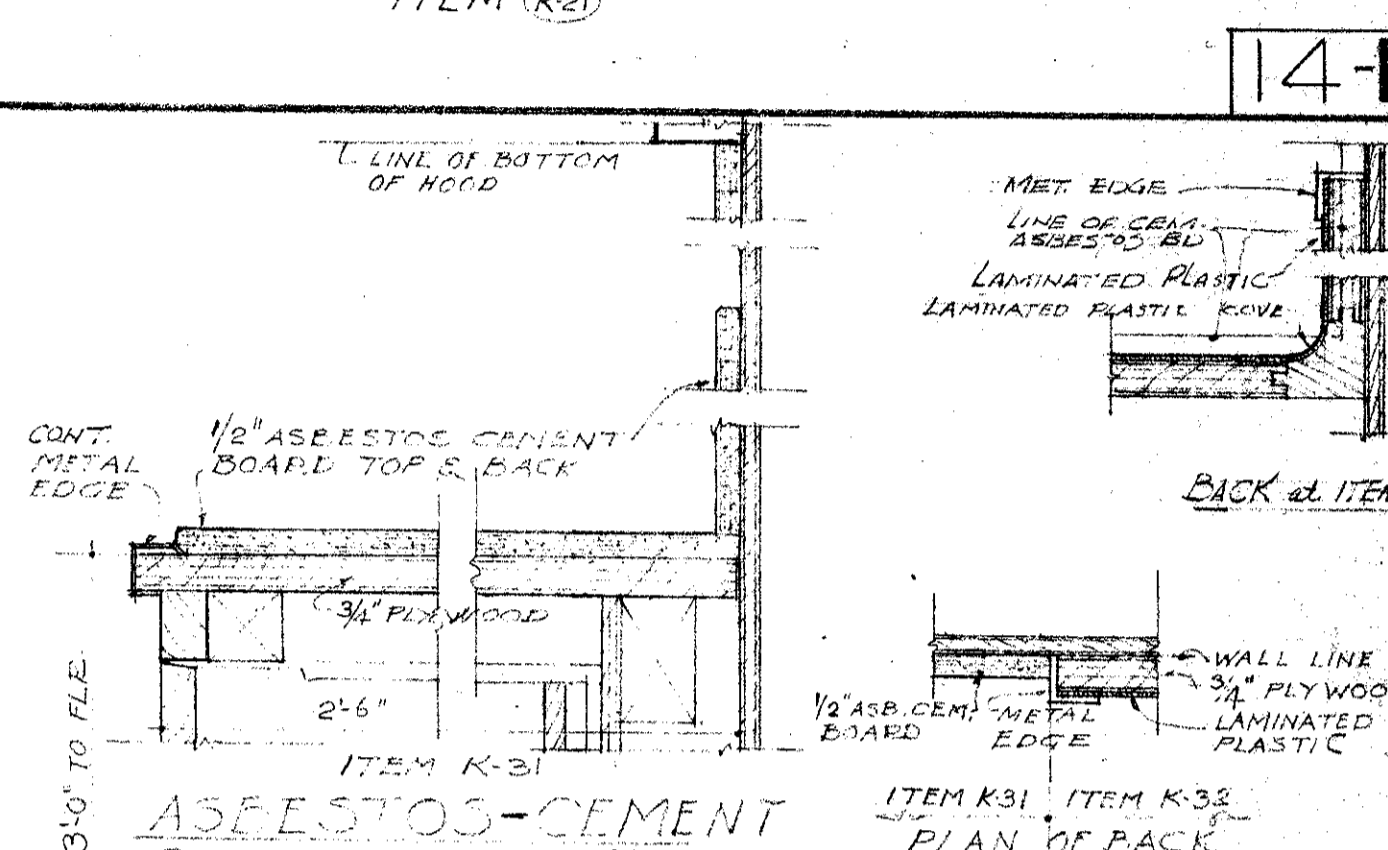
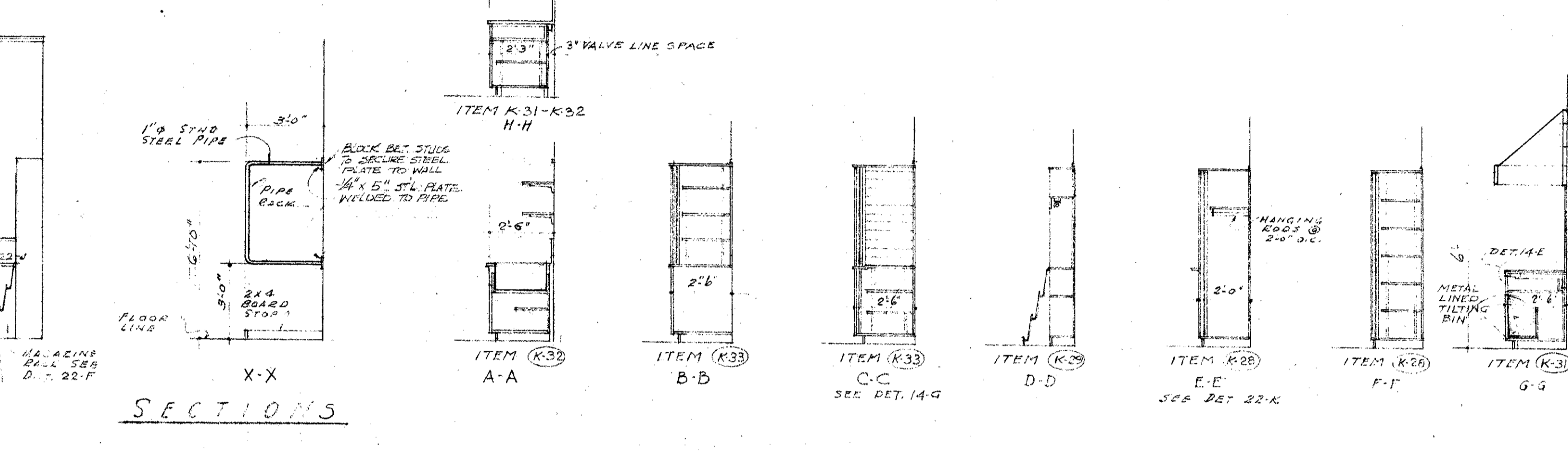
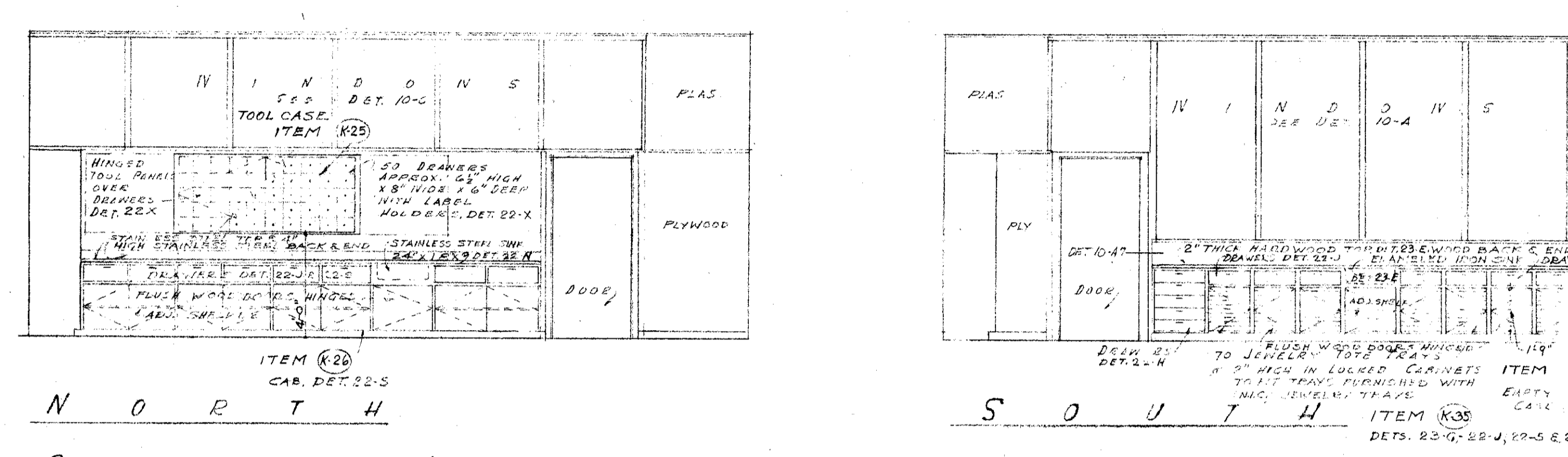
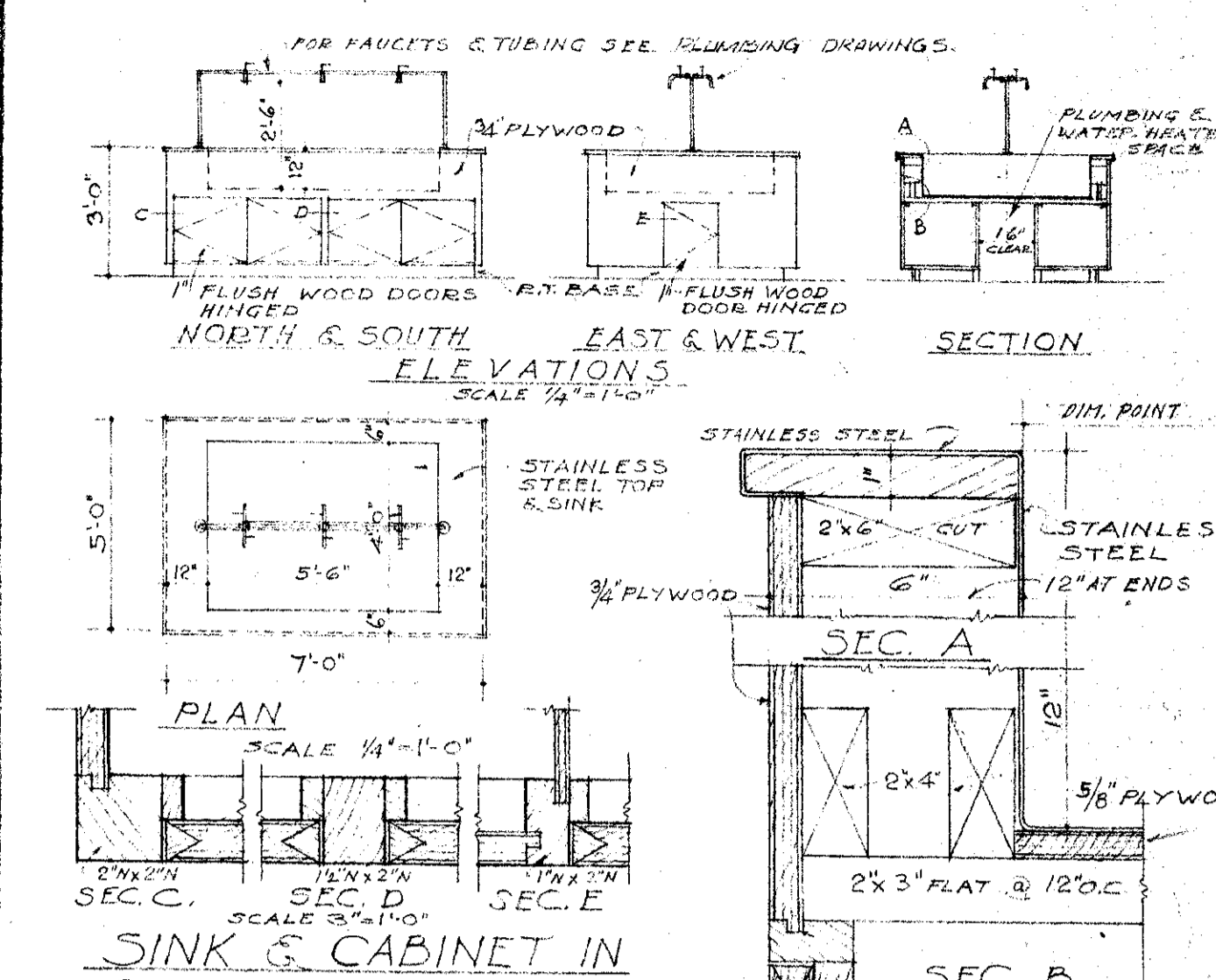
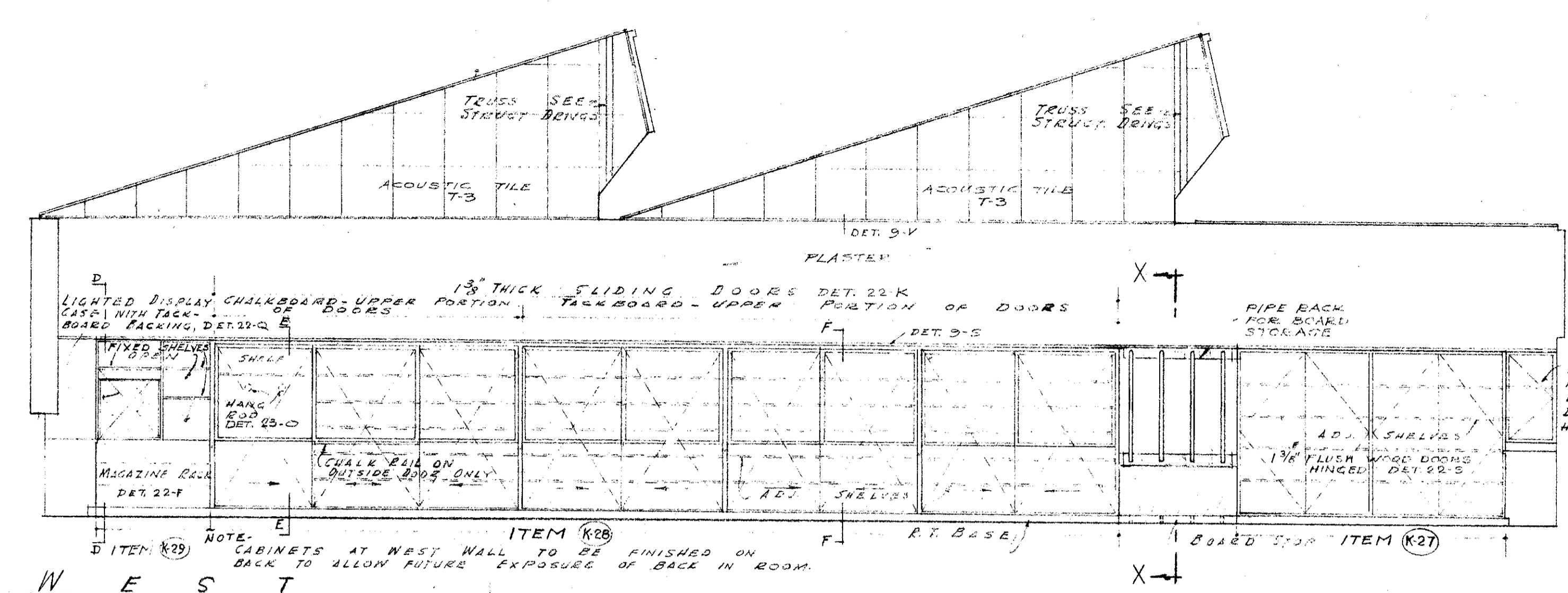
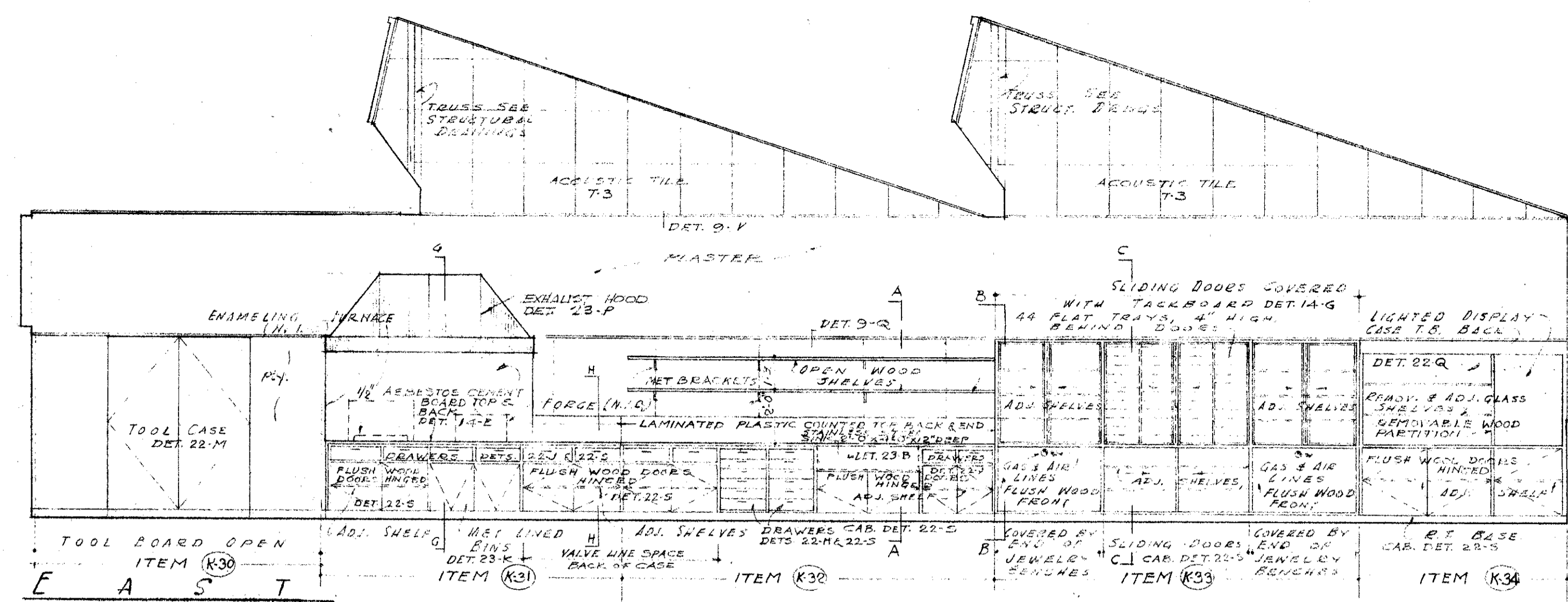
CERAMICS LABORATORY K-110

MECHANICAL ENGINEER M. K. SHIELDS 5910 NOBLE AVENUE VAN NUYS, CALIFORNIA	STRUCTURAL ENGINEERS ROPP AND ROPP 485 SOUTH BEAURY STREET LOS ANGELES 17, CALIFORNIA	CONSULTING ARCHITECTS KISTNER, WRIGHT, & WRIGHT ARCHITECTS & ENGINEER 816 WEST FIFTH STREET LOS ANGELES 17, CALIFORNIA	PROJECT ARCHITECTS A. C. ZIMMERMAN A.I.A. WM. GLENN BALCH A.I.A. ASSOCIATED ARCHITECTS EDGAR F. BIRCSAK, Architect AIA LOUIS L. BRYAN 2933 ROWENA AVENUE LOS ANGELES 39, CALIFORNIA	HOWARD A. TOPP, Architect AIA JOHN L. PERKINS, Architect LOS ANGELES 39, CALIFORNIA
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VENTURA COLLEGE
4667 TELEGRAPH ROAD, VENTURA, CALIFORNIA
FOR THE VENTURA UNION HIGH SCHOOL DISTRICT

SCALE 3/4"=1'-0", UNLESS OTHERWISE NOTED	
VENTURA UNION HIGH SCHOOL DISTRICT PRESIDENT: [Signature] DATE: 1/15/53	STATE OF CALIFORNIA DEPARTMENT OF PUBLIC WORKS DIVISION OF ARCHITECTURE DATE: NOV 28, 1952
MEMBER: [Signature] DATE: 1/15/53	APPROVED: [Signature] DATE: 11/28/52
VENTURA COUNTY SUPERINTENDENT OF SCHOOLS DATE: 1/15/53	APPROVED: [Signature] DATE: 11/28/52

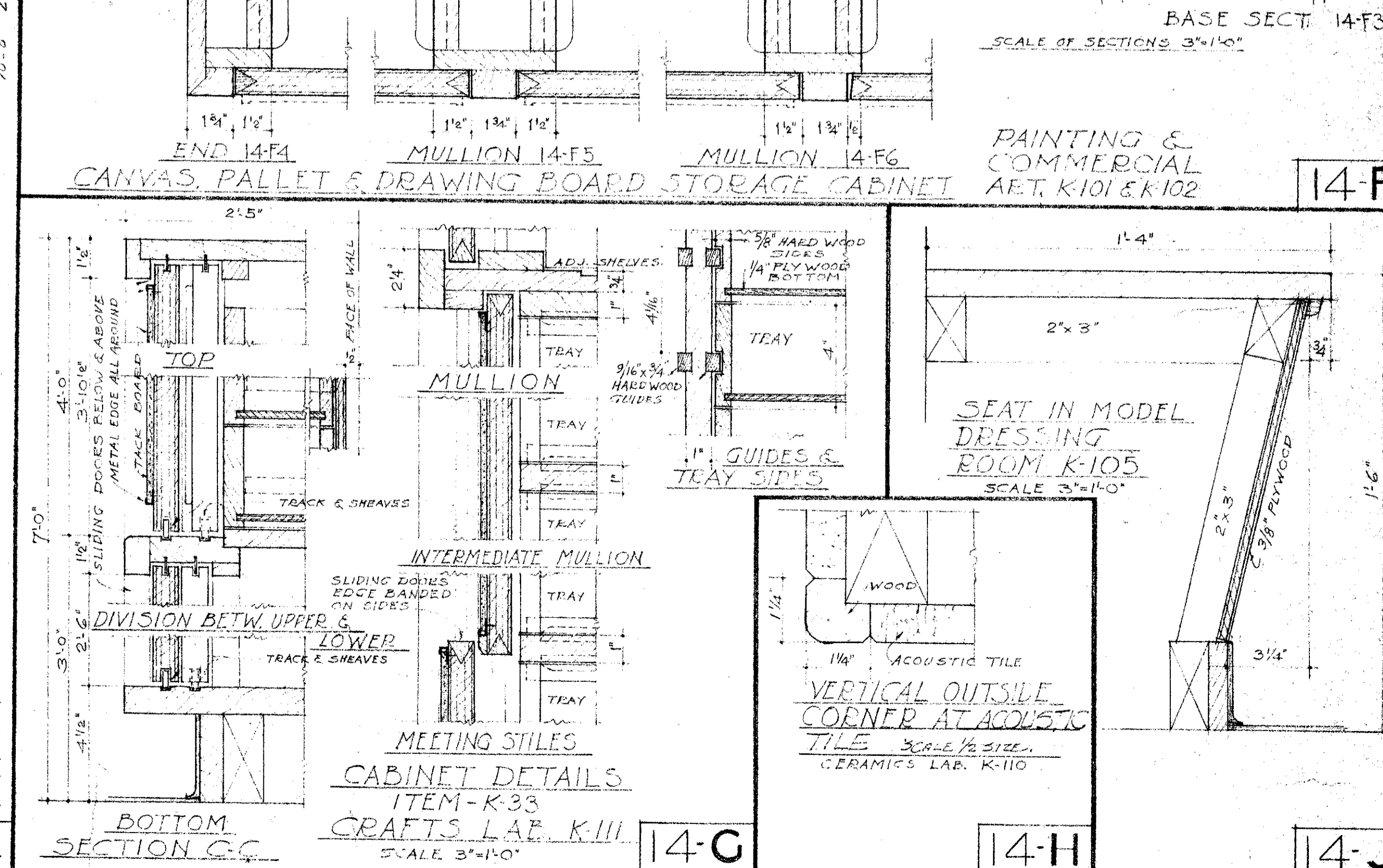
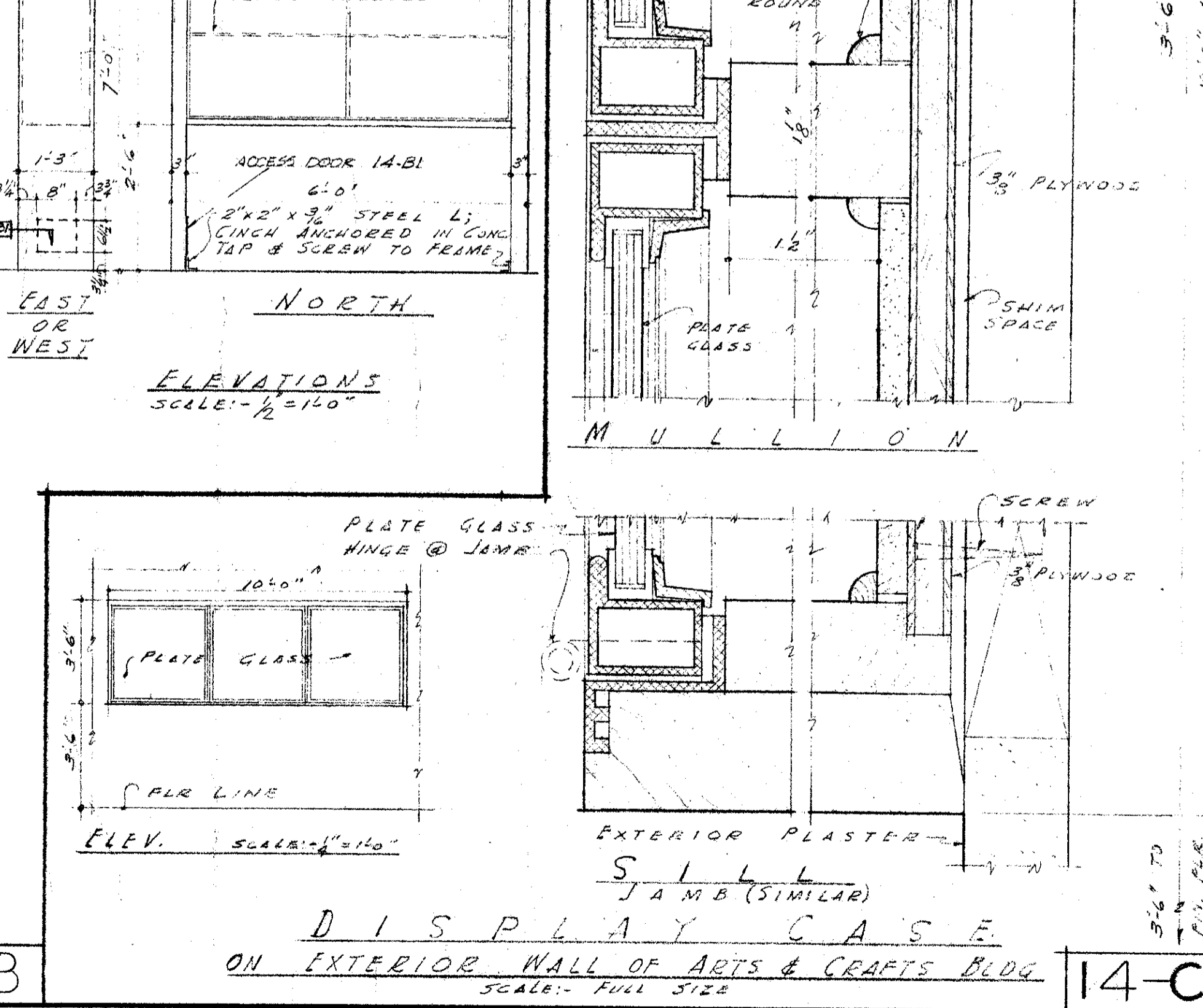
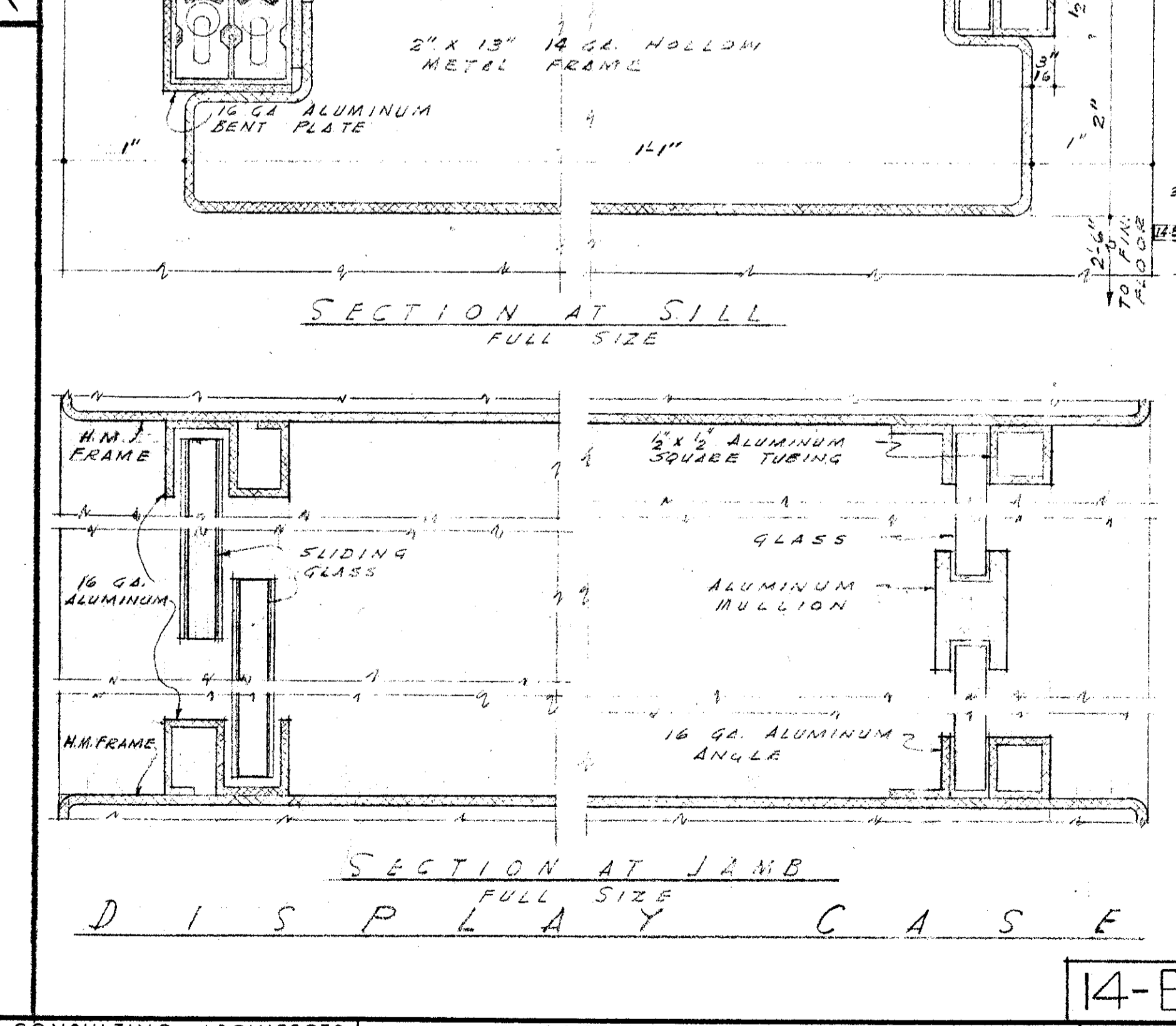
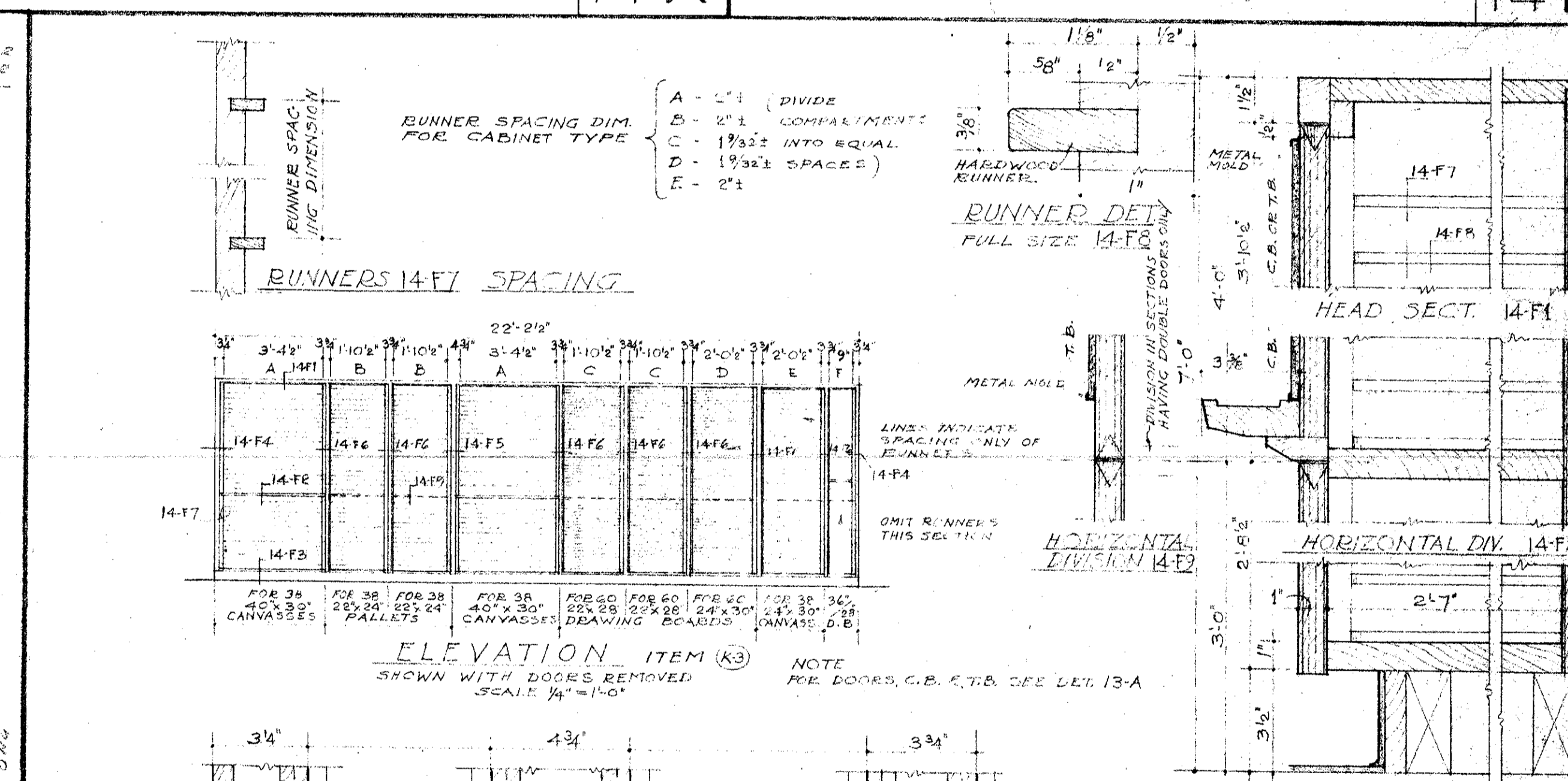
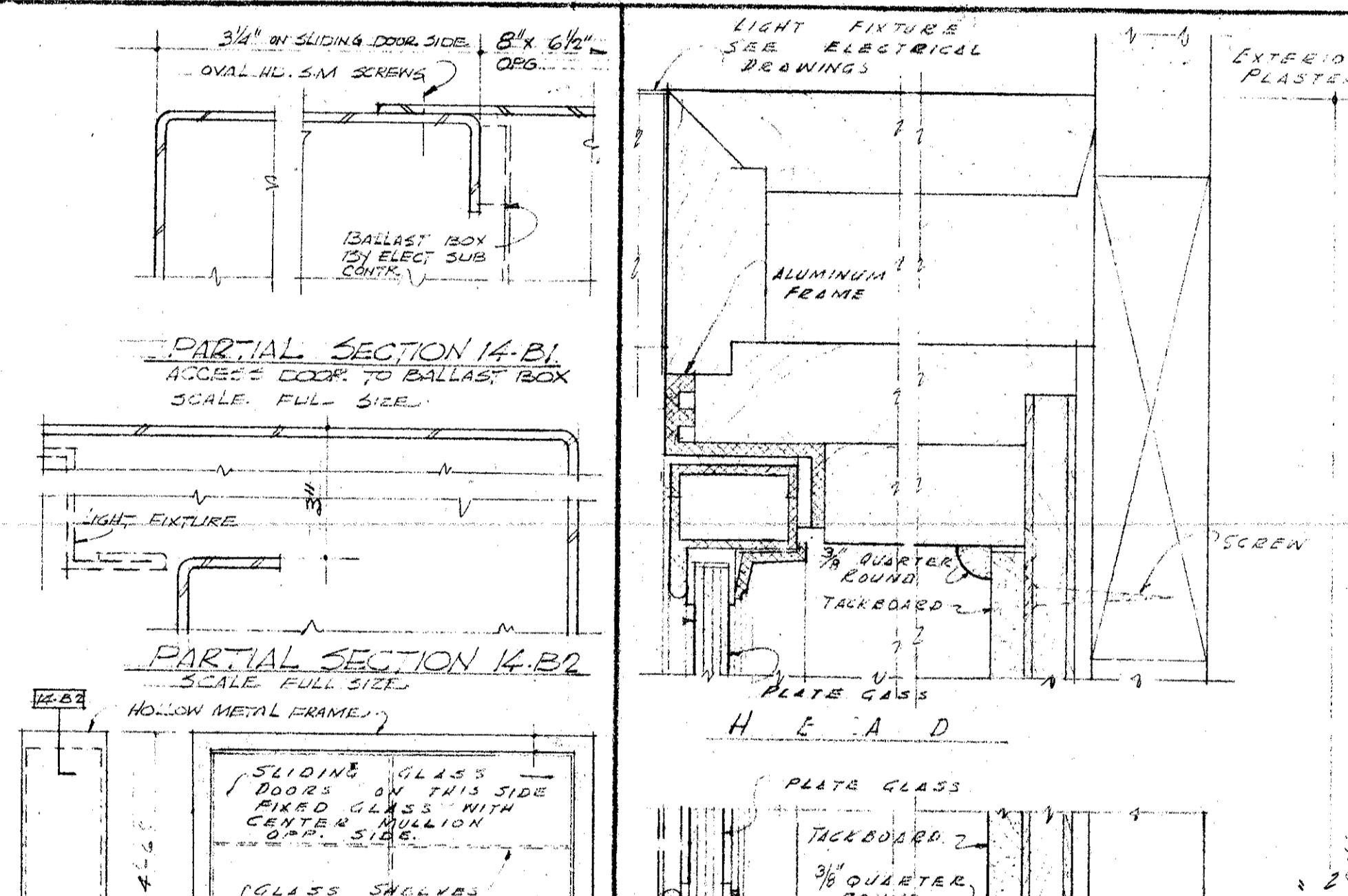
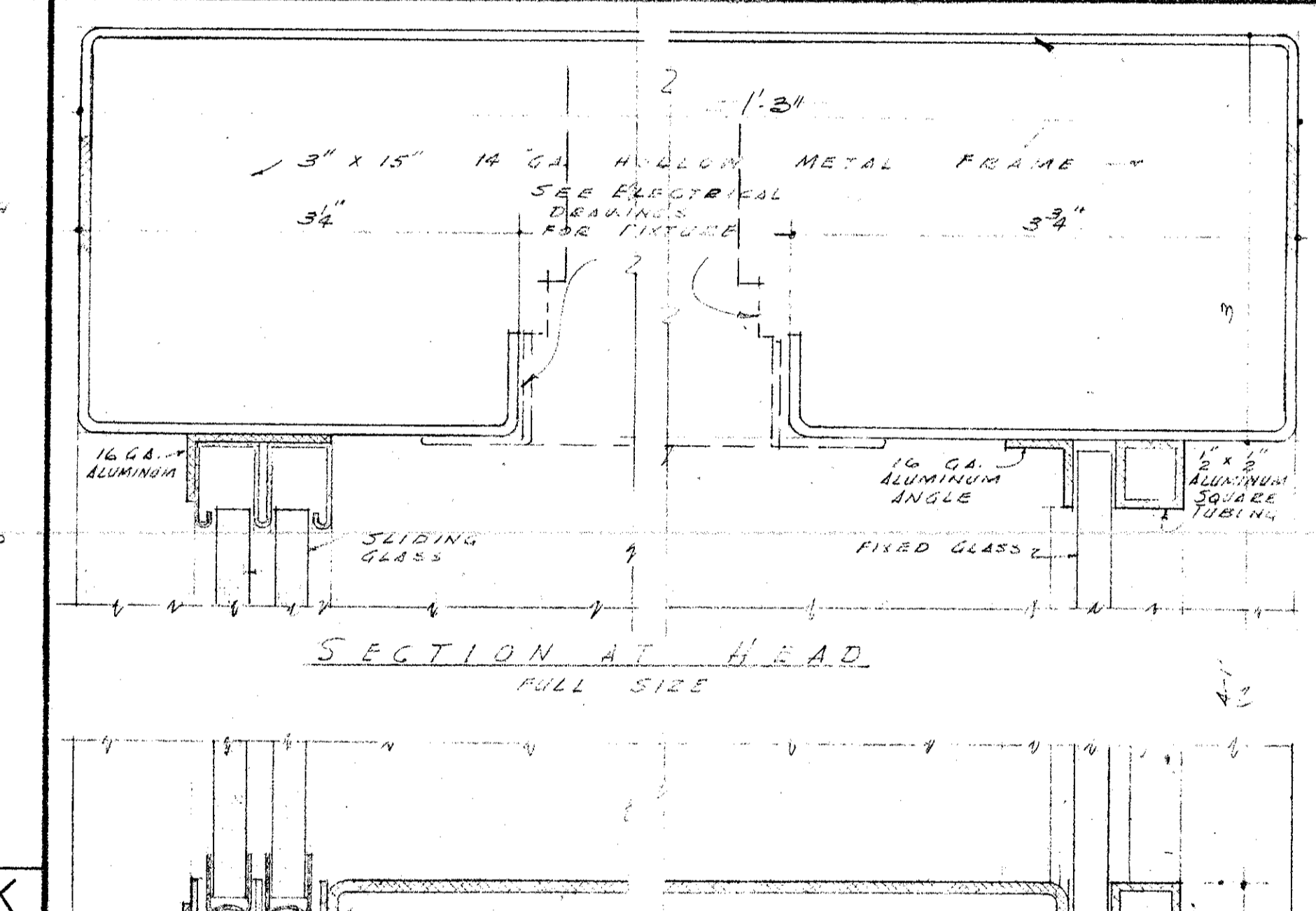
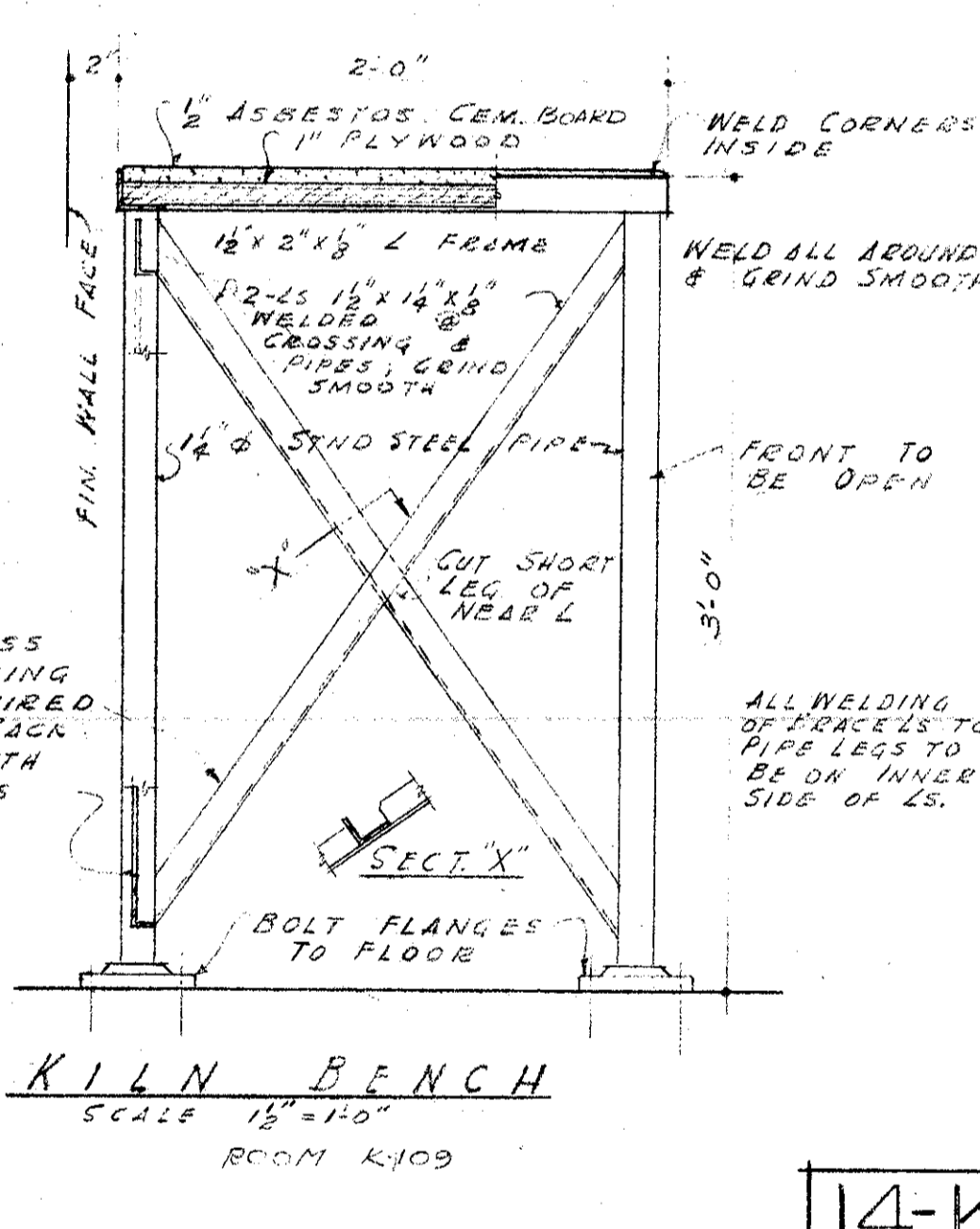
ARTS & CRAFTS ELECTRONICS
AGRICULTURE & SHOP BLDGS
ARTS & CRAFTS BLDG, UNIT K
INTERIOR WALL ELEVATIONS
& DETAILS
SHEET NO. 13



CRAFTS LABORATORY K-111

SECTIONS SCALE 1/4" = 1'-0"

14-D 14-E



MECHANICAL ENGINEER
M. K. SHIELDS
5910 NOBLE AVENUE
VAN NUYS, CALIFORNIA
ELECTRICAL ENGINEER
EDW. C. SYLVANUS
8233 ROWENA AVENUE
LOS ANGELES 39, CALIFORNIA

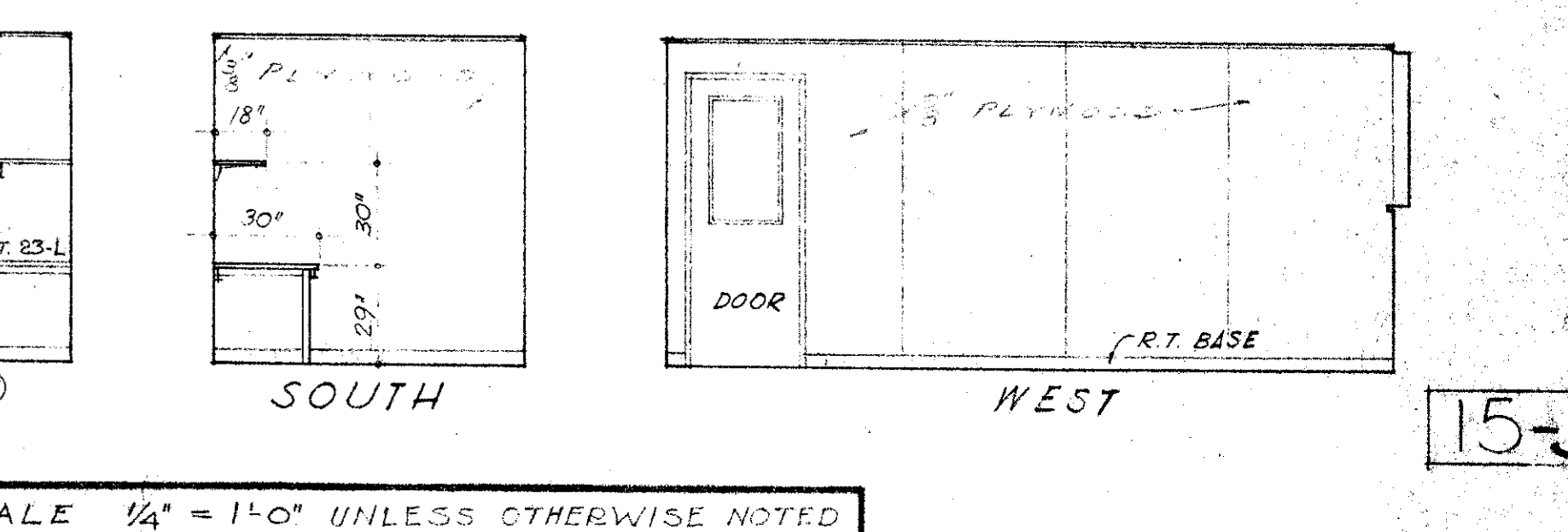
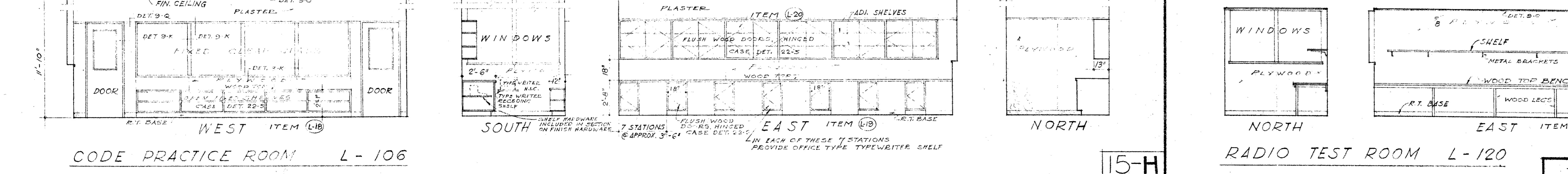
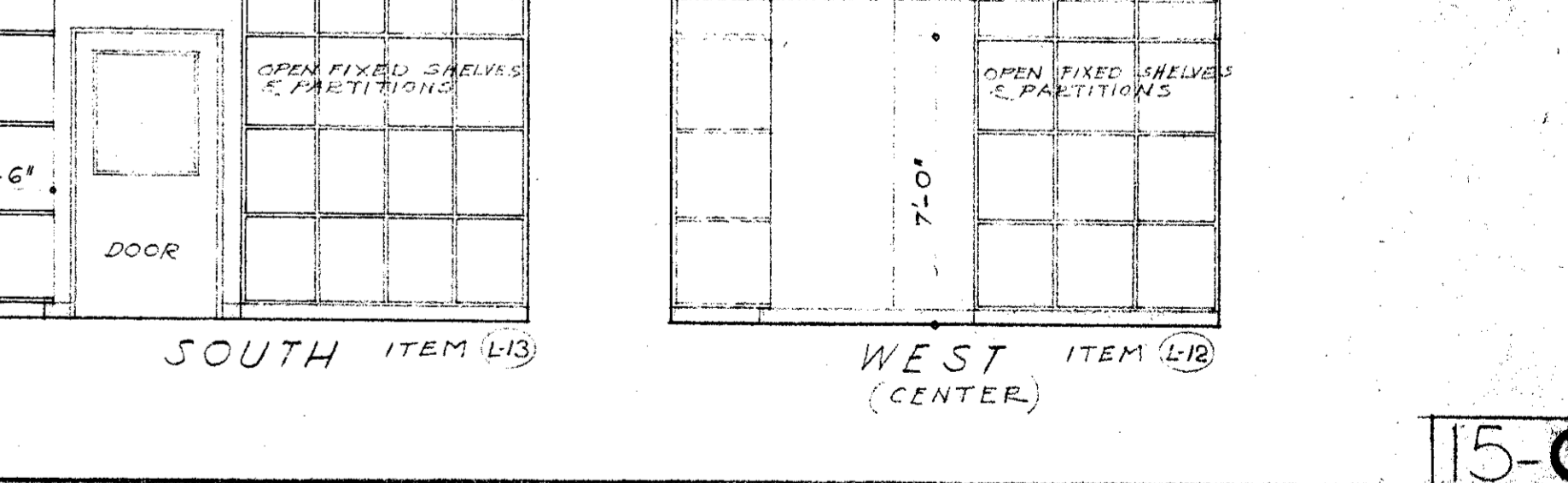
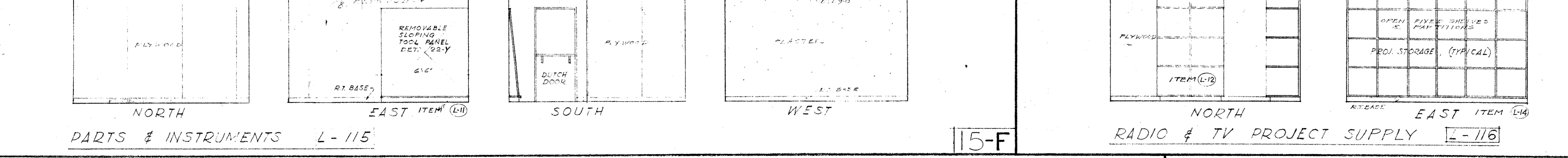
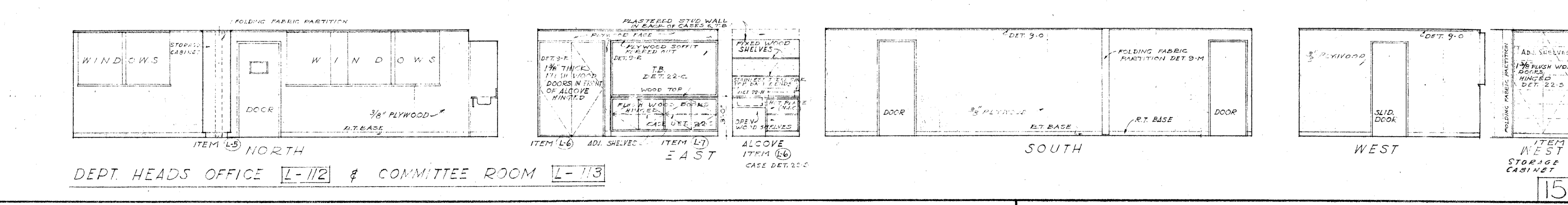
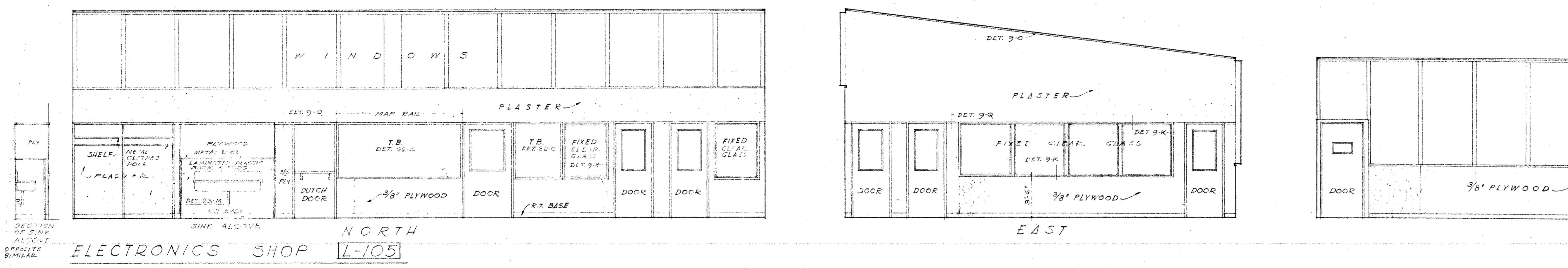
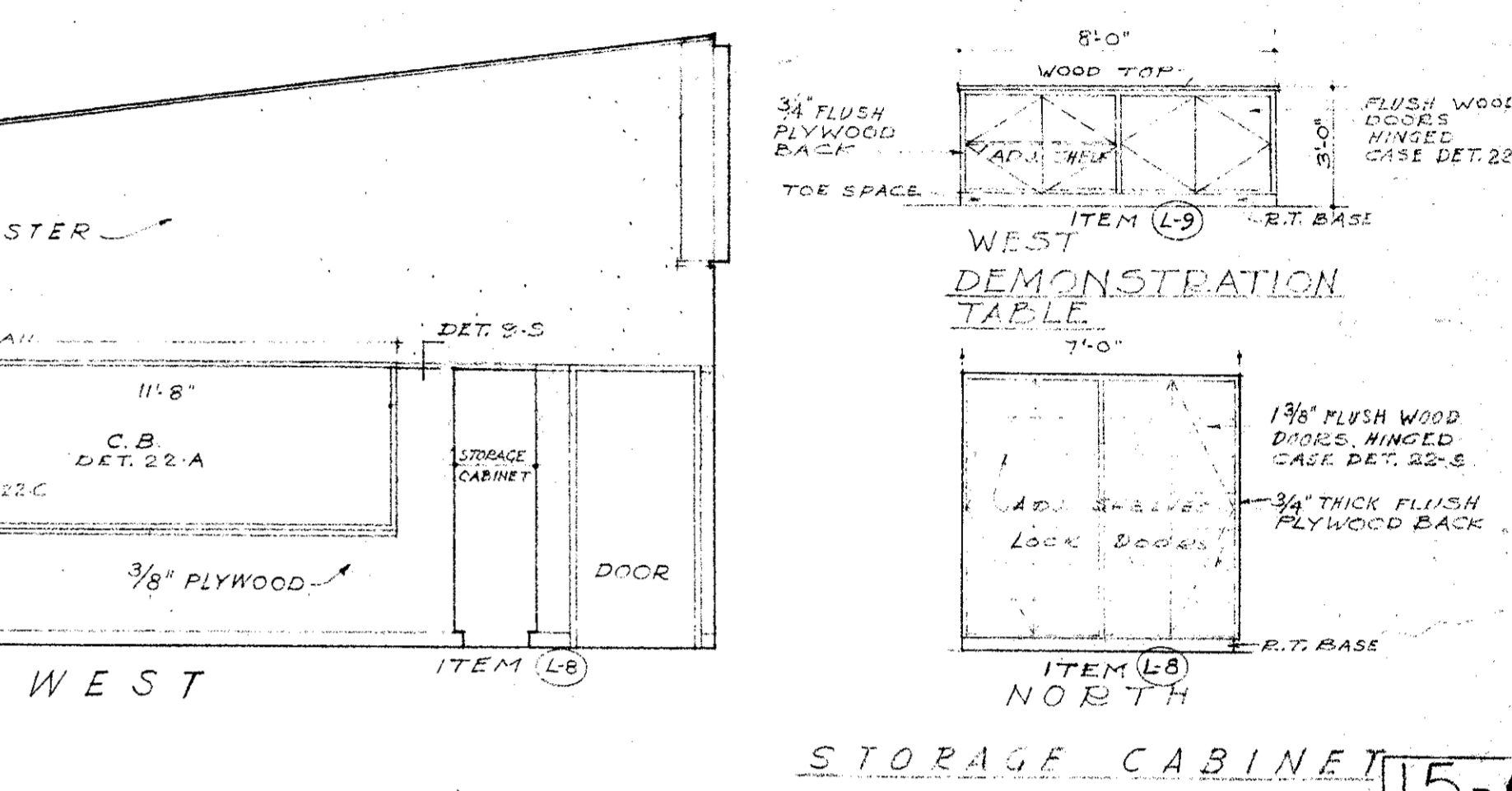
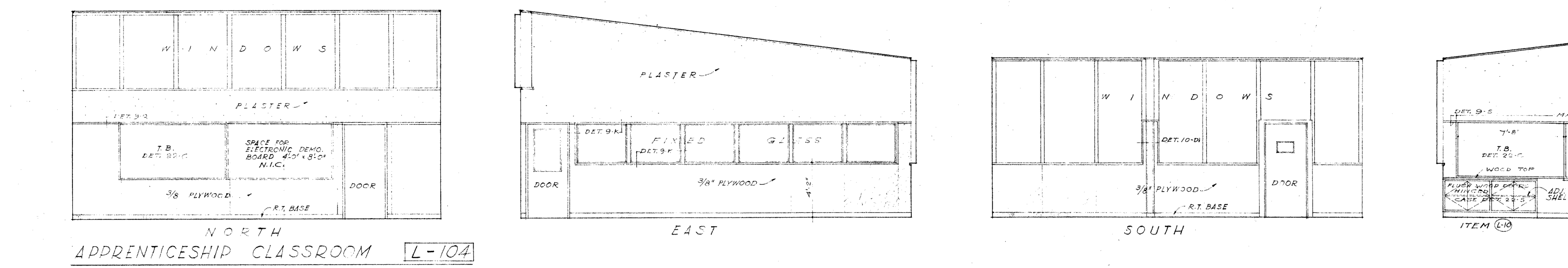
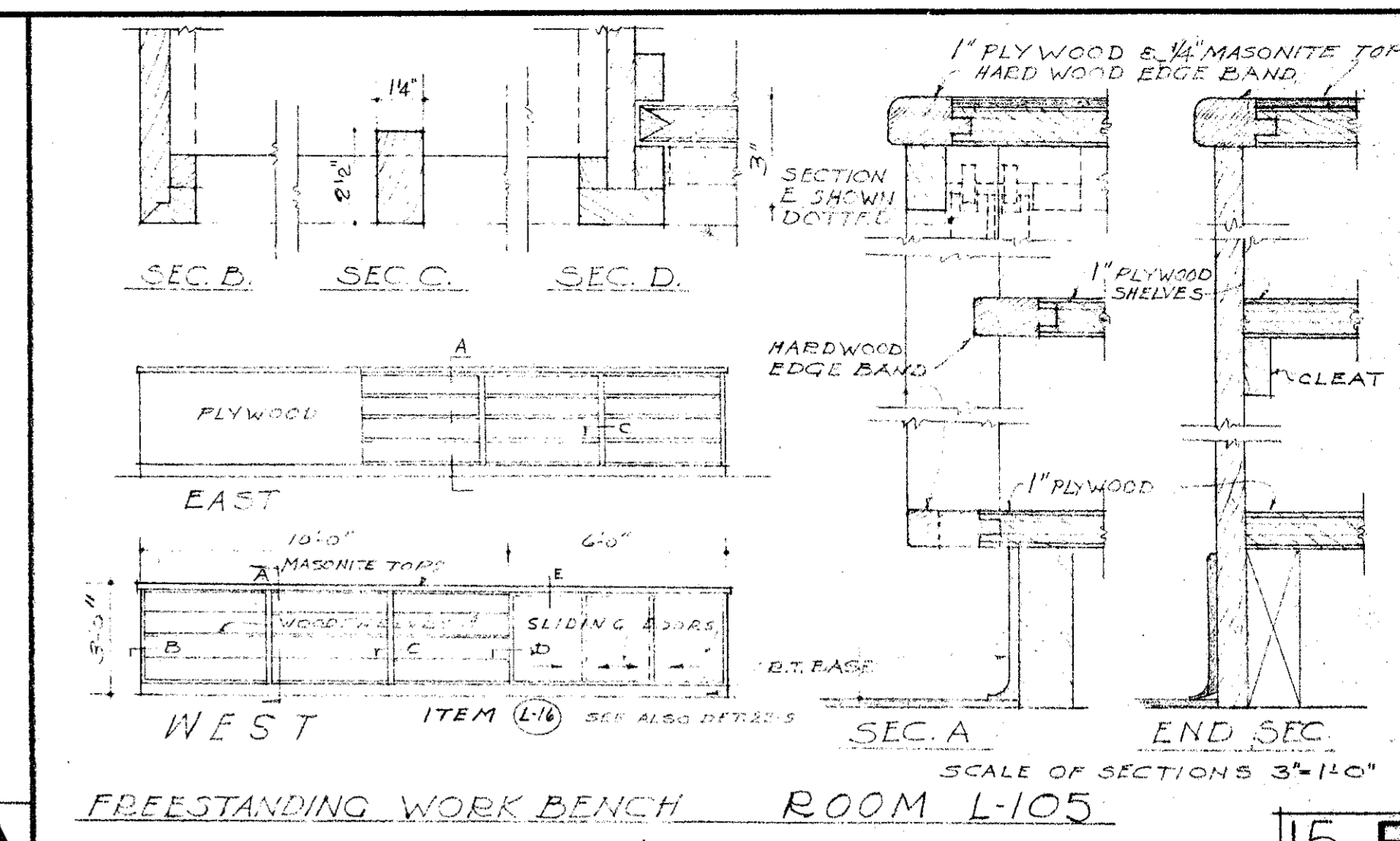
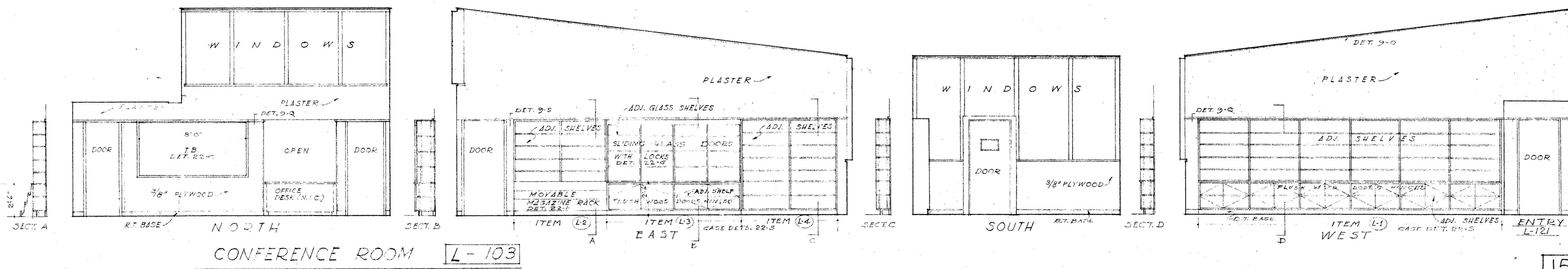
STRUCTURAL ENGINEERS
ROPP AND ROPP
453 SOUTH BEAUDRY STREET
LOS ANGELES 17, CALIFORNIA
CONSULTING ARCHITECTS
KISTNER, WRIGHT, & WRIGHT
ARCHITECTS & ENGINEER
216 WEST FIFTH STREET
LOS ANGELES 17, CALIFORNIA

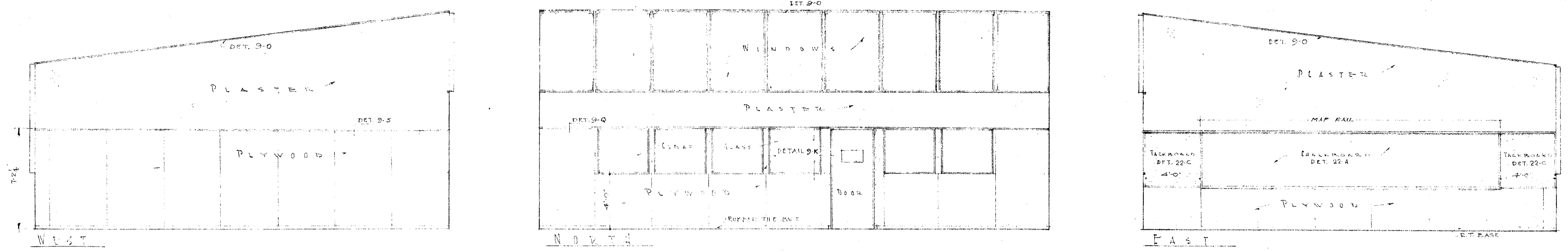
PROJECT ARCHITECTS
A. C. ZIMMERMAN A.I.A. WM. GLENN BALCH A.I.A.
ASSOCIATED ARCHITECTS
EDGAR F. BIRCSAK, Architect AIA
LOUIS L. BRYAN, Architect
2933 ROWENA AVENUE
LOS ANGELES 39, CALIFORNIA
HOWARD A. TOPP, Architect AIA
JOHN L. PERKINS, Architect
LOS ANGELES 39, CALIFORNIA

VENTURA COLLEGE
4667 TELEGRAPH ROAD, VENTURA, CALIFORNIA
FOR THE VENTURA UNION HIGH SCHOOL DISTRICT

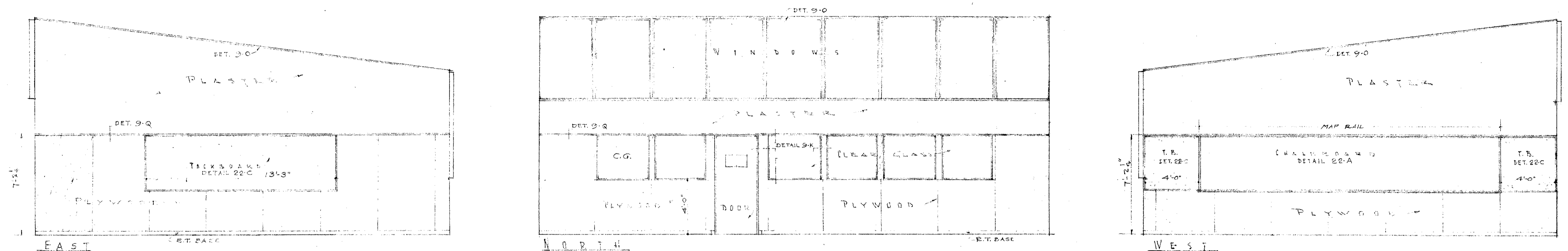
VENTURA UNION HIGH SCHOOL DISTRICT
PRESIDENT: [Signature]
MEMBER: [Signature]
VENTURA COUNTY SUPERINTENDENT OF SCHOOLS
DATE: 1/23/54

STATE OF CALIFORNIA
DEPARTMENT OF PUBLIC WORKS
DIVISION OF ARCHITECTURE
JOB NO. 522-D
DATE: 1/23/54
APPROVED: [Signature]
ARTS & CRAFTS, ELECTRONICS, AGRICULTURE & SHOP BLDGS.
ARTS & CRAFTS BLDG, UNIT K
INTERIOR WALL ELEVATIONS & DETAILS
SHEET NO. 14

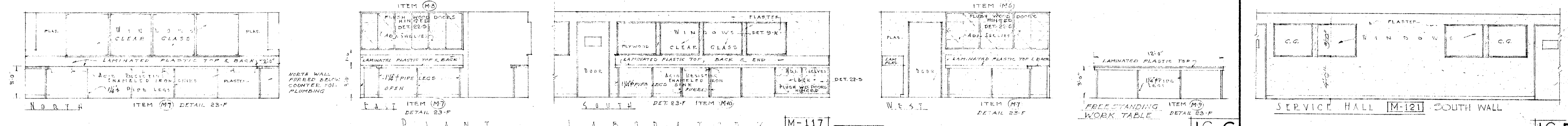




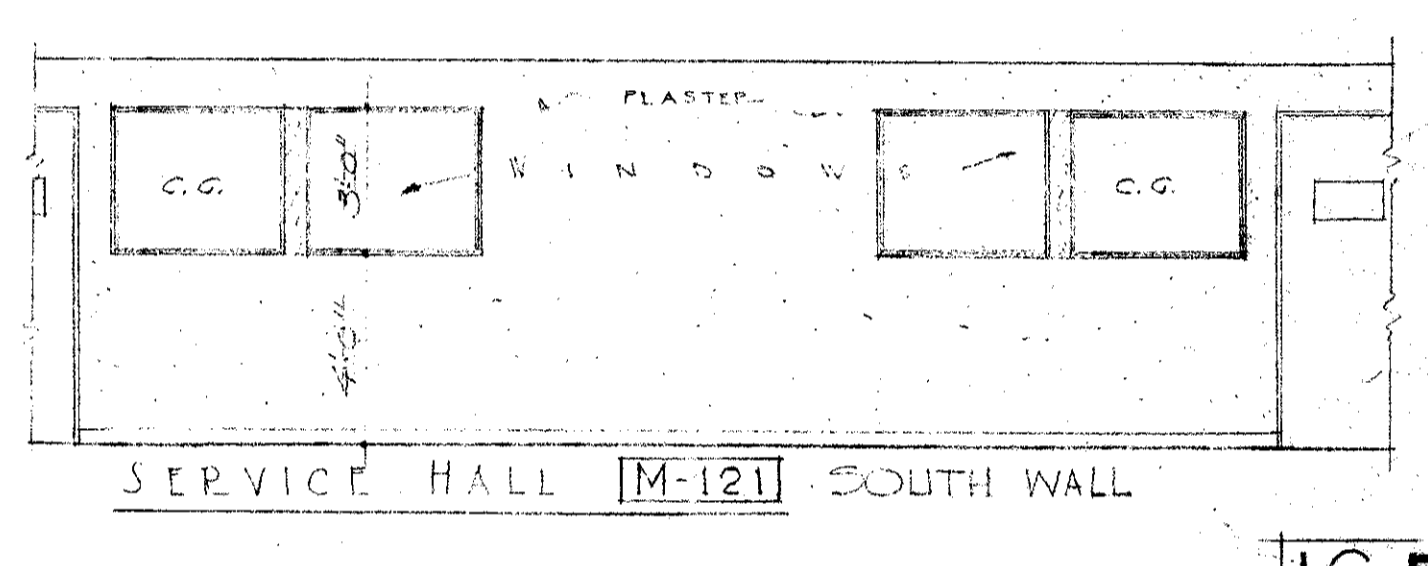
PLANT CLASSROOM M-107 NOTE: SOUTH ELEV. SIMILAR TO 16-B 16-A



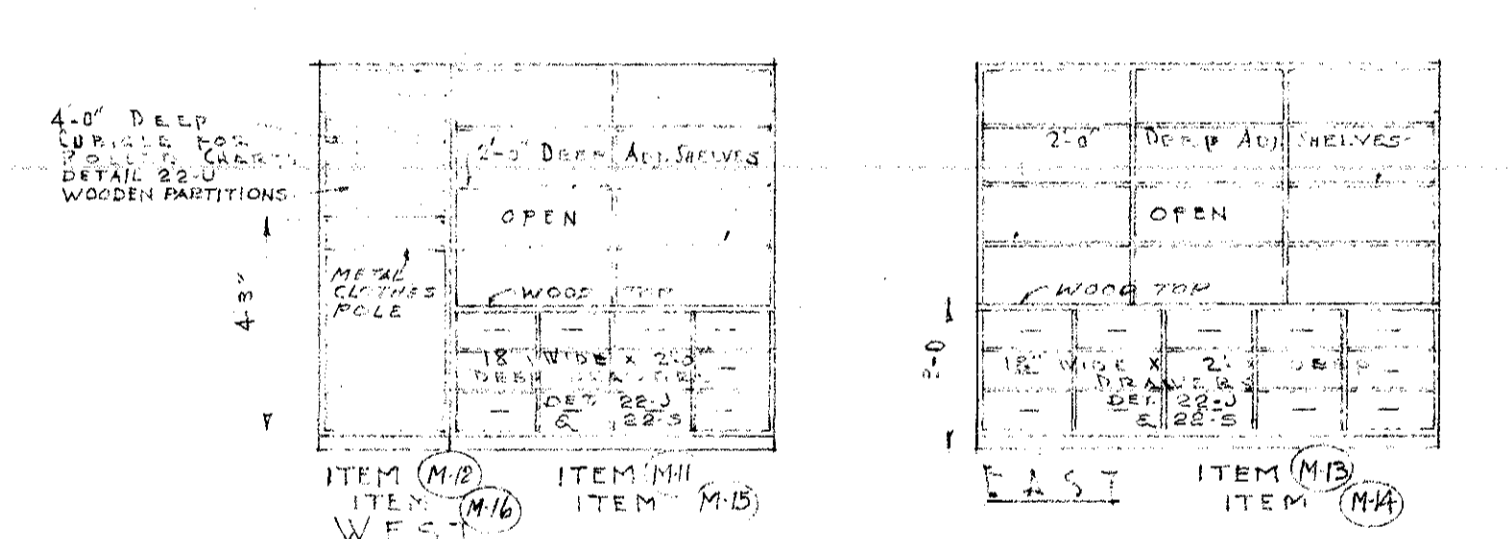
ANIMAL CLASSROOM M-108 NOTE: SOUTH ELEV. SIMILAR TO 16-B 16-B



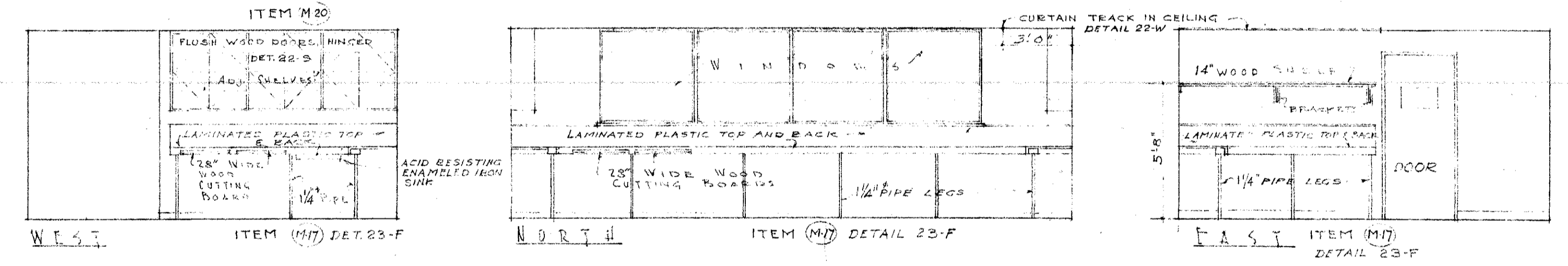
PLANT LABORATORY M-117 16-C



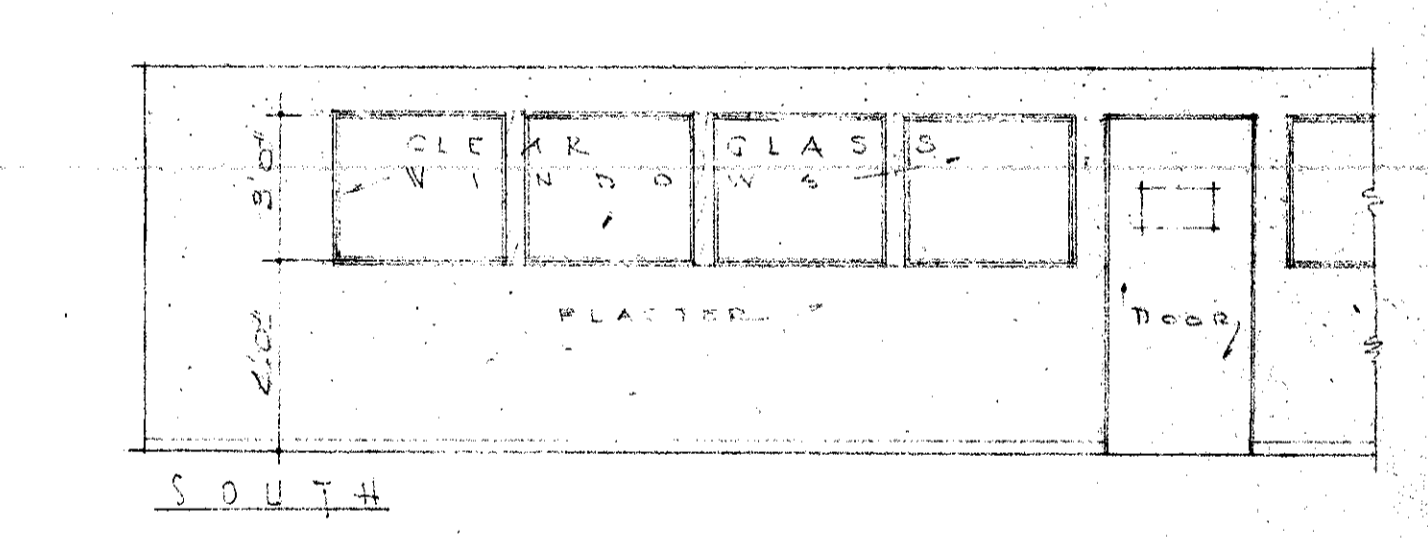
SERVICE HALL M-121 SOUTH WALL 16-D



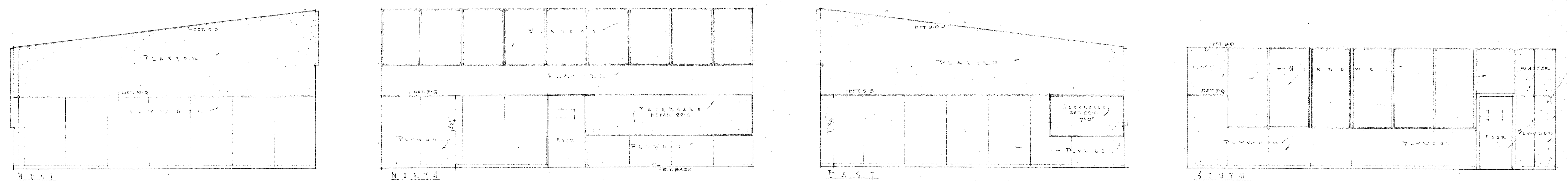
PLANT SUPPLY ROOM M-118 16-E



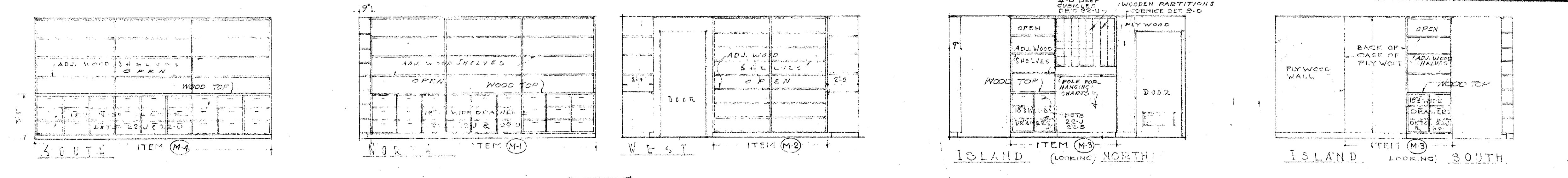
ANIMAL LABORATORY M-120 16-F



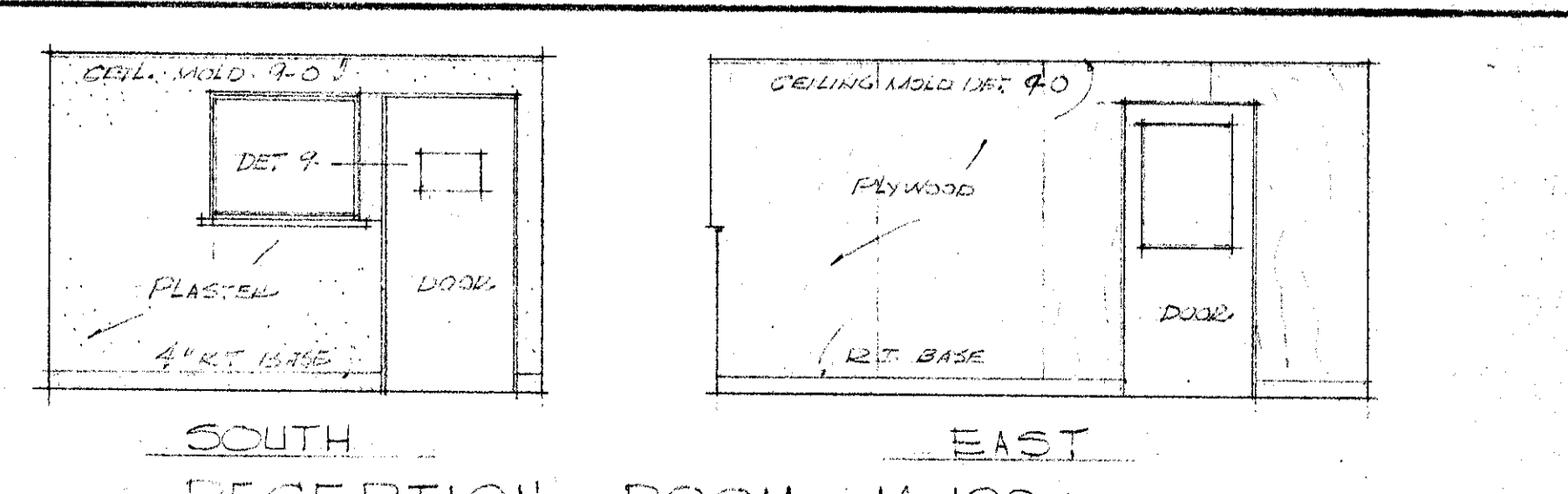
RECEPTION ROOM M-109 16-G



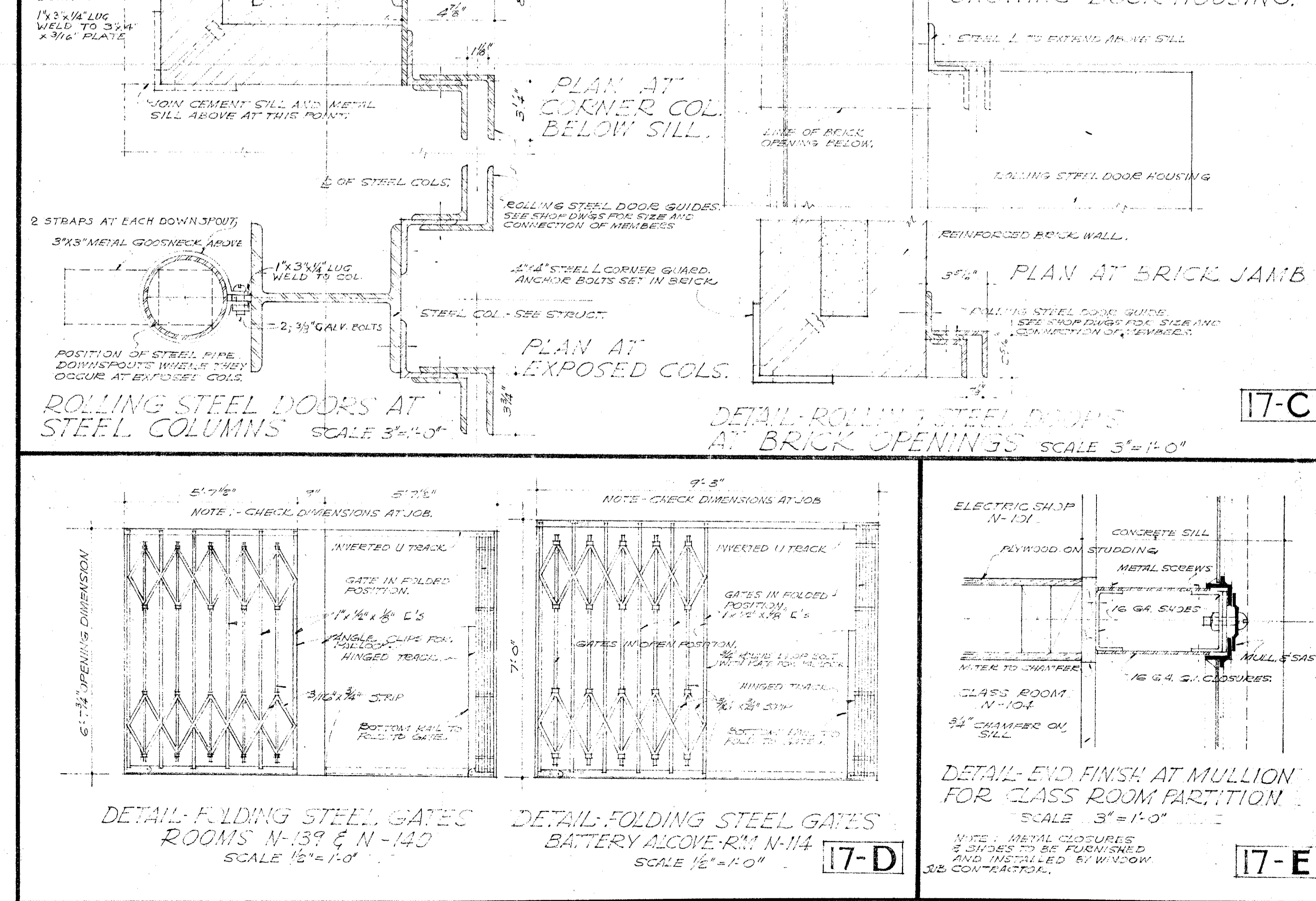
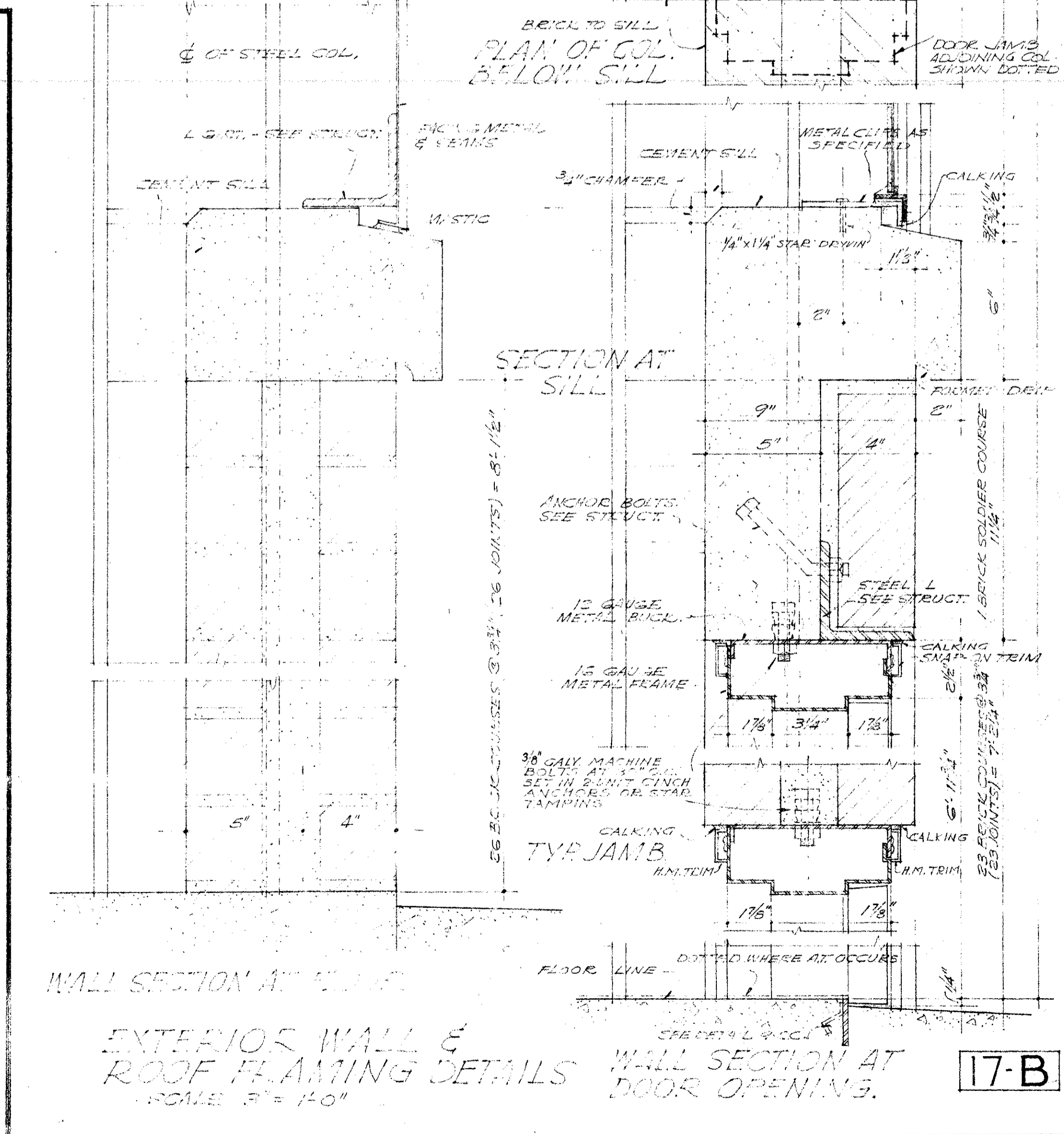
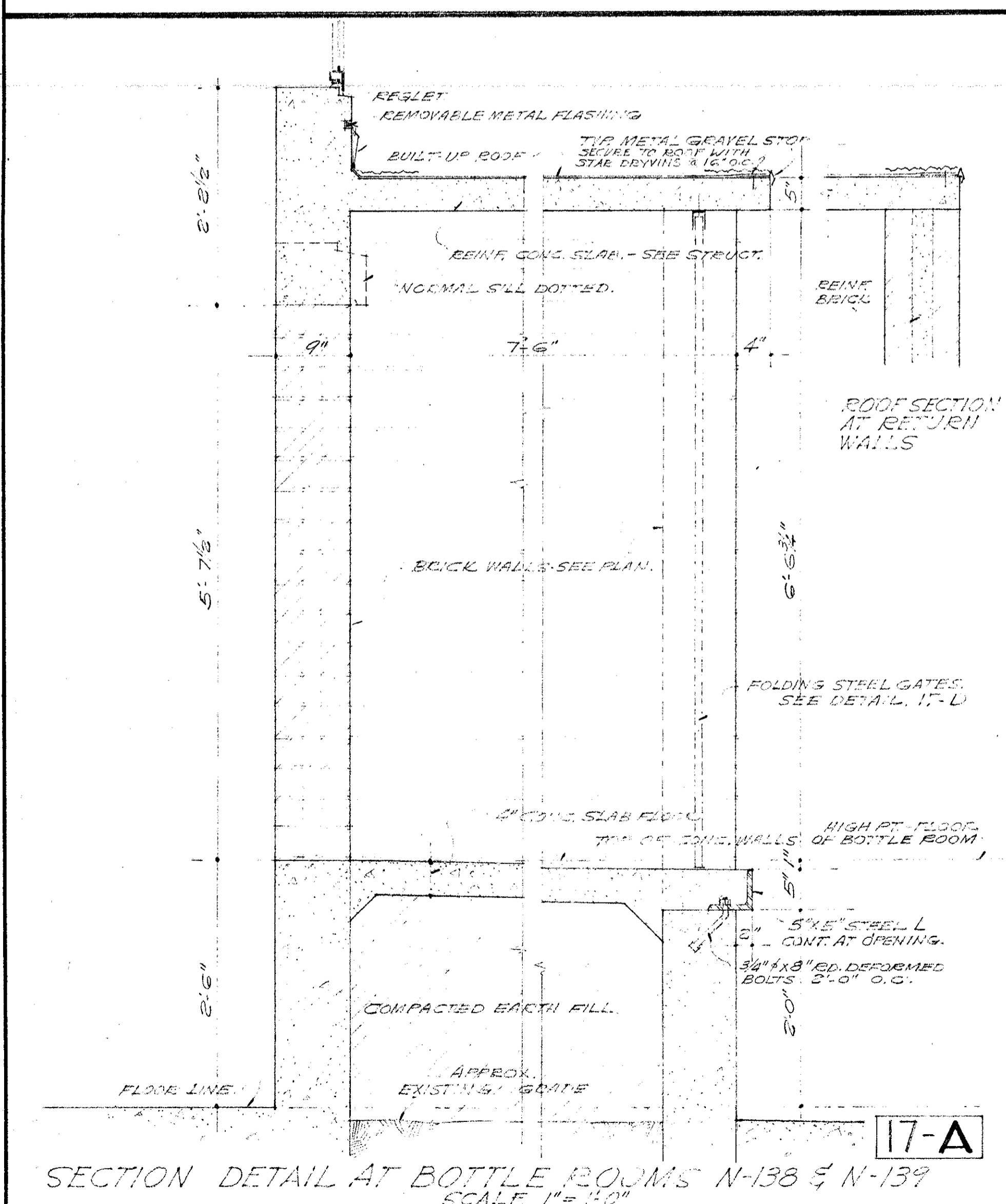
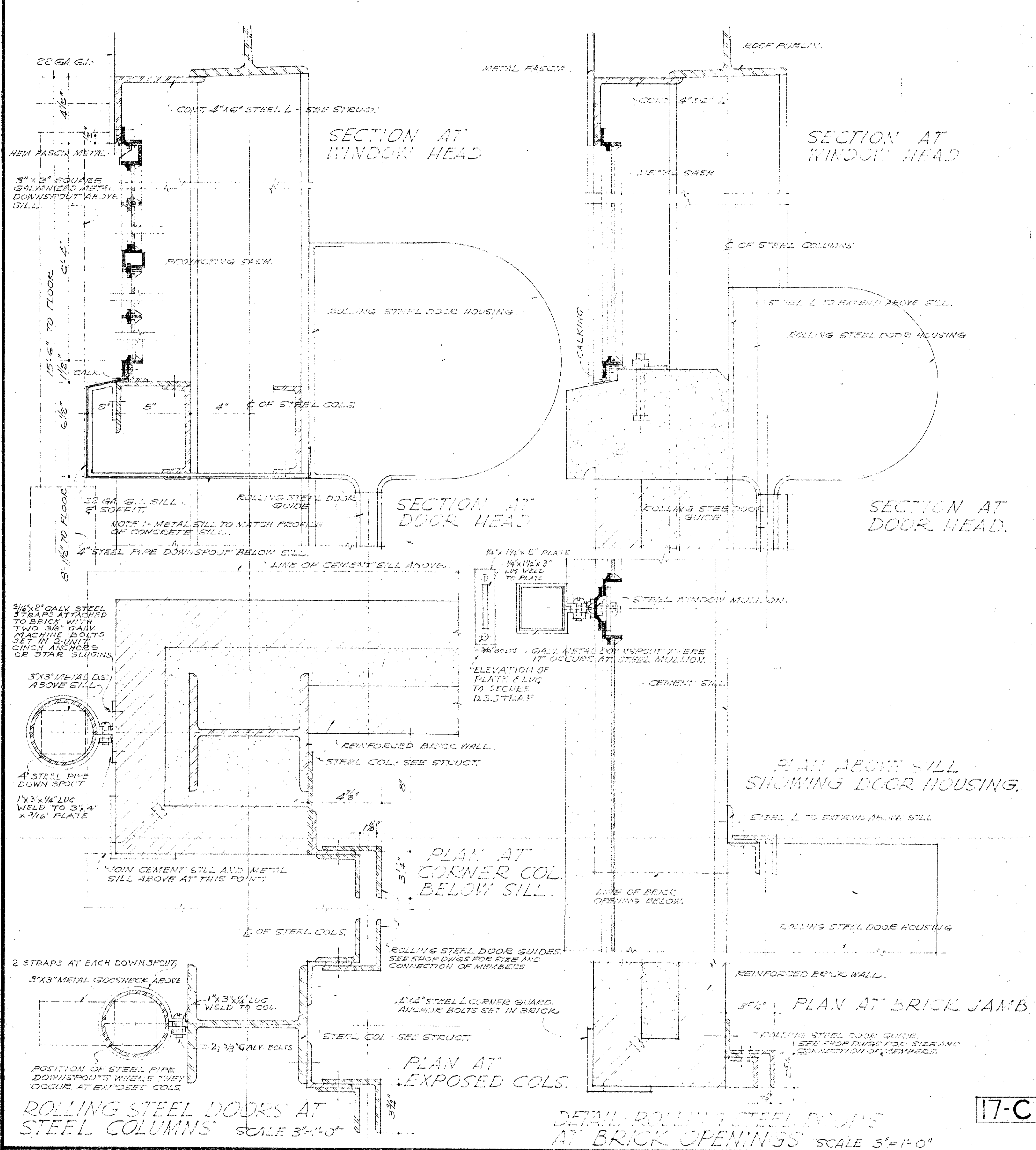
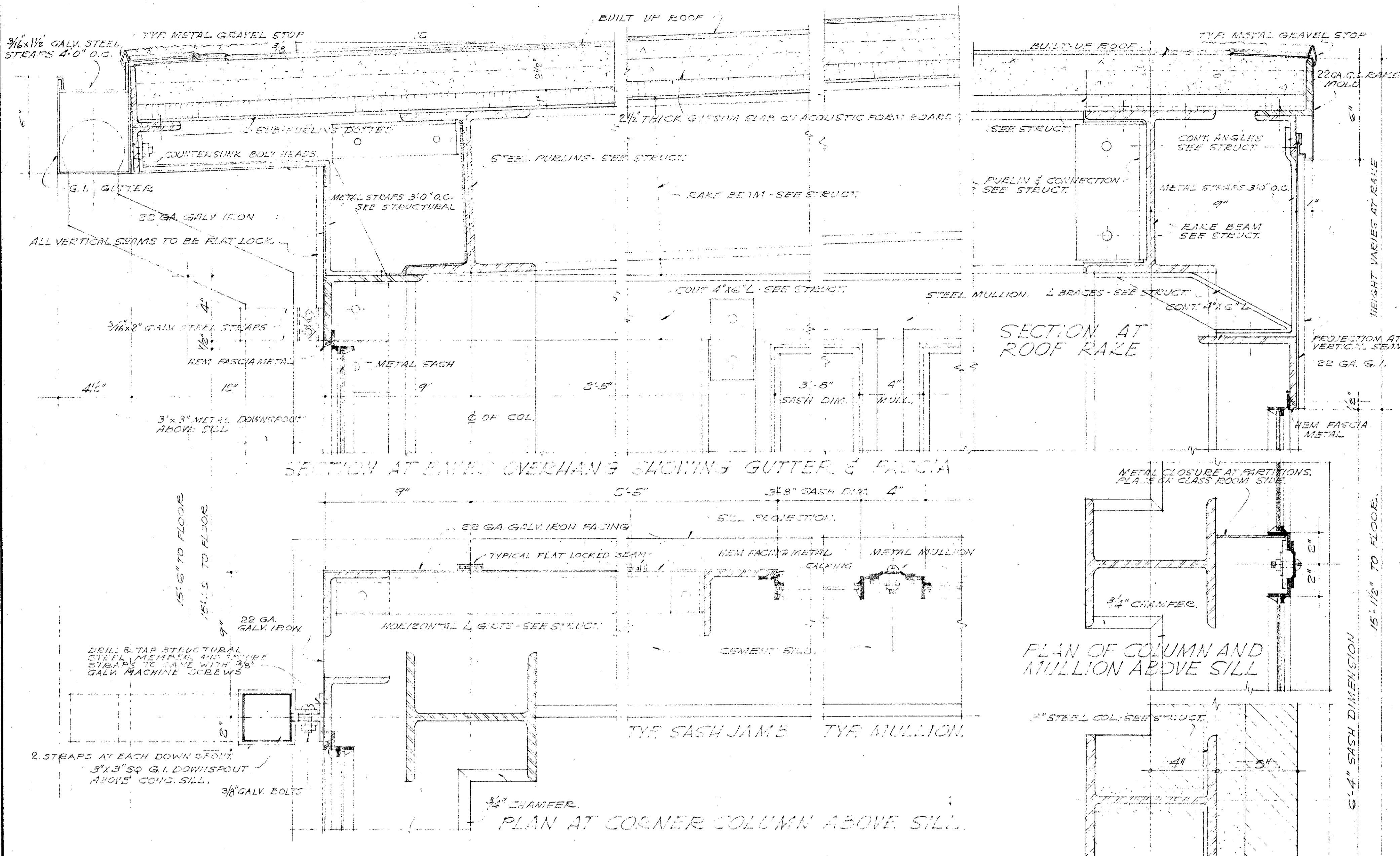
CONFERENCE AND MUSEUM M-106 16-H



DEPARTMENTAL SUPPLY ROOM M-115 16-I



RECEPTION ROOM M-109 16-J



MECHANICAL ENGINEER
M. K. SHIELDS
5910 NOBLE AVENUE
VAN NUYS, CALIFORNIA 91411

STRUCTURAL ENGINEER
ROPP AND ROPP
455 SOUTH BEAUDRY STREET
LOS ANGELES 17, CALIFORNIA

CONSULTING ARCHITECTS
KISTNER, WRIGHT, & WRIGHT
ARCHITECTS & ENGINEER
816 WEST FIFTH STREET
LOS ANGELES 17, CALIFORNIA

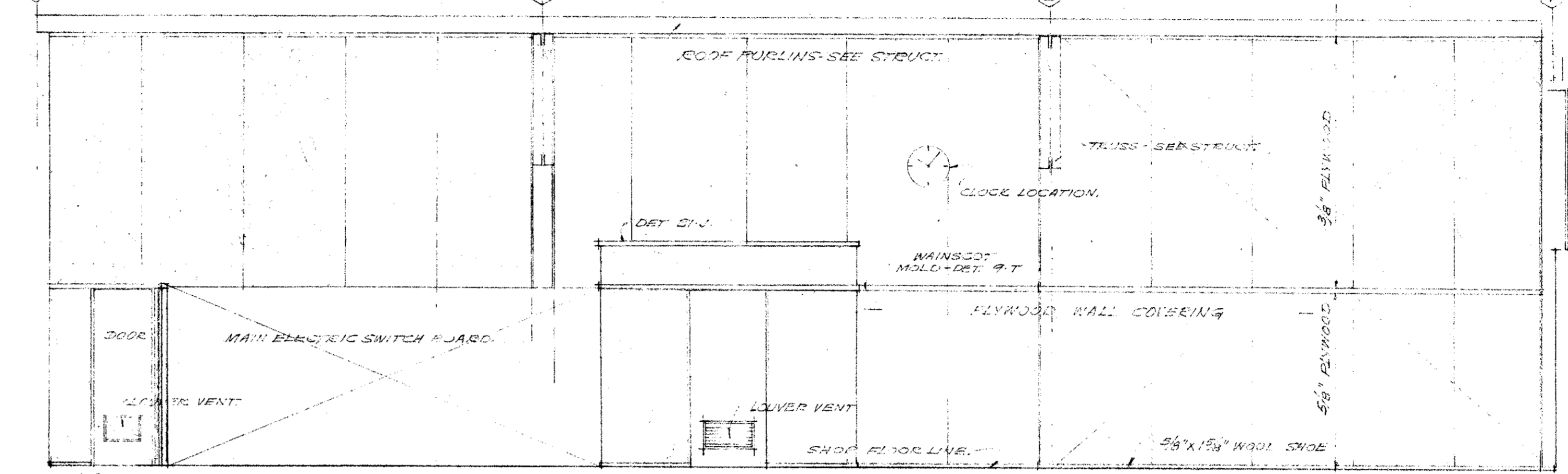
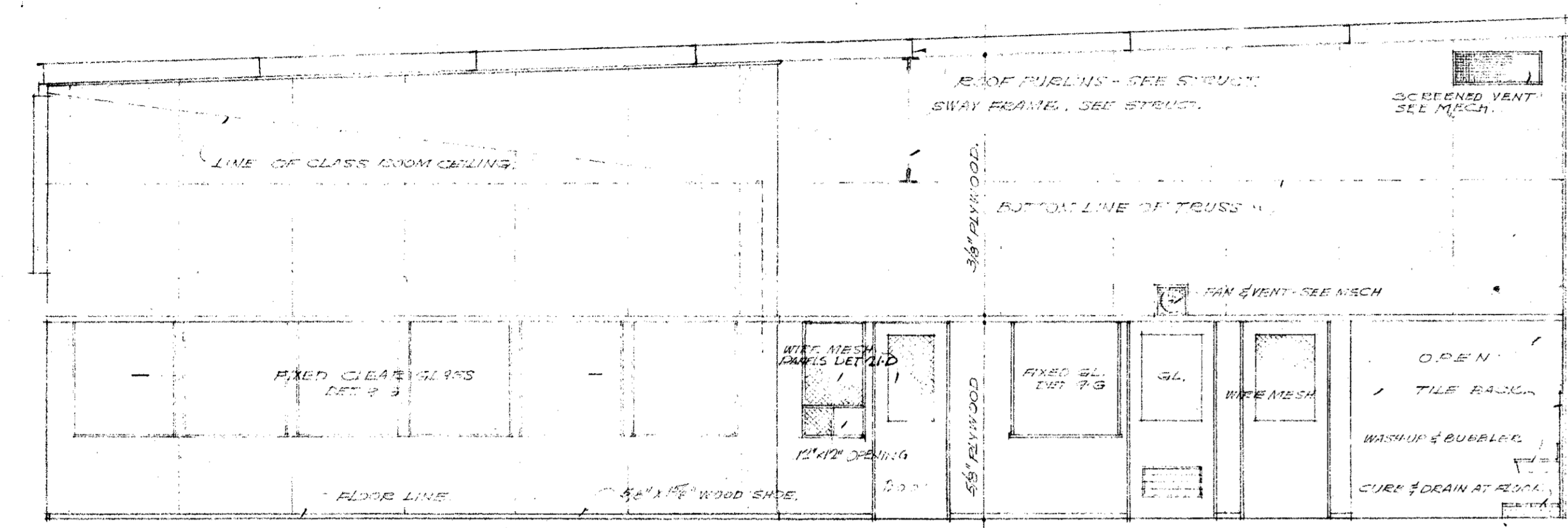
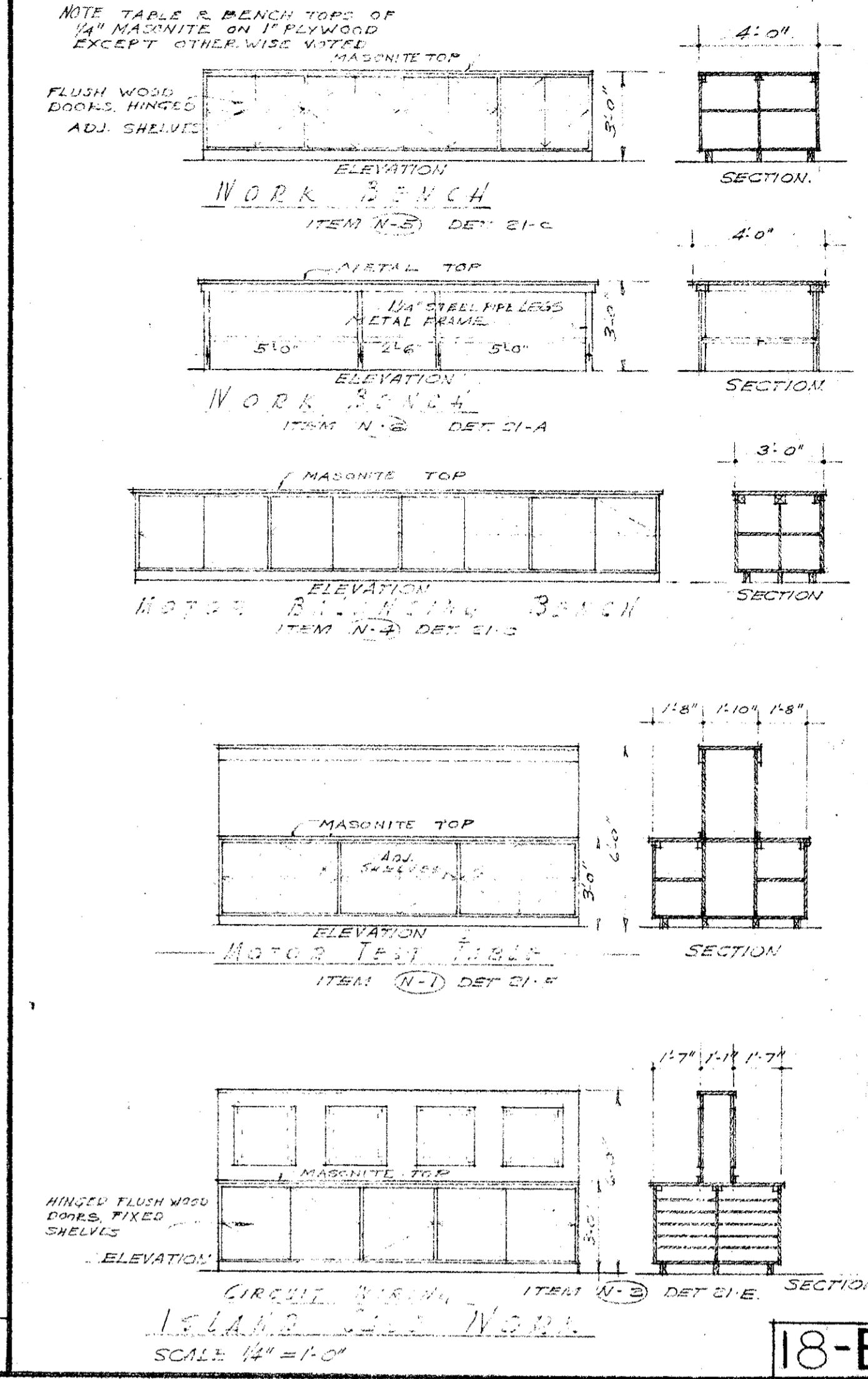
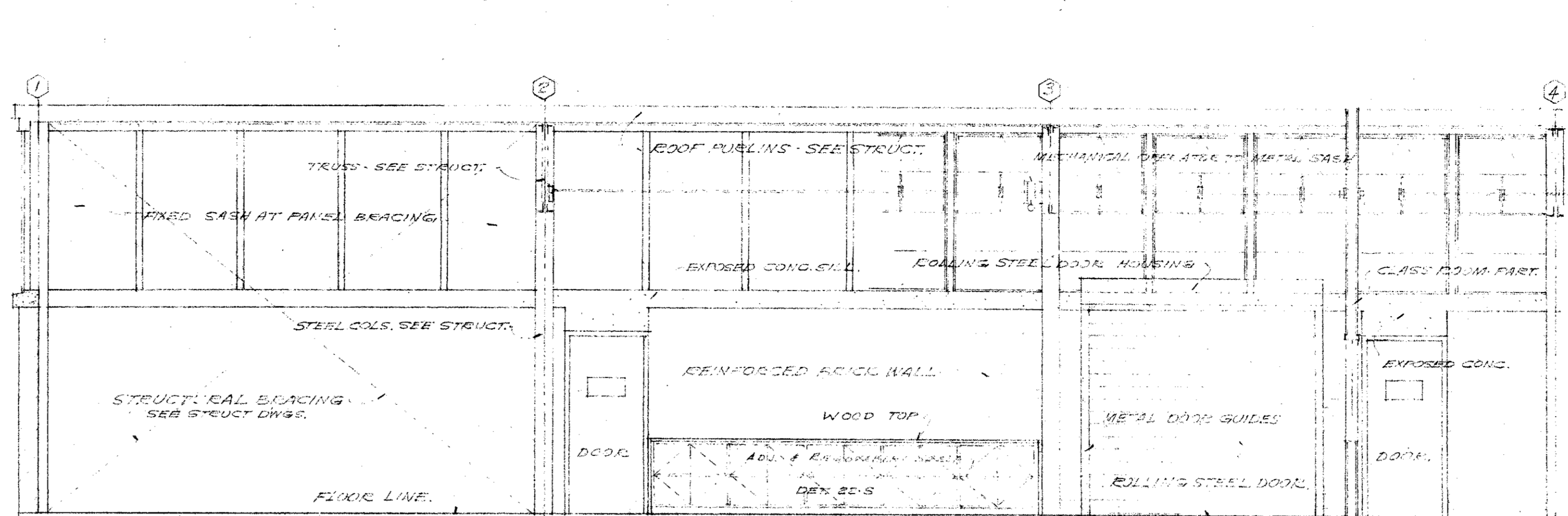
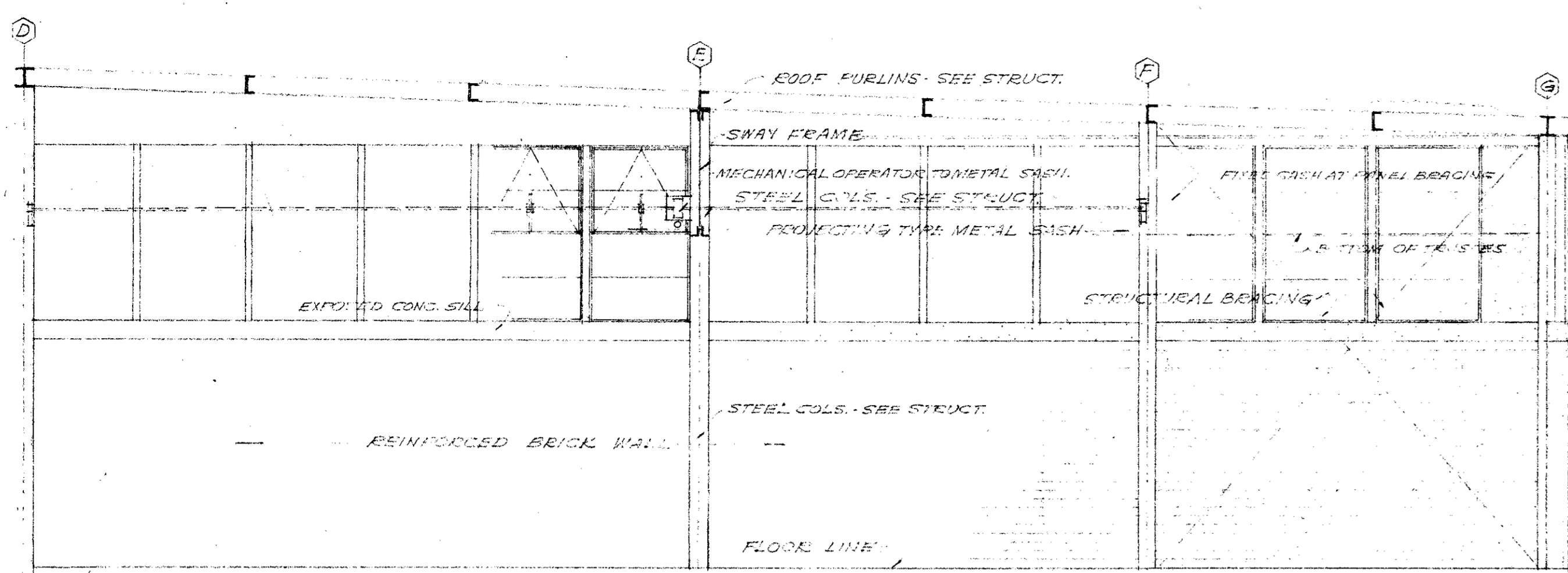
PROJECT ARCHITECTS
A. C. ZIMMERMAN A.I.A. WM. GLENN BALCH A.I.A.
ASSOCIATED ARCHITECTS
EDGAR F. BIRCSAK, Architect AIA
LOUIS L. BRYAN, Architect
8933 ROWENA AVENUE
LOS ANGELES 39, CALIFORNIA

VENTURA COLLEGE
41667 TELEGRAPH ROAD, VENTURA, CALIFORNIA
FOR THE VENTURA UNION HIGH SCHOOL DISTRICT

VENTURA UNION HIGH SCHOOL DISTRICT
PRESIDENT: _____ DATE: _____
MEMBER: _____ DATE: _____
VENTURA COUNTY SUPERINTENDENT OF SCHOOLS
DATE: _____

STATE OF CALIFORNIA
DEPARTMENT OF PUBLIC WORKS
DIVISION OF ARCHITECTURE
APPROVED: _____
DATE: _____

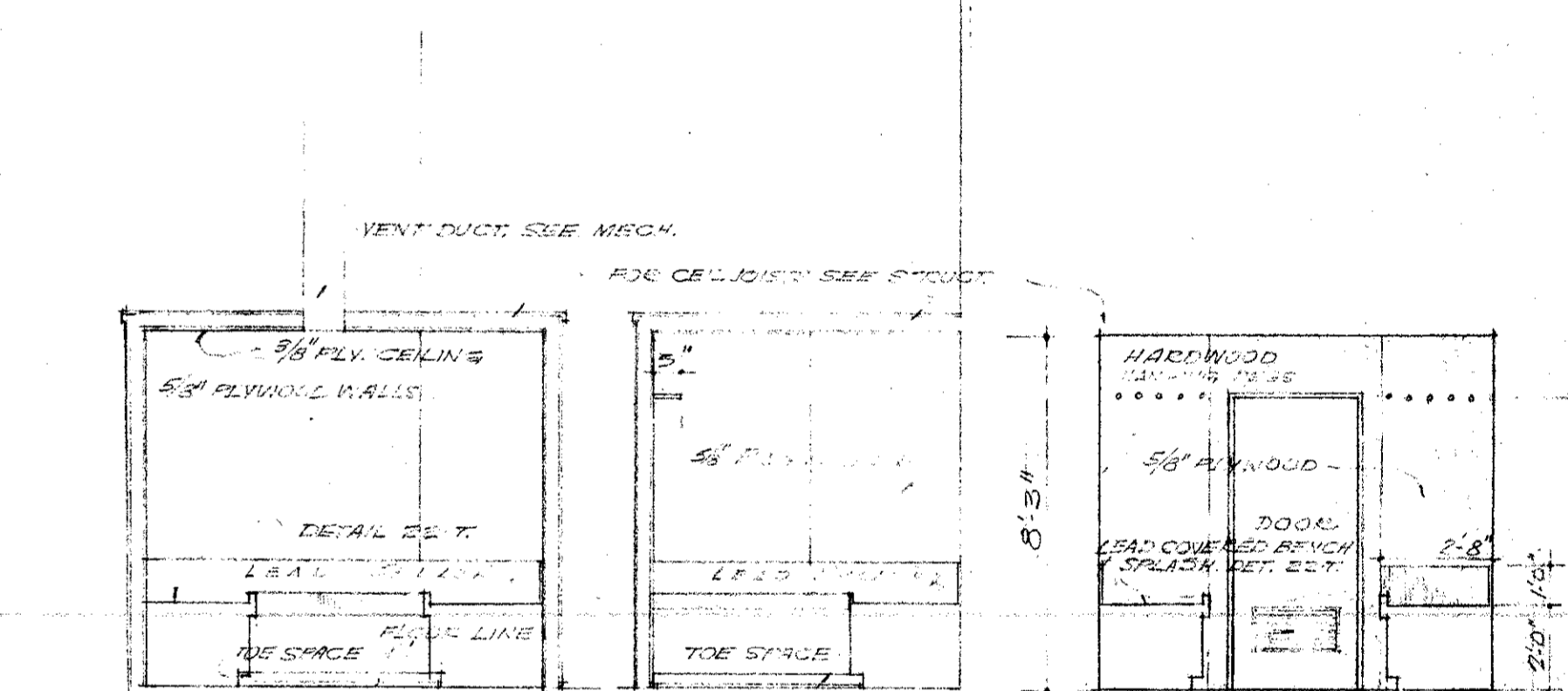
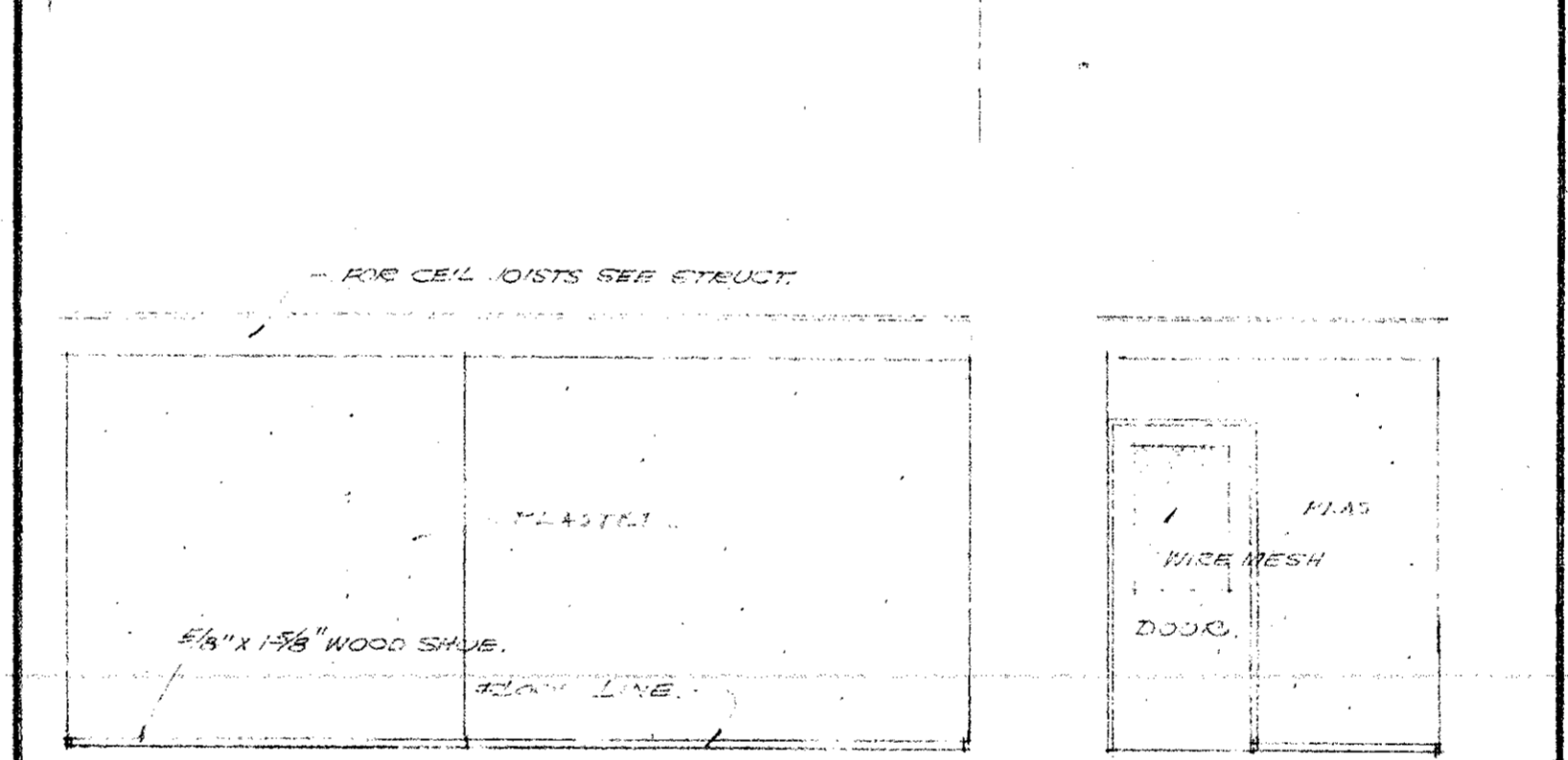
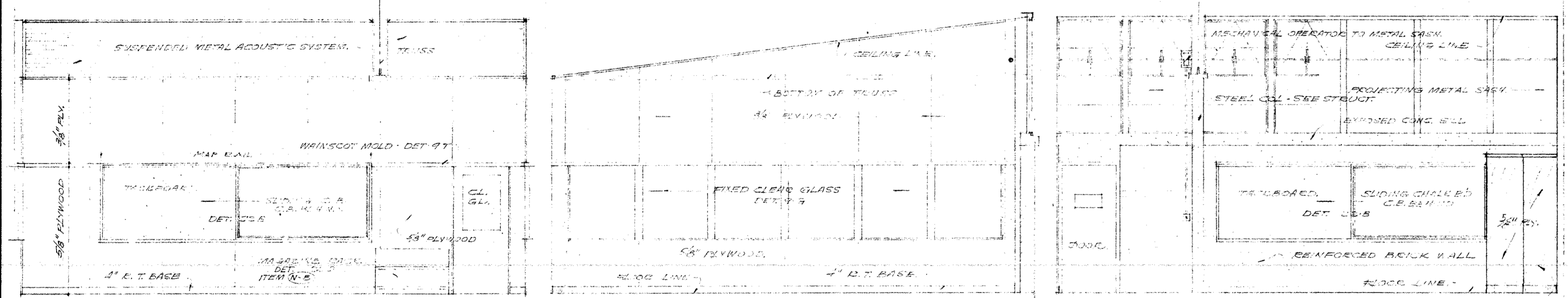
ARTS & CRAFTS & ELECTRONICS
AGRICULTURE & SHOP BLDGS
SHOP BLDG UNIT N
EXTERIOR WALL SECTIONS & ROLLING STEEL DOOR DETAILS
SHEET NO. **17**



CLASS ROOM N-101 SCALE 1/4"=1'-0"

18-A

18-B

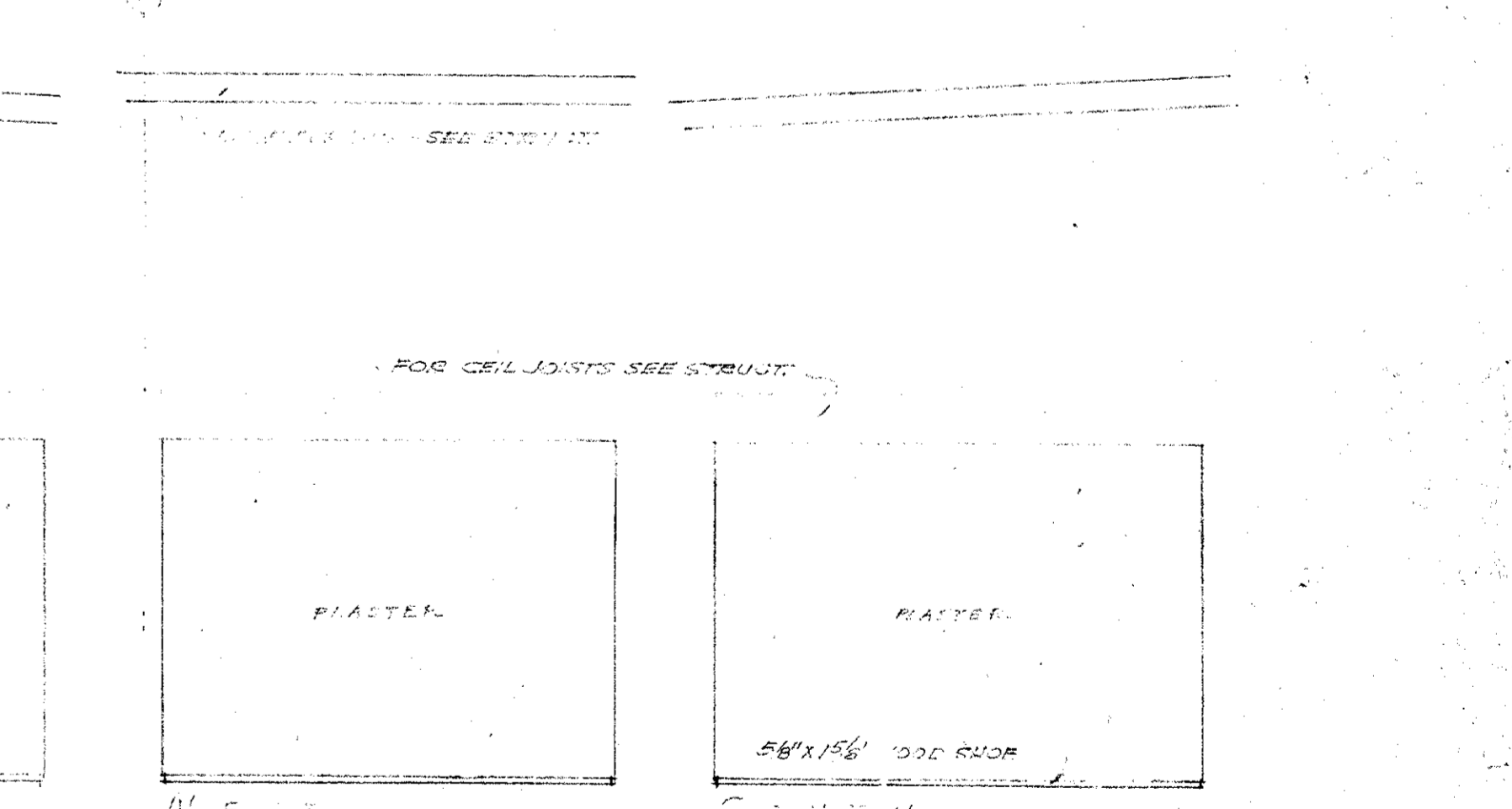
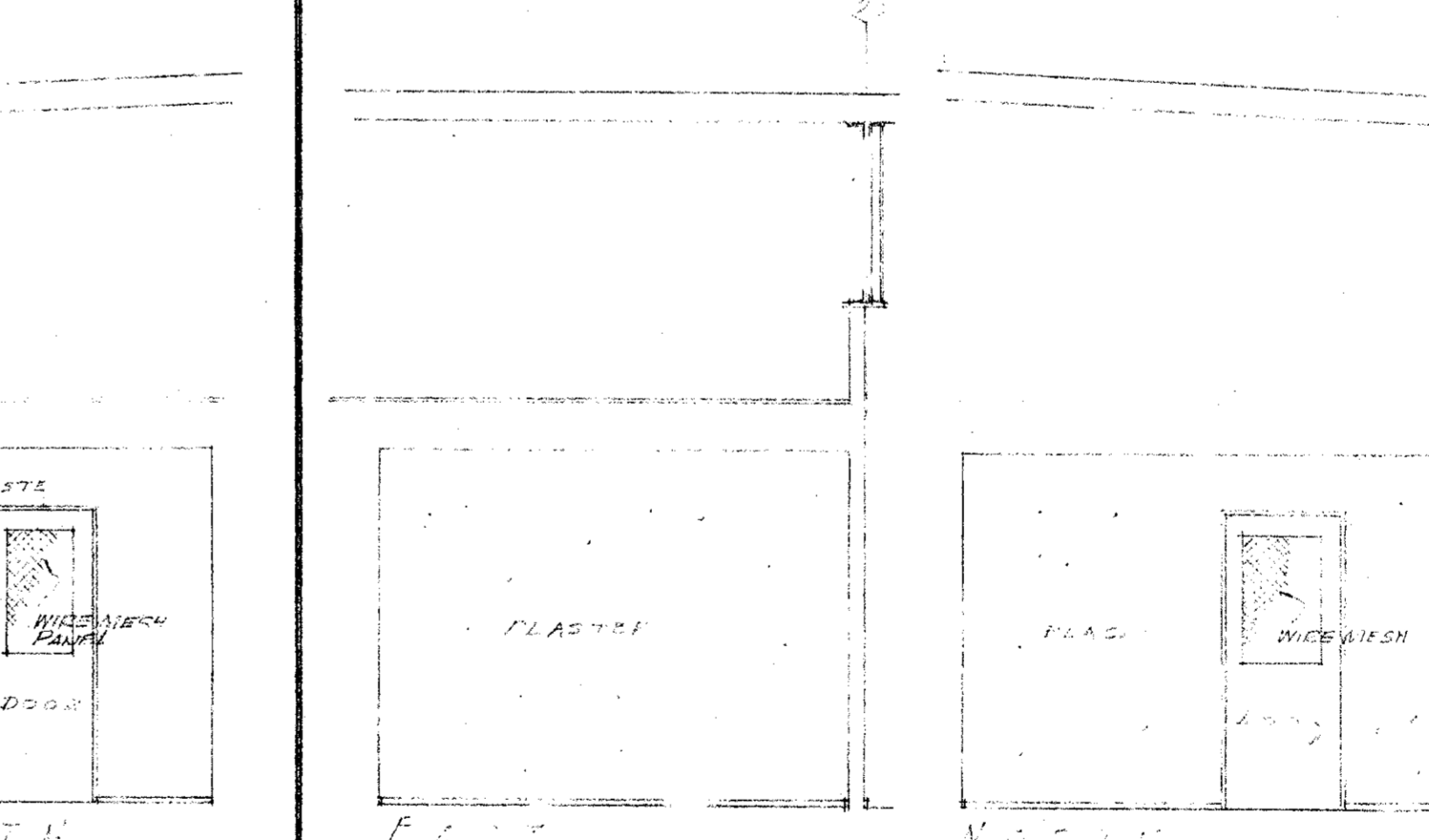
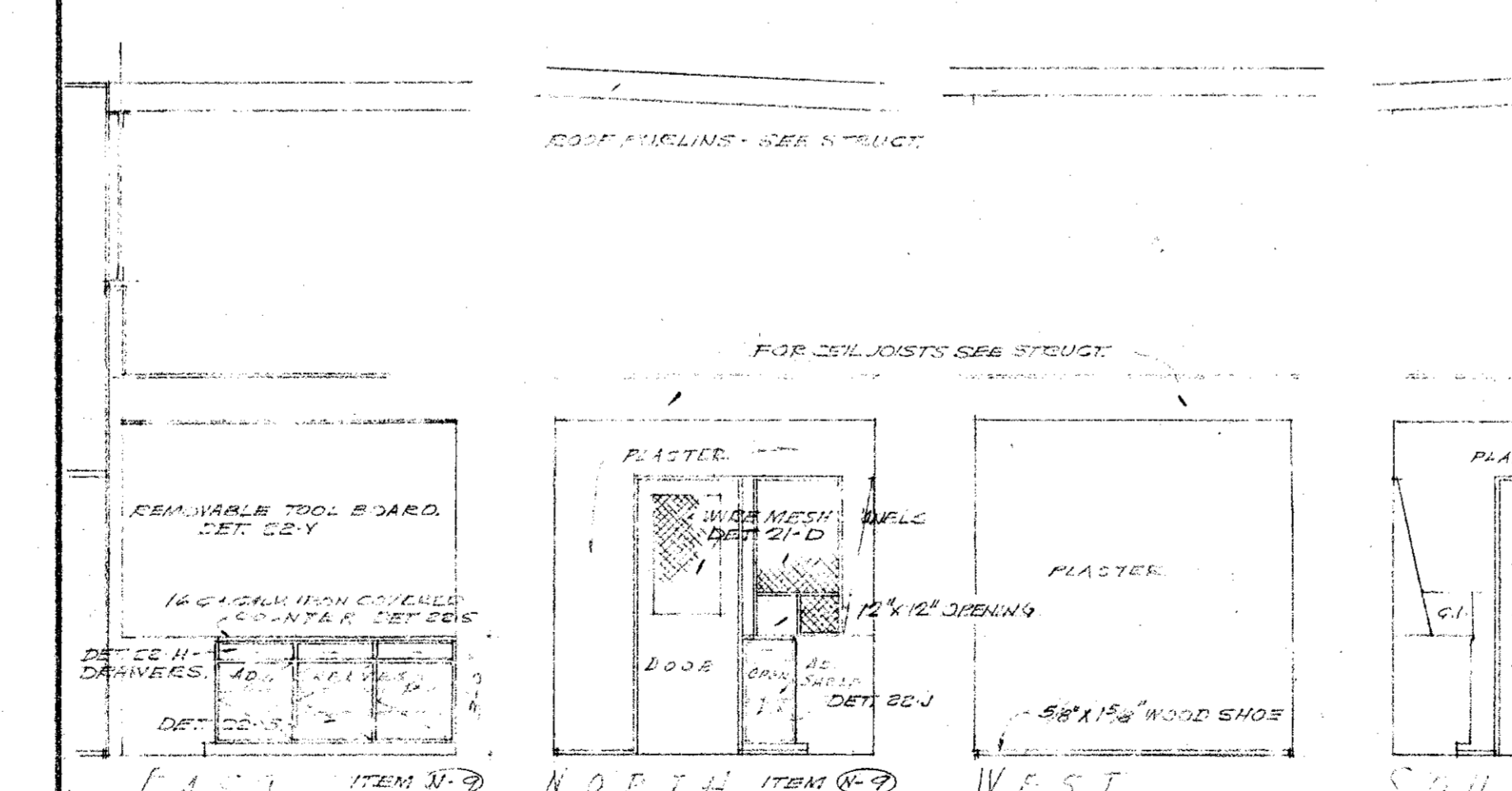
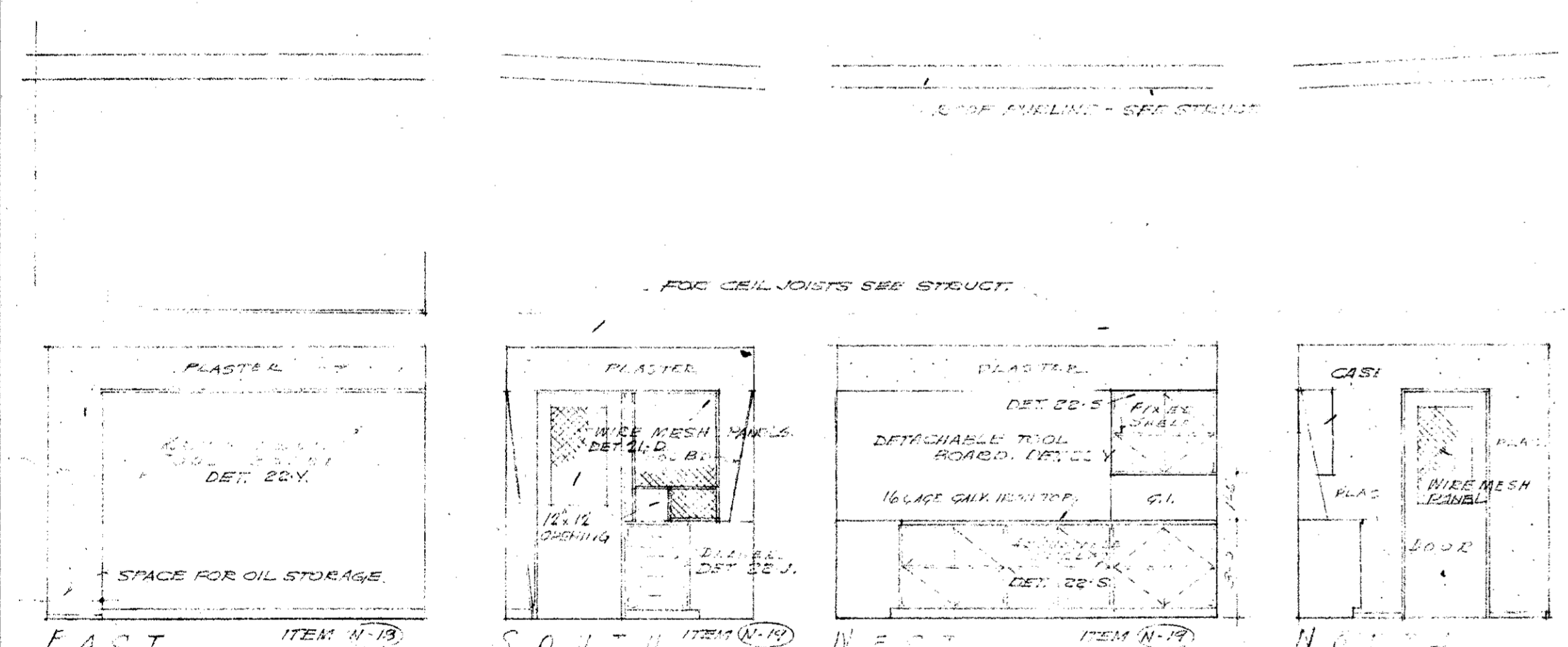


CLASS ROOM N-104 SCALE 1/4"=1'-0"

CLASS ROOM N-105 SCALE 1/4"=1'-0"

SUPPLY ROOM N-108 SCALE 1/4"=1'-0"

ELECTRICAL ROOM N-102 SCALE 1/4"=1'-0"

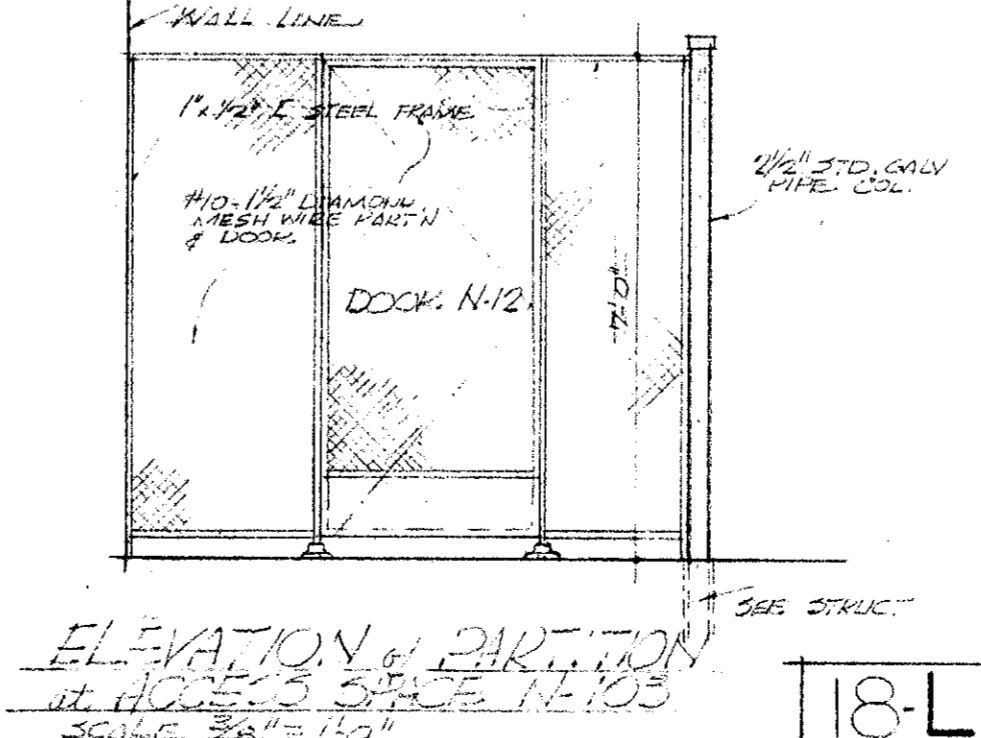
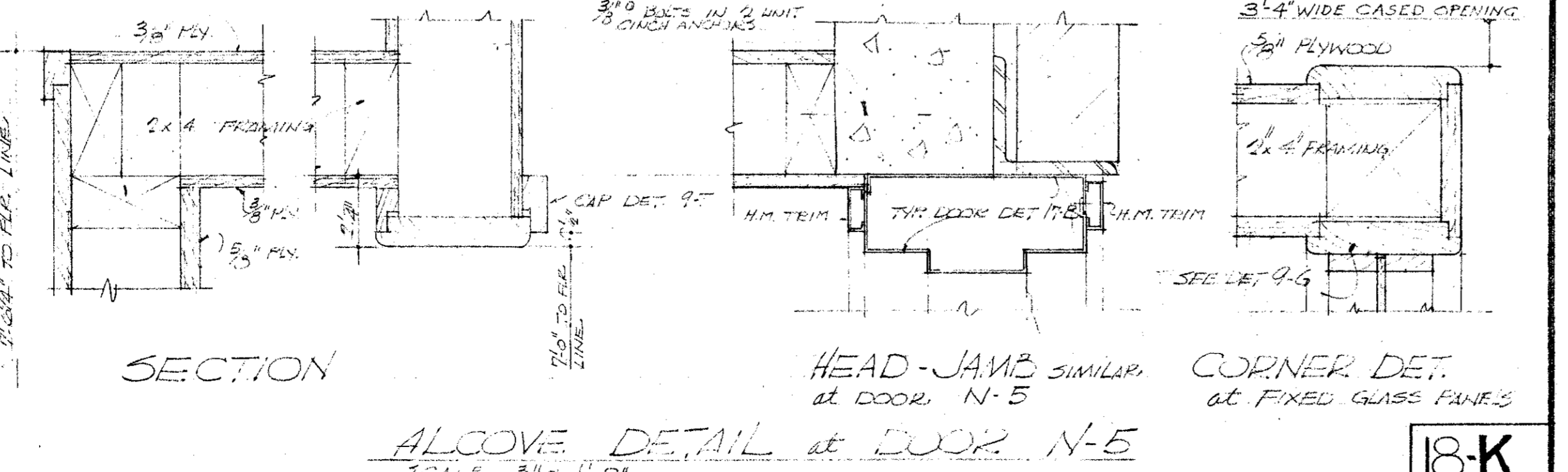
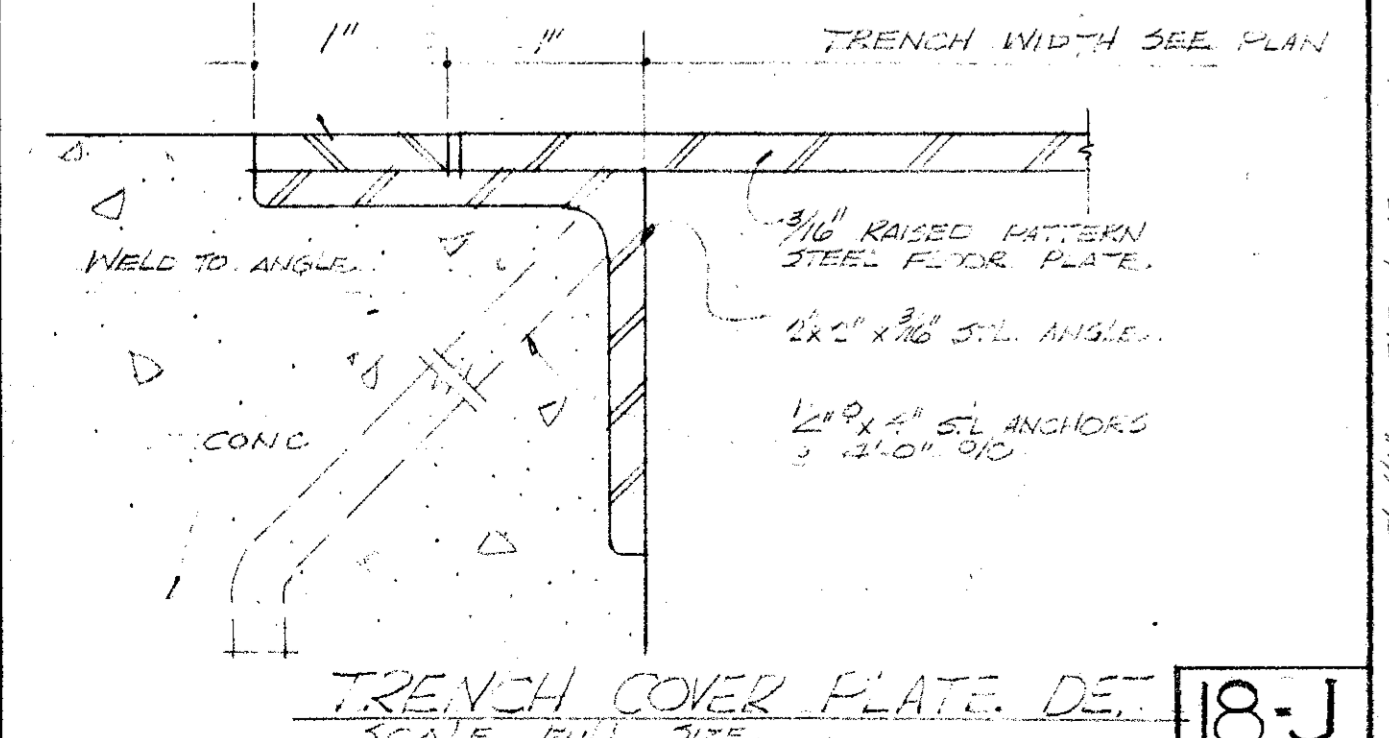


TOOL ROOM N-131 SCALE 1/4"=1'-0"

TOOL ROOM N-105 SCALE 1/4"=1'-0"

STORAGE ROOM N-136 SCALE 1/4"=1'-0"

STORAGE ROOM N-136 SCALE 1/4"=1'-0"



MECHANICAL ENGINEER
M. K. SHIELDS
5910 NOBLE AVENUE
VAN NUYS, CALIFORNIA
ELECTRICAL ENGINEER
EDW. C. SYLVANUS
8933 ROWENA AVENUE
LOS ANGELES 39, CALIFORNIA

STRUCTURAL ENGINEERS
ROPP AND ROPP
455 SOUTH BEAUDRY STREET
LOS ANGELES 17, CALIFORNIA
ARCHITECT

CONSULTING ARCHITECTS
KISTNER, WRIGHT, & WRIGHT
ARCHITECTS & ENGINEER
816 WEST FIFTH STREET
LOS ANGELES 17, CALIFORNIA

PROJECT ARCHITECTS
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ASSOCIATED ARCHITECTS
EDGAR F. BIRCSAK, Architect AIA
LOUIS L. BRYAN, Architect
2933 ROWENA AVENUE

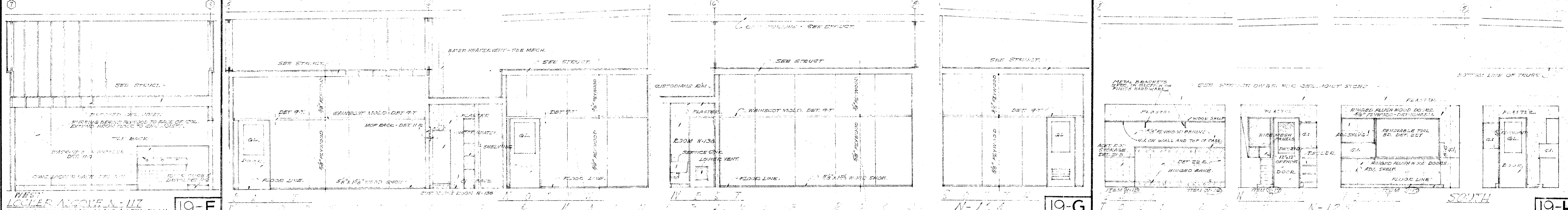
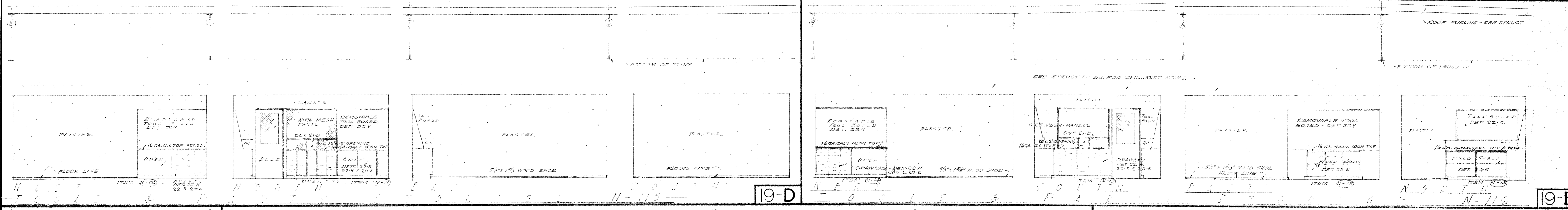
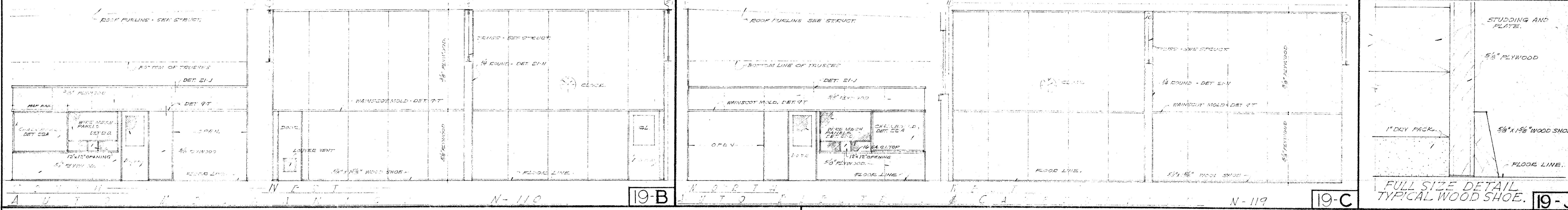
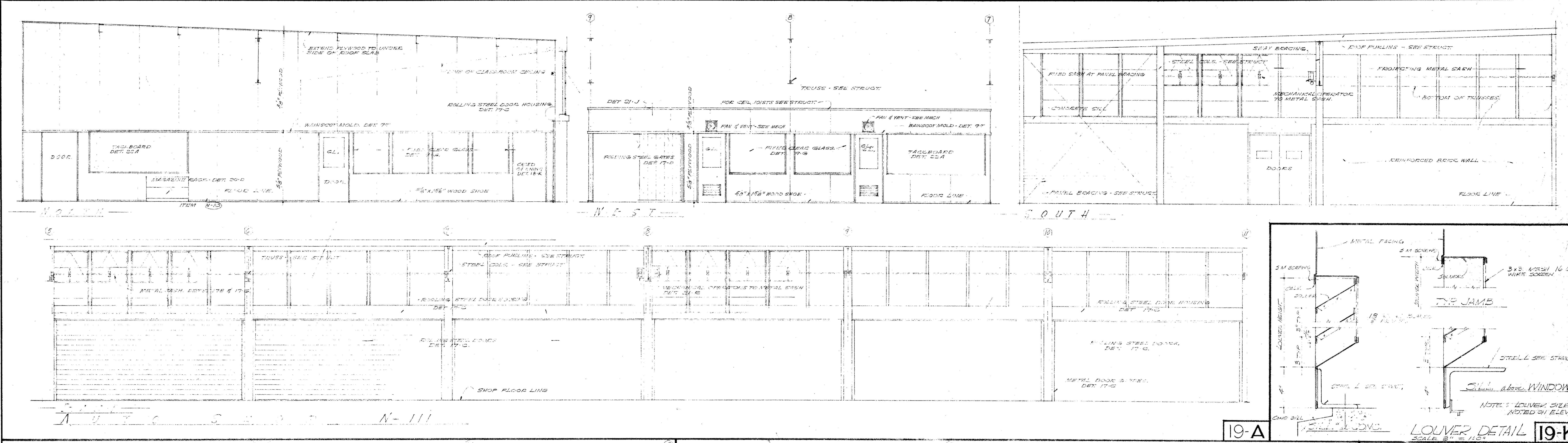
HOWARD A. TOPP, Architect AIA
JOHN L. PERKINS, Architect
LOS ANGELES 39, CALIFORNIA

VENTURA COLLEGE
4667 TELEGRAPH ROAD, VENTURA, CALIFORNIA
FOR THE VENTURA UNION HIGH SCHOOL DISTRICT

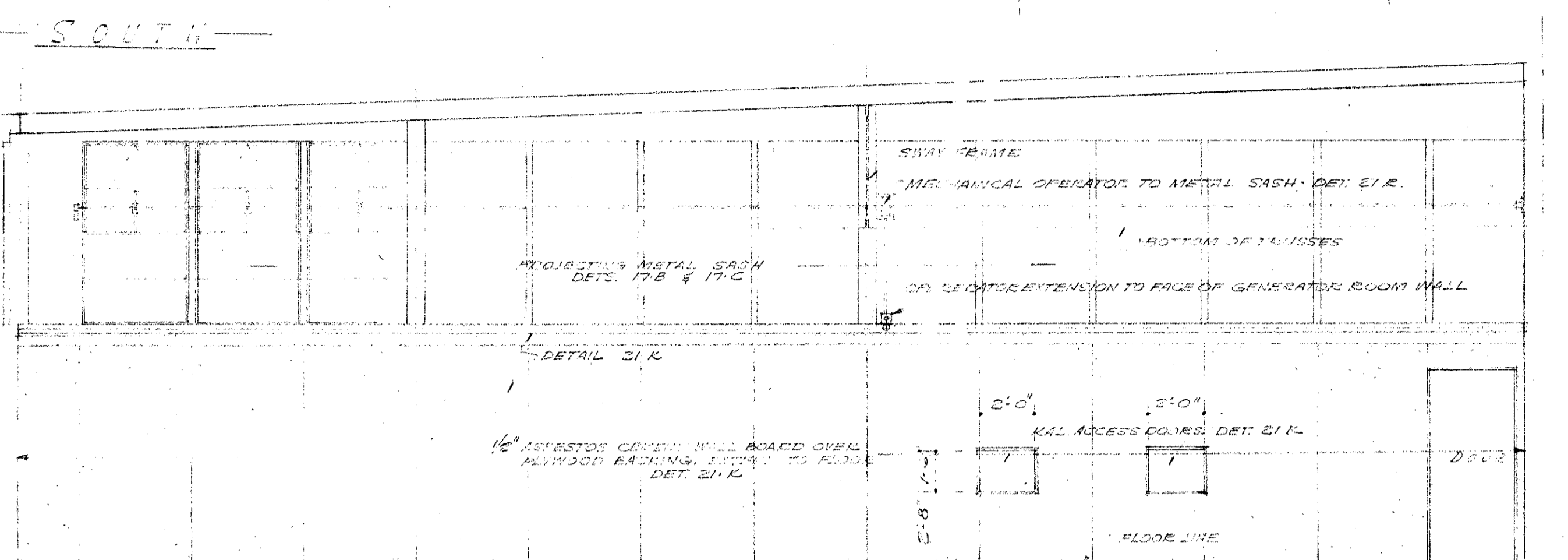
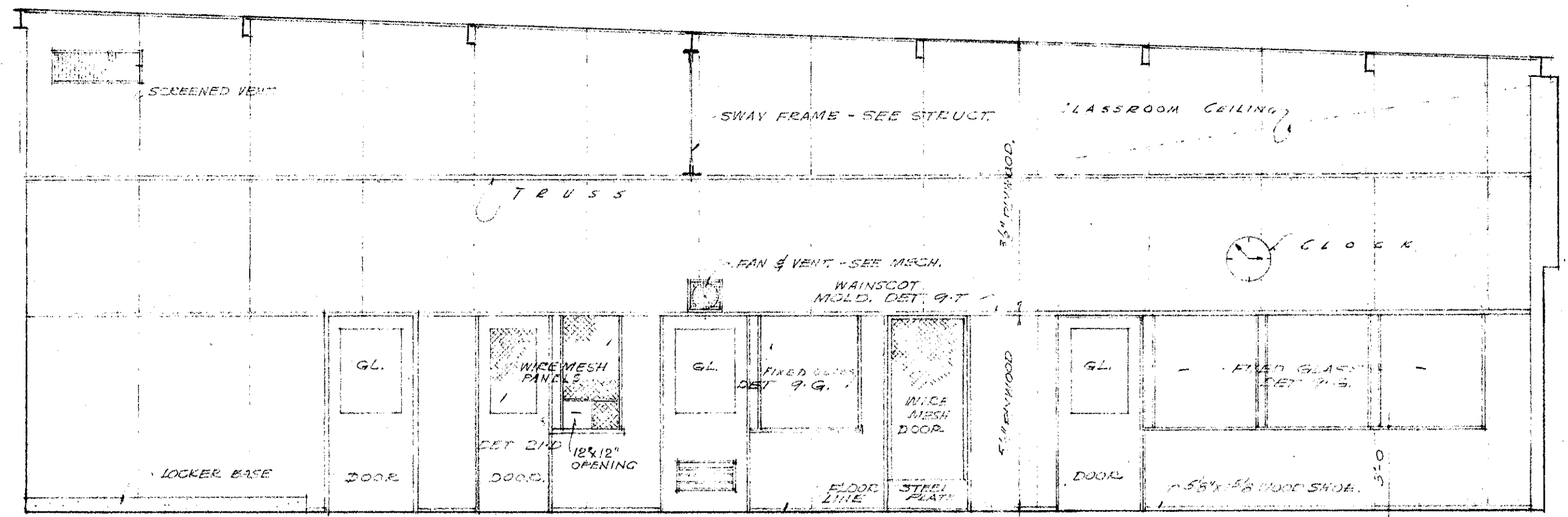
VENTURA UNION HIGH SCHOOL DISTRICT
PRESIDENT DATE
MEMBER DATE
VENTURA COUNTY SUPERINTENDENT OF SCHOOLS
DATE

STATE OF CALIFORNIA
DEPARTMENT OF PUBLIC WORKS
DIVISION OF ARCHITECTURE
APPLICATION NO.
APPROVED DATE
DRAWN
APPROVED

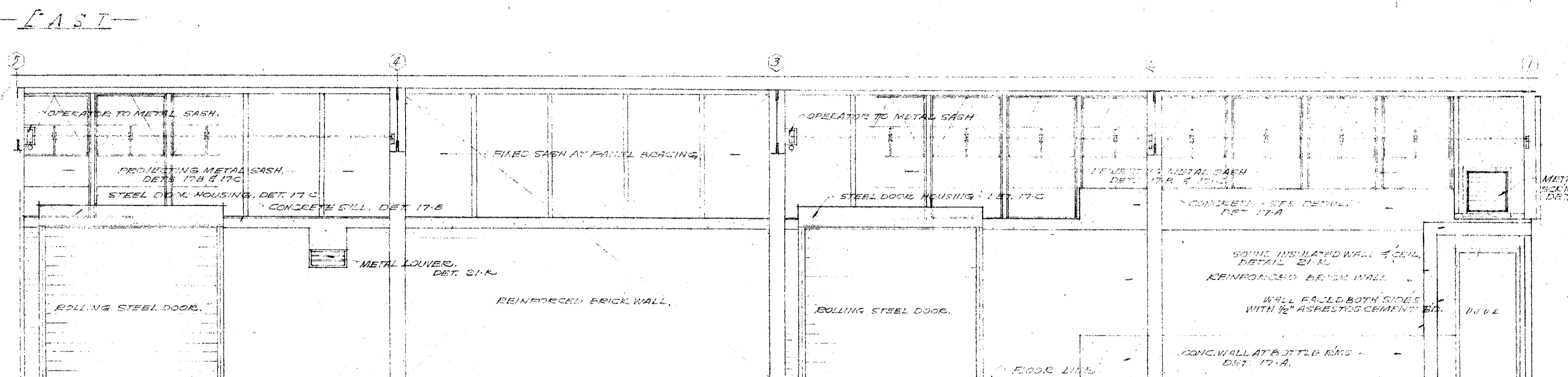
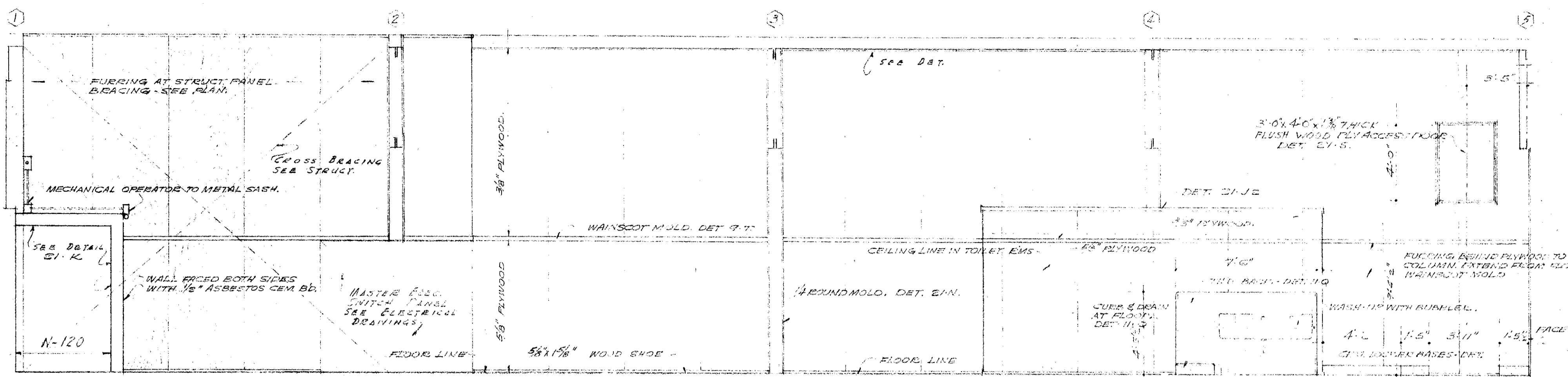
JOB NO. 522-D
DATE NOV 28, 1928
DRAWN
APPROVED
ARTS & CRAFTS, ELECTRONICS, AGRICULTURE & SHOP BLDGS.
SHOP BLDG., UNIT N
INTERIOR WALL ELEVATIONS 18



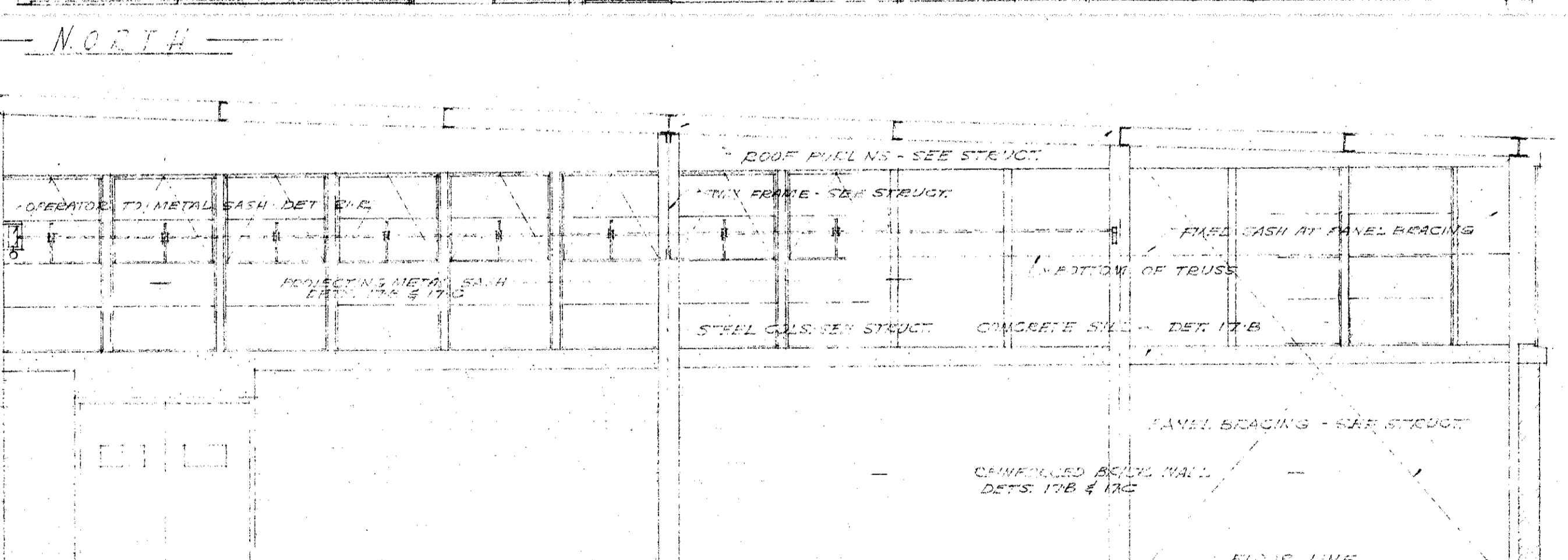
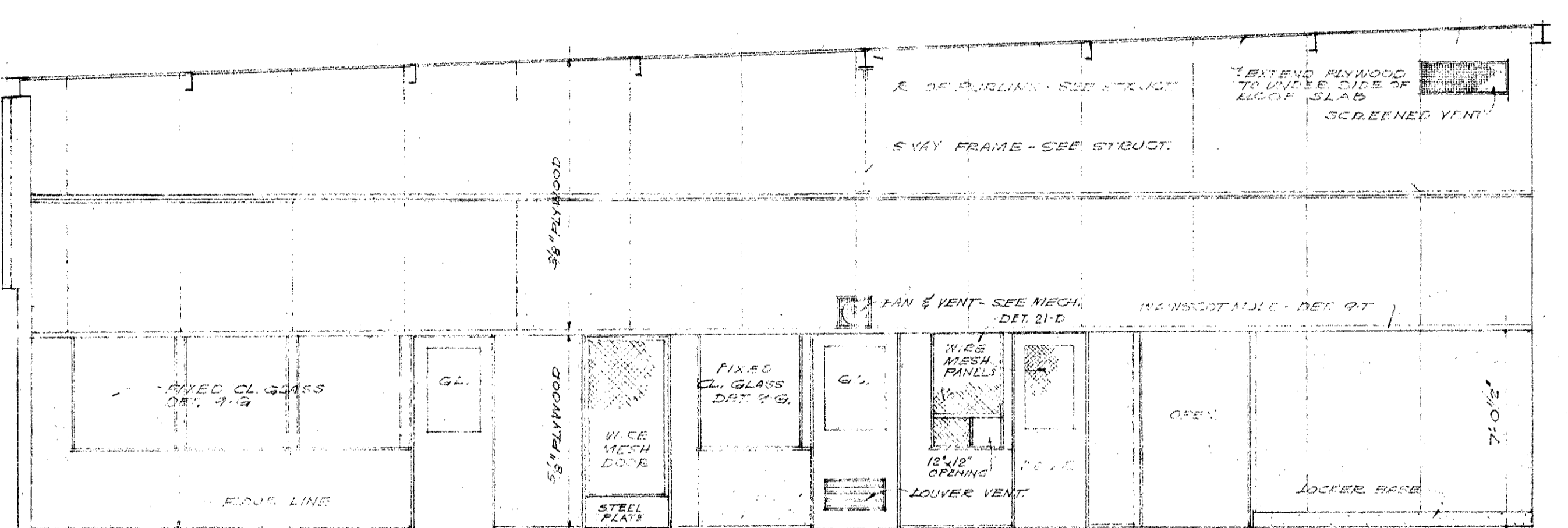
<p>MECHANICAL ENGINEER M. K. SHIELDS 5910 NOBLE AVENUE VAN NUYS, CALIFORNIA</p> <p>ELECTRICAL ENGINEER EDW. C. SYLVANUS 2833 ROWENA AVENUE LOS ANGELES 39, CALIFORNIA</p>	<p>STRUCTURAL ENGINEERS ROPP AND ROPP 455 SOUTH BEAUCHY STREET LOS ANGELES 17, CALIFORNIA</p> <p>CONSULTING ARCHITECTS KISTNER, WRIGHT, & WRIGHT ARCHITECTS & ENGINEER 814 WEST FIFTH STREET LOS ANGELES 17, CALIFORNIA</p>	<p>PROJECT ARCHITECTS A. C. ZIMMERMAN A.I.A. WM. GLENN BALCH A.I.A. ASSOCIATED ARCHITECTS EDGAR F. BIRCSAK, Architect AIA LOUIS L. BRYAN, Architect 2933 ROWENA AVENUE LOS ANGELES 39, CALIFORNIA</p> <p>HOWARD A. TOPP, Architect AIA JOHN L. PERKINS, Architect LOS ANGELES 39, CALIFORNIA</p>	<p>VENTURA COLLEGE 4667 TELEGRAPH ROAD, VENTURA, CALIFORNIA FOR THE VENTURA UNION HIGH SCHOOL DISTRICT</p>	<p>VENTURA UNION HIGH SCHOOL DISTRICT PRESIDENT: [Signature] DATE: [Date] MEMBER: [Signature] DATE: [Date] VENTURA COUNTY SUPERINTENDENT OF SCHOOLS DATE: [Date]</p>	<p>STATE OF CALIFORNIA DEPARTMENT OF PUBLIC WORKS DIVISION OF ARCHITECTURE APPROVAL NO. [Number] APPROVED: [Signature] DATE: [Date]</p>	<p>JOB NO. 522-D DATE NOV 28, 1952 DRAWN: [Signature] APPROVED: [Signature]</p>	<p>ARTS & CRAFTS, ELECTRONICS, AGRICULTURE & SHOP BLDGS. SHOP BLDG., UNIT N INTERIOR WALL ELEVATIONS & DETAILS SHEET NO. 19</p>
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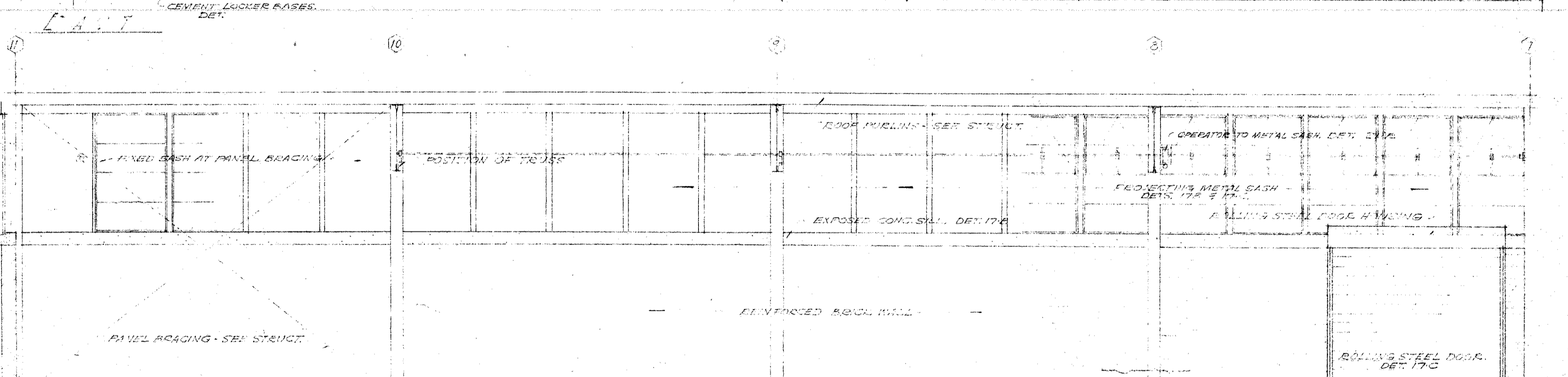
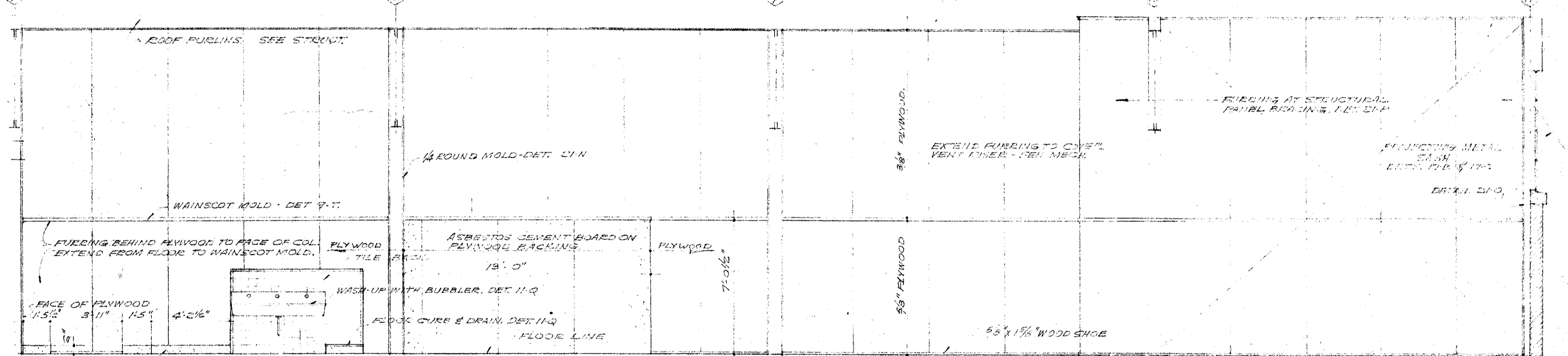
NORTH - CLASSROOM N-121 SCALE 1/4"=1'-0"



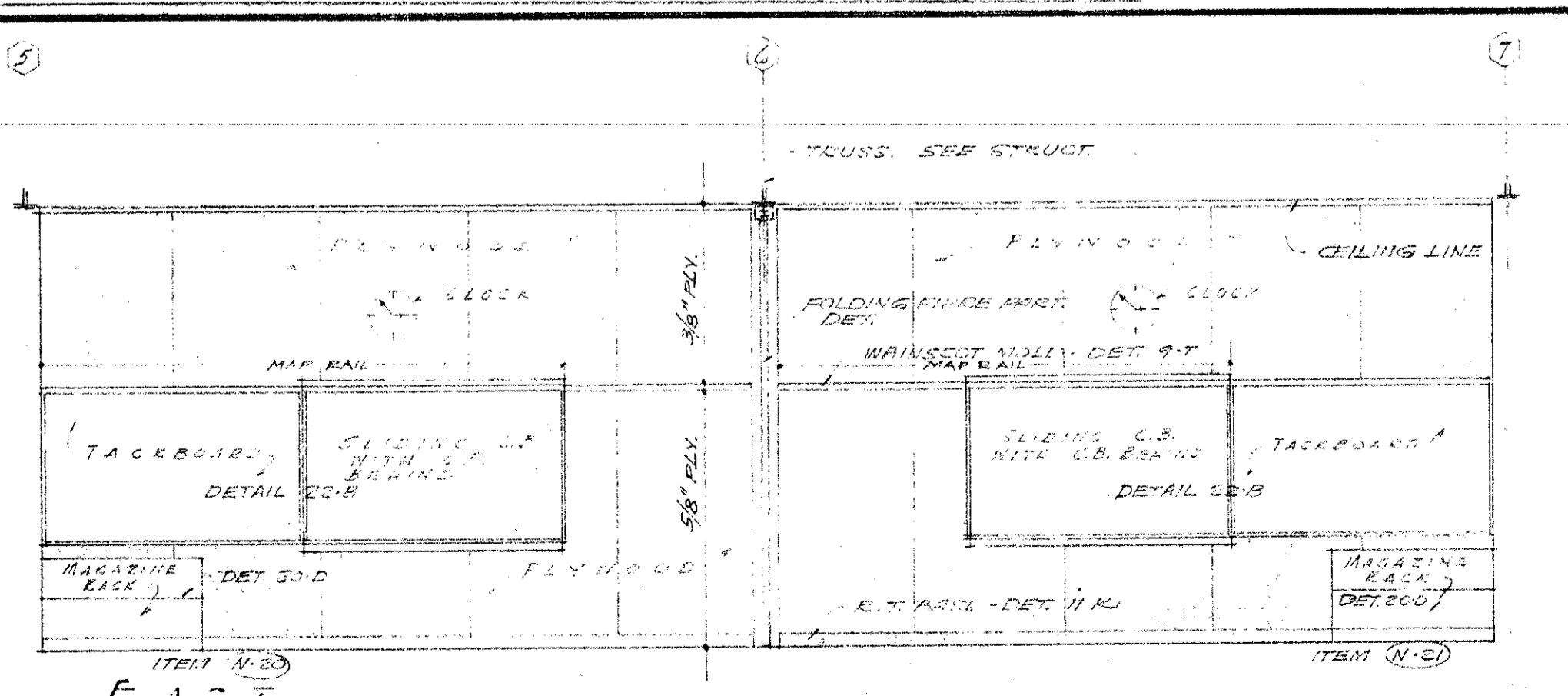
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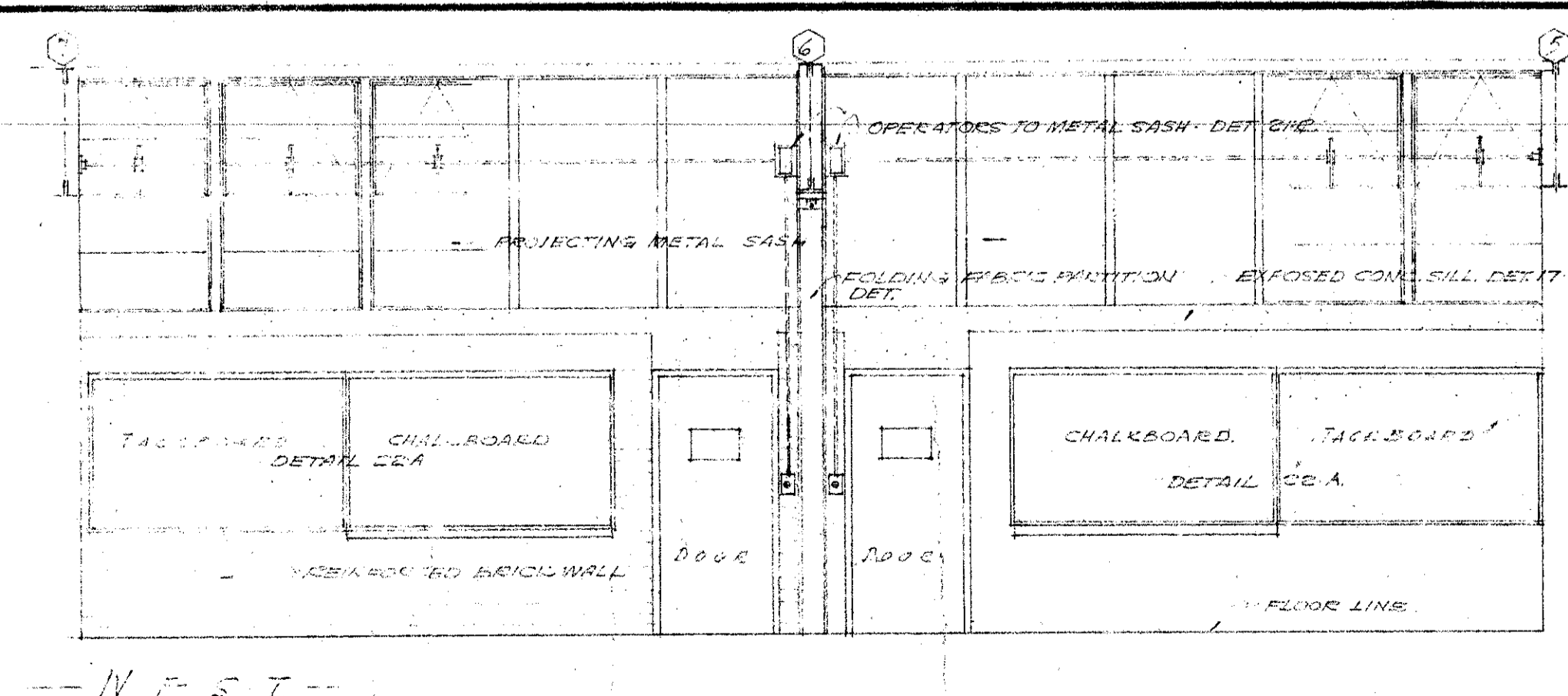
NORTH - MACHINE SHOP N-137 SCALE 1/4"=1'-0"



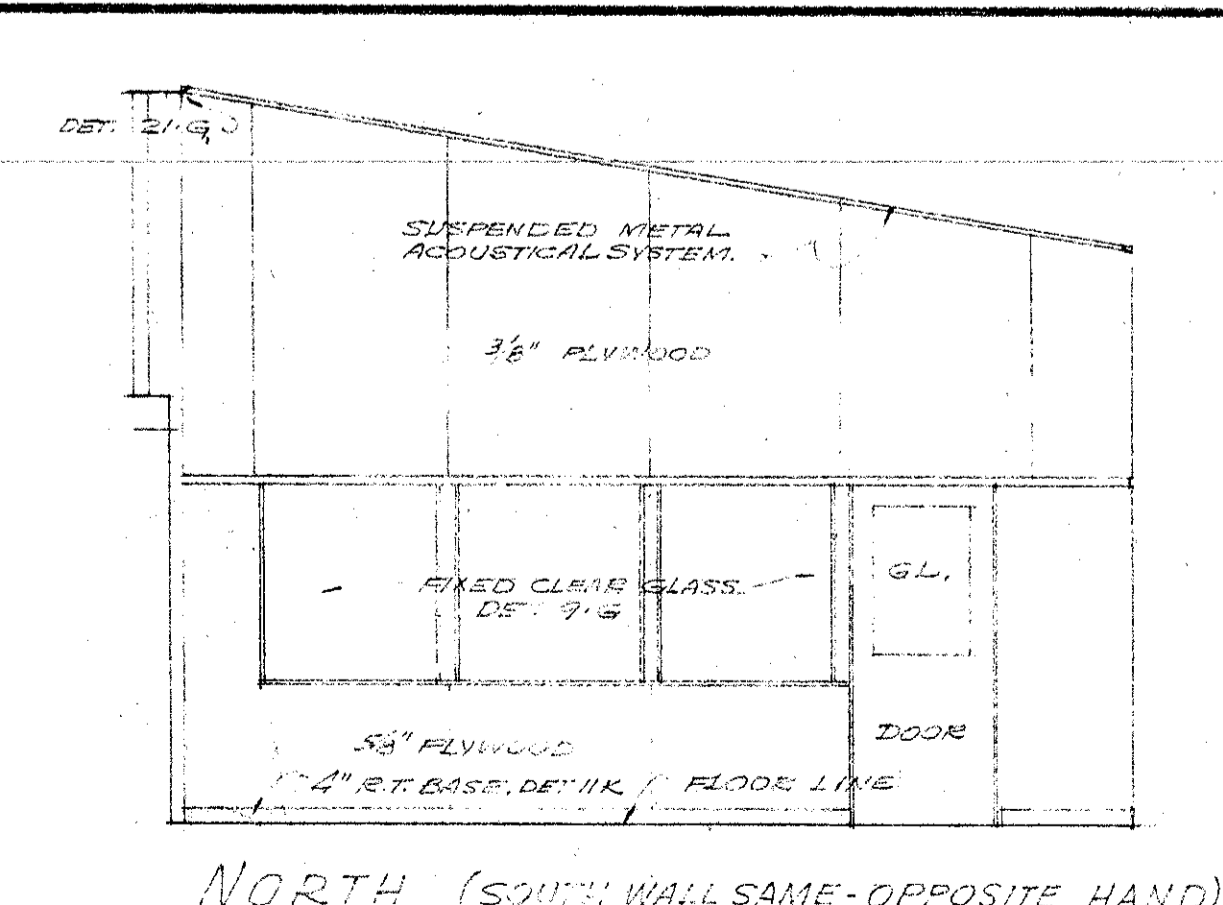
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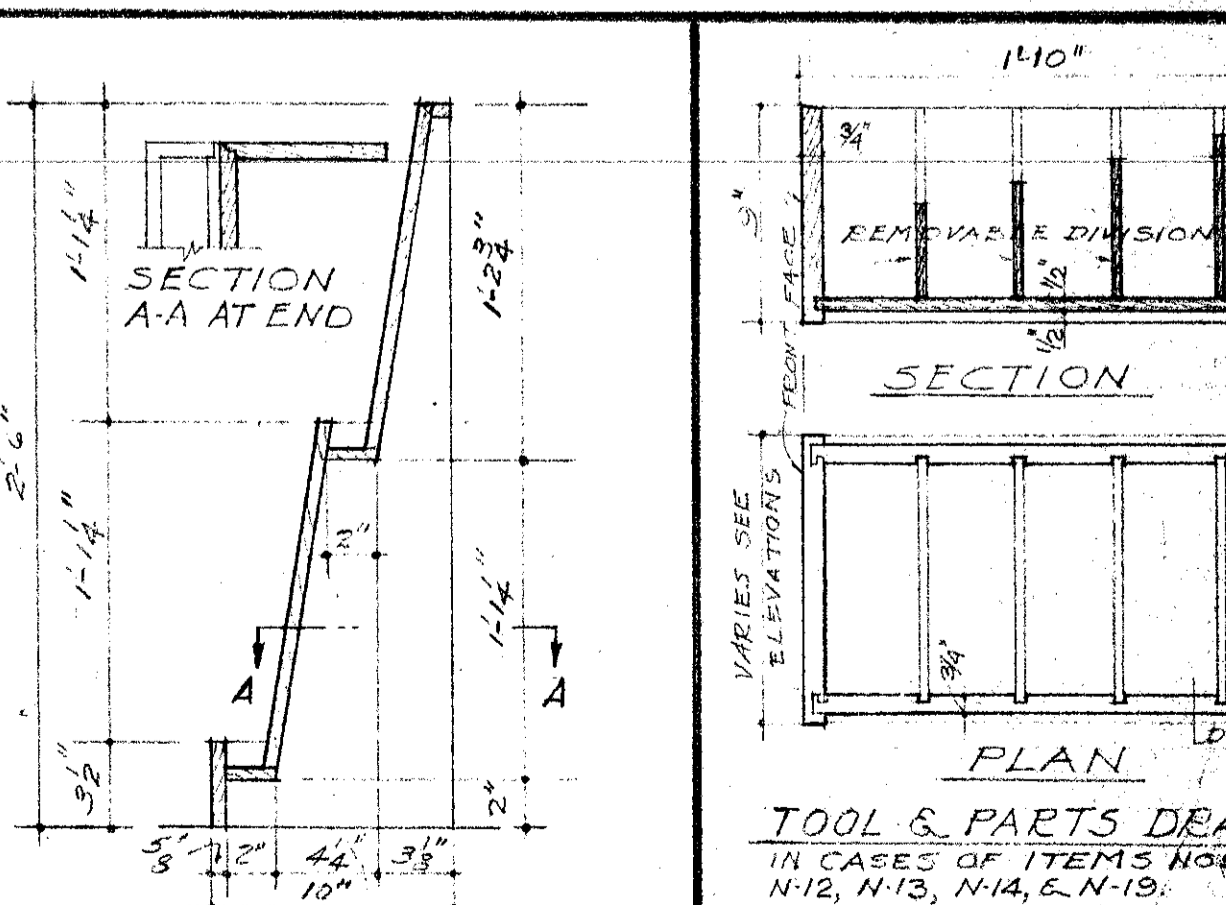
EAST - CLASSROOM N-135 SCALE 1/4"=1'-0"



WEST - CLASSROOM N-136 SCALE 1/4"=1'-0"

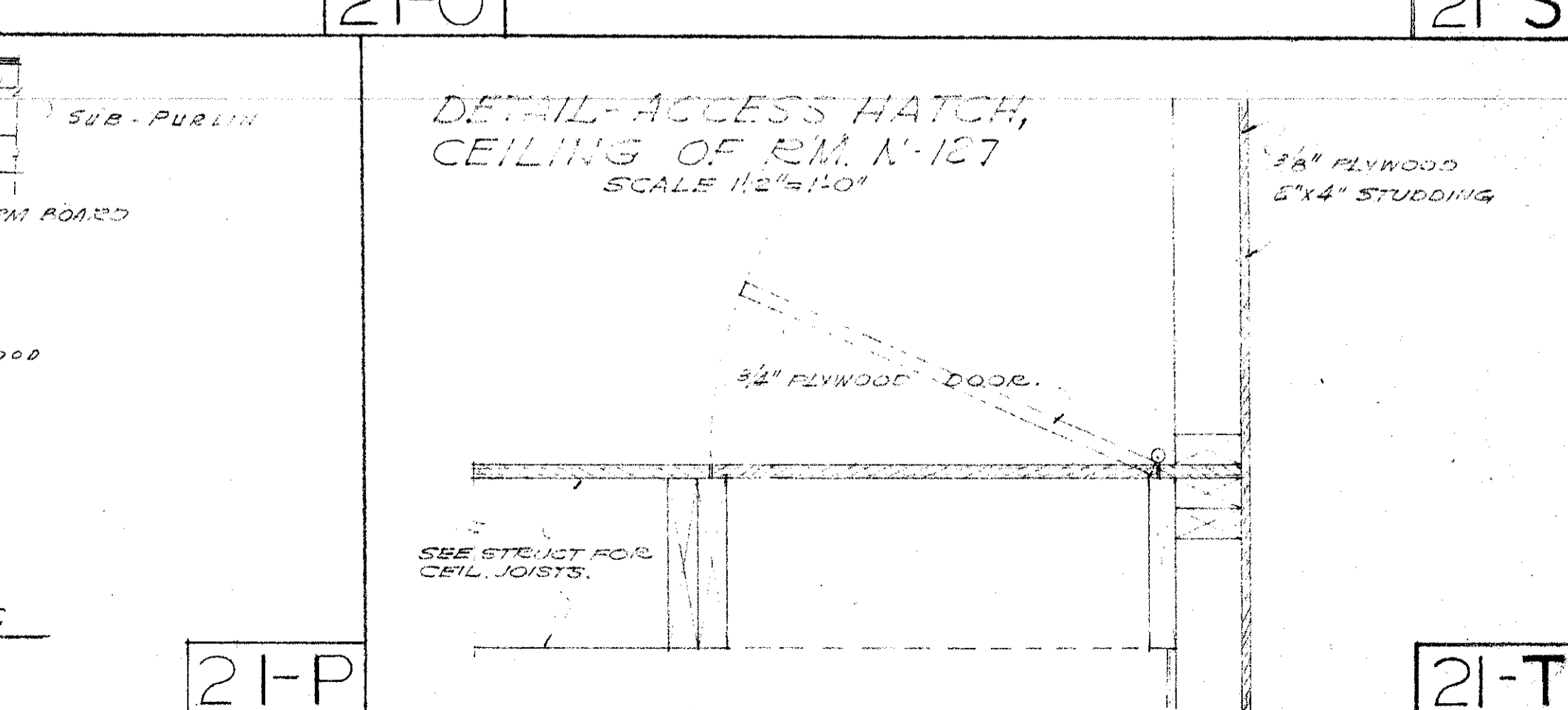
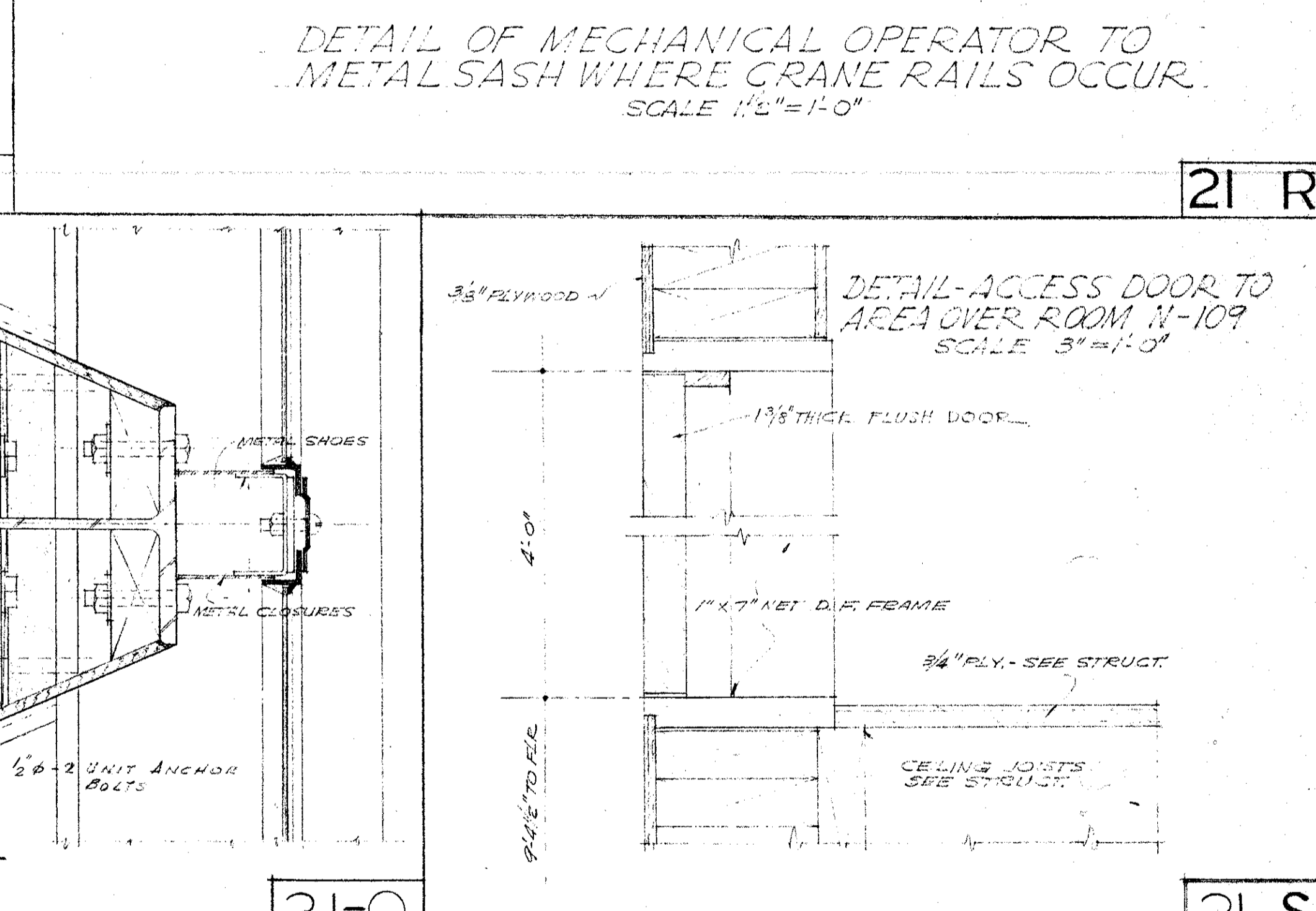
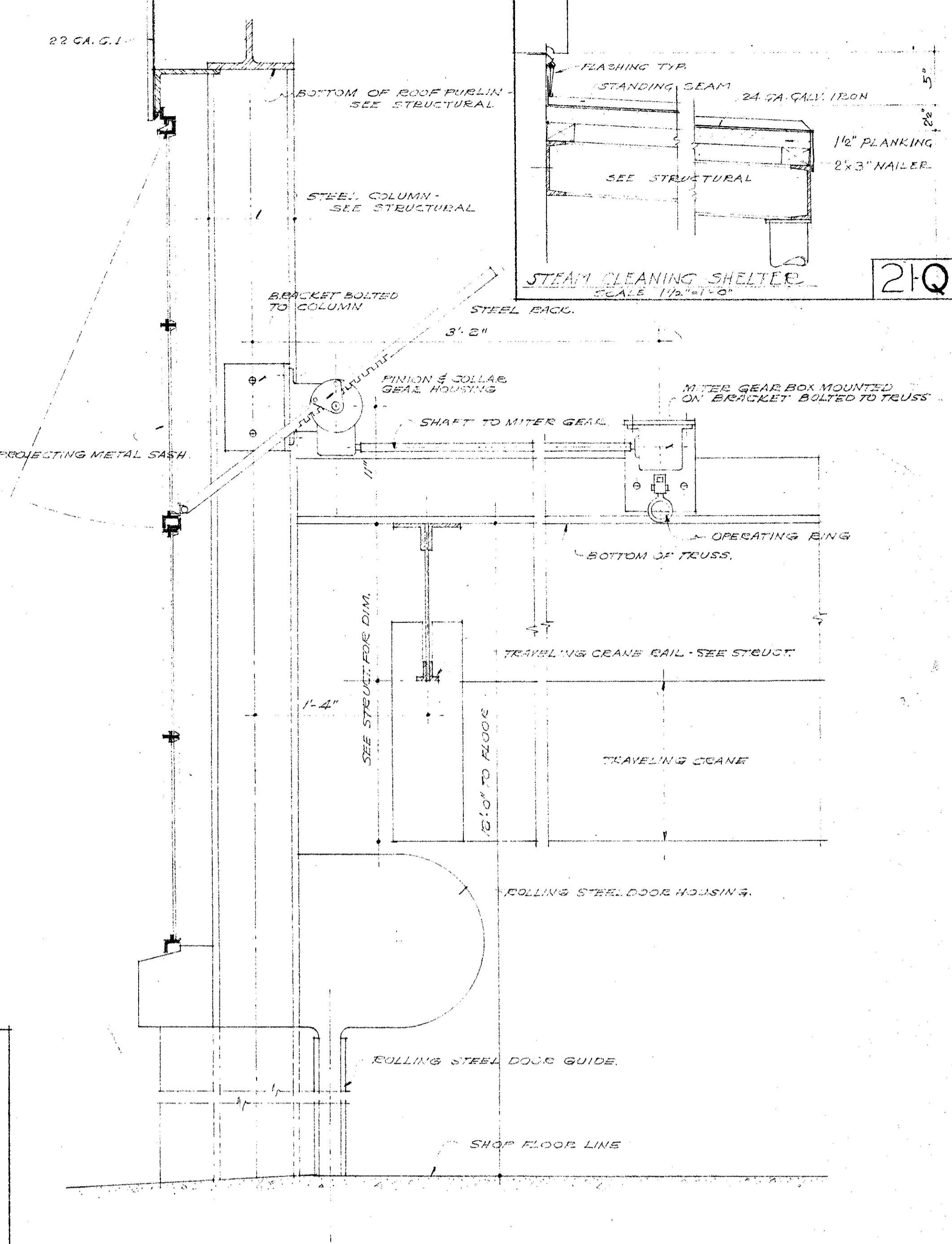
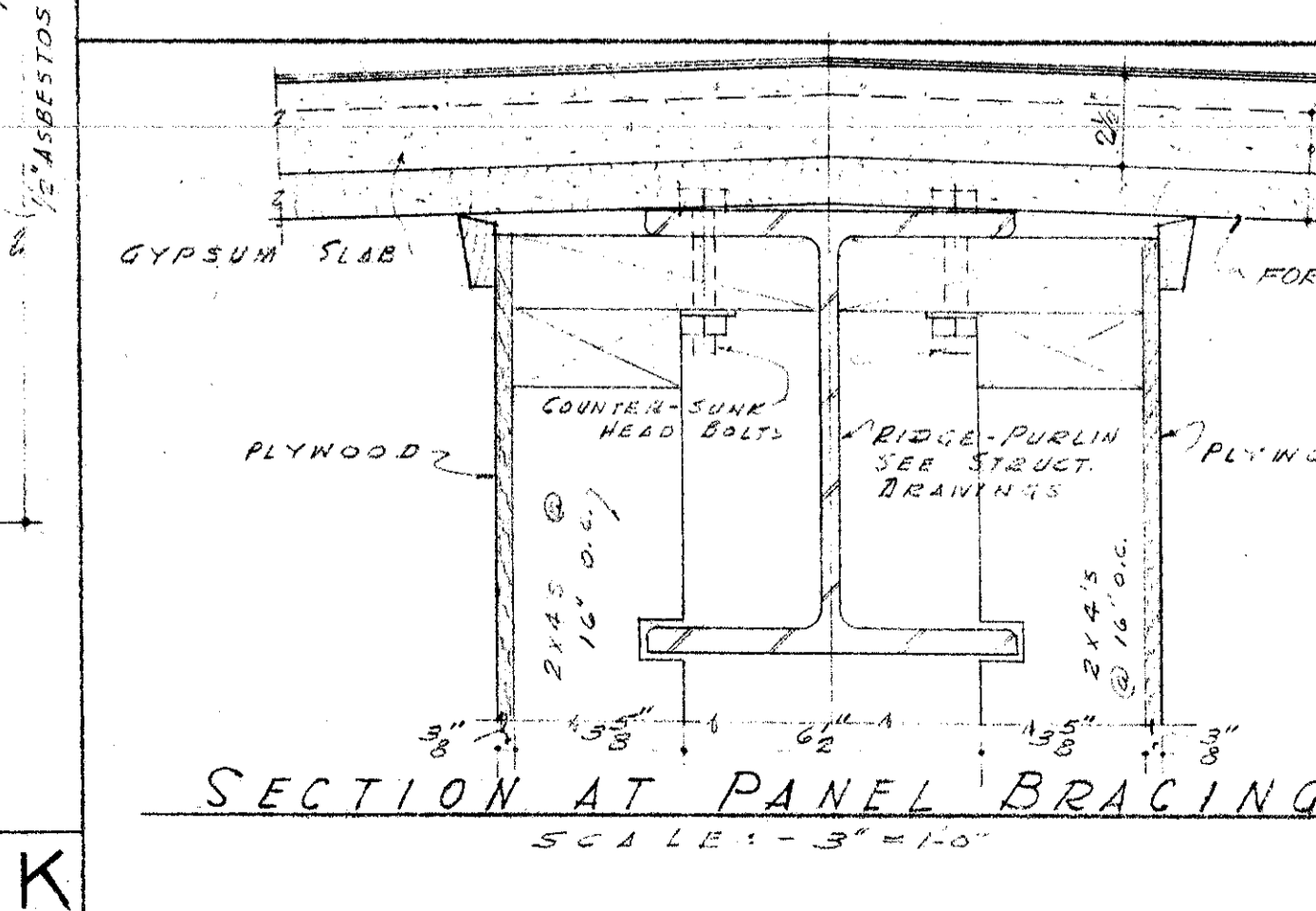
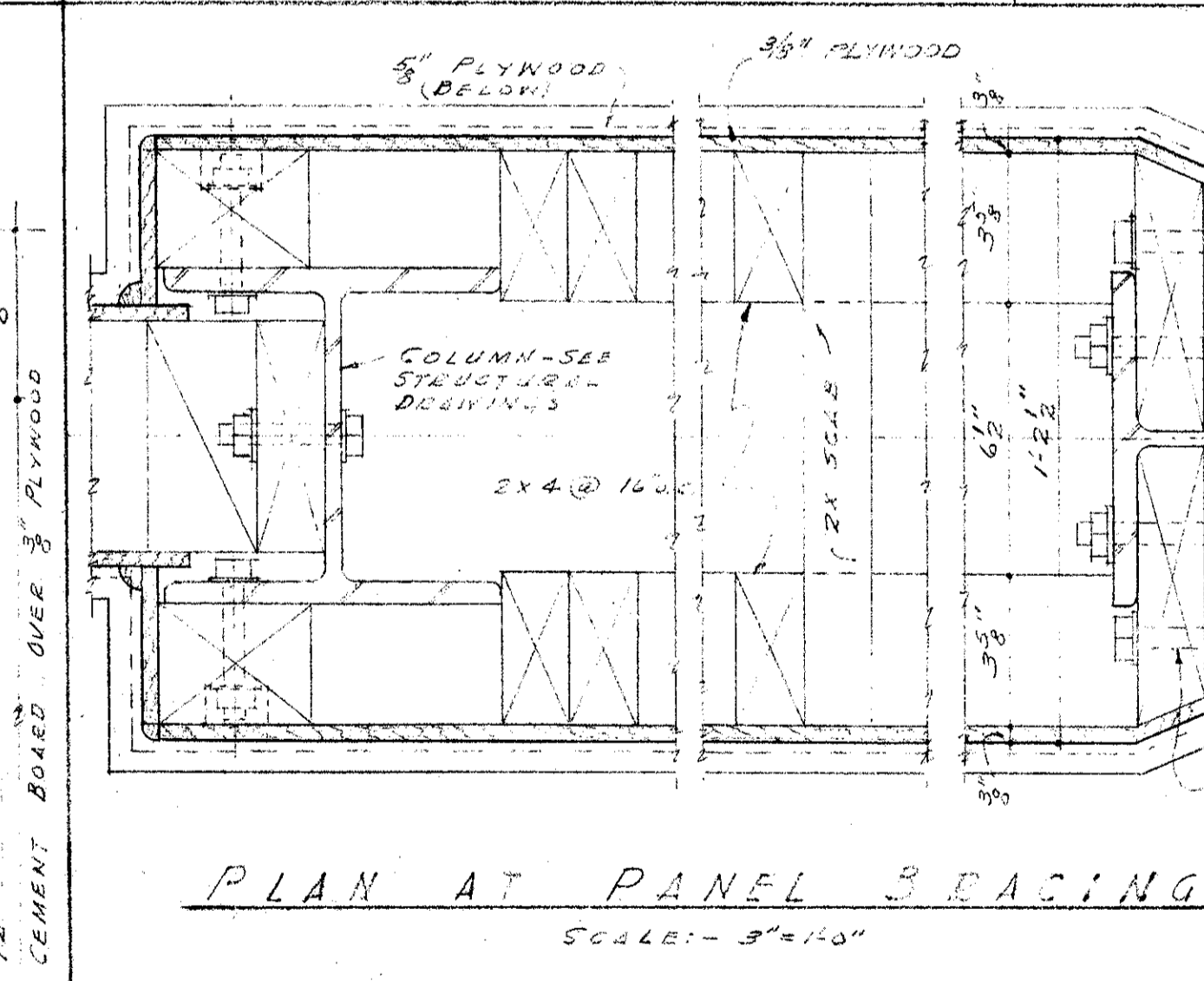
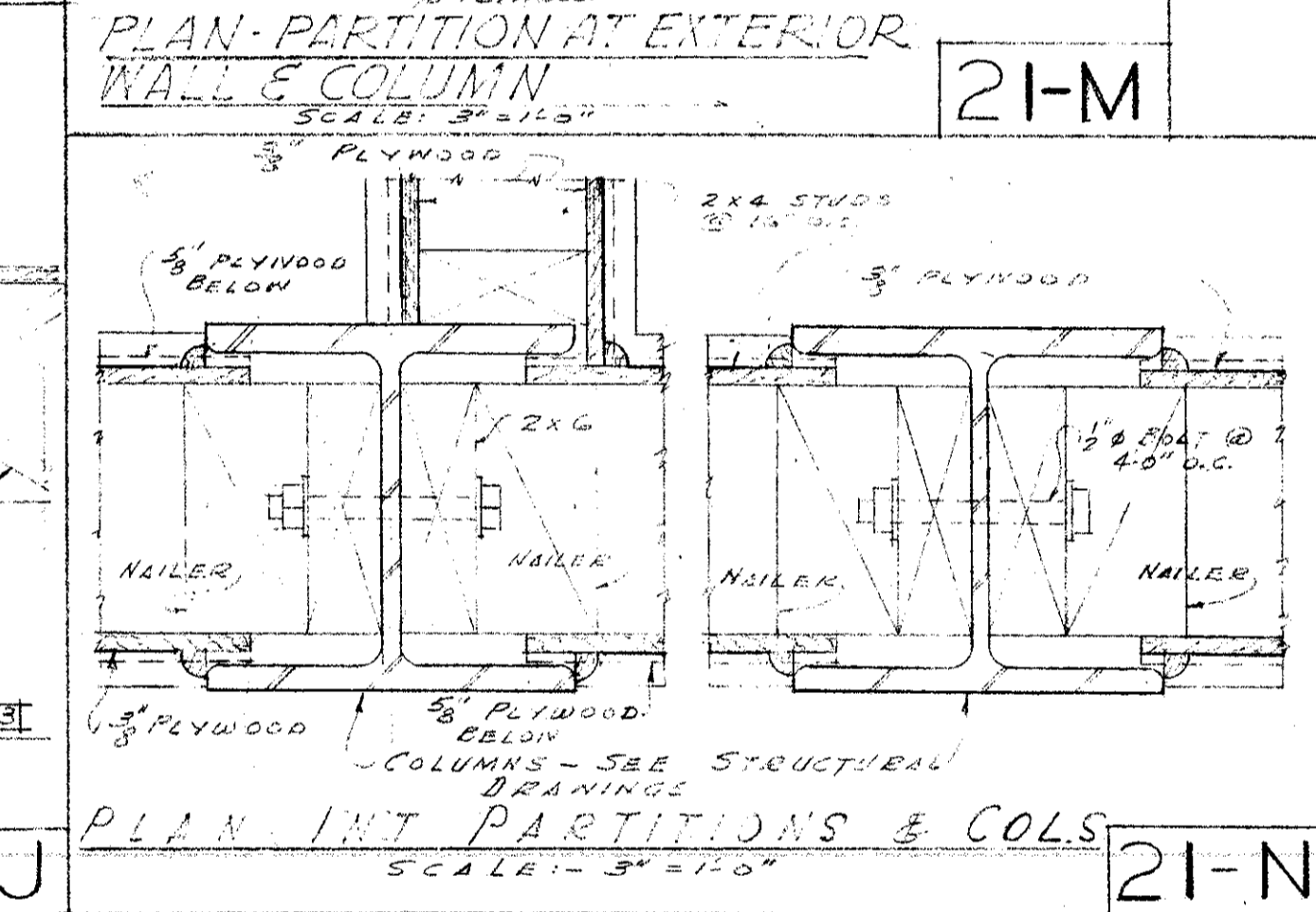
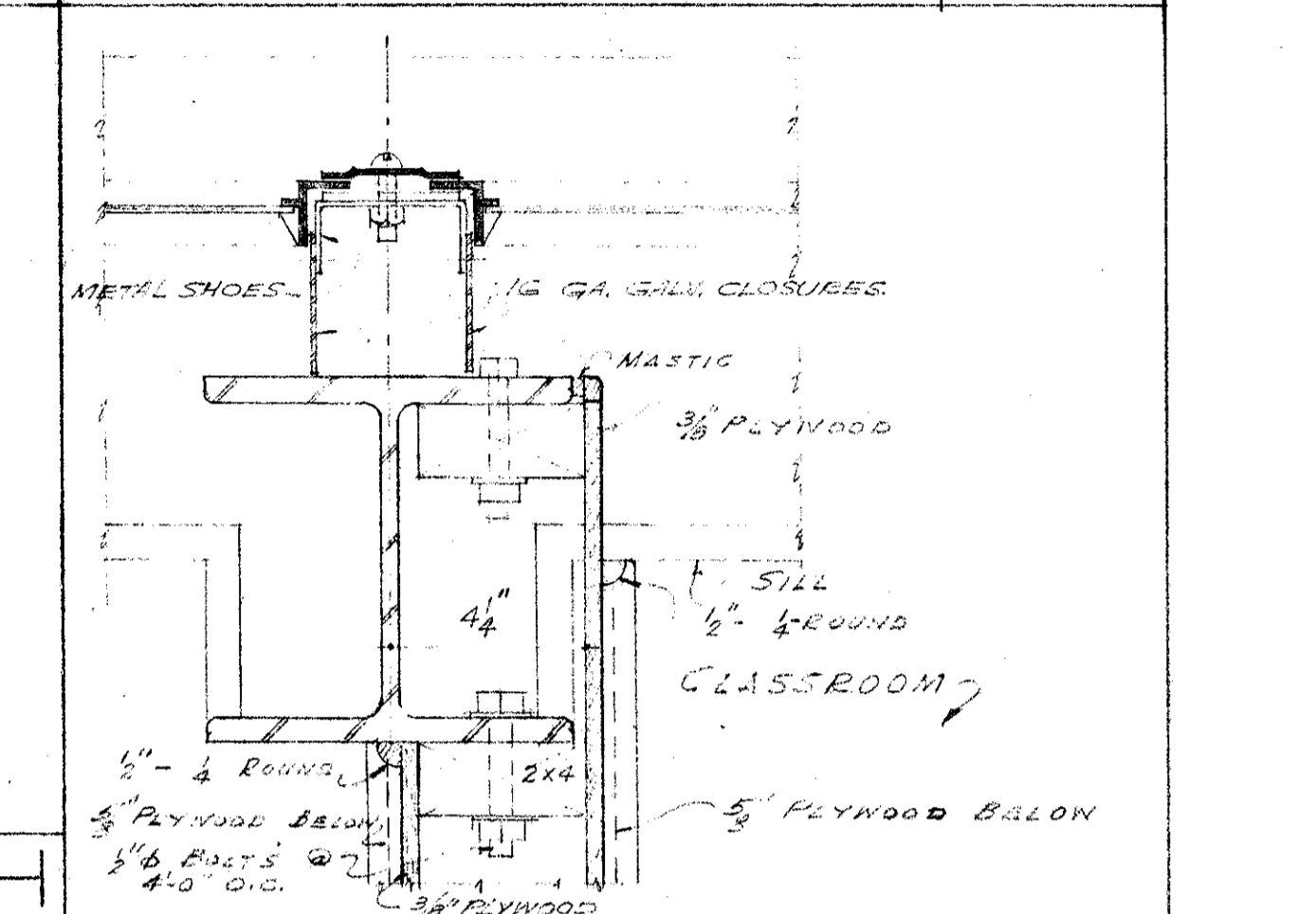
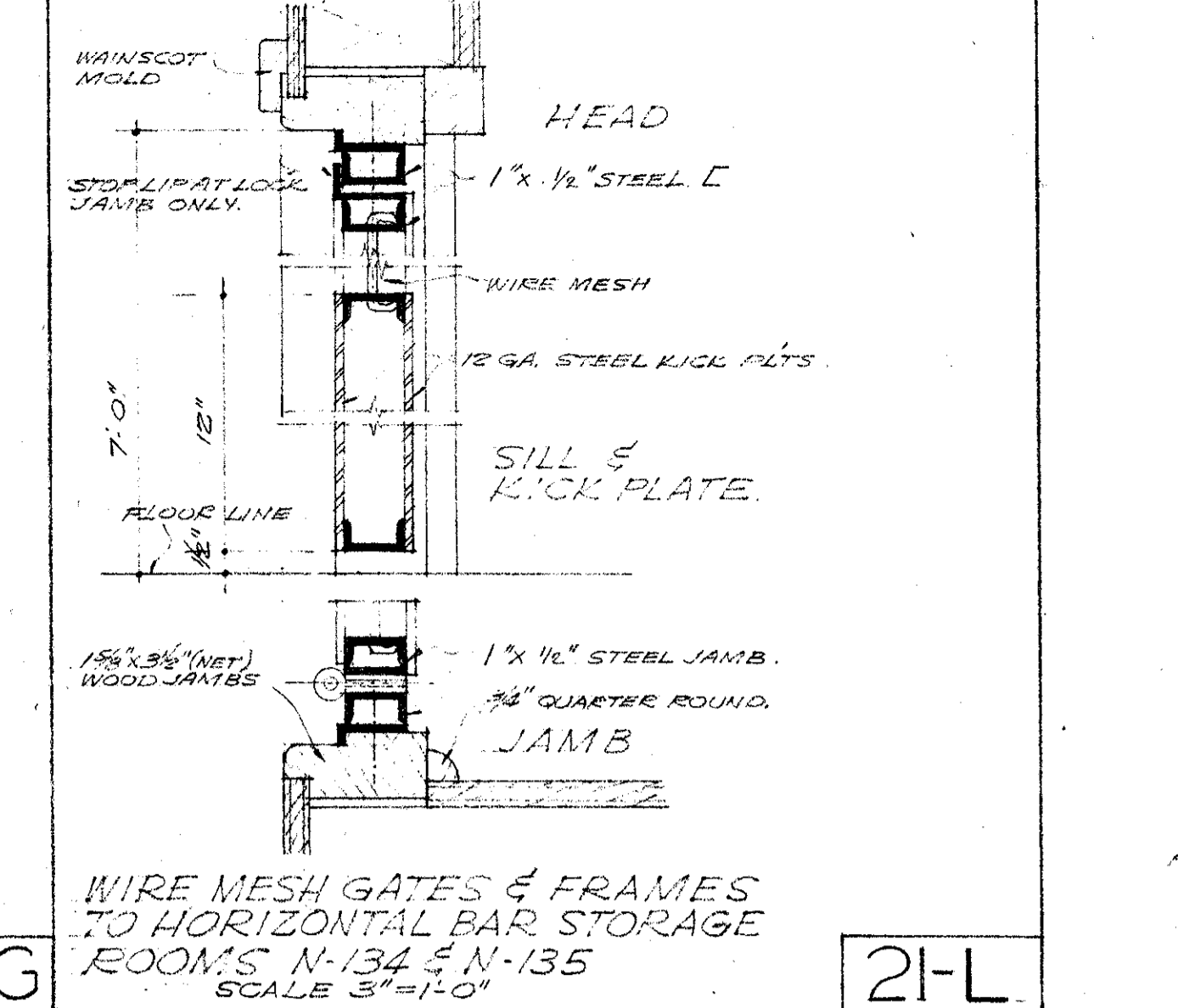
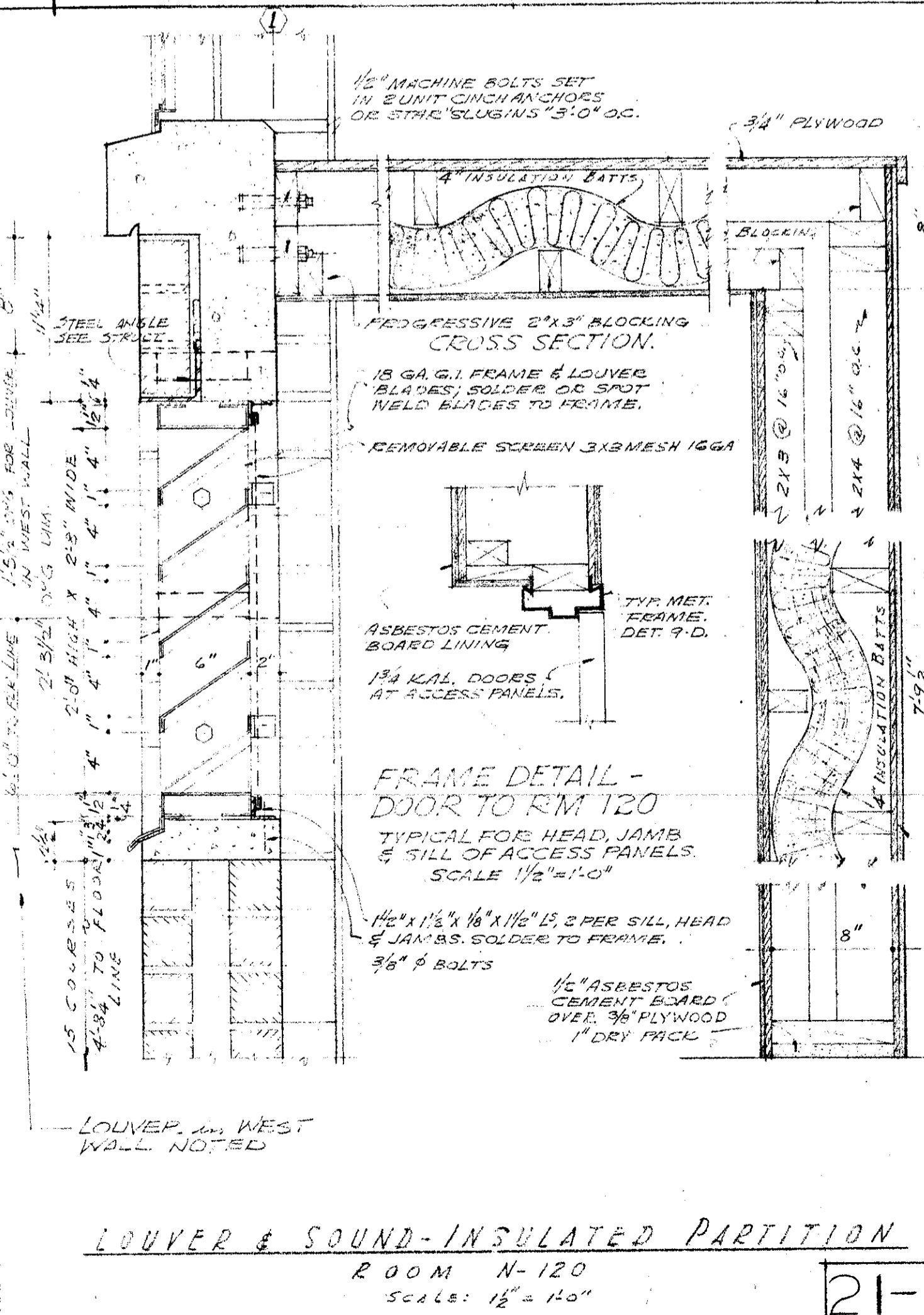
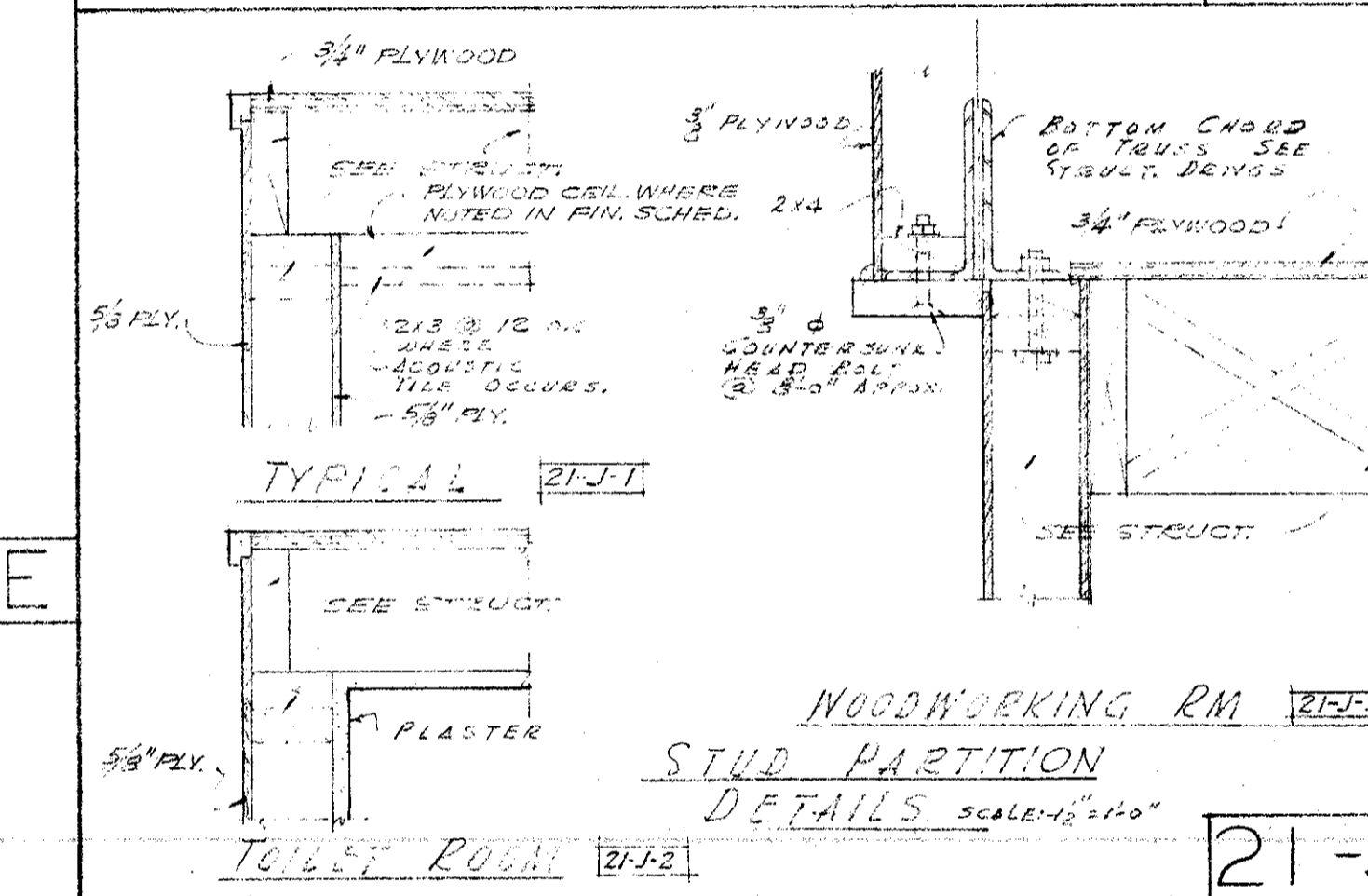
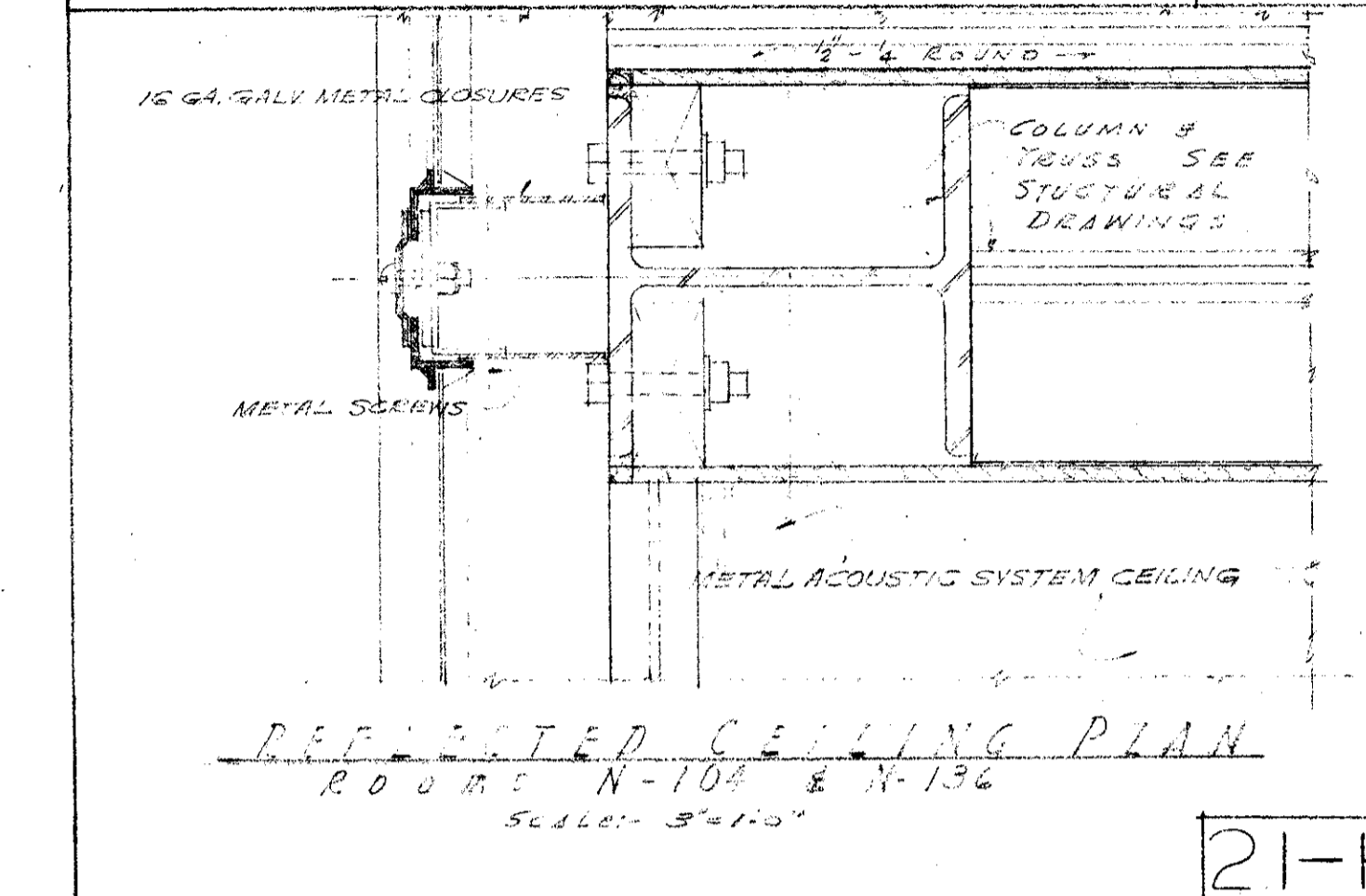
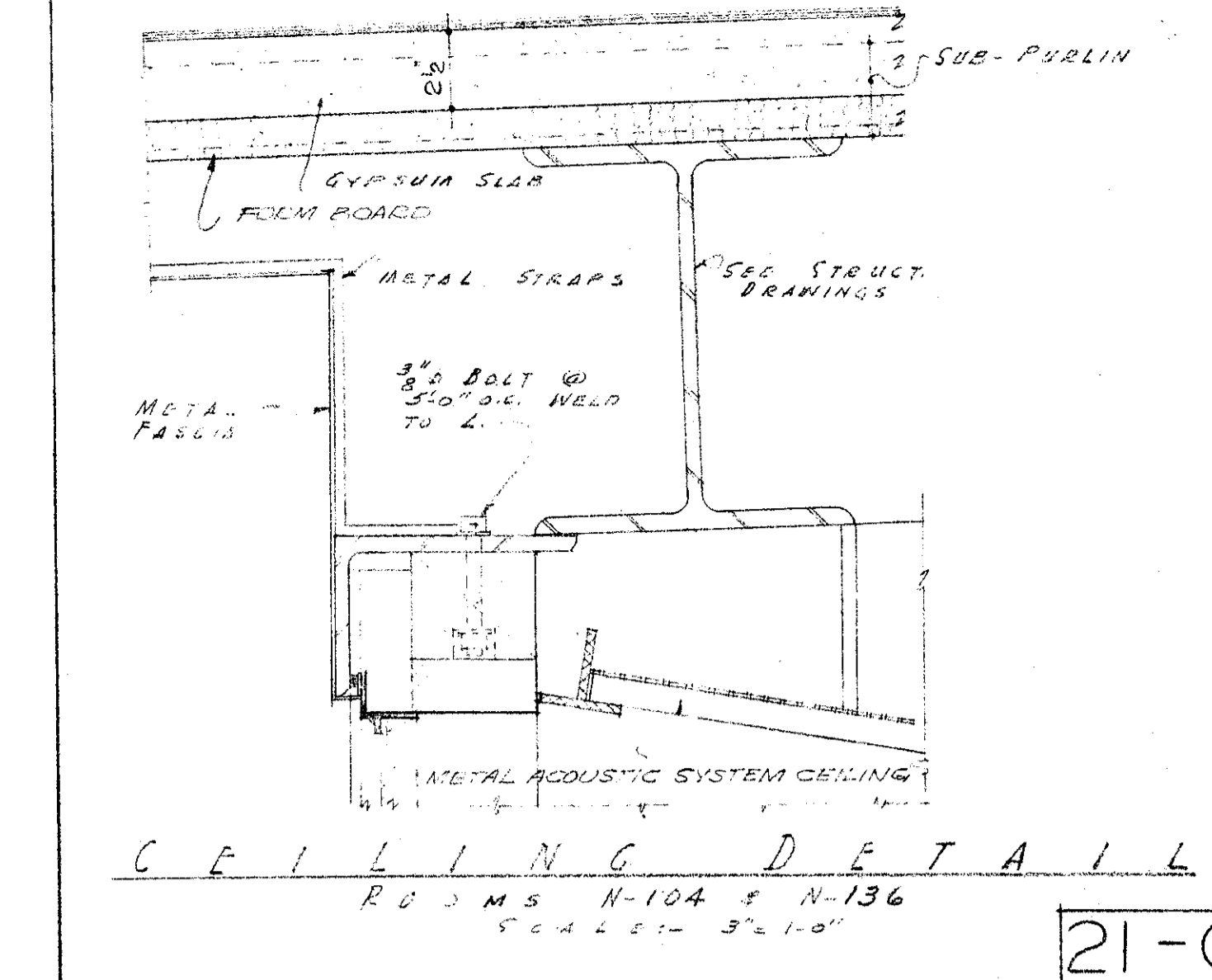
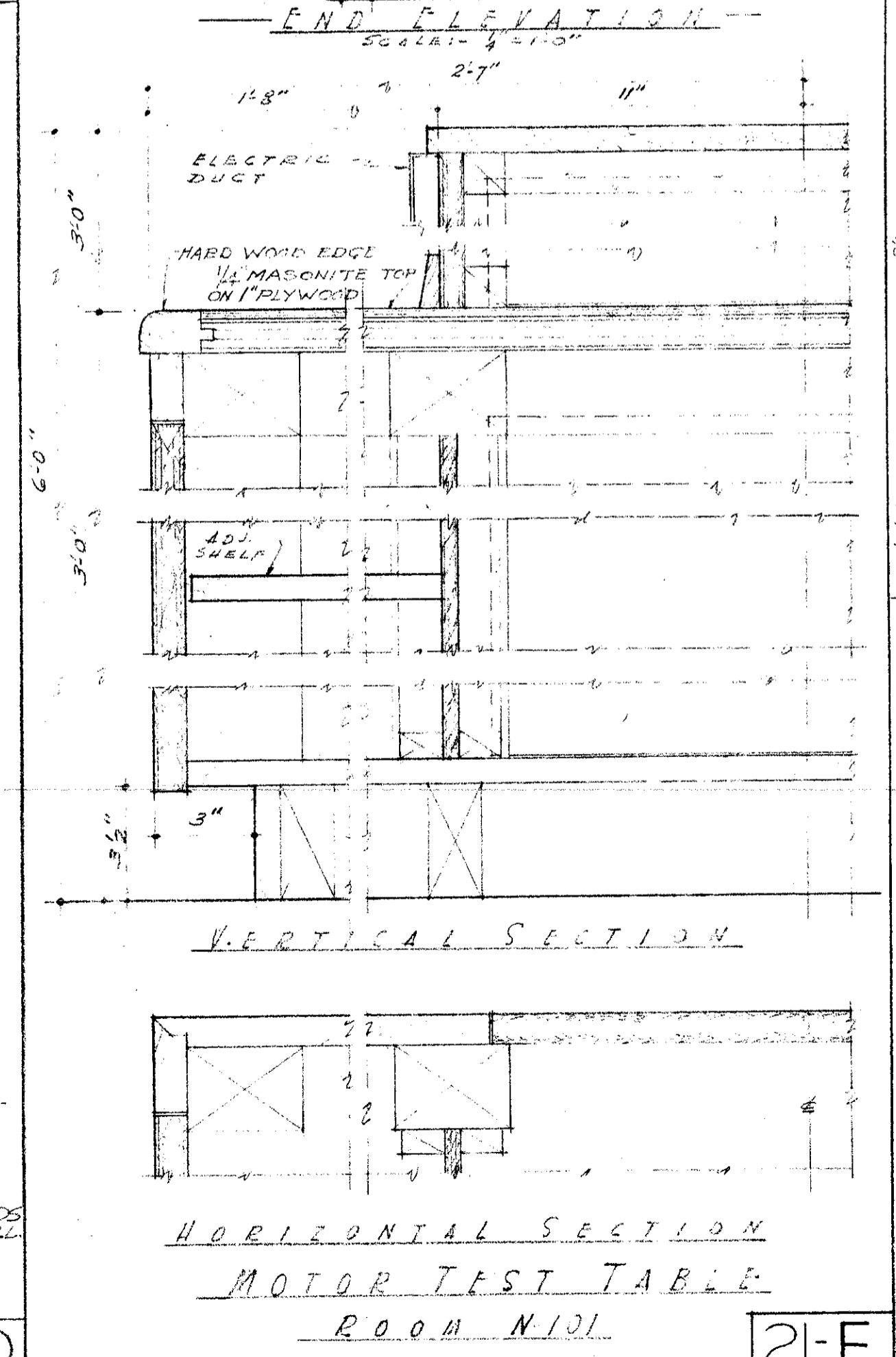
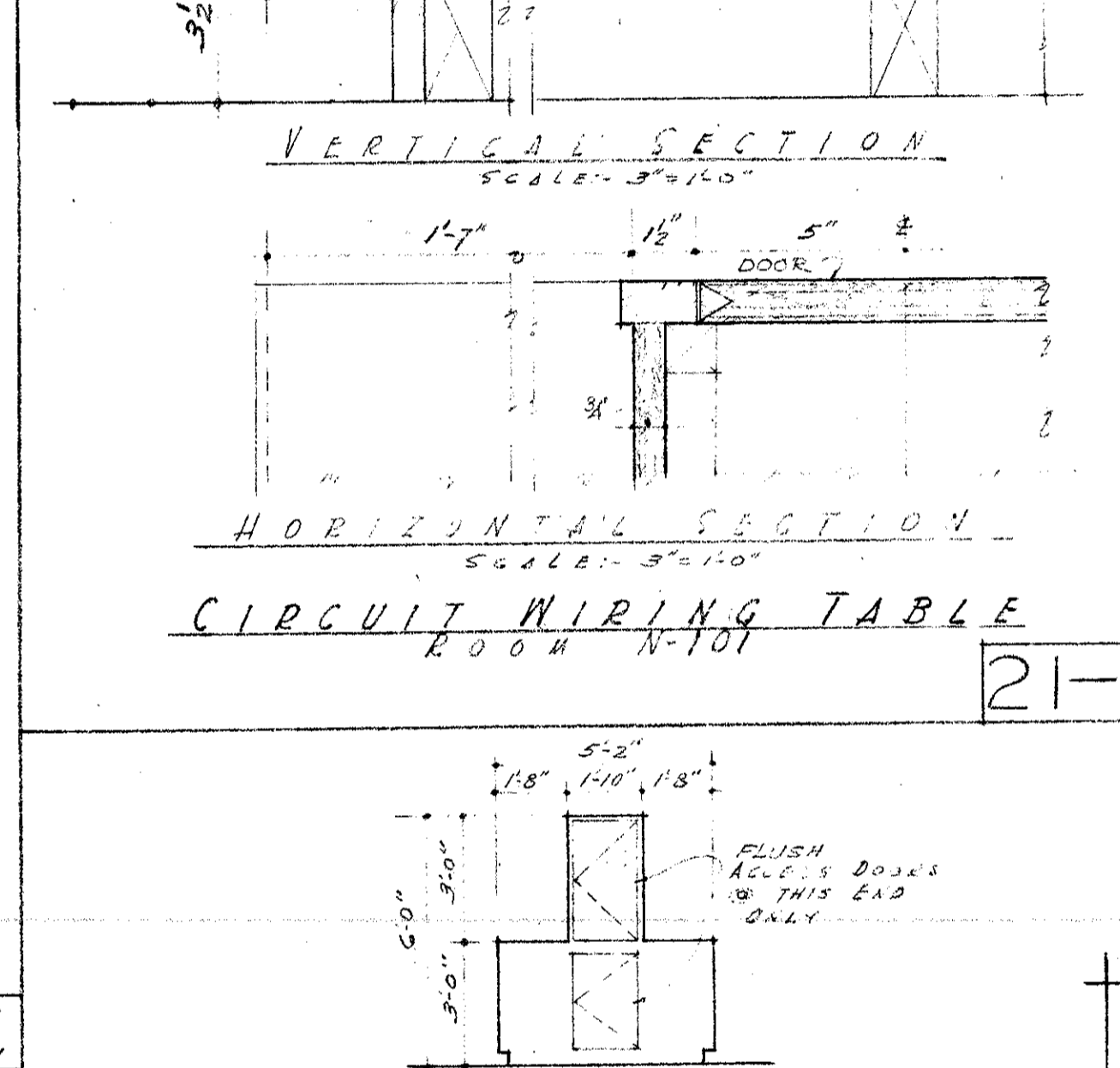
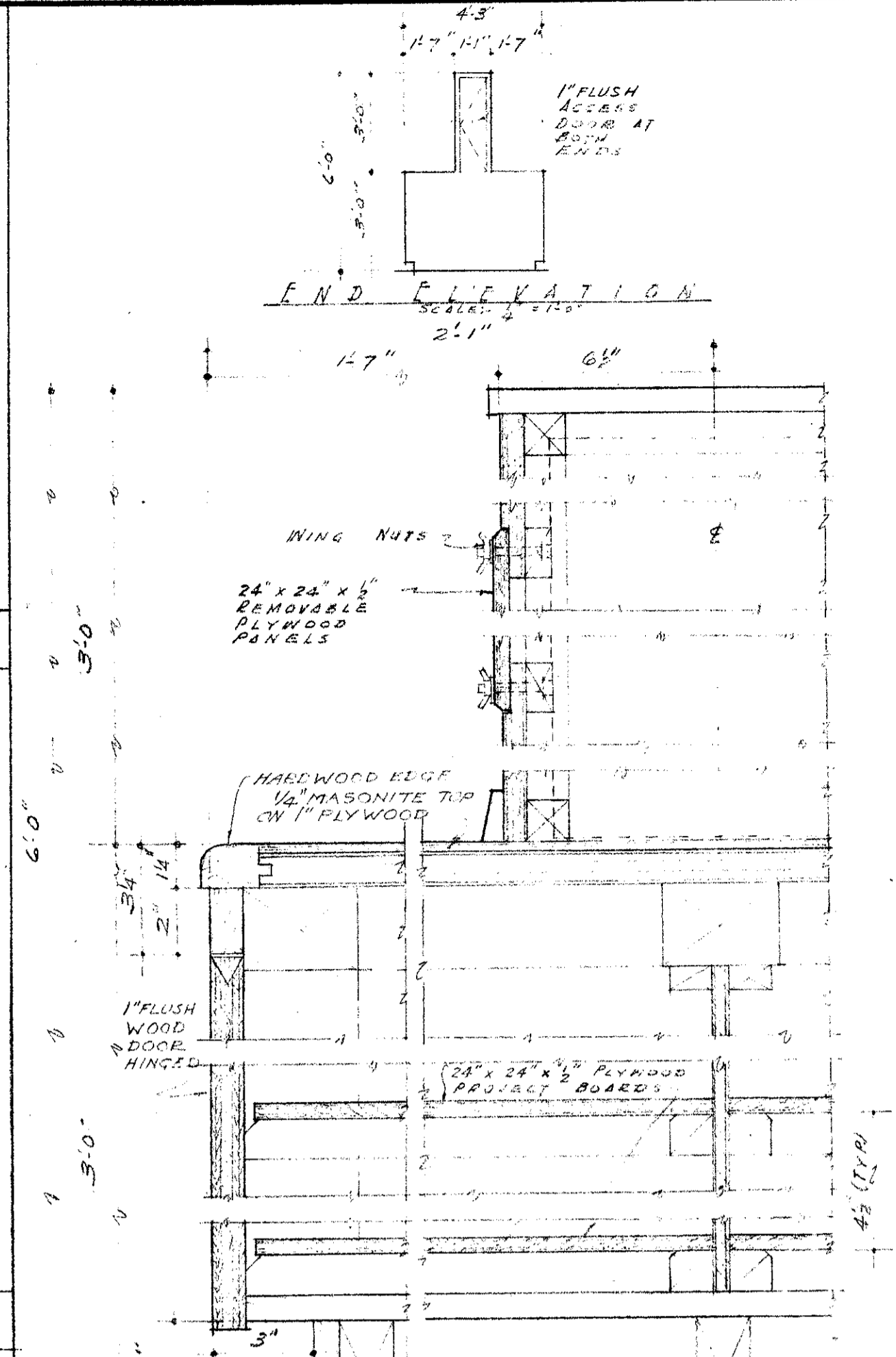
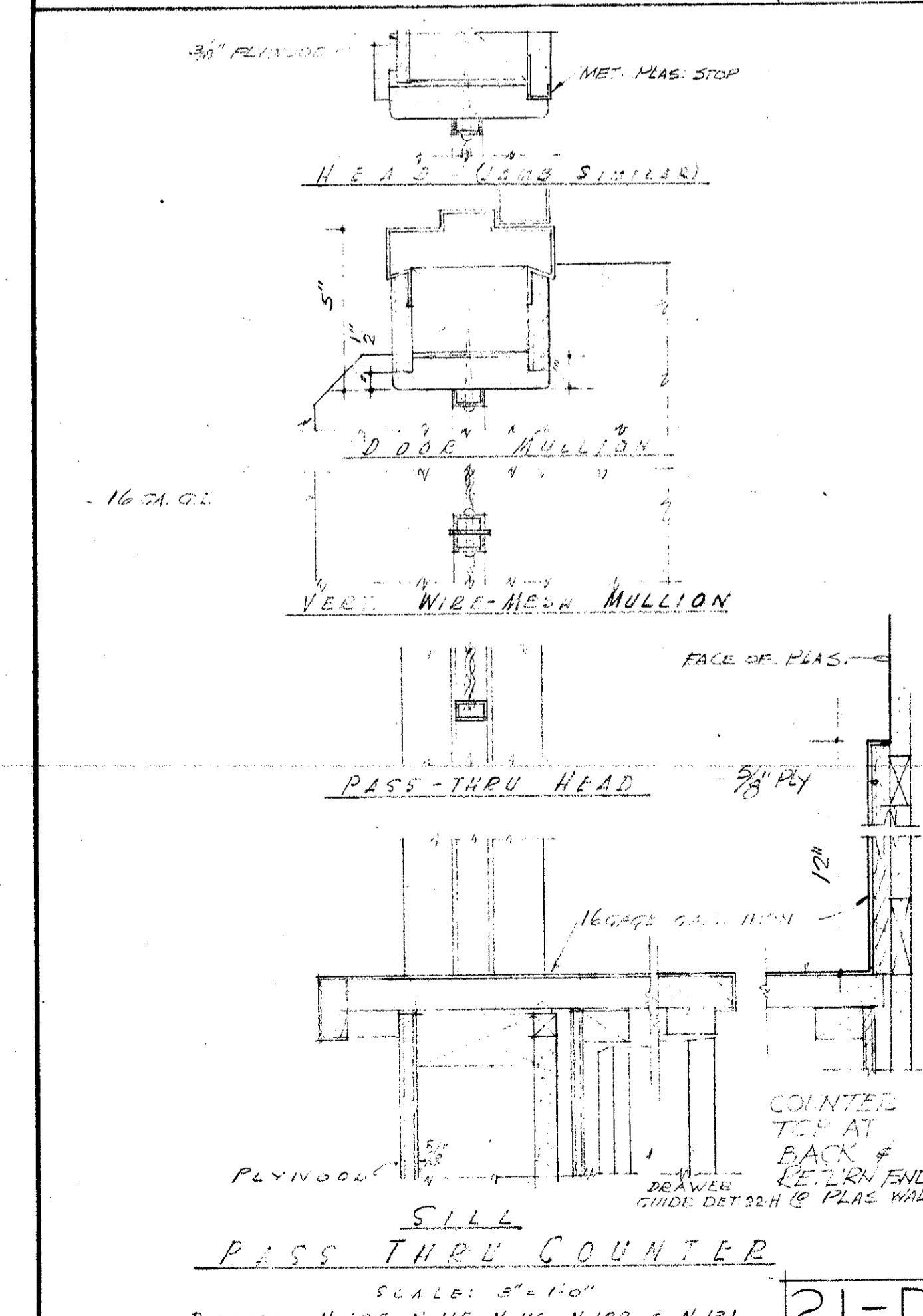
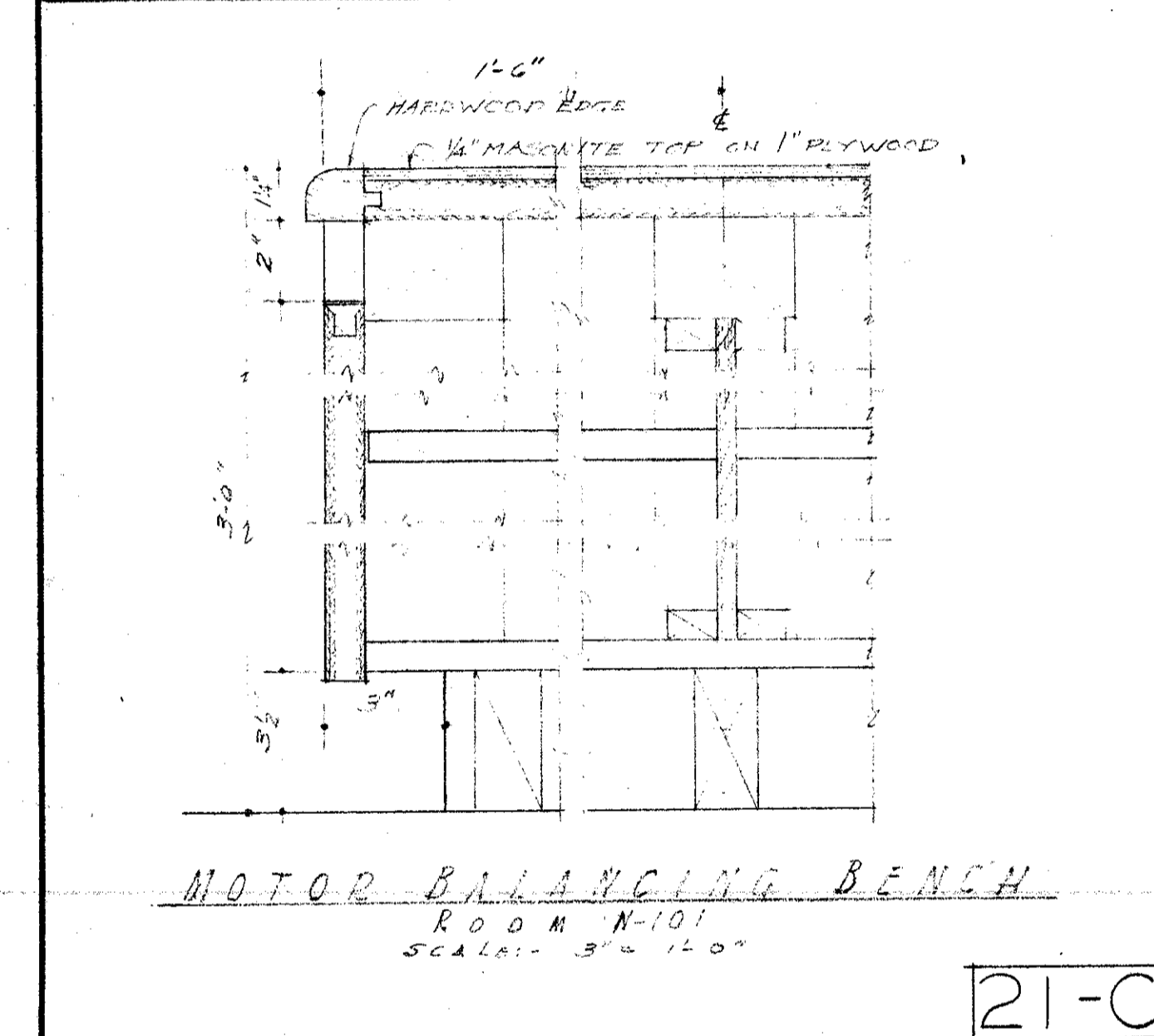
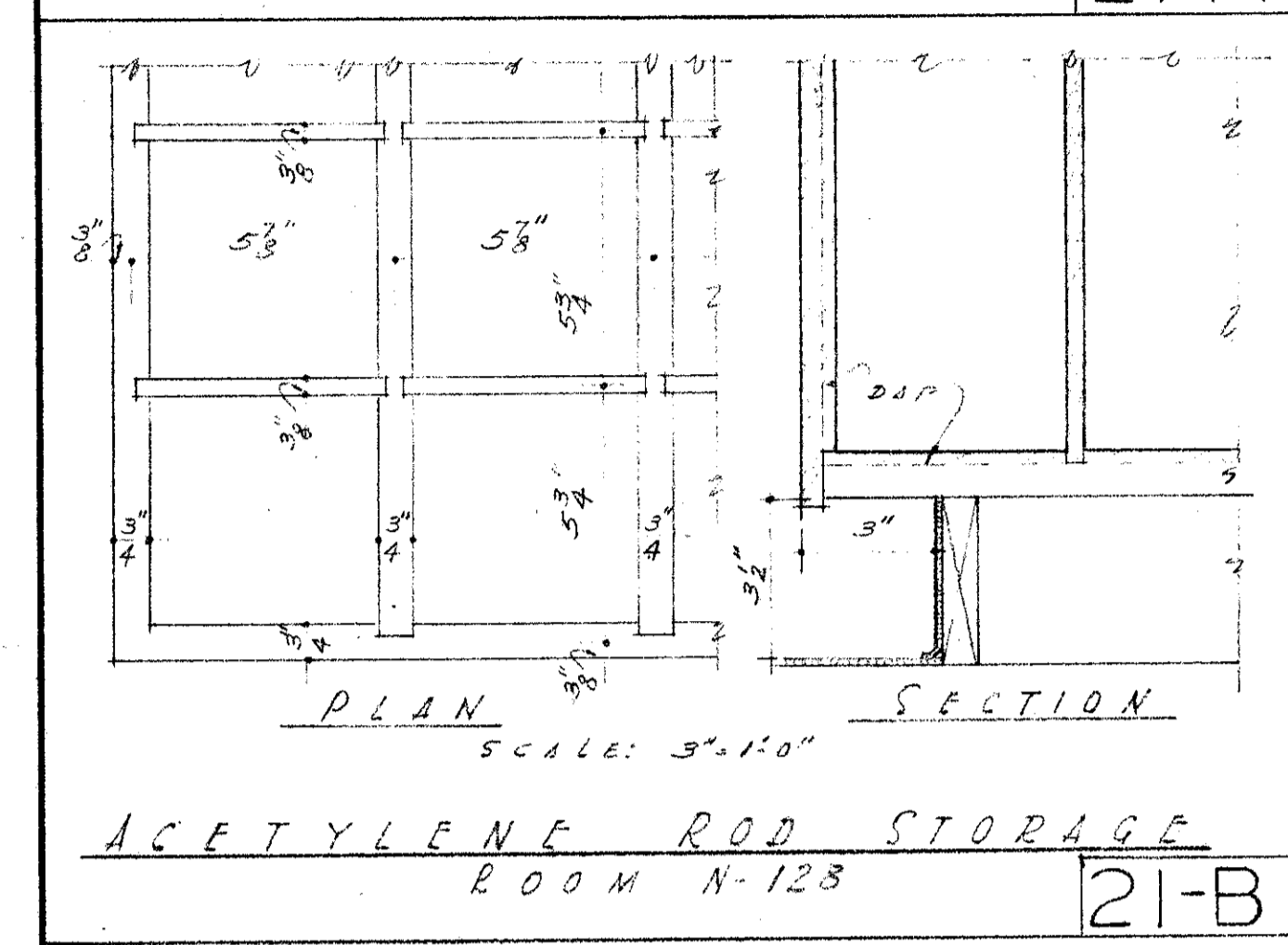
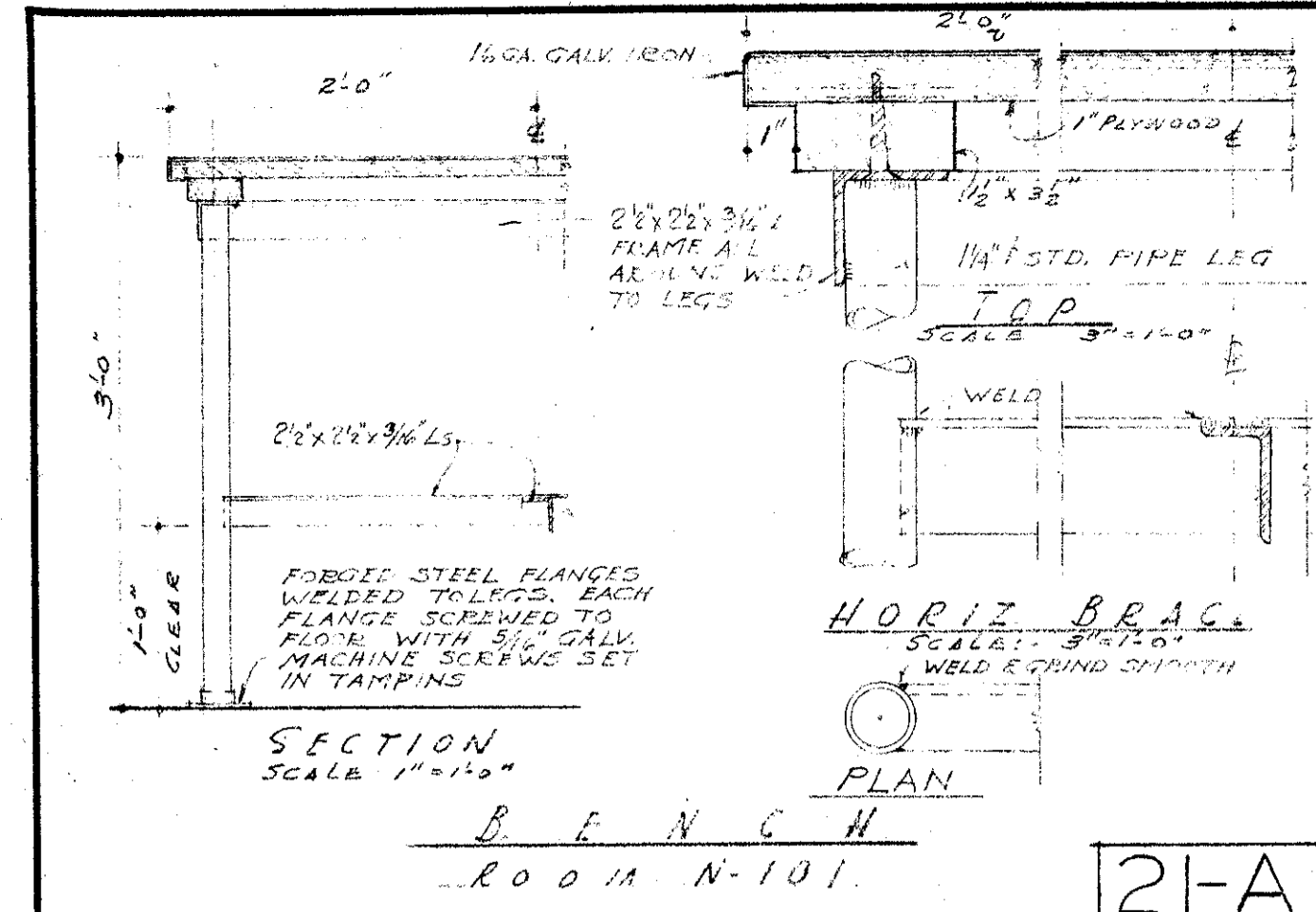


NORTH (SOUTH WALL SAME OPPOSITE HAND) MOVABLE MAGAZINE RACK SCALE 1/2"=1'-0"



SECTION A-A AT END PLAN TOOL & PARTS DRAWER IN CASES OF ITEMS N106-N111, N112, N113, N114, S.N-115, SCALE 1/2"=1'-0"

MECHANICAL ENGINEER M. K. SHIELDS 5910 NOBLE AVENUE VAN NUYS, CALIFORNIA ELECTRICAL ENGINEER EDW. C. SYLVANUS 2933 ROWENA AVENUE LOS ANGELES 39, CALIFORNIA	STRUCTURAL ENGINEERS ROPP AND ROPP 455 SOUTH BEAUDRY STREET LOS ANGELES 17, CALIFORNIA	CONSULTING ARCHITECTS KISTNER, WRIGHT, & WRIGHT ARCHITECTS & ENGINEER 816 WEST FIFTH STREET LOS ANGELES 17, CALIFORNIA	PROJECT ARCHITECTS A. C. ZIMMERMAN A.I.A. WM. GLENN BALCH A.I.A. ASSOCIATED ARCHITECTS EDGAR F. BIRCSAK, Architect AIA LOUIS L. BRYAN 8933 ROWENA AVENUE LOS ANGELES 39, CALIFORNIA	VENTURA COLLEGE 4667 TELEGRAPH ROAD, VENTURA, CALIFORNIA FOR THE VENTURA UNION HIGH SCHOOL DISTRICT	VENTURA UNION HIGH SCHOOL DISTRICT PRESIDENT _____ DATE _____ MEMBER _____ DATE _____ VENTURA COUNTY SUPERINTENDENT OF SCHOOLS _____ DATE _____	STATE OF CALIFORNIA DEPARTMENT OF PUBLIC WORKS DIVISION OF ARCHITECTURE APPLICATION NO. _____ APPROVED _____ 21407	JOB NO. 523-D DATE N11, 25, 1953 DRAWN _____ APPROVED _____	ARTS & CRAFTS, ELECTRONICS AGRICULTURE & SHOP BLDGS SHOP BLDG UNIT N INTERIOR WALL ELEVATIONS & DETAILS SHEET NO. 20
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MECHANICAL ENGINEER
M. K. SHIELDS
2510 NOBLE AVENUE
VAN NUYS, CALIFORNIA
ELECTRICAL ENGINEER
EDW. C. SYLVANUS
2933 ROWENA AVENUE
LOS ANGELES 39, CALIFORNIA

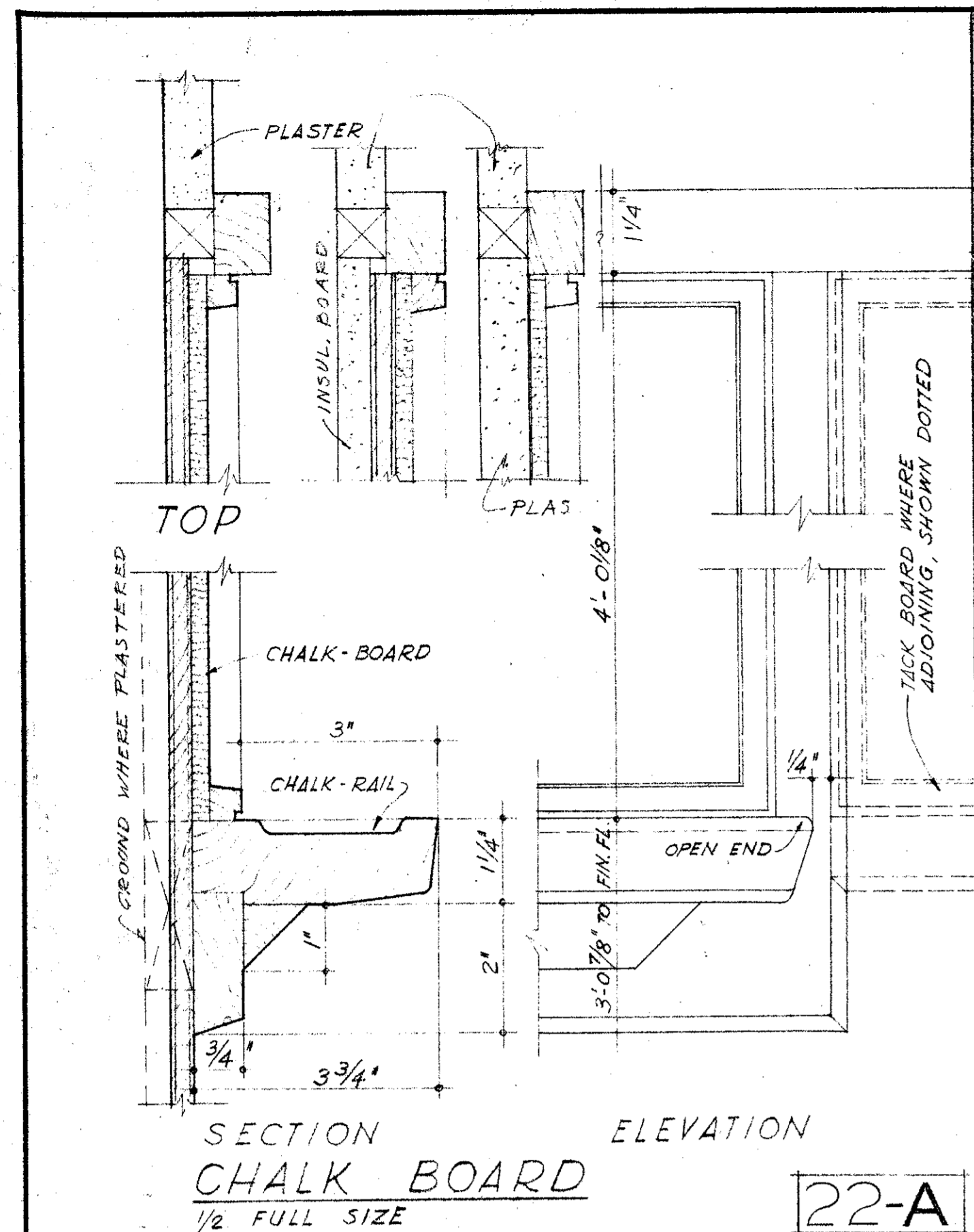
STRUCTURAL ENGINEERS
ROPP AND ROPP
155 SOUTH BEADY STREET
LOS ANGELES 17, CALIFORNIA
CONSULTING ARCHITECTS
KISTNER, WRIGHT, & WRIGHT
ARCHITECTS & ENGINEER
816 WEST FIFTH STREET
LOS ANGELES 17, CALIFORNIA

PROJECT ARCHITECTS
A. C. ZIMMERMAN A.I.A. WM. GLENN BALCH A.I.A.
ASSOCIATED ARCHITECTS
EDGAR F. BIRCSAK, Architect AIA
LOUIS L. BRYAN
2933 ROWENA AVENUE
HOWARD A. TOPP, Architect AIA
JOHN L. PERKINS, Architect
LOS ANGELES 39, CALIFORNIA

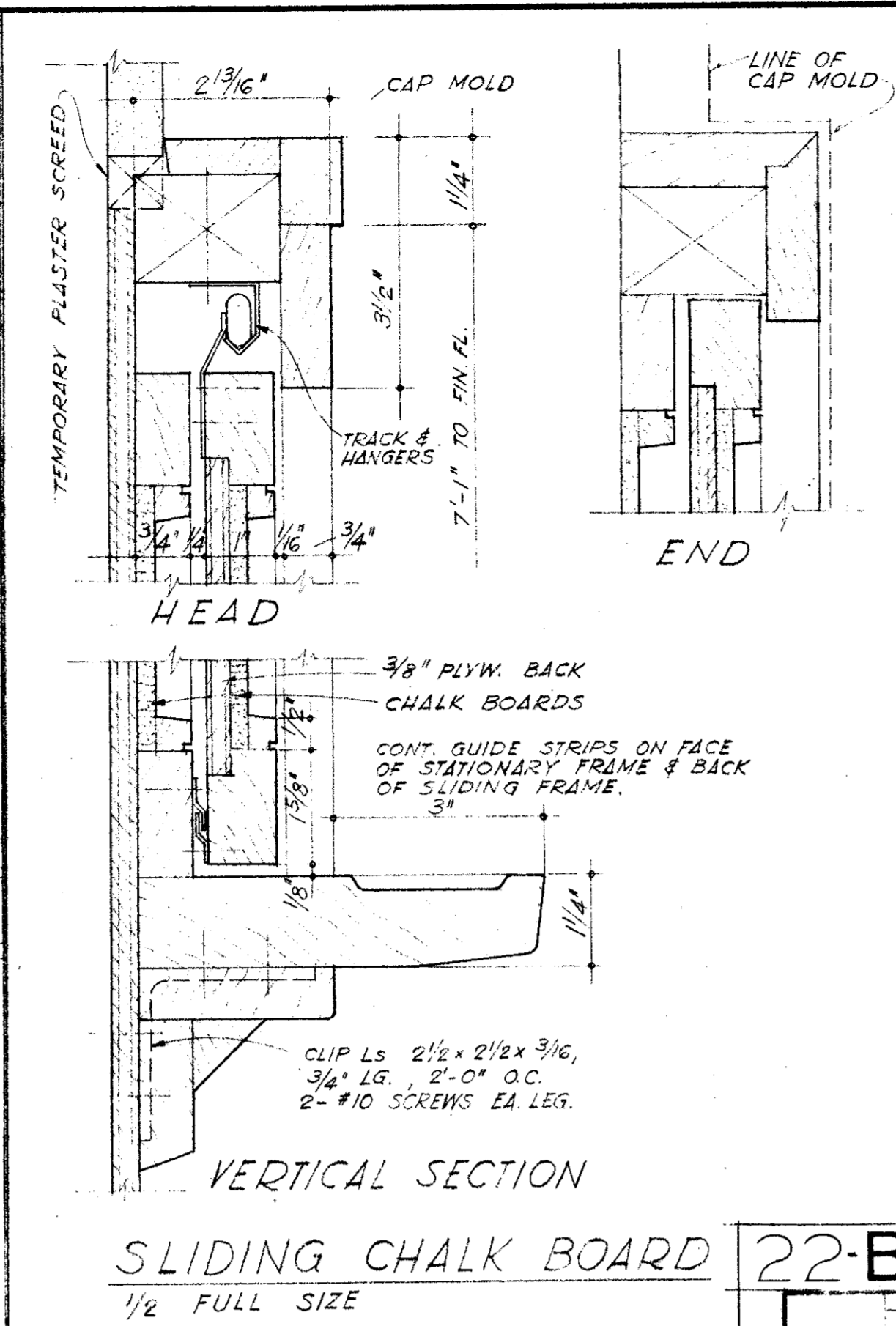
VENTURA COLLEGE
4667 TELEGRAPH ROAD, VENTURA, CALIFORNIA
FOR THE VENTURA UNION HIGH SCHOOL DISTRICT

VENTURA UNION HIGH SCHOOL DISTRICT
PRESIDENT _____ DATE _____
MEMBER _____ DATE _____
VENTURA COUNTY SUPERINTENDENT OF SCHOOLS
DATE _____

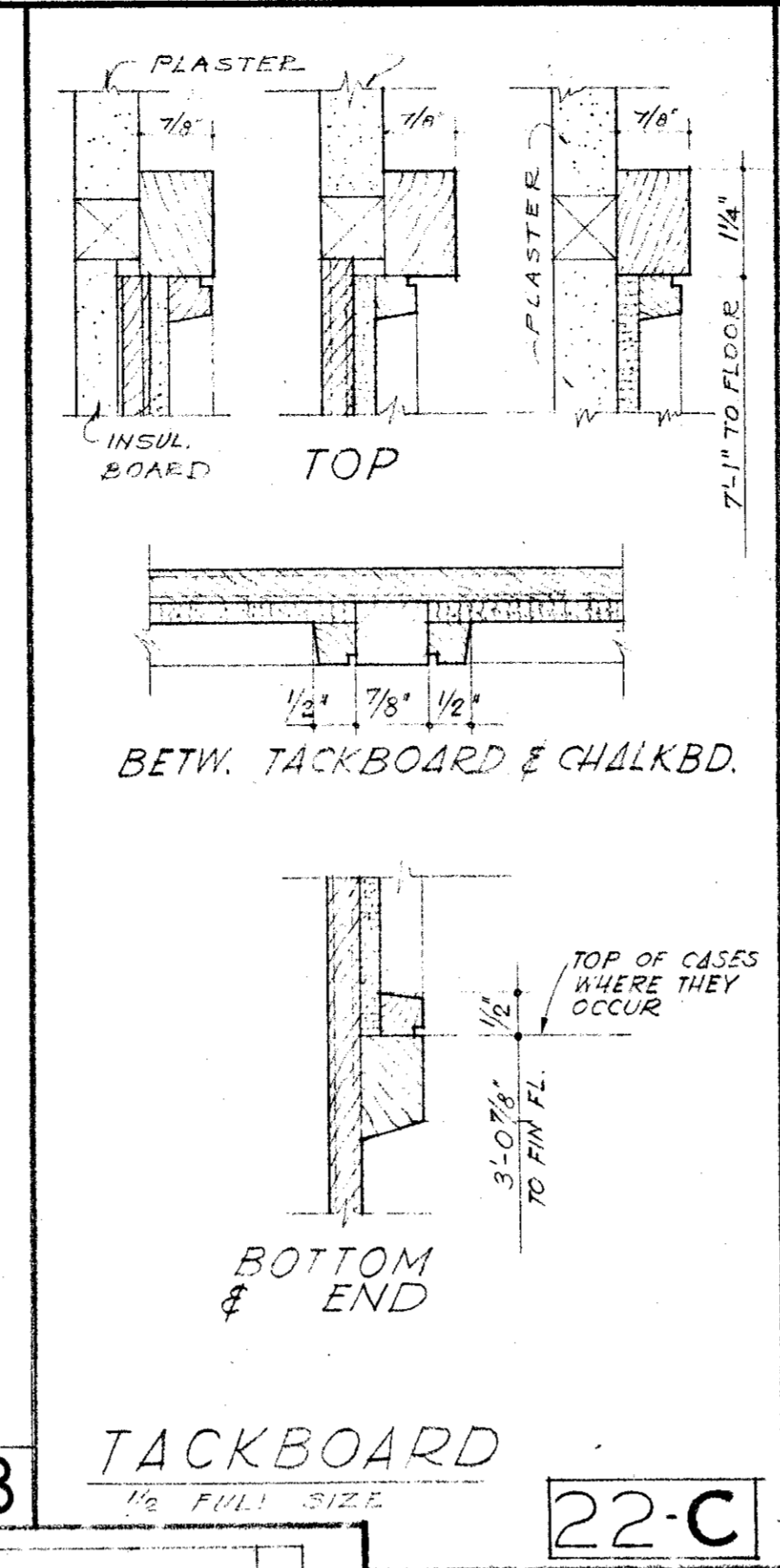
STATE OF CALIFORNIA
DEPARTMENT OF PUBLIC WORKS
DIVISION OF ARCHITECTURE
JOB NO. 522D
DATE MAY 29, 1952
DRAWN _____
APPROVED _____
ARTS & CRAFTS, ELECTRONICS, AGRICULTURE & SHOP BLDGS.
SHOP BLDG UNIT N
MISC. DETAILS
21



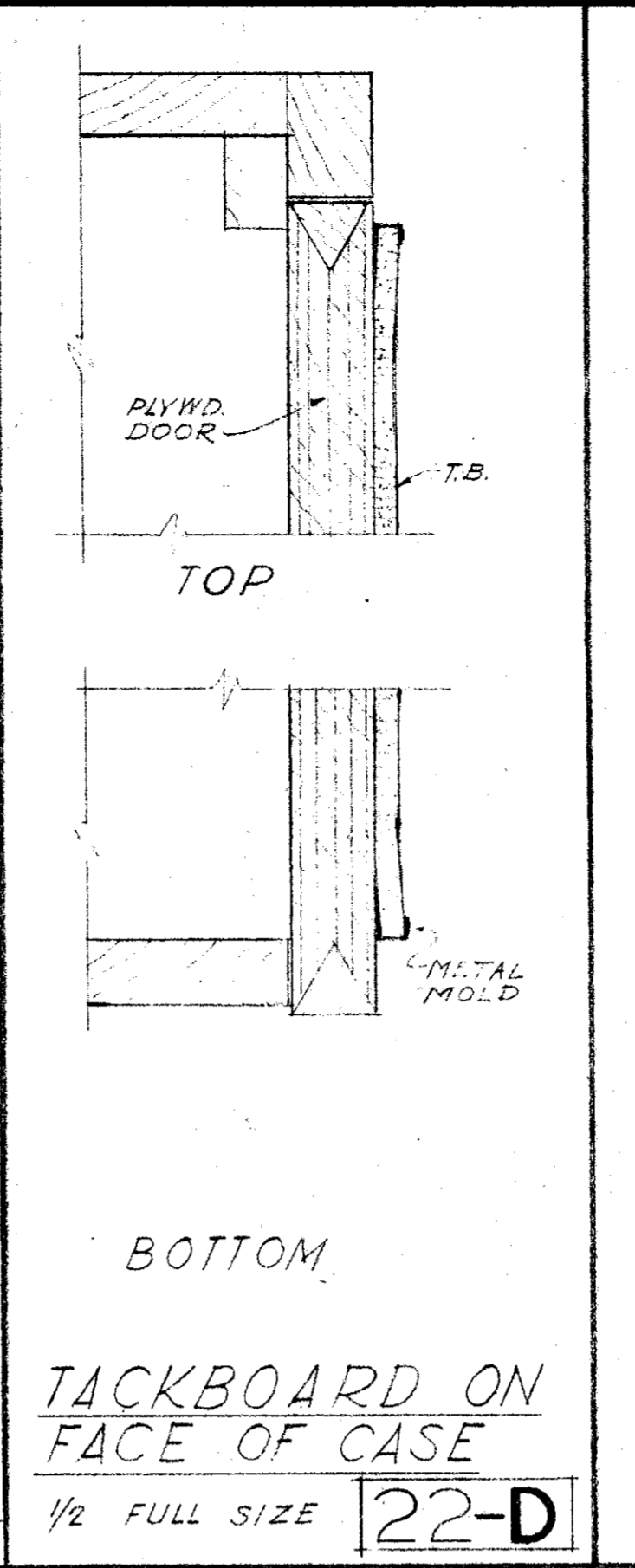
SECTION CHALK BOARD 1/2 FULL SIZE 22-A



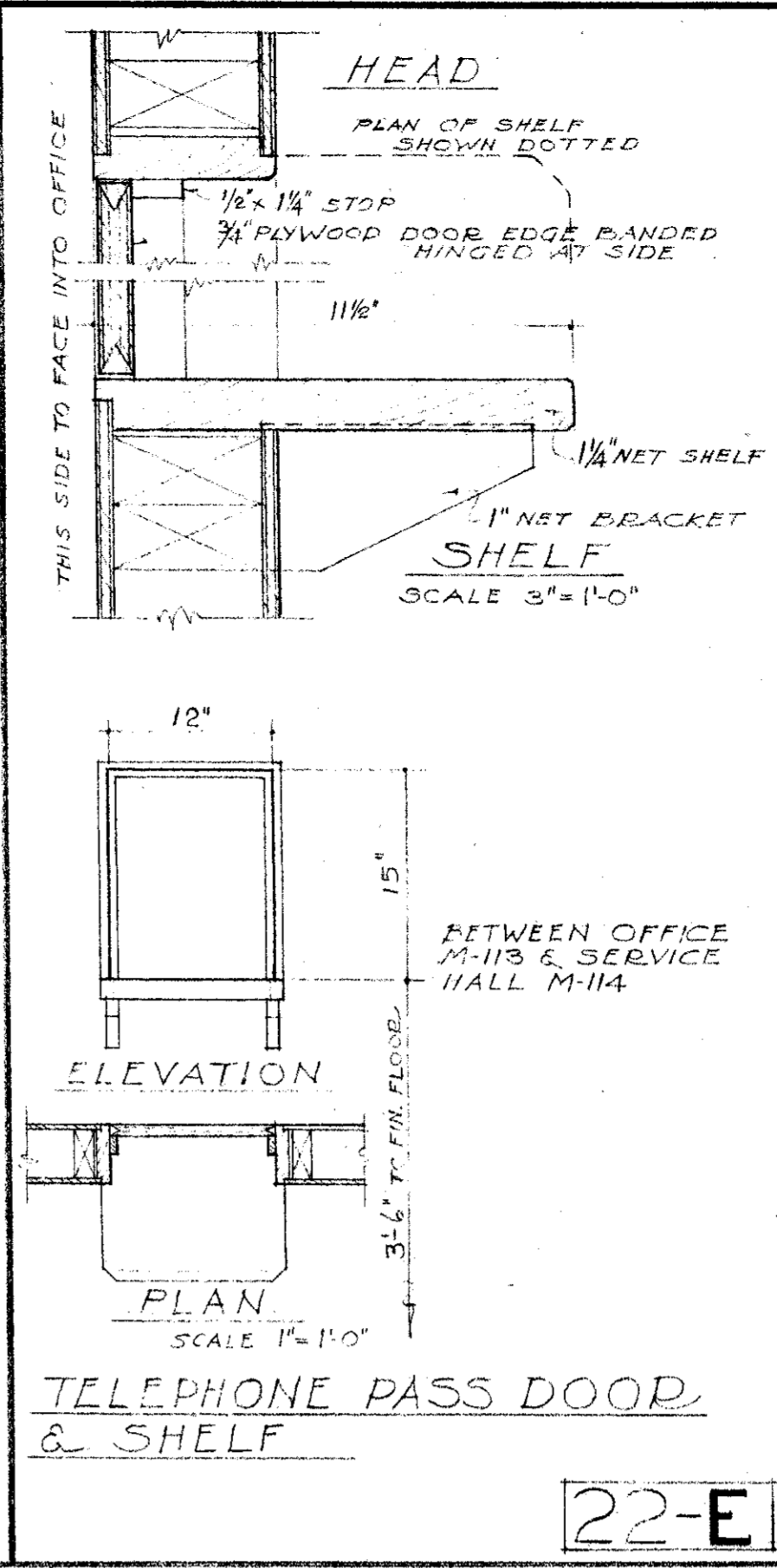
SLIDING CHALK BOARD 1/2 FULL SIZE 22-B



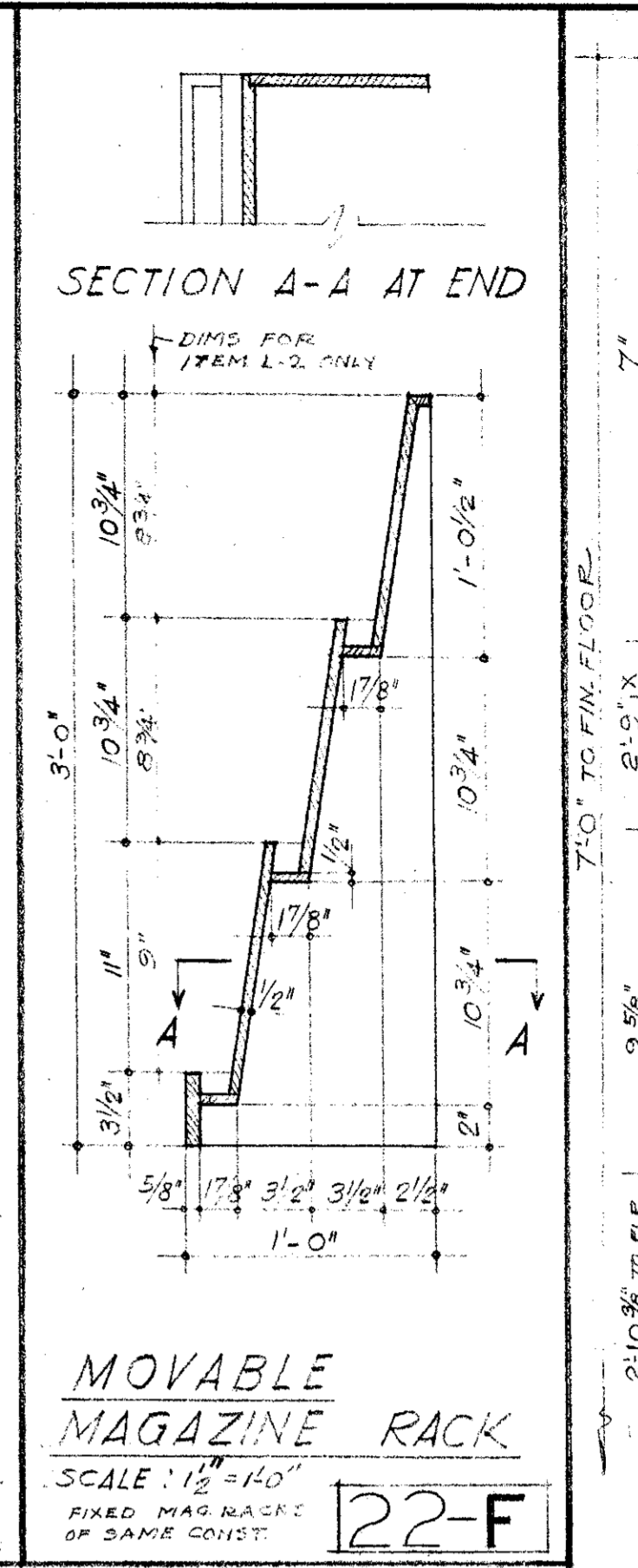
TACKBOARD 1/2 FULL SIZE 22-C



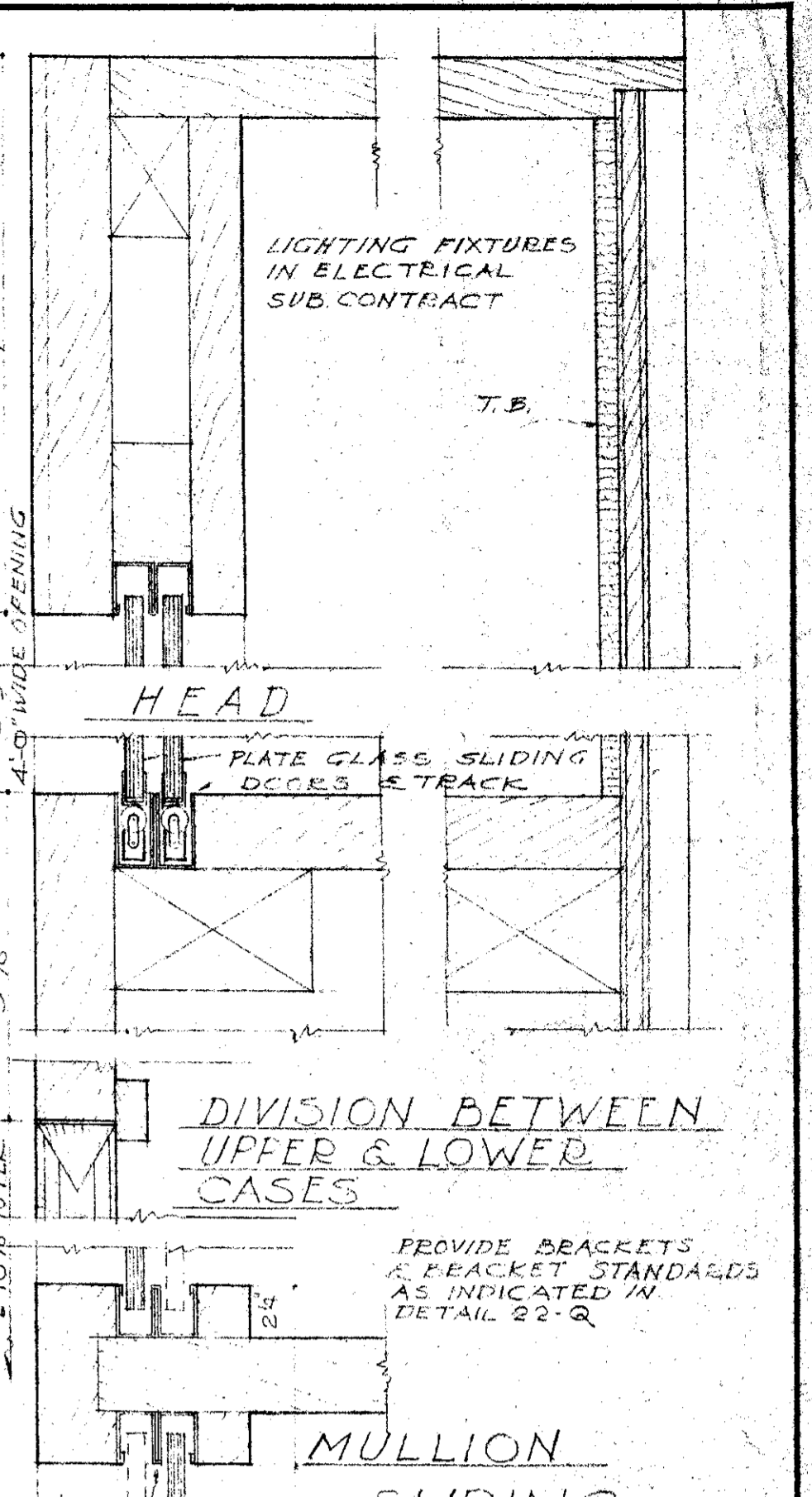
TACKBOARD ON FACE OF CASE 1/2 FULL SIZE 22-D



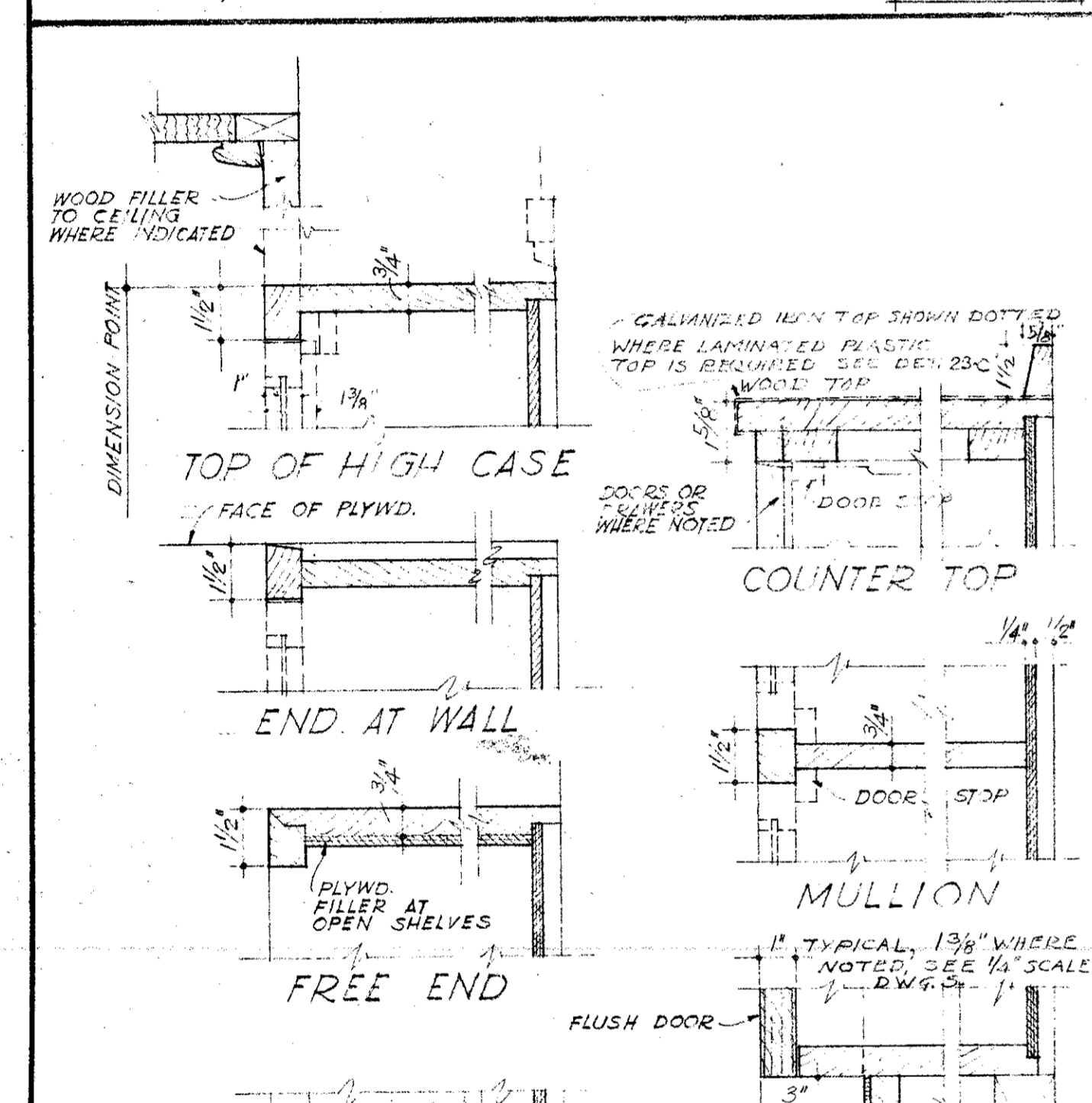
TELEPHONE PASS DOOR & SHELF 22-E



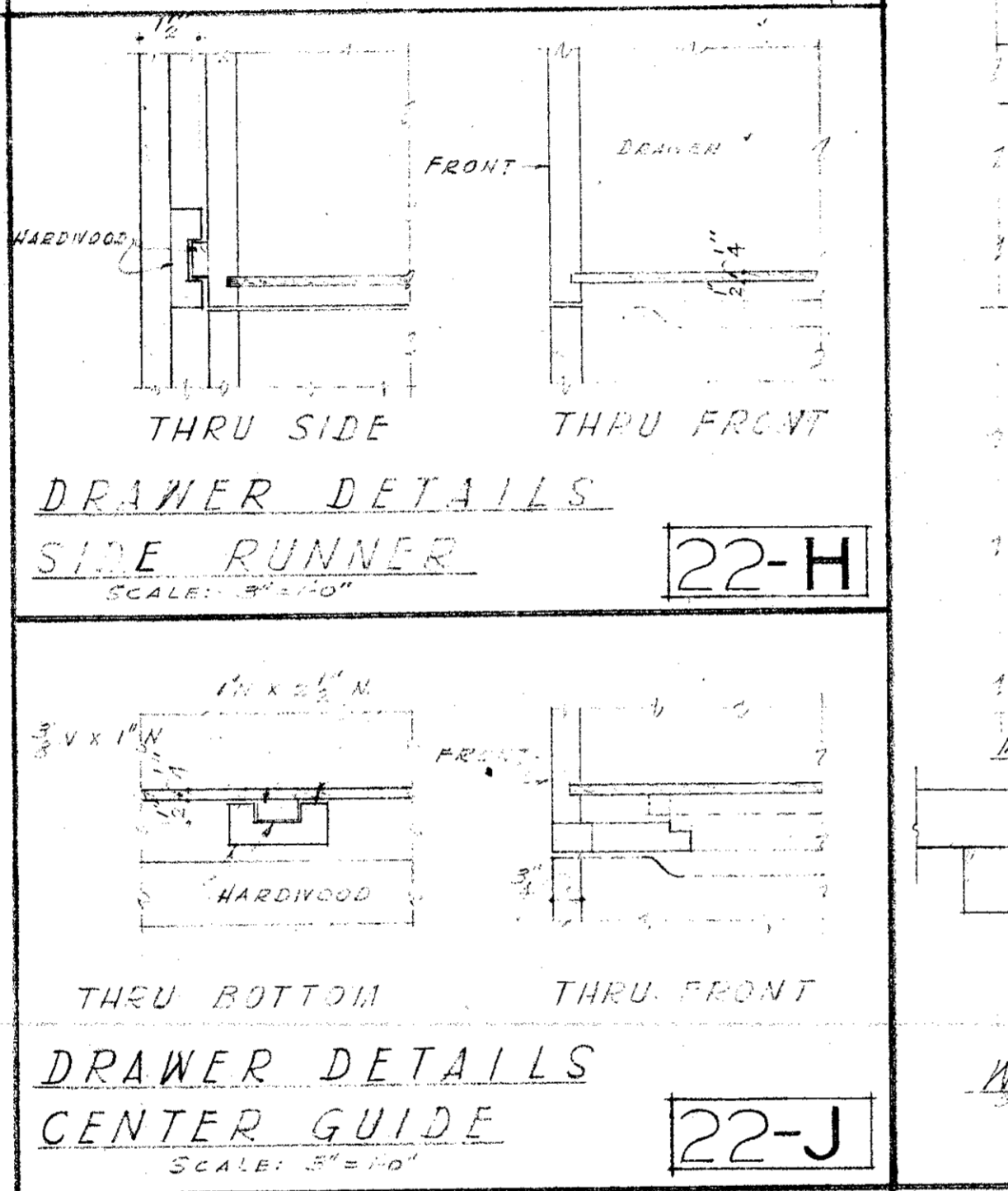
MOVABLE MAGAZINE RACK 22-F



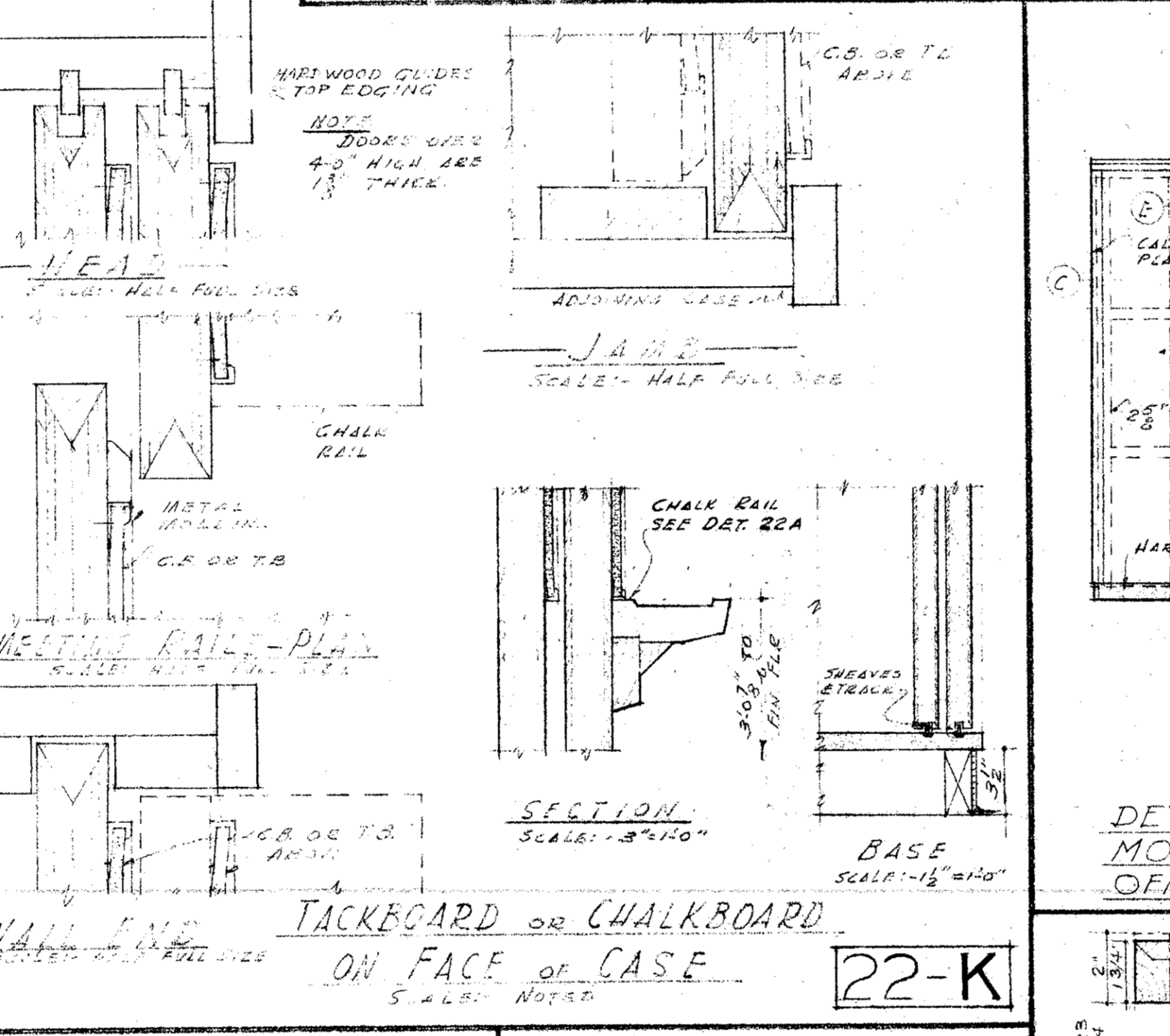
MULLION SLIDING PLATE GLASS DOORS & TRACK 1/2 FULL SIZE 22-G



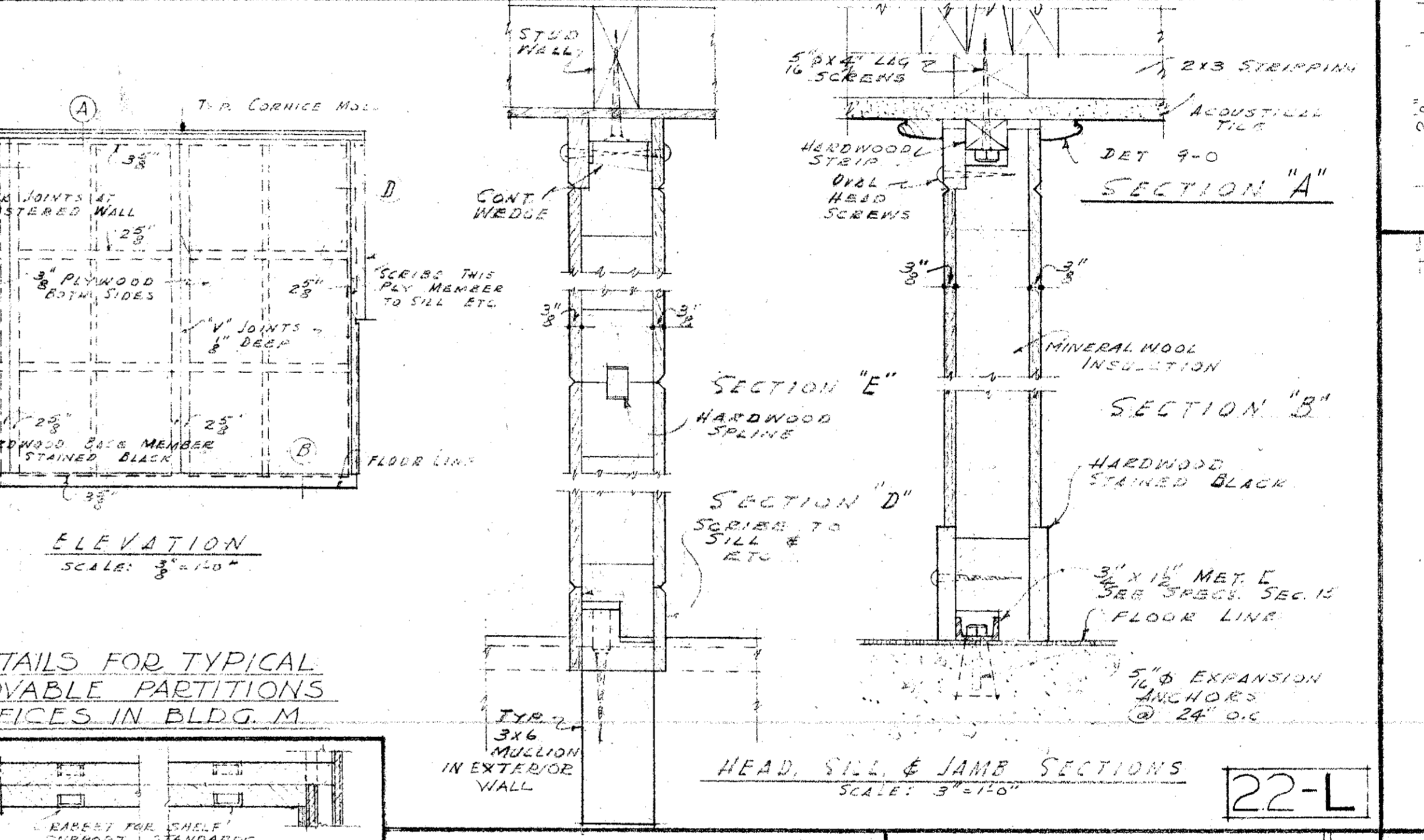
TYPICAL CASE DETAILS 22-S



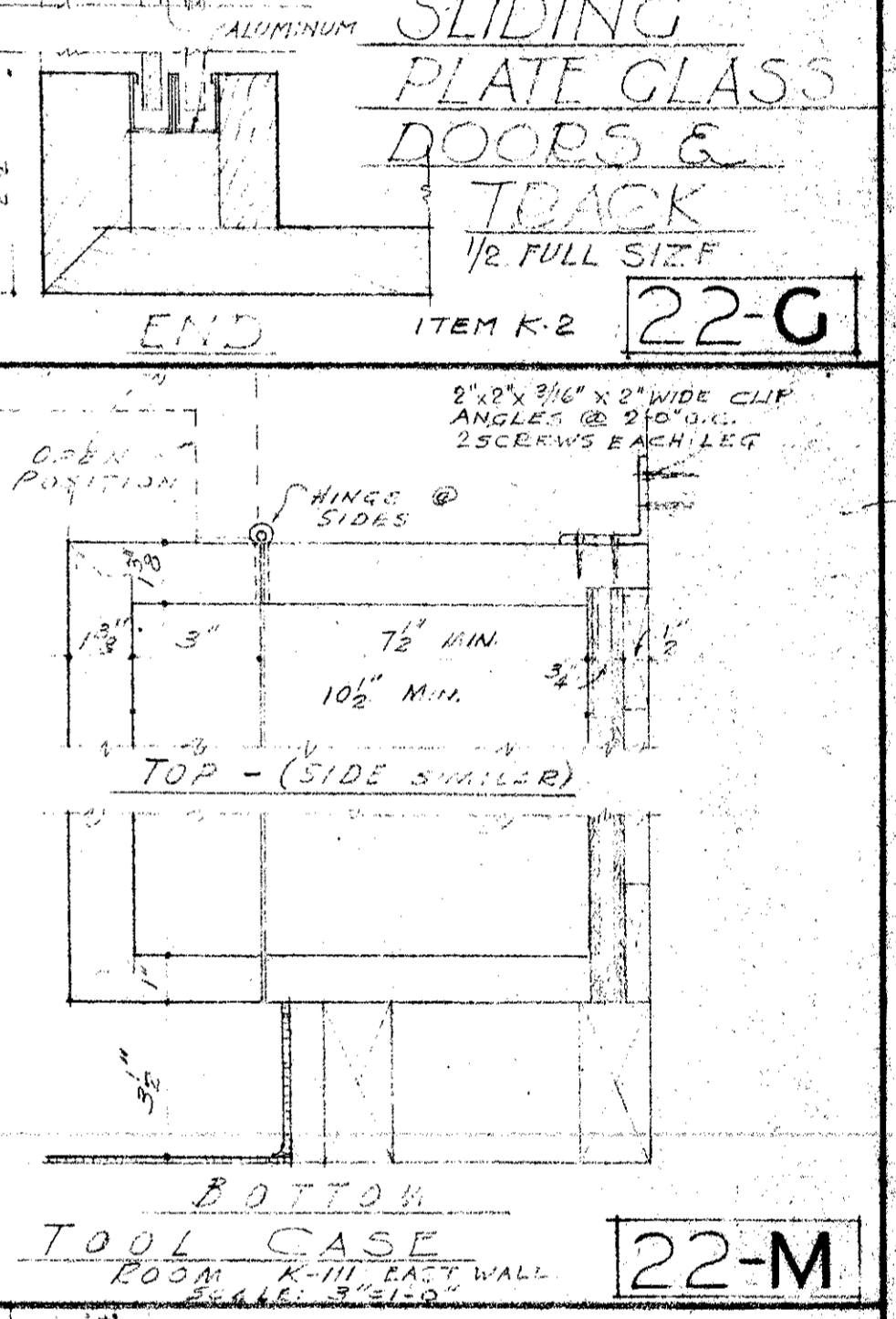
DRAWER DETAILS 22-H



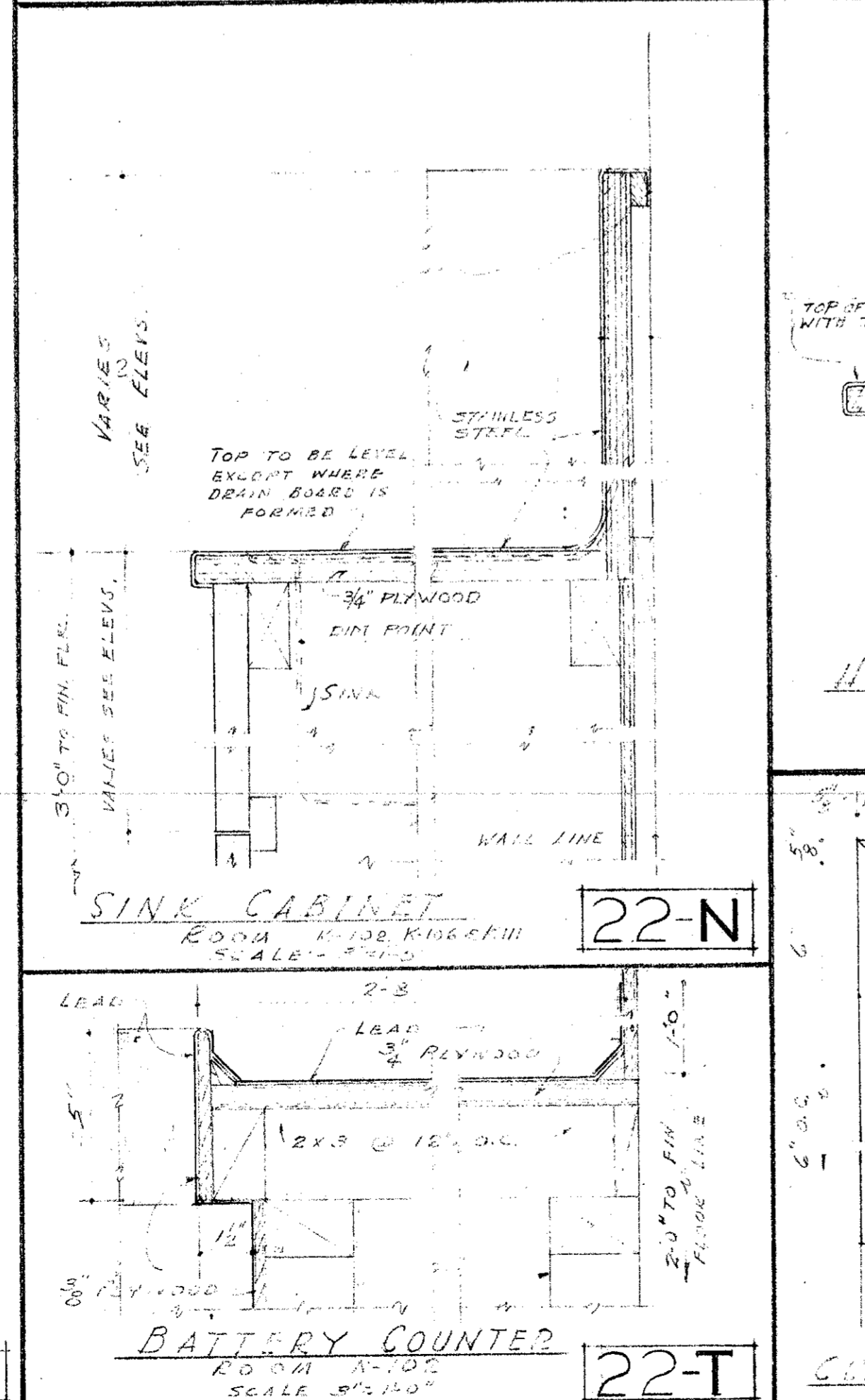
WALL END TACKBOARD ON FACE OF CASE 22-K



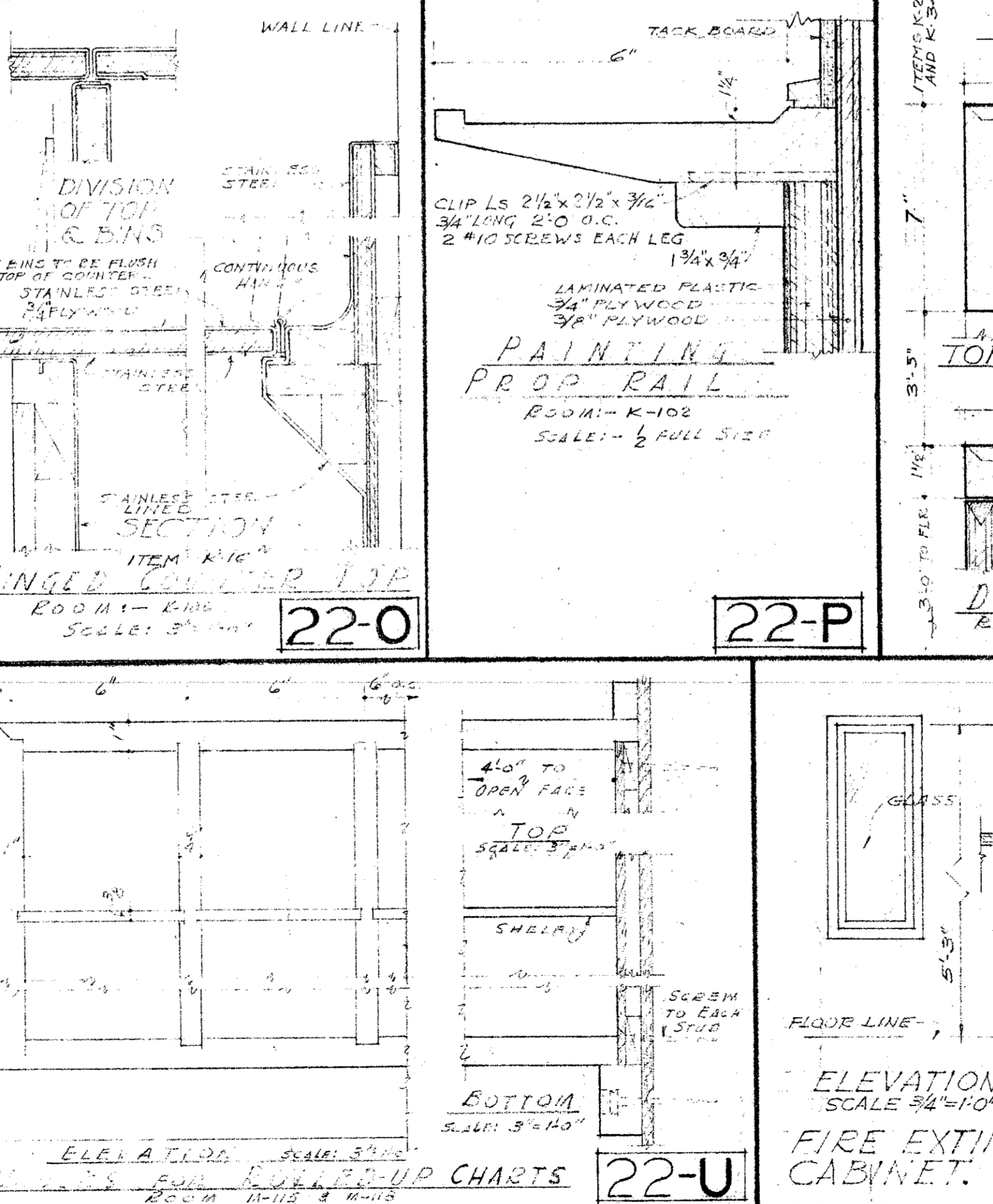
DETAILS FOR TYPICAL MOVABLE PARTITIONS OFFICES IN BLDG. M. 22-L



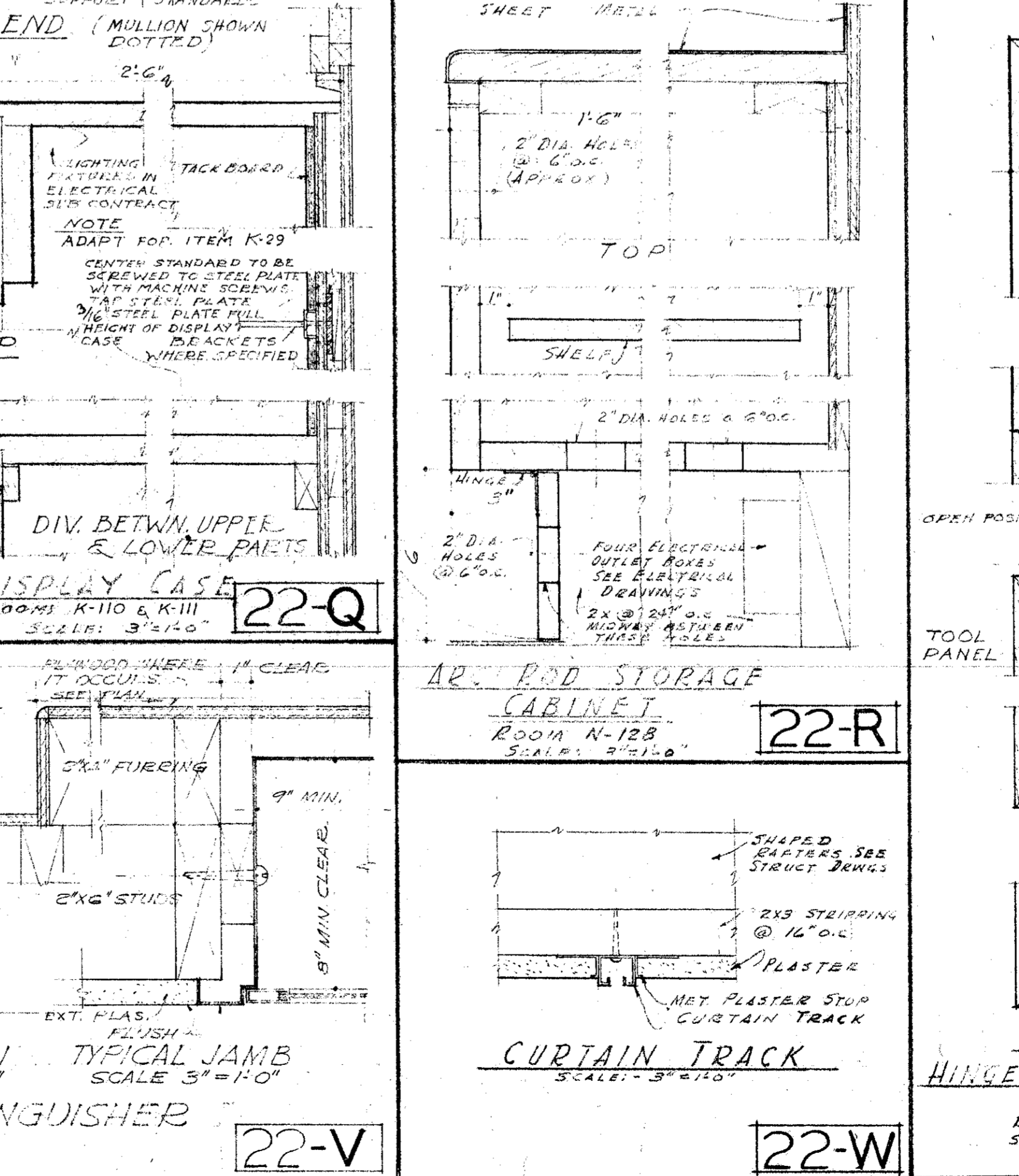
TOOL CASE 22-M



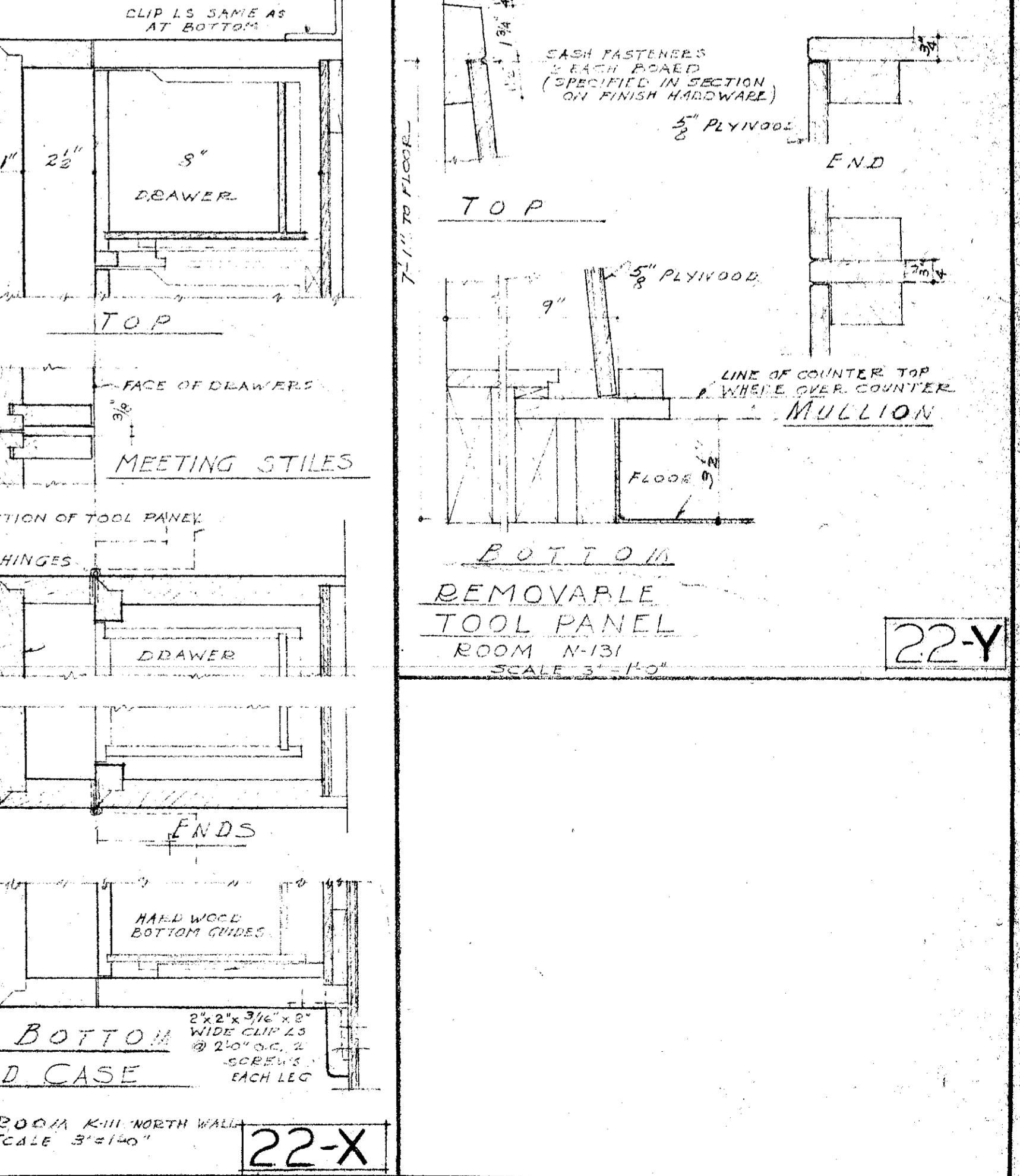
SINK CABINET 22-N



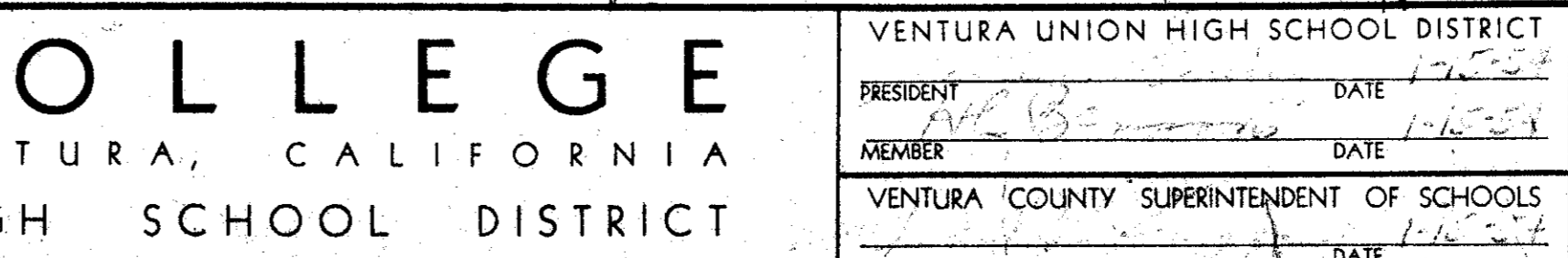
HINGED TOOL PANEL 22-O



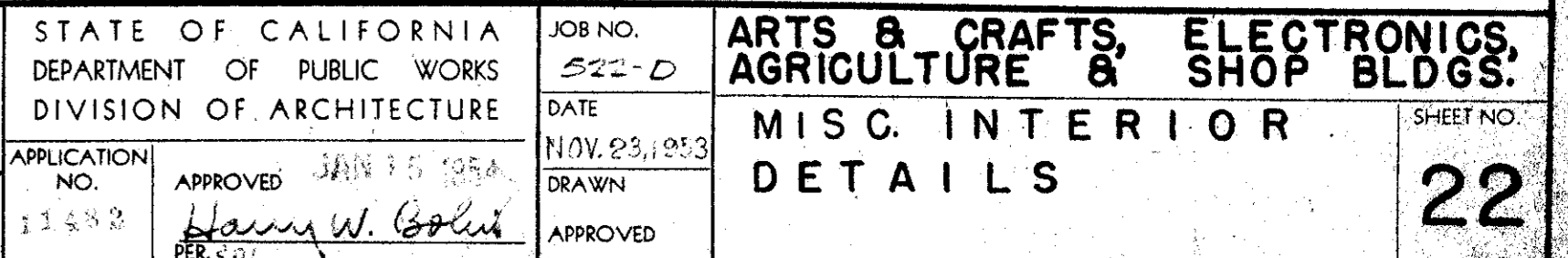
DIV. BETWEEN UPPER & LOWER PARTS 22-Q



12. P.D. STORAGE CABINET 22-R



FIRE EXTINGUISHER CABINET 22-V



CURTAIN TRACK 22-W

HINGED CASE 22-X

MECHANICAL ENGINEER
M. K. SHIELDS
5910 N. NOBLE AVENUE
VAN NUYS, CALIFORNIA

STRUCTURAL ENGINEERS
ROPP AND ROPP
455 SOUTH BEAUFORT STREET
LOS ANGELES 17, CALIFORNIA

CONSULTING ARCHITECTS
KISTNER, WRIGHT, & WRIGHT
ARCHITECTS & ENGINEER
816 WEST FIFTH STREET
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8933 ROWENA AVENUE
LOS ANGELES 39, CALIFORNIA

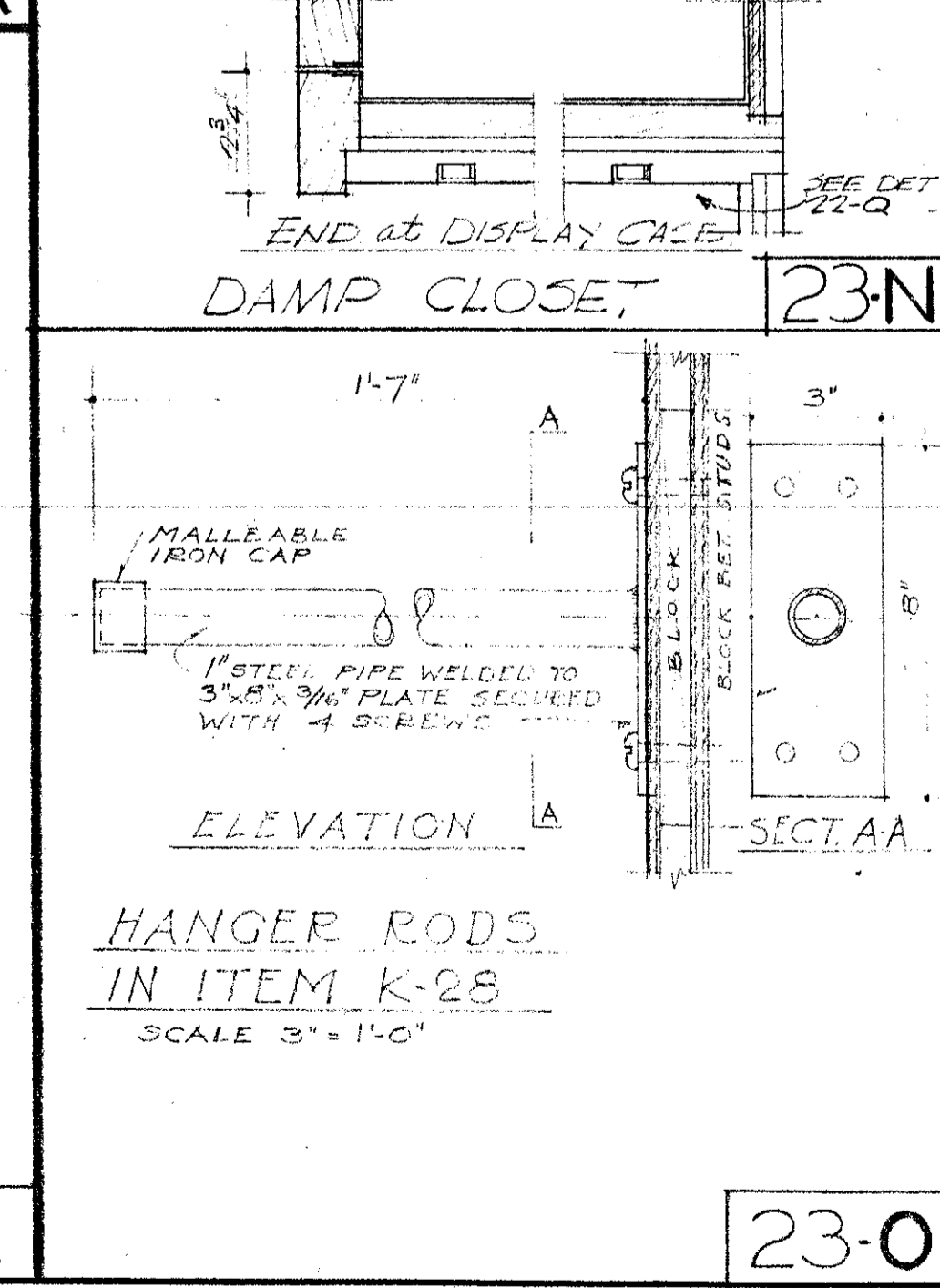
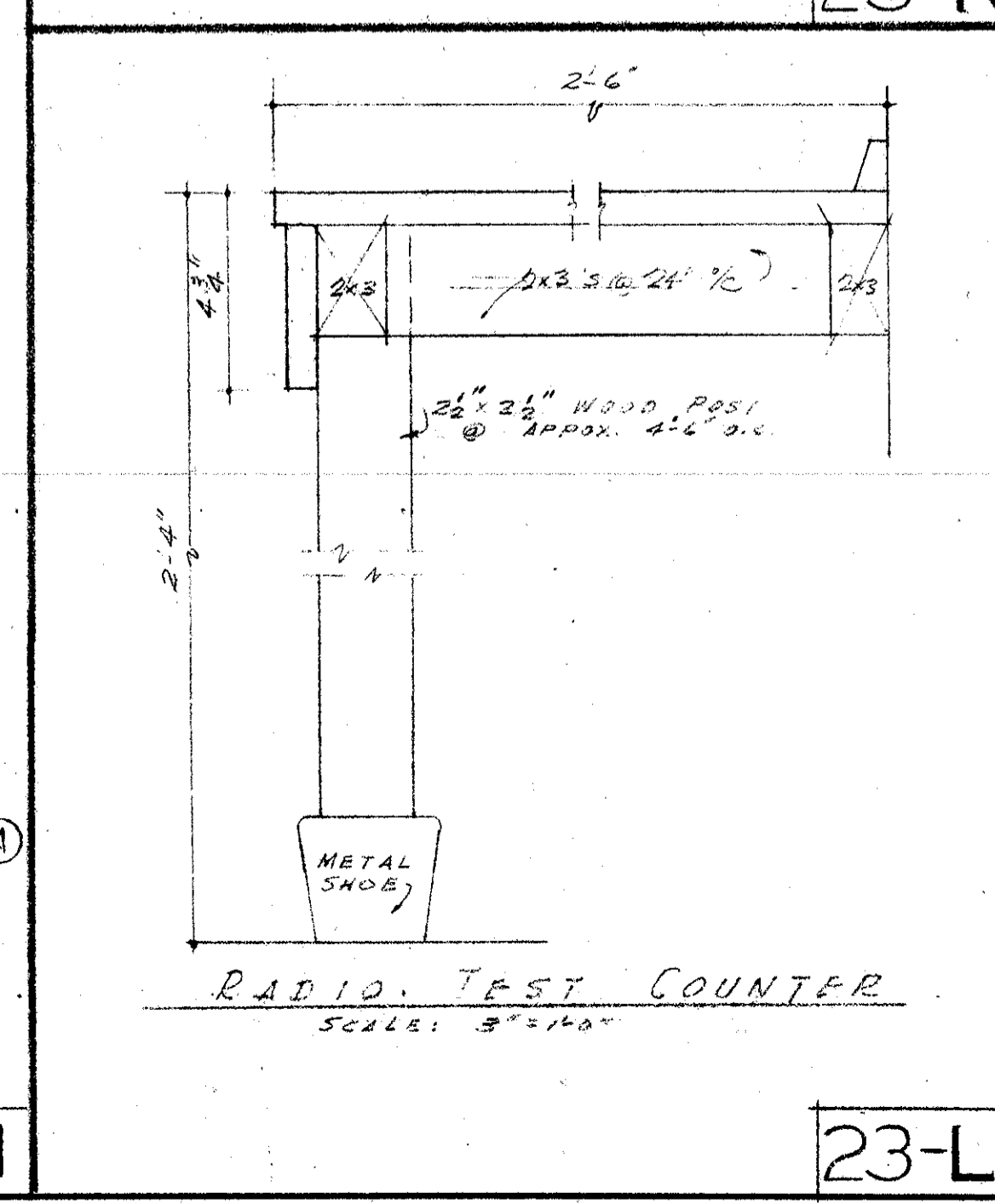
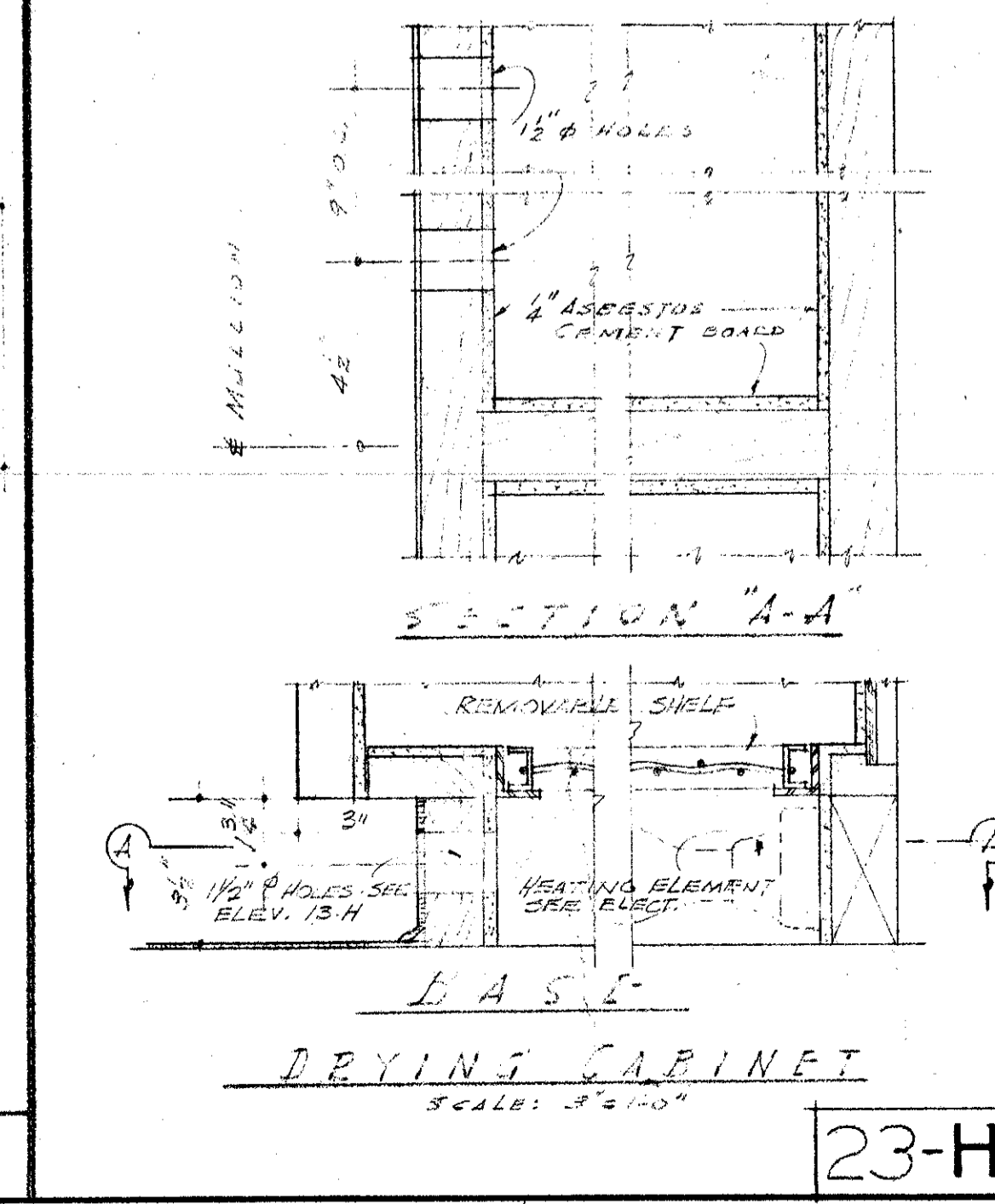
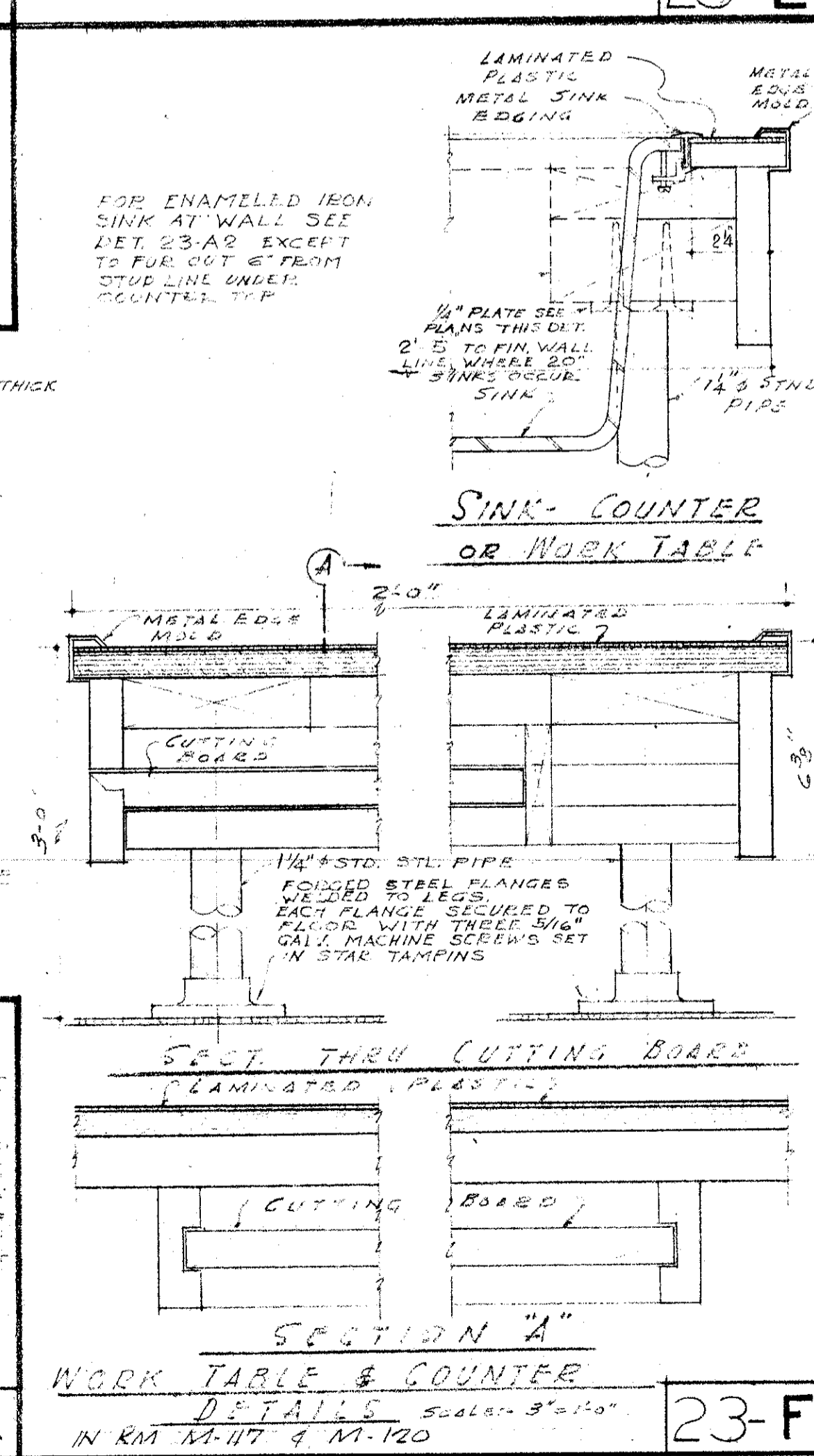
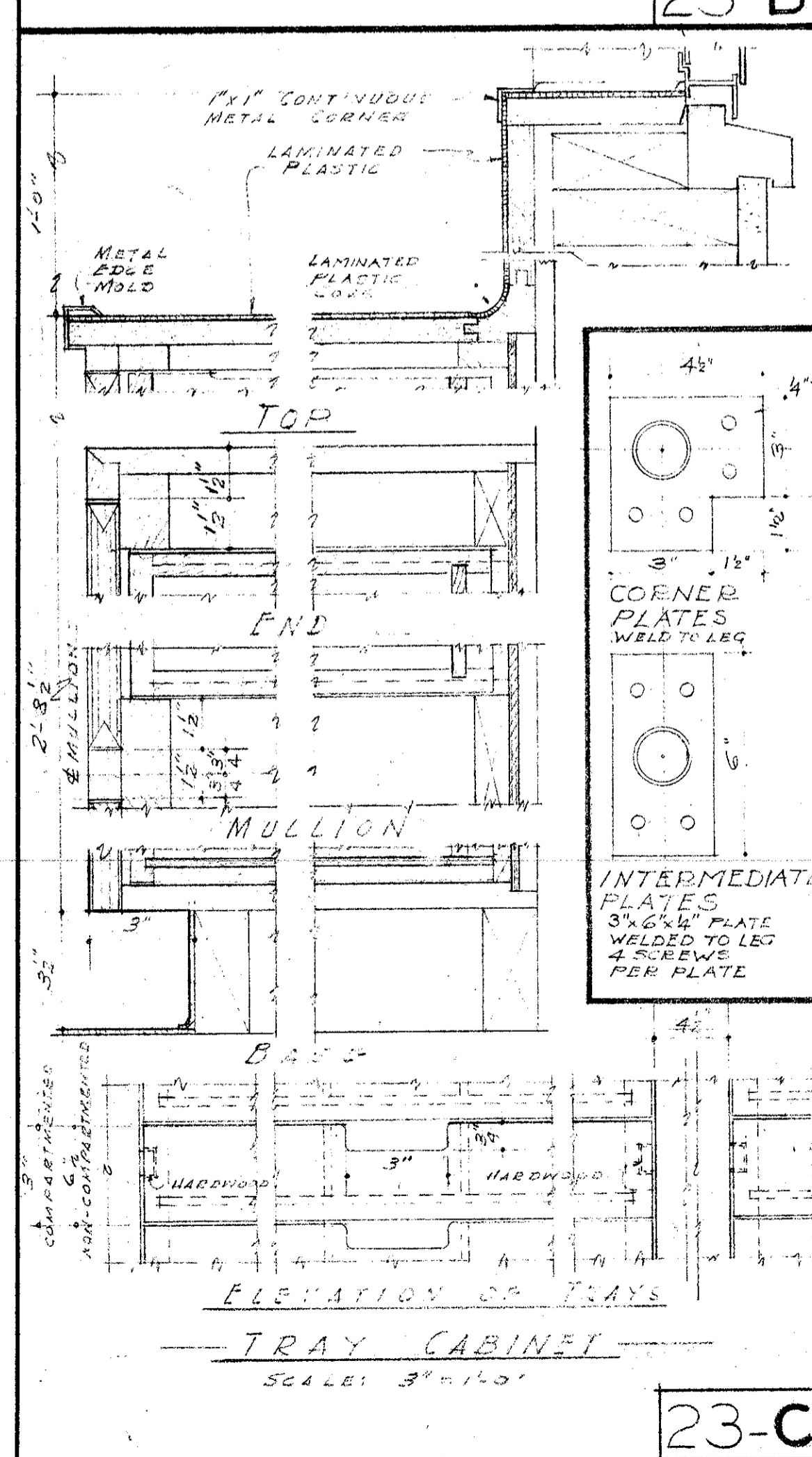
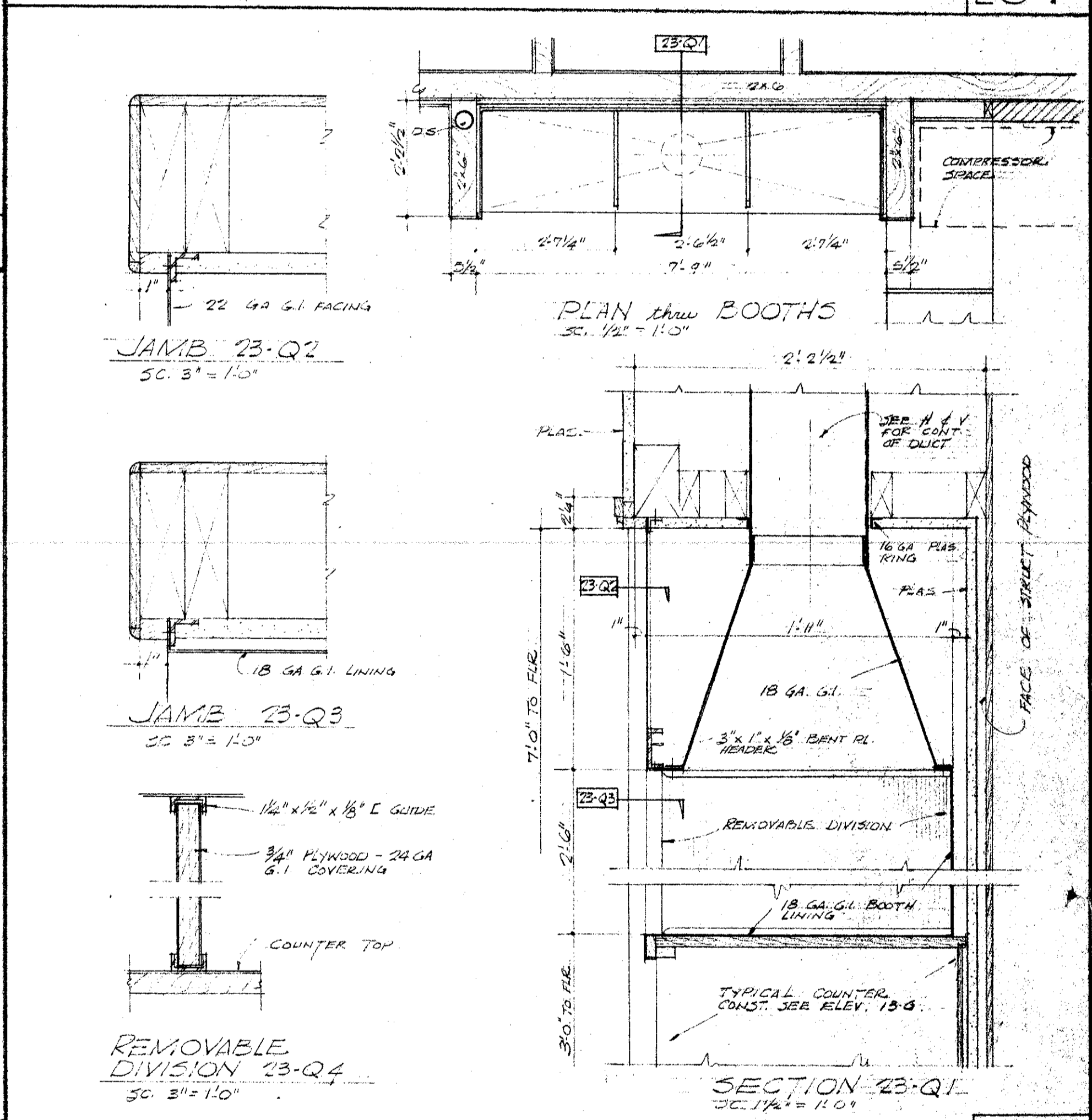
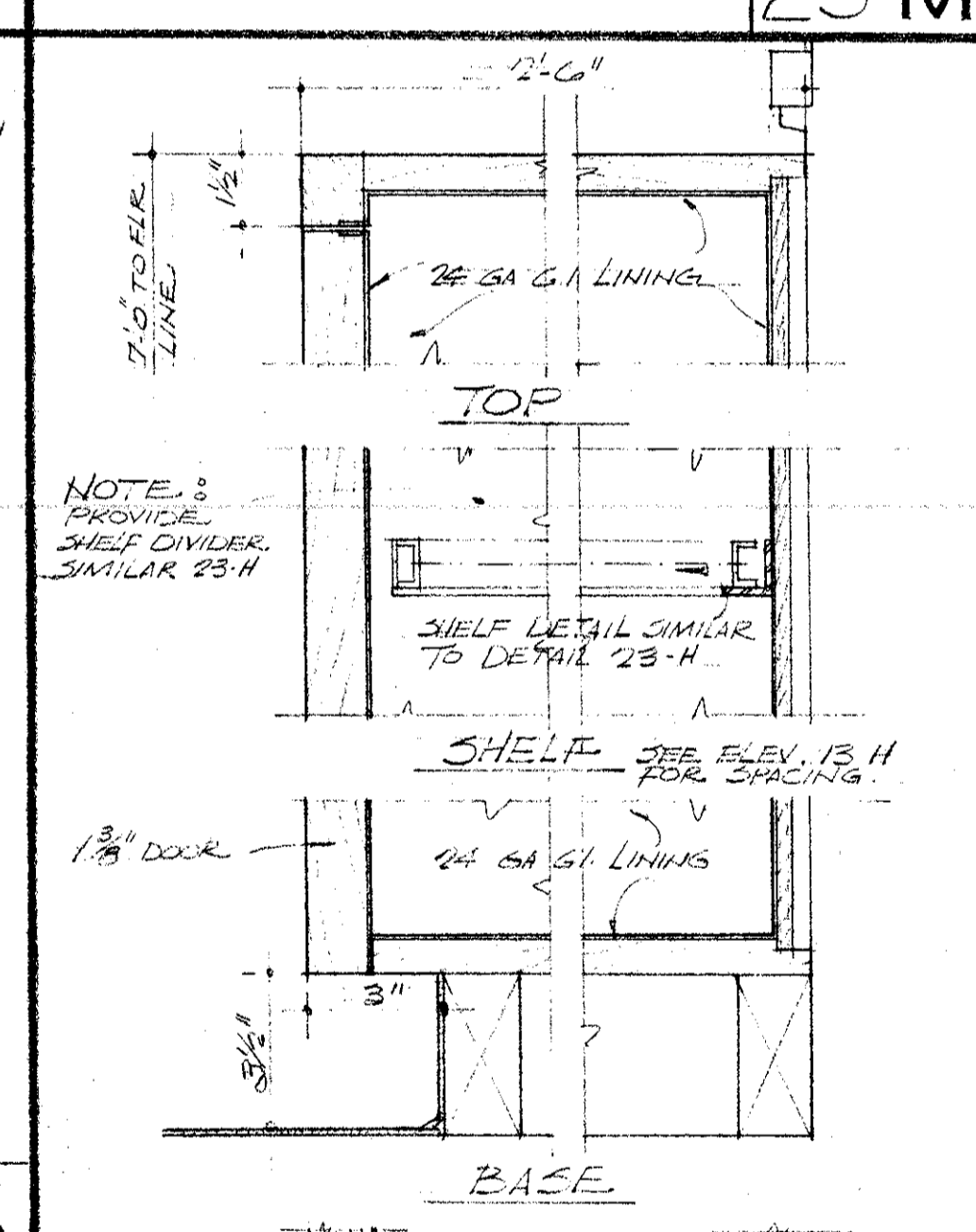
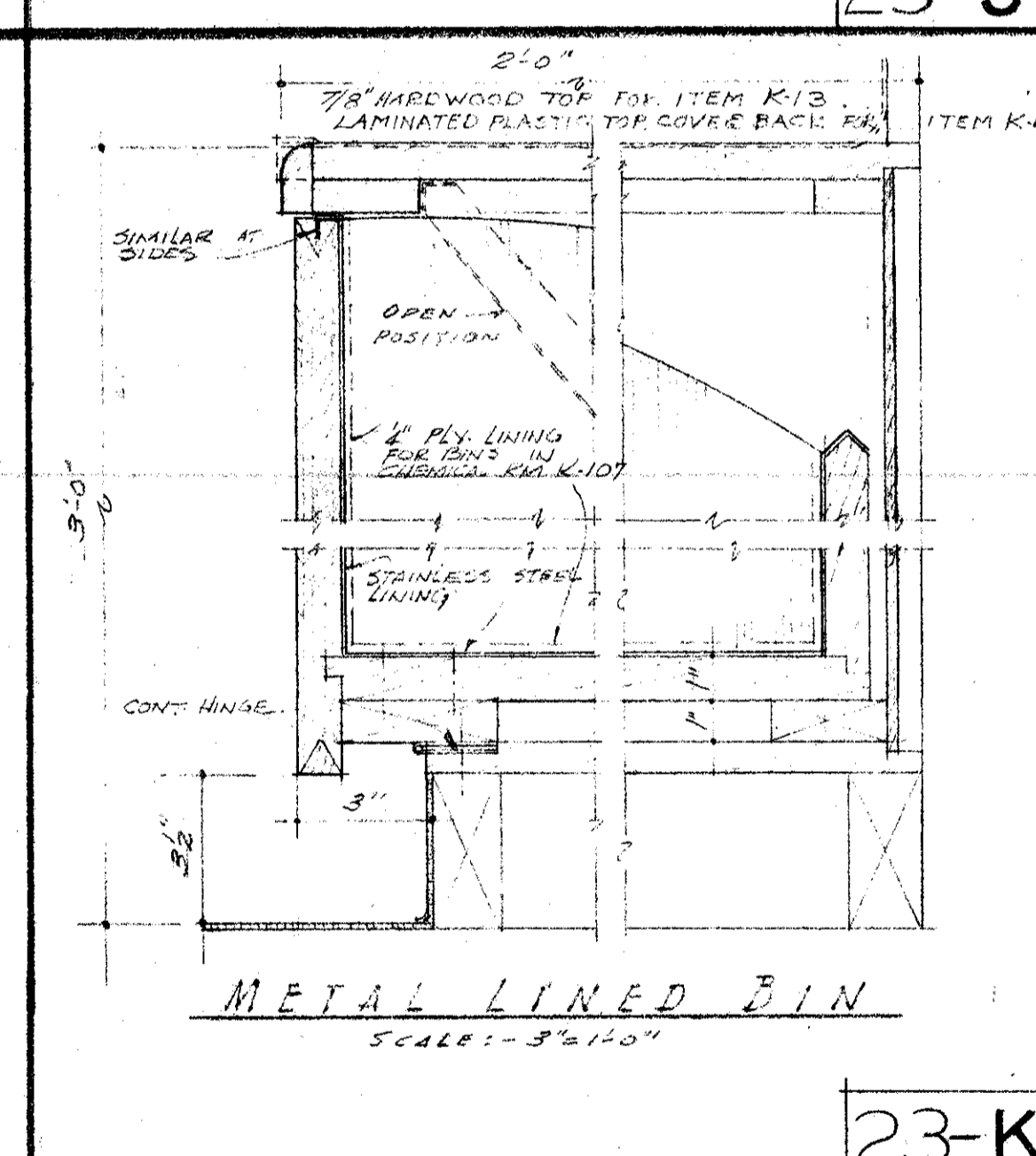
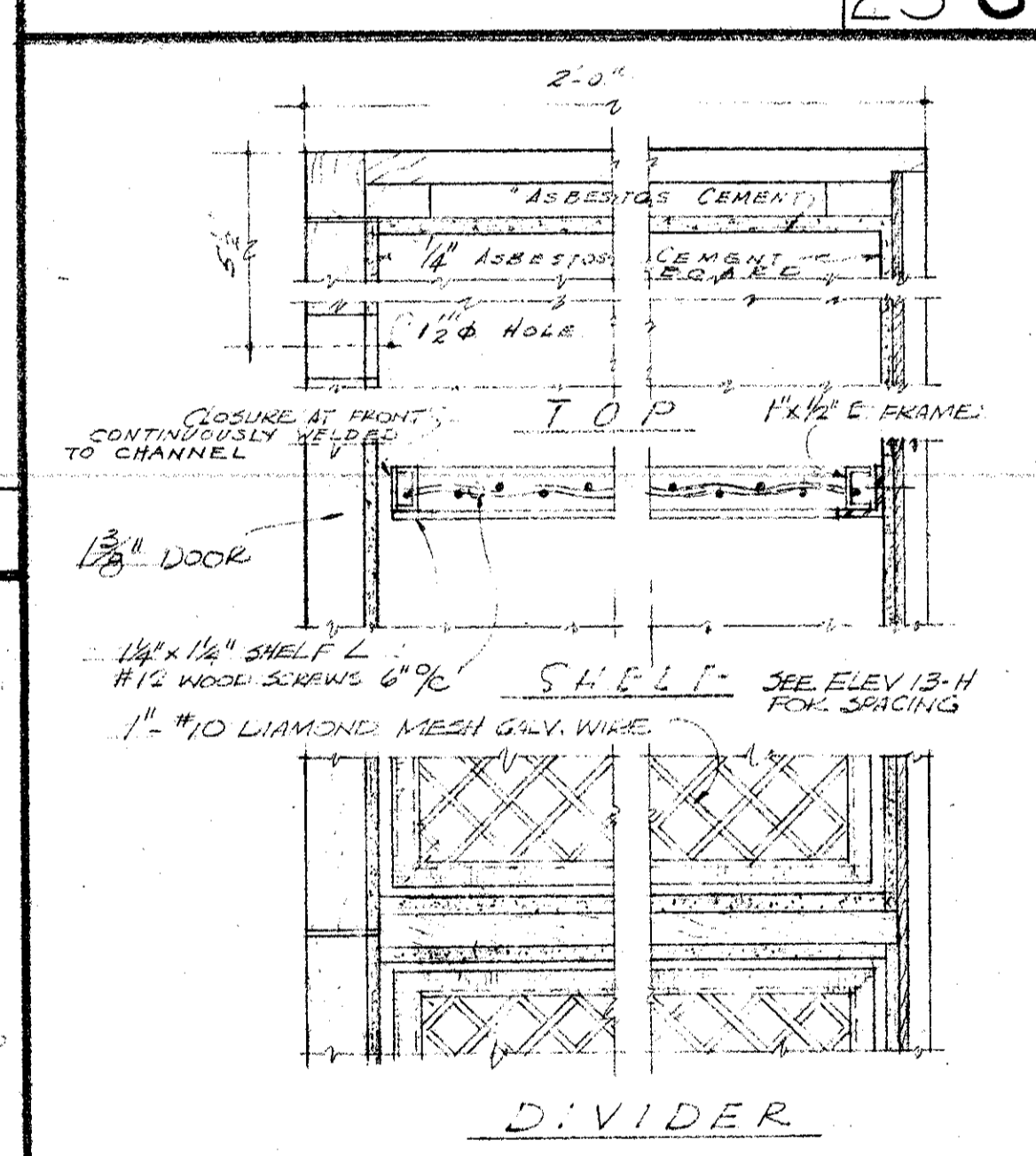
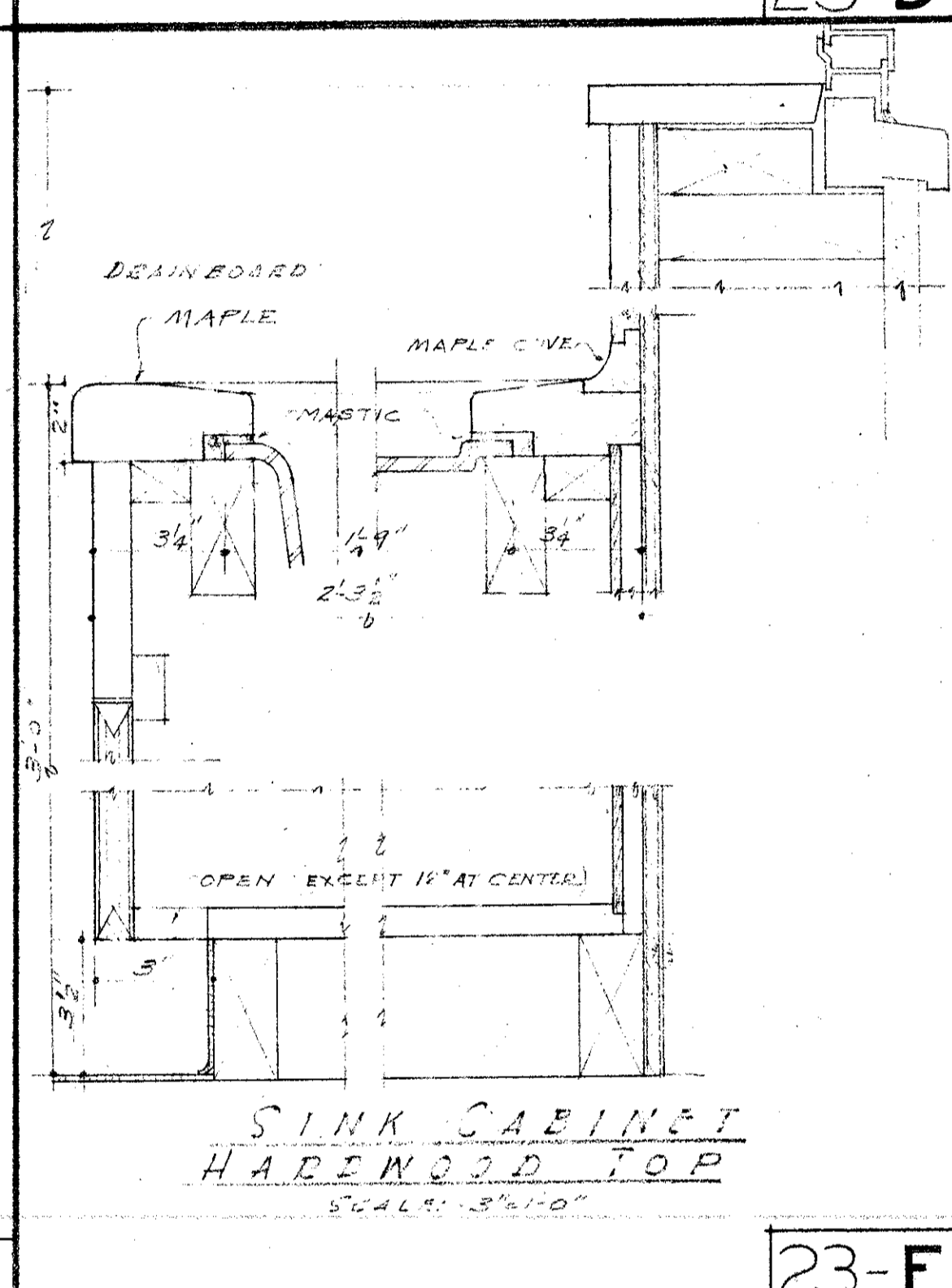
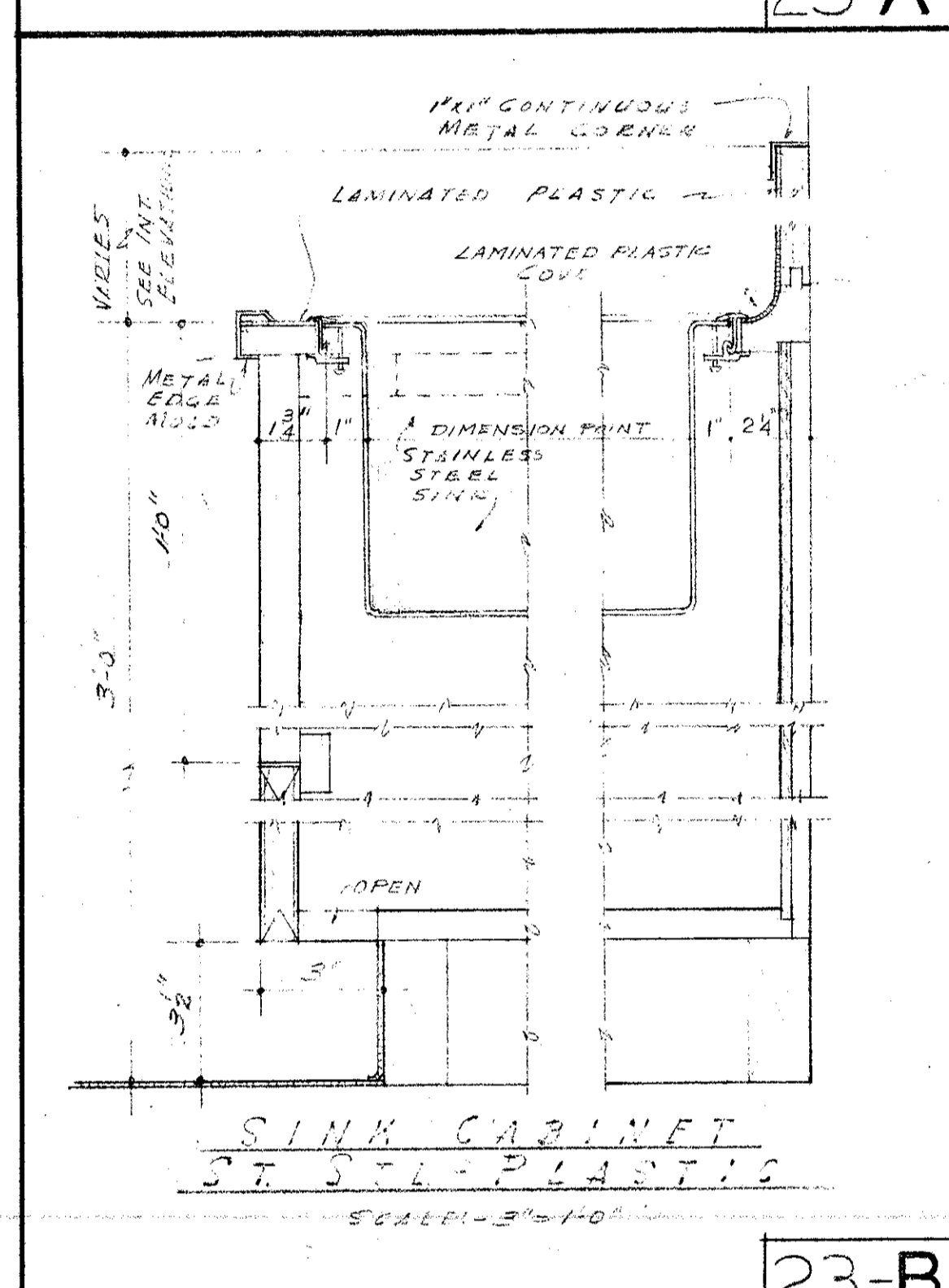
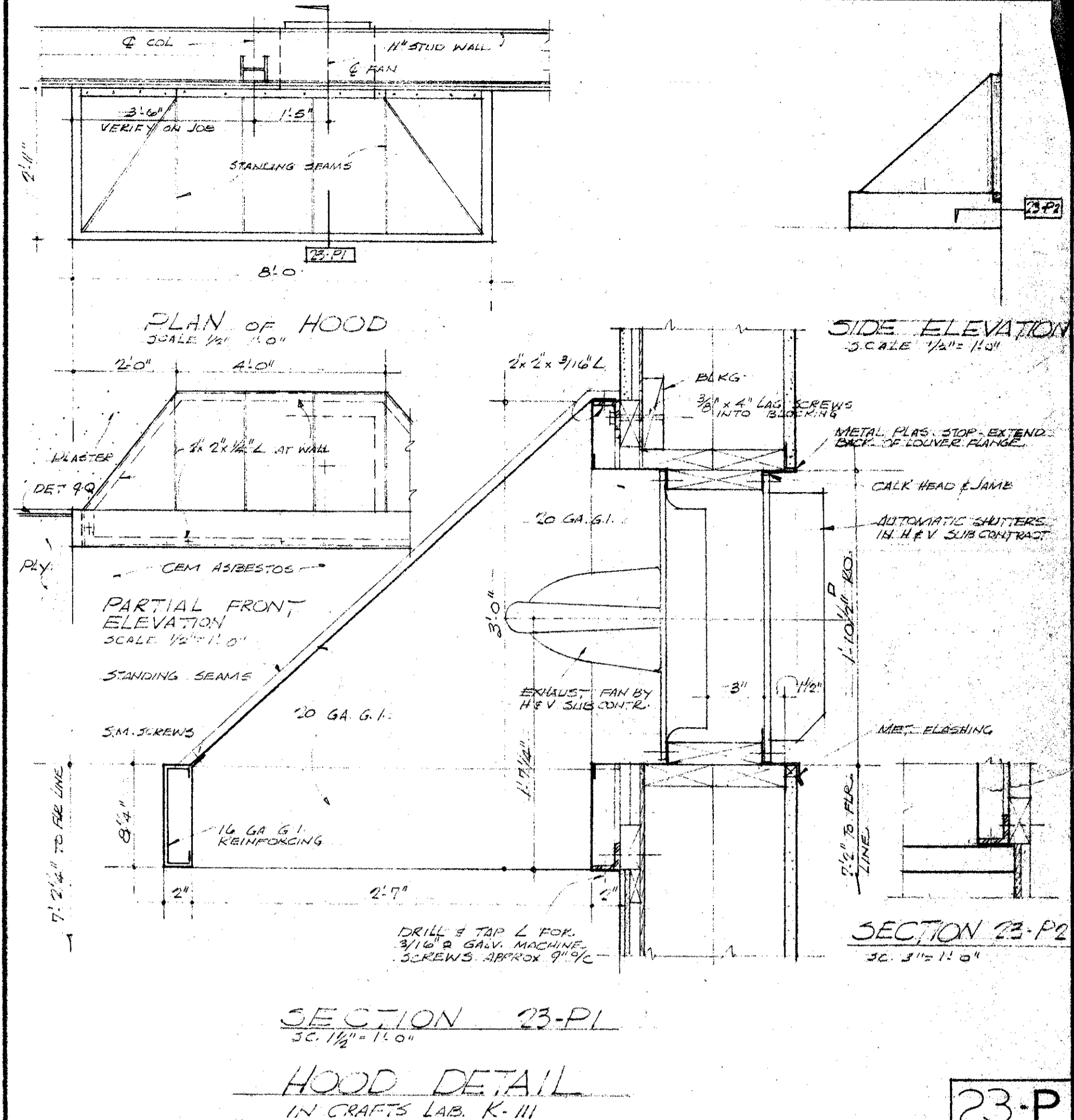
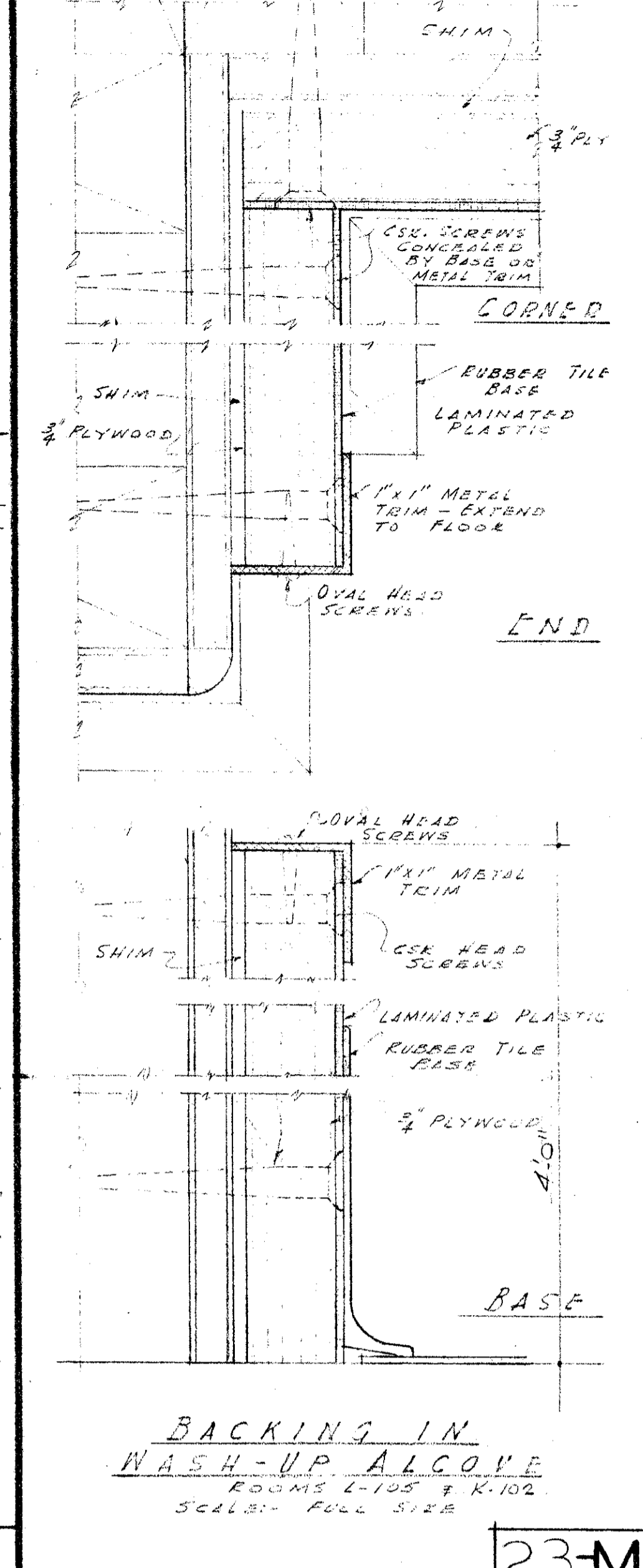
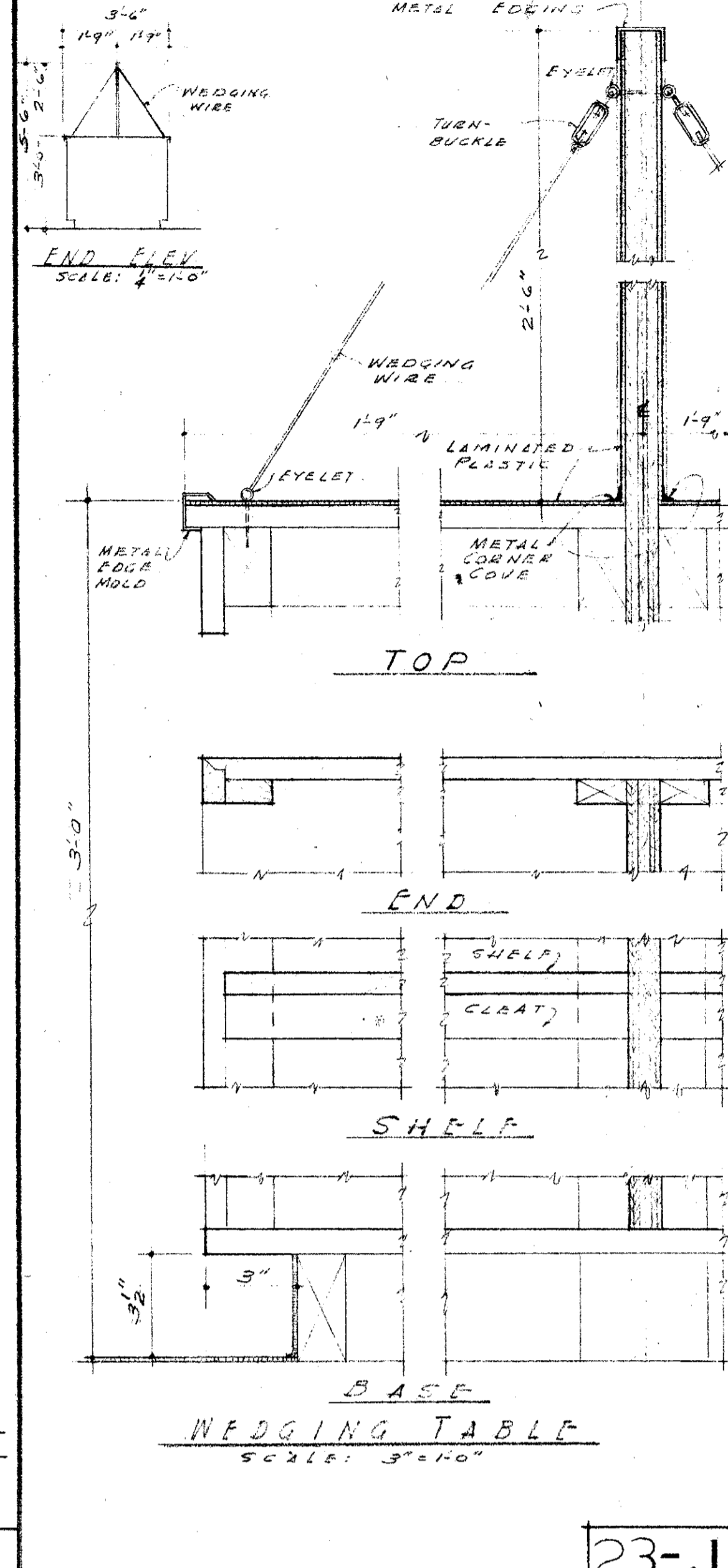
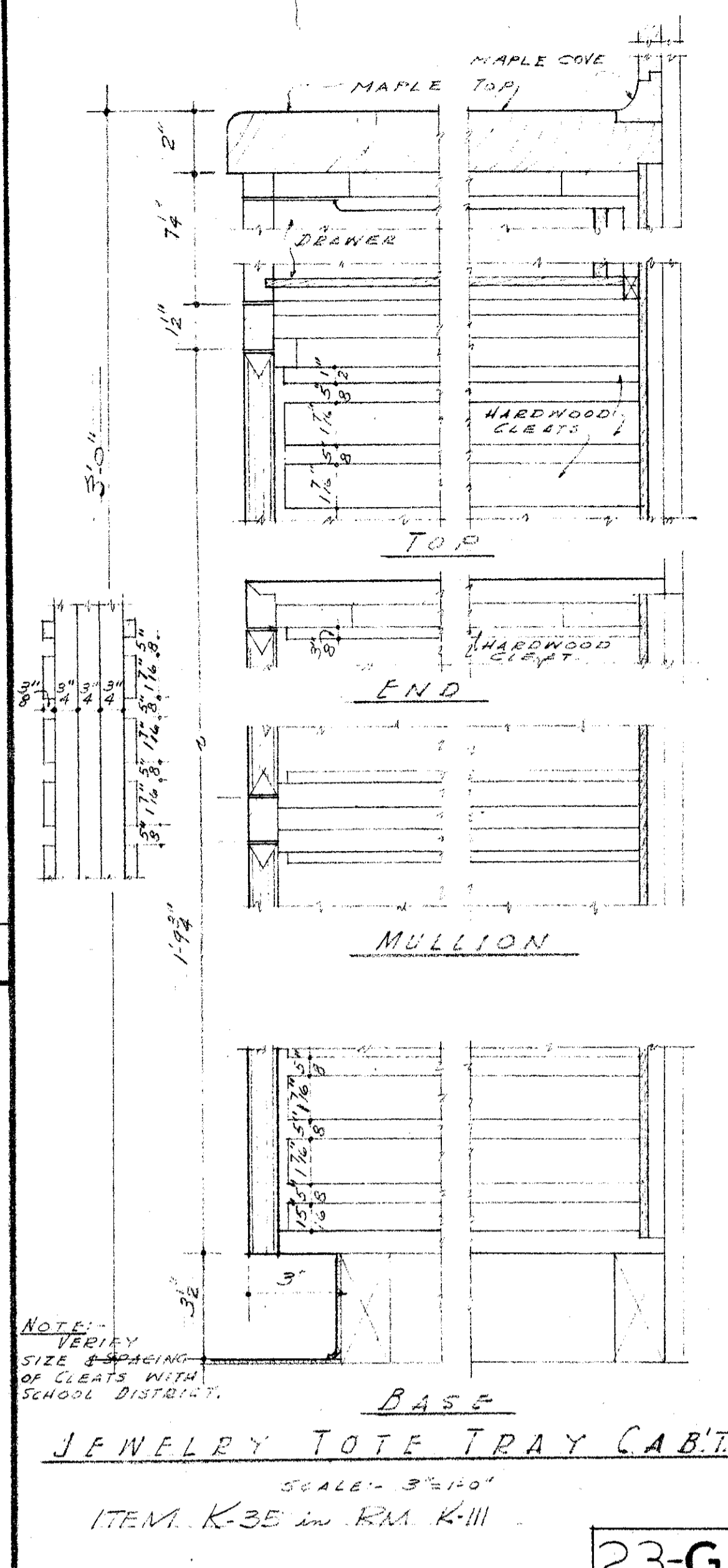
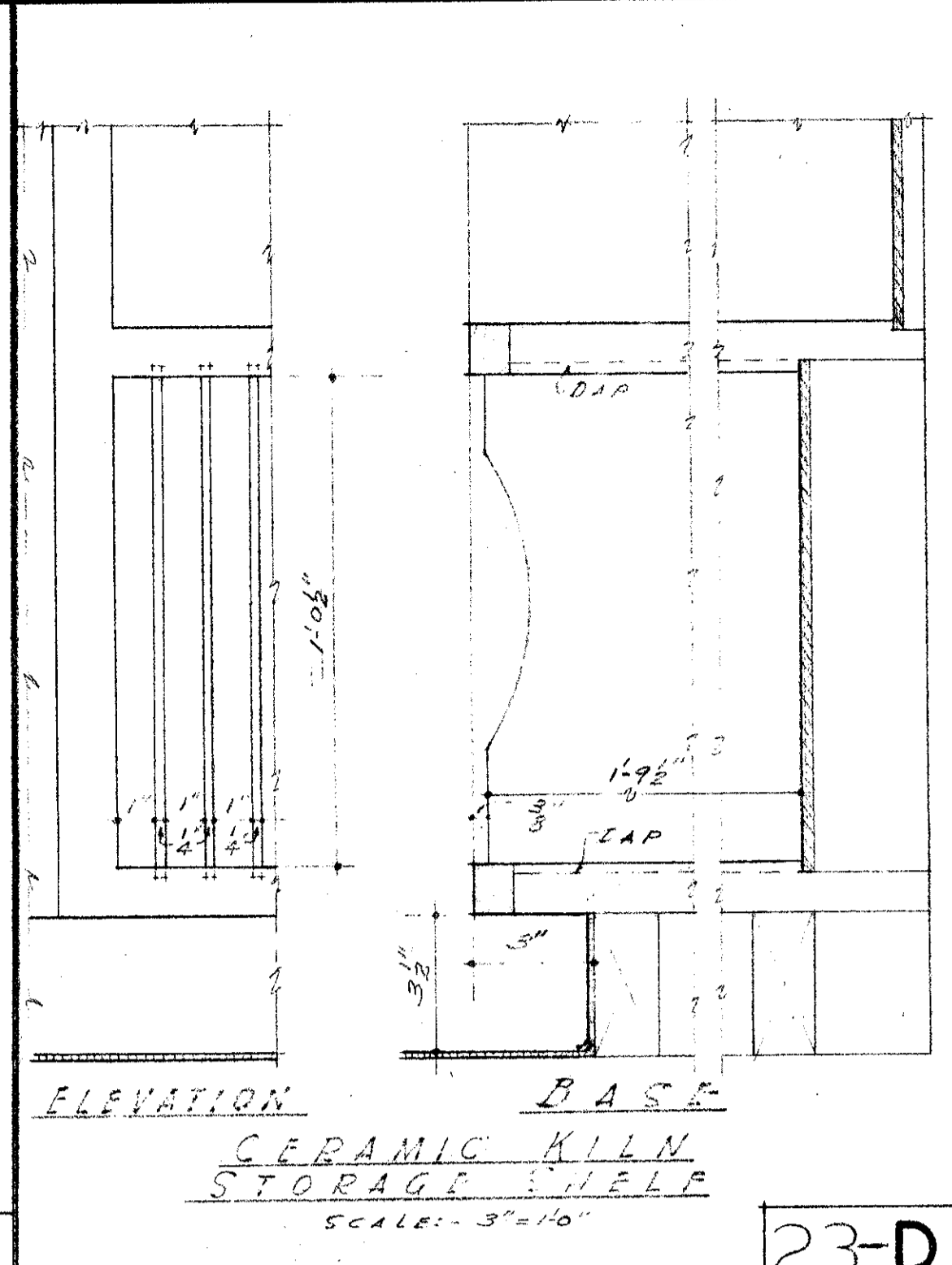
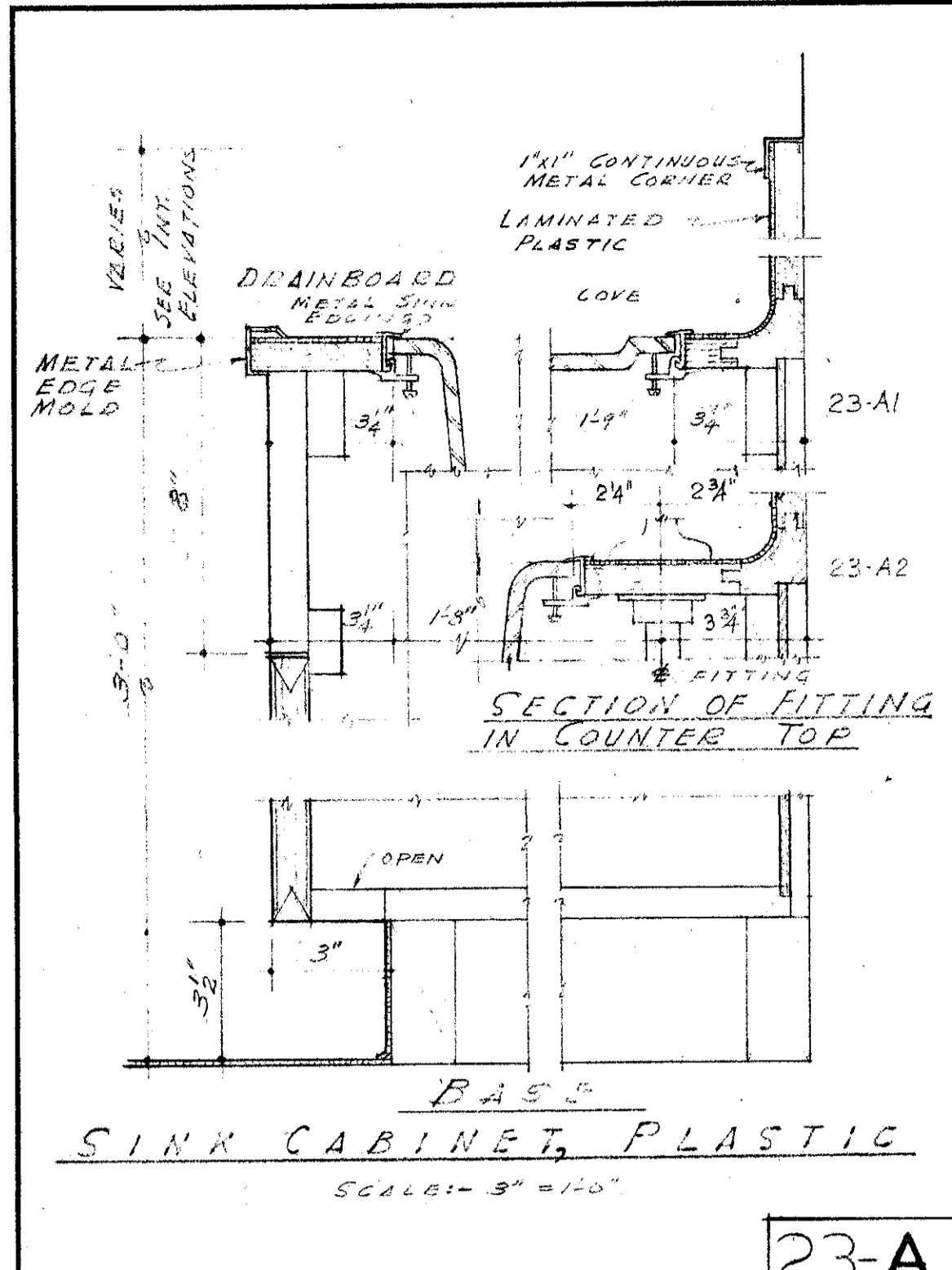
HOWARD A. TOPP, Architect AIA
JOHN L. PERKINS, Architect
LOS ANGELES 39, CALIFORNIA

VENTURA COLLEGE
4667 TELEGRAPH ROAD, VENTURA, CALIFORNIA
FOR THE VENTURA UNION HIGH SCHOOL DISTRICT

VENTURA UNION HIGH SCHOOL DISTRICT
PRESIDENT: DATE: 11-2-57
MEMBER: DATE: 11-2-57
VENTURA COUNTY SUPERINTENDENT OF SCHOOLS
DATE: 11-2-57

STATE OF CALIFORNIA
DEPARTMENT OF PUBLIC WORKS
DIVISION OF ARCHITECTURE
APPROVED: DATE: 11-2-57
DRAWN: HARRY W. COLIN
APPROVED:

JOBS NO. 222-D
DATE NOV. 23, 1957
DRAWN HARRY W. COLIN
APPROVED
ARTS & CRAFTS, ELECTRONICS, AGRICULTURE & SHOP BLDGS.
MISC. INTERIOR DETAILS
SHEET NO. 22



MECHANICAL ENGINEER
M. K. SHIELDS
2910 NOBLE AVENUE
VAN NUYS, CALIFORNIA

ELECTRICAL ENGINEER
EDW. C. SYLVANUS
2933 ROWENA AVENUE
LOS ANGELES 39, CALIFORNIA

STRUCTURAL ENGINEERS
ROPP AND ROPP
455 SOUTH BEADY STREET
LOS ANGELES 17, CALIFORNIA

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ARCHITECTS & ENGINEER
816 WEST FIFTH STREET
LOS ANGELES 17, CALIFORNIA

PROJECT ARCHITECTS
A. C. ZIMMERMAN A.I.A. W.M. GLENN BALCH A.I.A.
ASSOCIATED ARCHITECTS

EDGAR F. BIRCSAK, Architect AIA
LOUIS L. BRYAN
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4667 TELEGRAPH ROAD, VENTURA, CALIFORNIA
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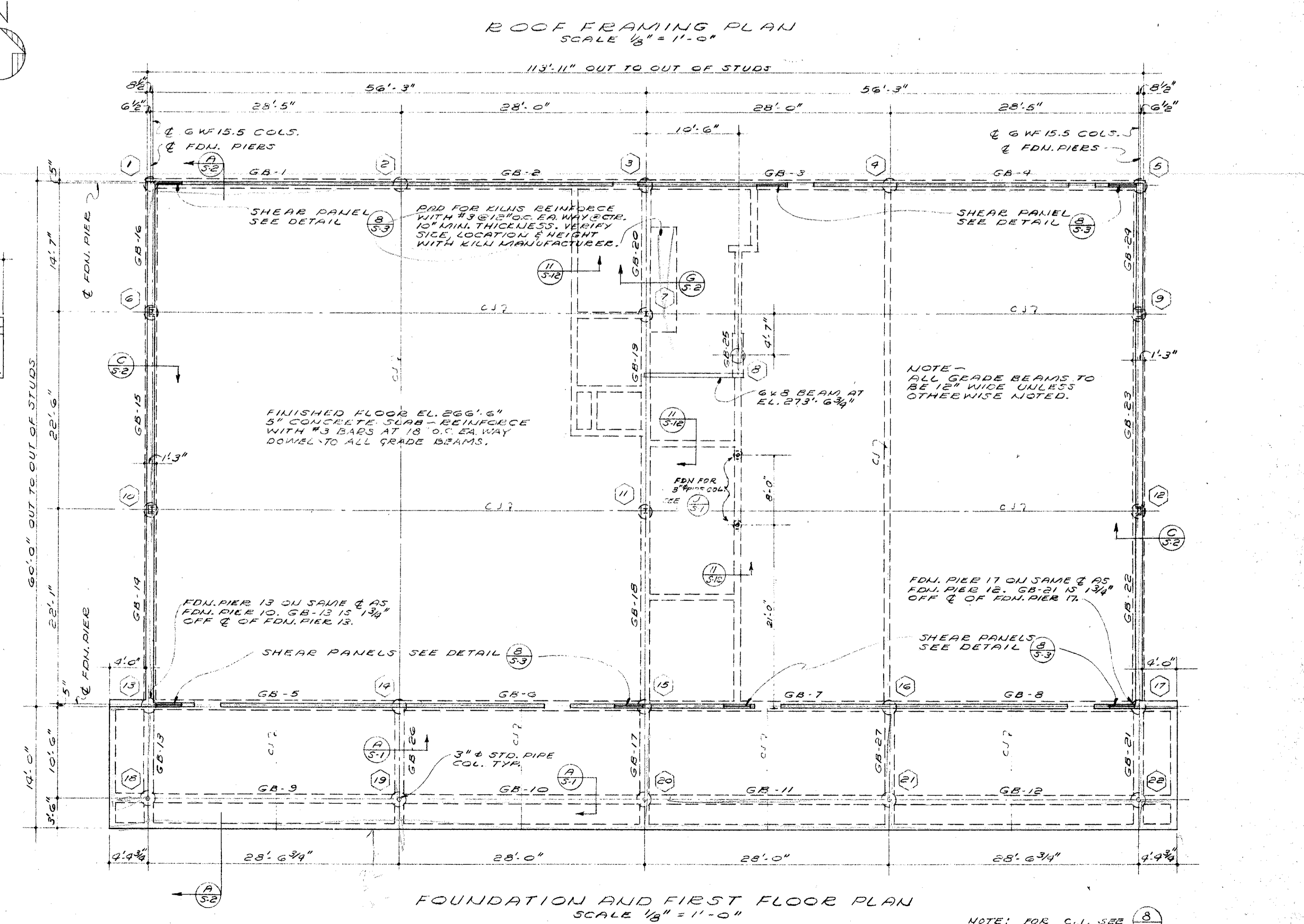
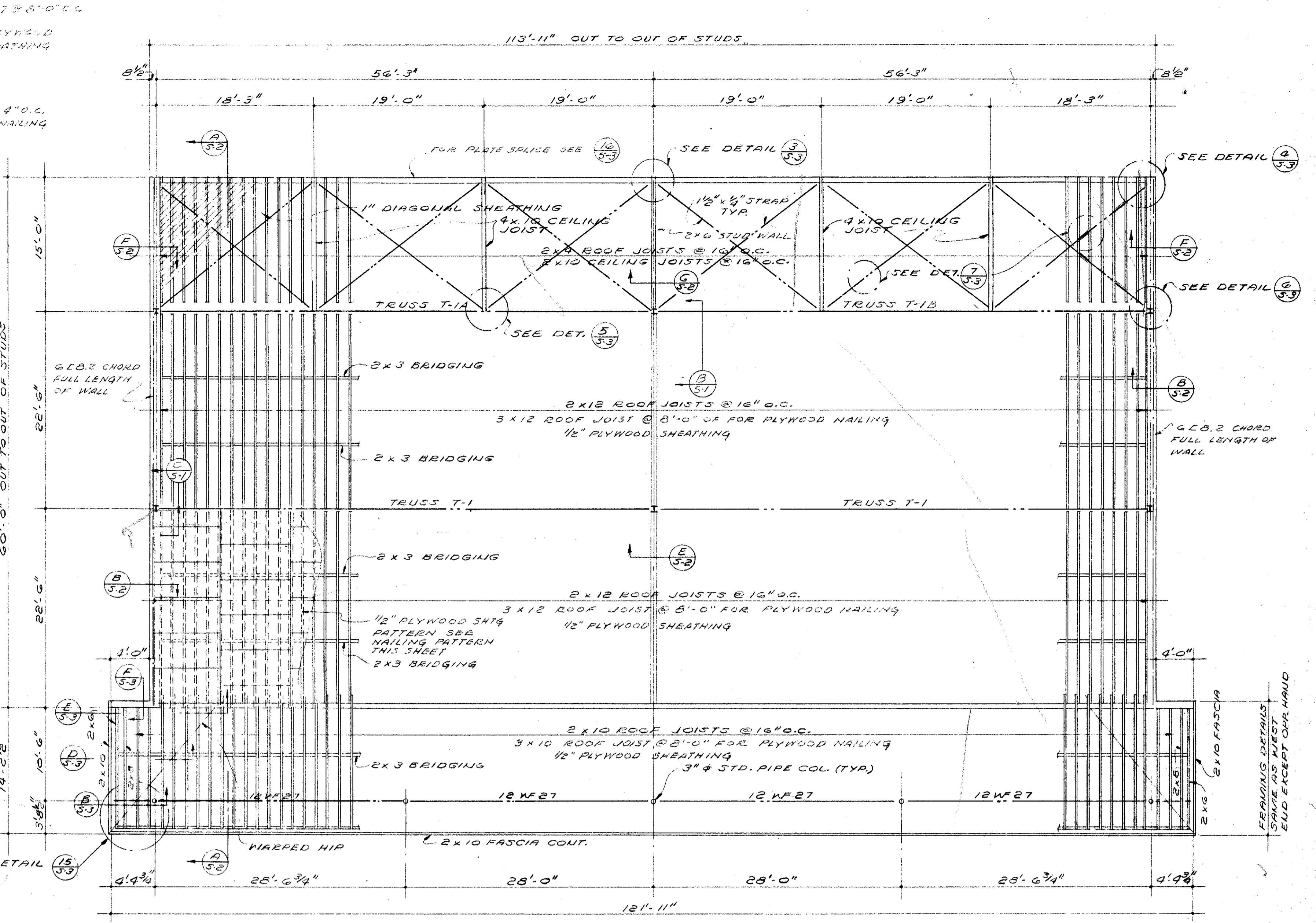
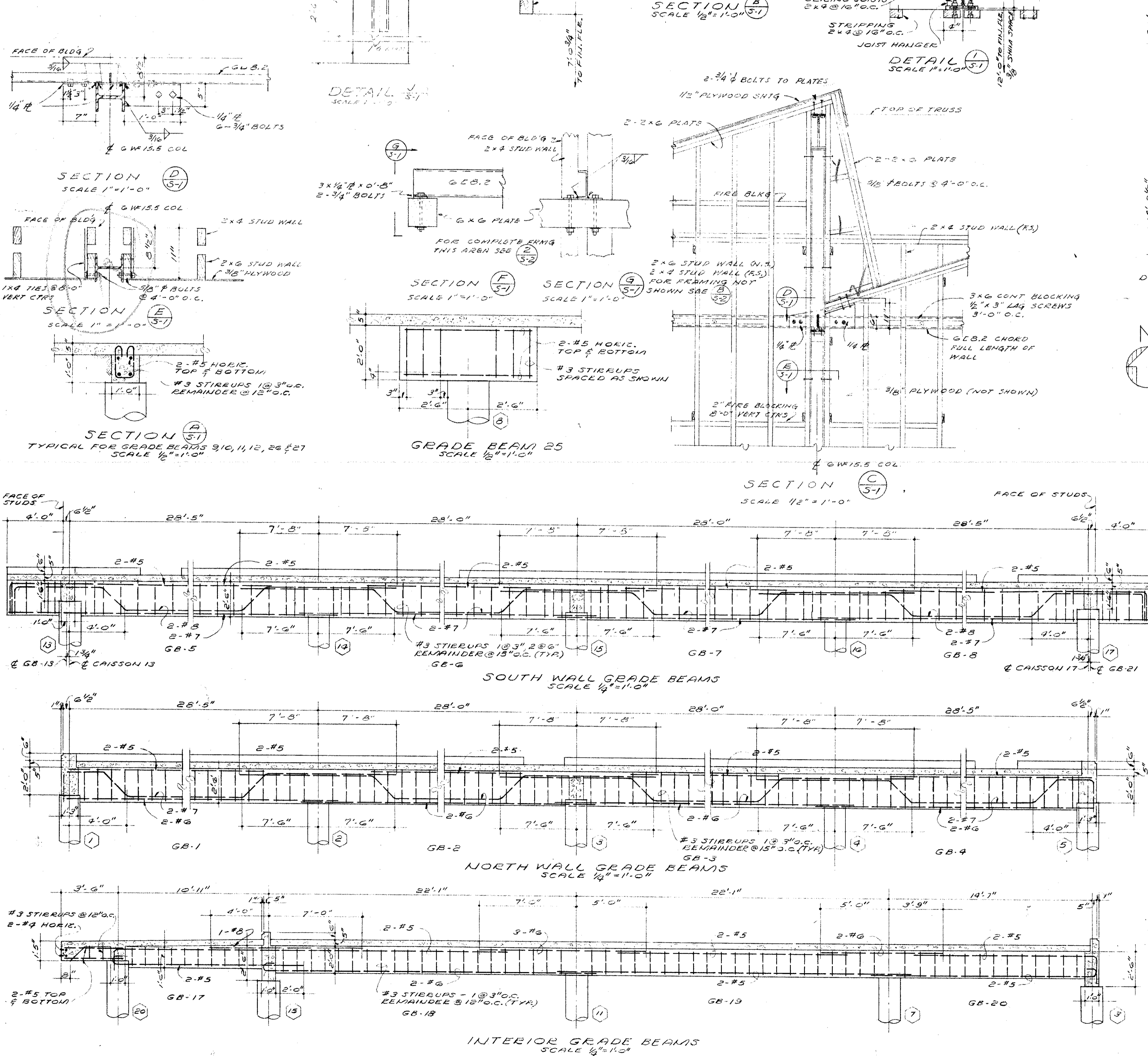
VENTURA UNION HIGH SCHOOL DISTRICT
PRESIDENT DATE 11-2-57
TREASURER DATE 11-2-57
VENTURA COUNTY SUPERINTENDENT OF SCHOOLS DATE 11-2-57

STATE OF CALIFORNIA
DEPARTMENT OF PUBLIC WORKS
DIVISION OF ARCHITECTURE
APPLICATION NO. 11-2-57
APPROVED JUNE 11, 1958
APPROVED

JOHN NO. 522-D
DATE
ARTS & CRAFTS ELECTRONICS AGRICULTURE & SHOP BLDGS
MISC. DETAILS
2

FOUNDATION PIER SCHEDULE			
NUMBER	TOTAL LENGTH	LENGTH OF	EL. TOP
1	25.9	17' 6"	264' 5"
2	31.7	19' 6"	264' 5"
3	37.1	20' 6"	264' 5"
4	31.7	19' 6"	264' 5"
5	25.9	17' 6"	264' 5"
6	17.6	12' 0"	264' 5"
7	27.5	19' 0"	264' 5"
8	12.3	8' 6"	264' 5"
9	47.2	33' 0"	264' 5"
10	52.2	36' 0"	264' 5"
11	64.9	45' 6"	264' 5"
12	52.2	36' 0"	264' 5"
13	37.5	26' 6"	264' 5"
14	44.0	31' 0"	264' 5"
15	56.2	39' 6"	264' 5"
16	46.6	33' 0"	264' 5"
17	37.5	26' 6"	264' 5"
18	5.9	4' 0"	265' 5"
19	11.5	8' 0"	265' 5"
20	11.5	8' 0"	265' 5"
21	11.5	8' 0"	265' 5"
22	5.9	4' 0"	265' 5"

ALL FOUNDATION PIERS TO HAVE 1" DIA. SHORT DIAMETER. FOR REINFORCING SEE DETAIL (S-2)



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3910 NOBLE AVENUE
VAN NUYS, CALIFORNIA

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ROPP AND ROPP
155 SOUTH BEAUPRE STREET
LOS ANGELES 17, CALIFORNIA

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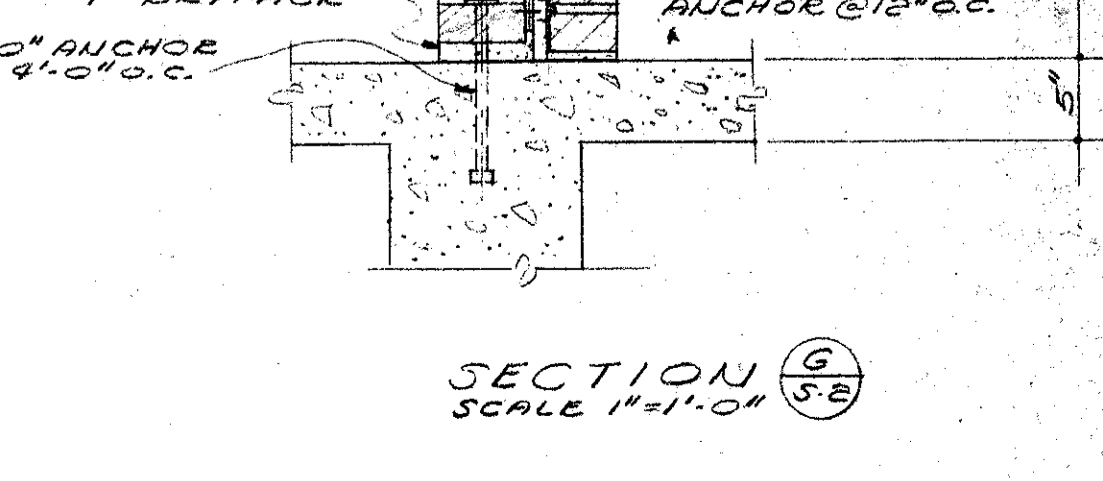
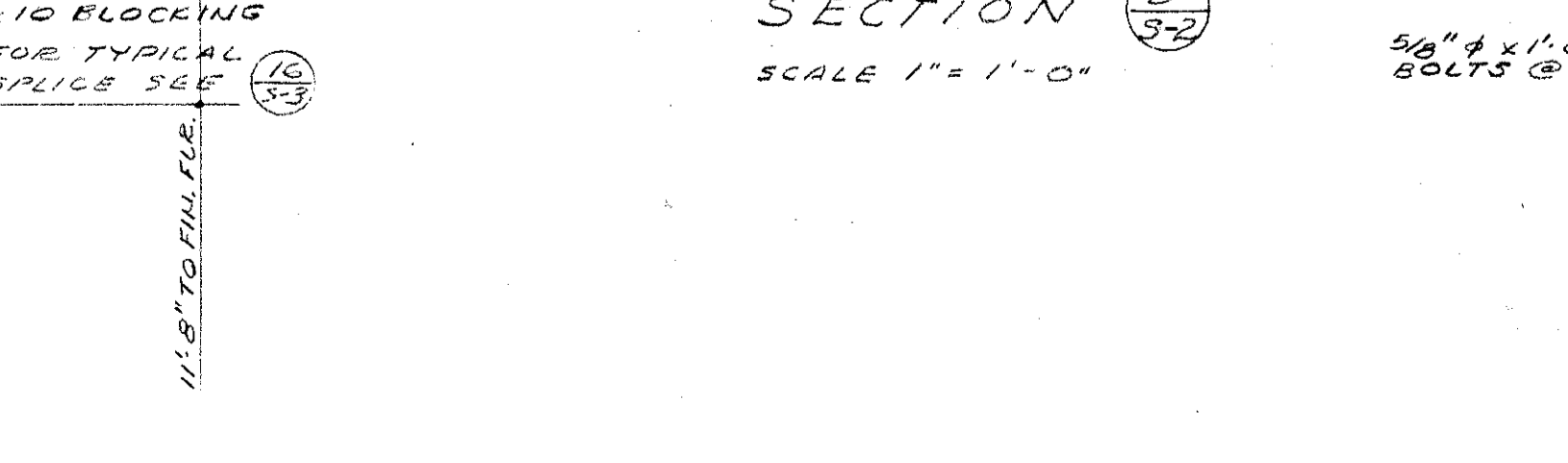
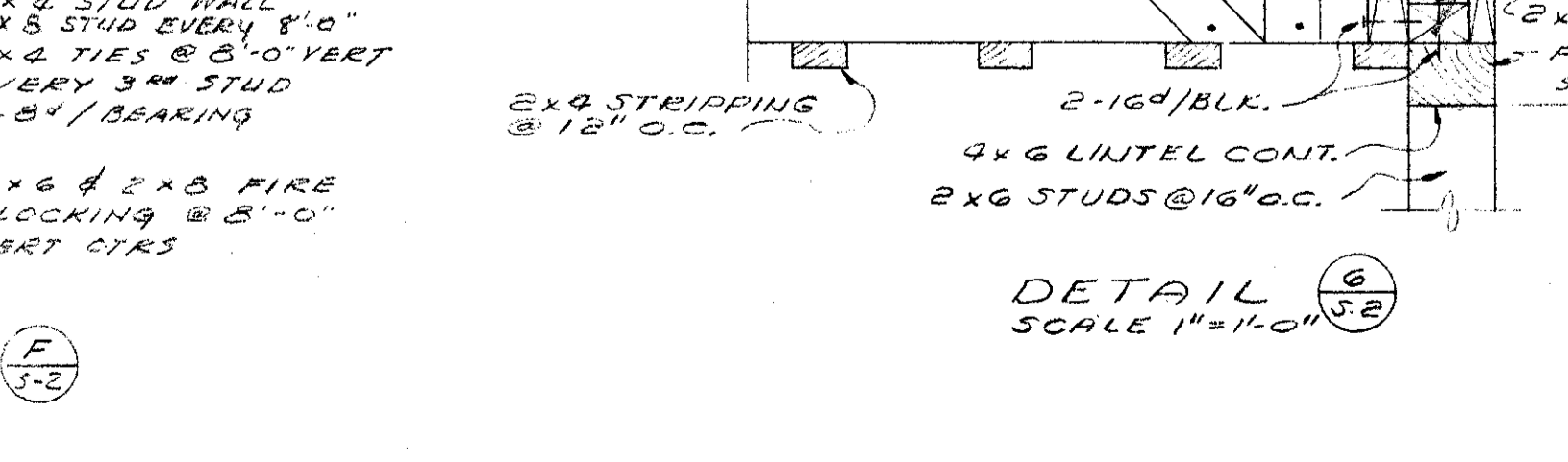
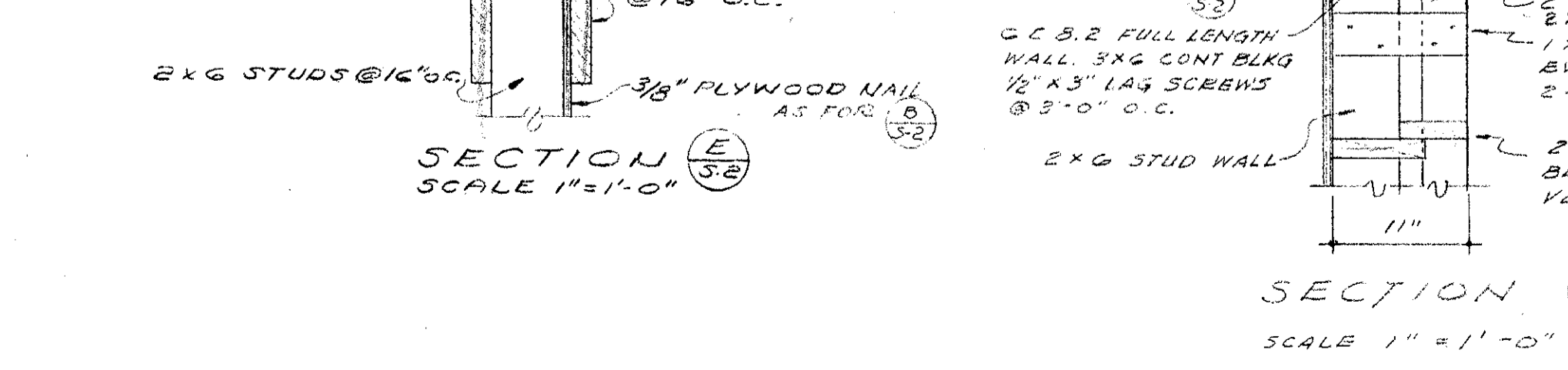
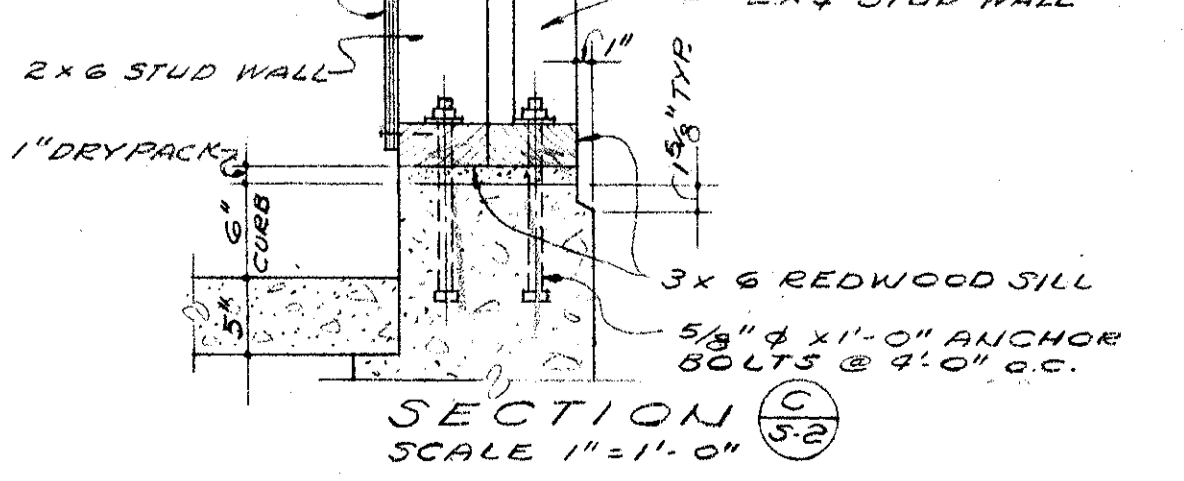
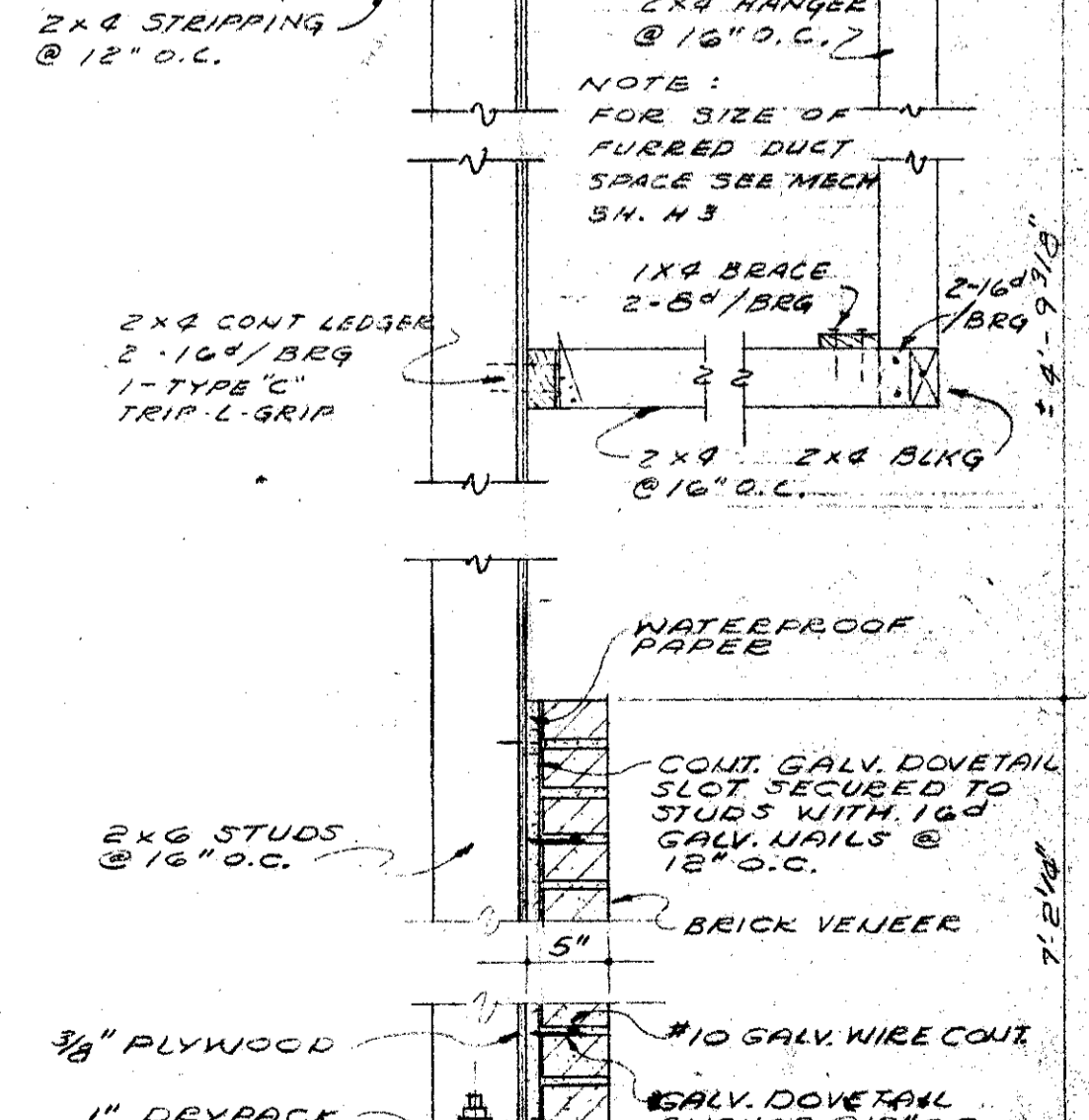
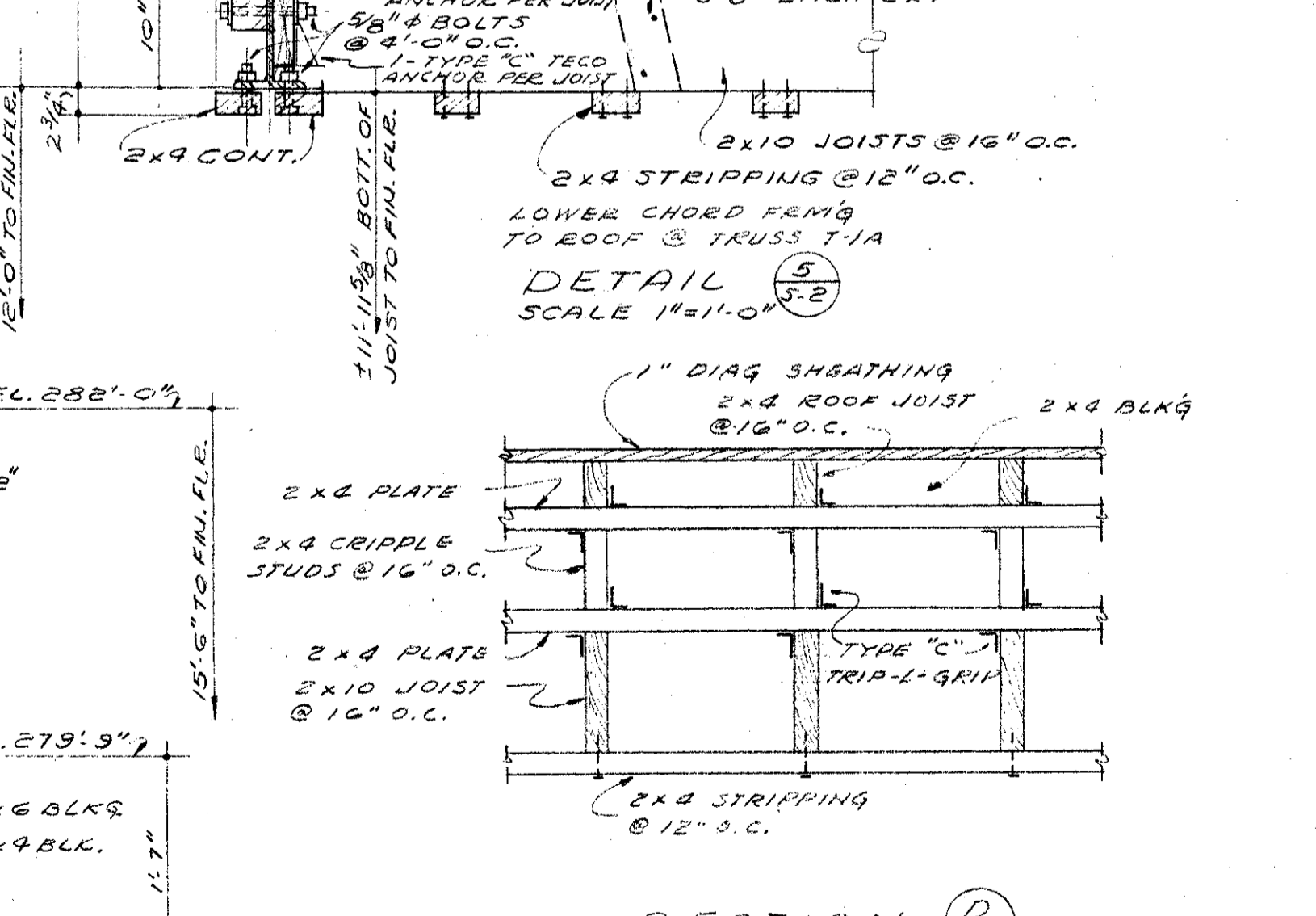
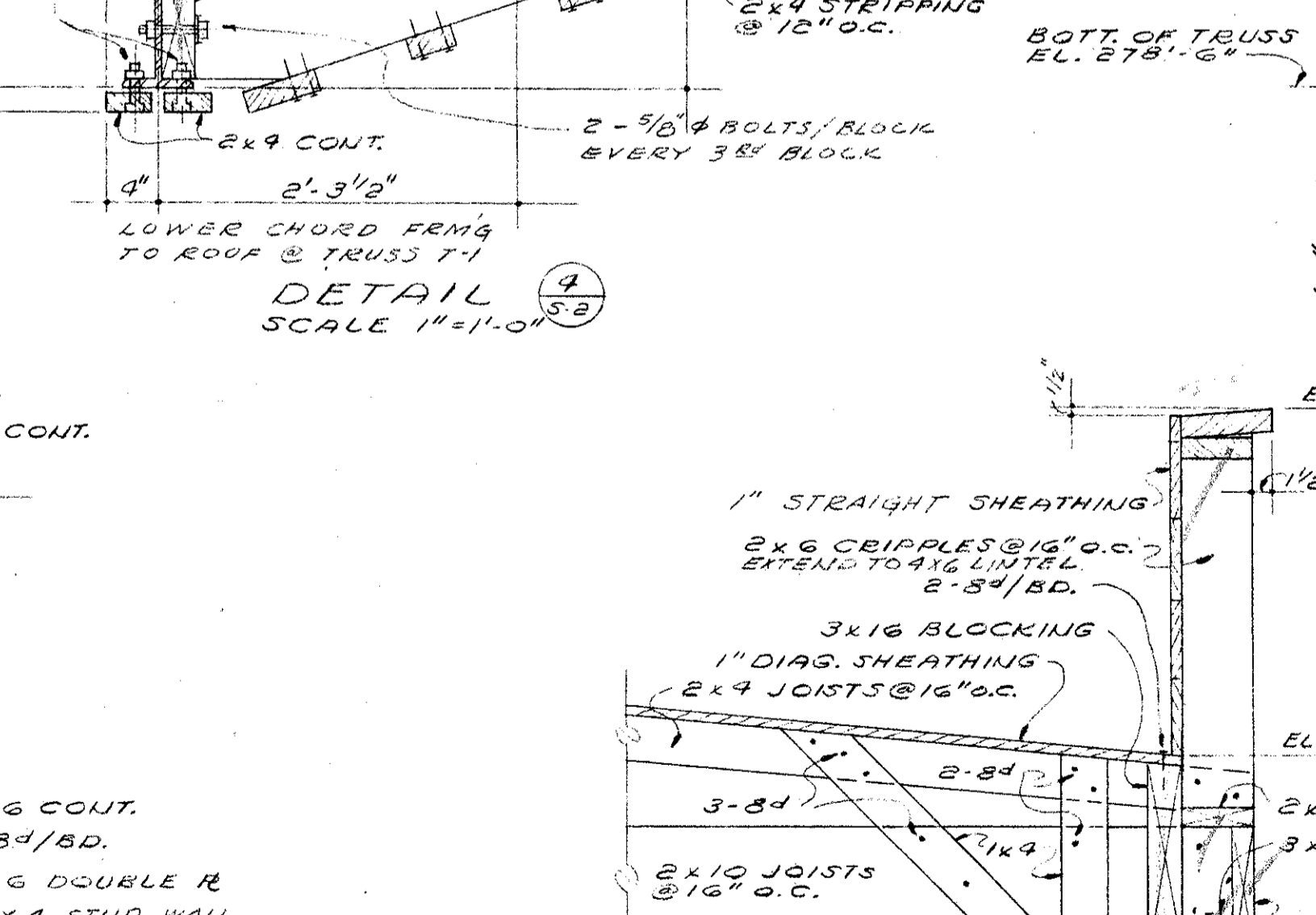
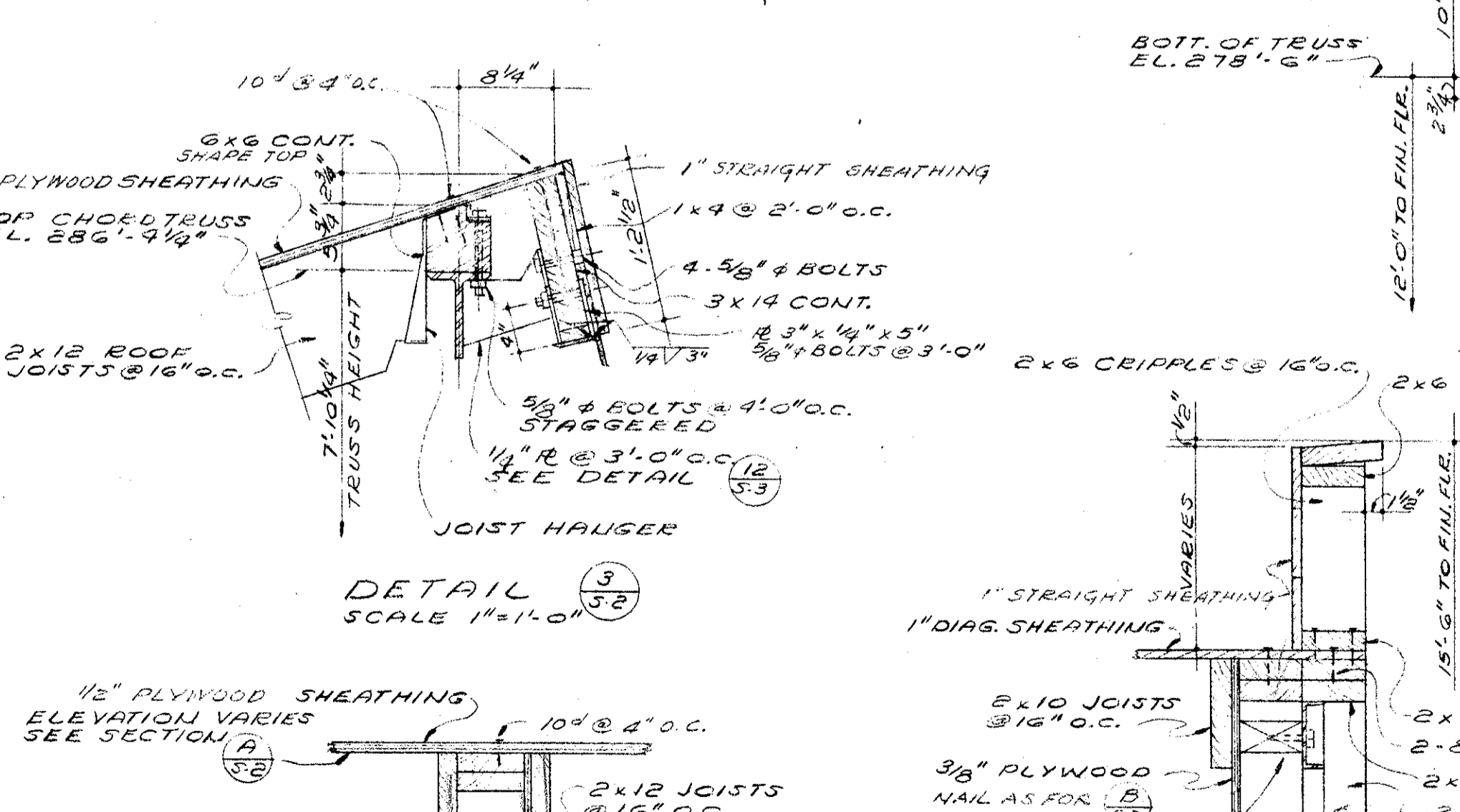
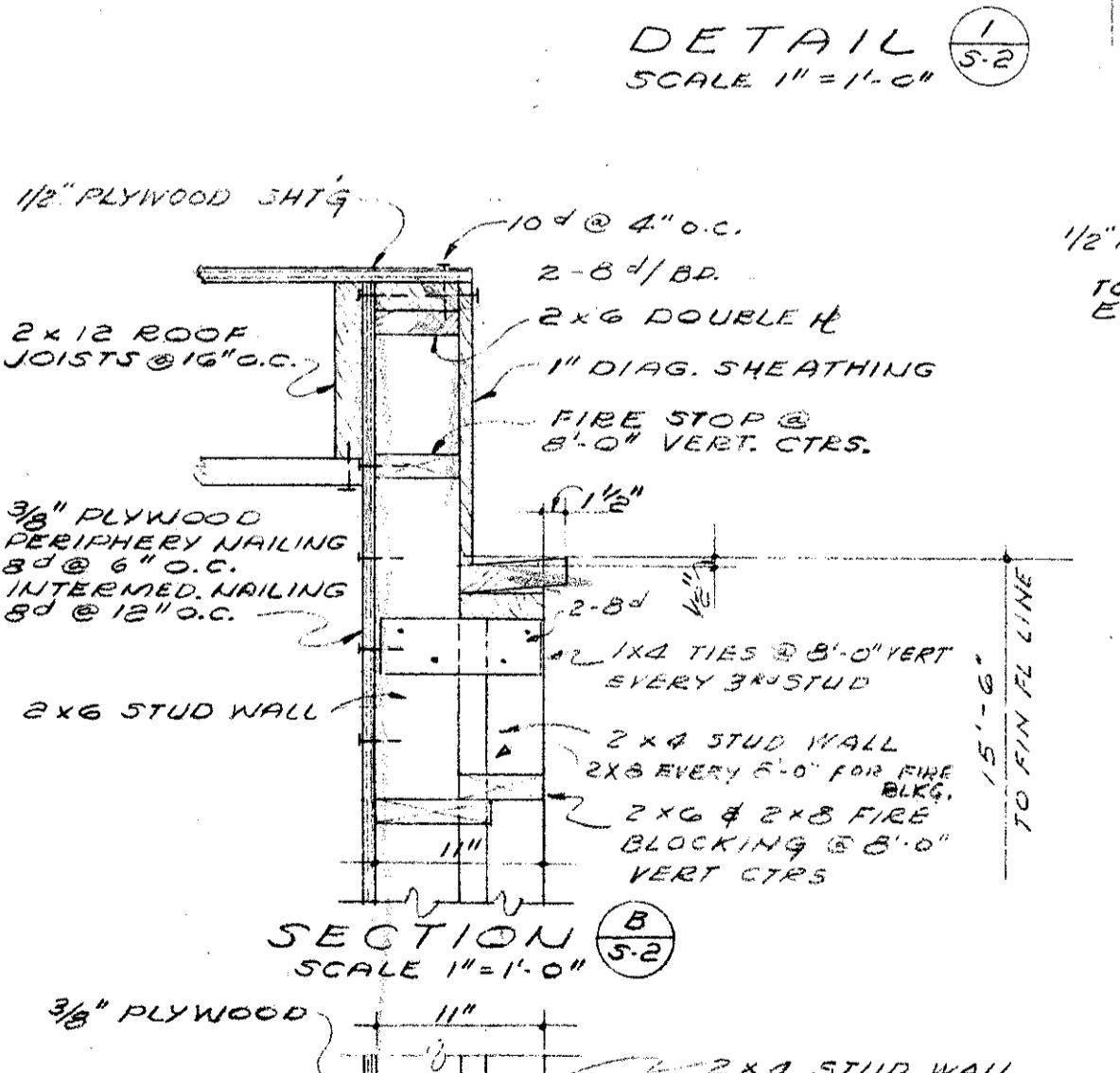
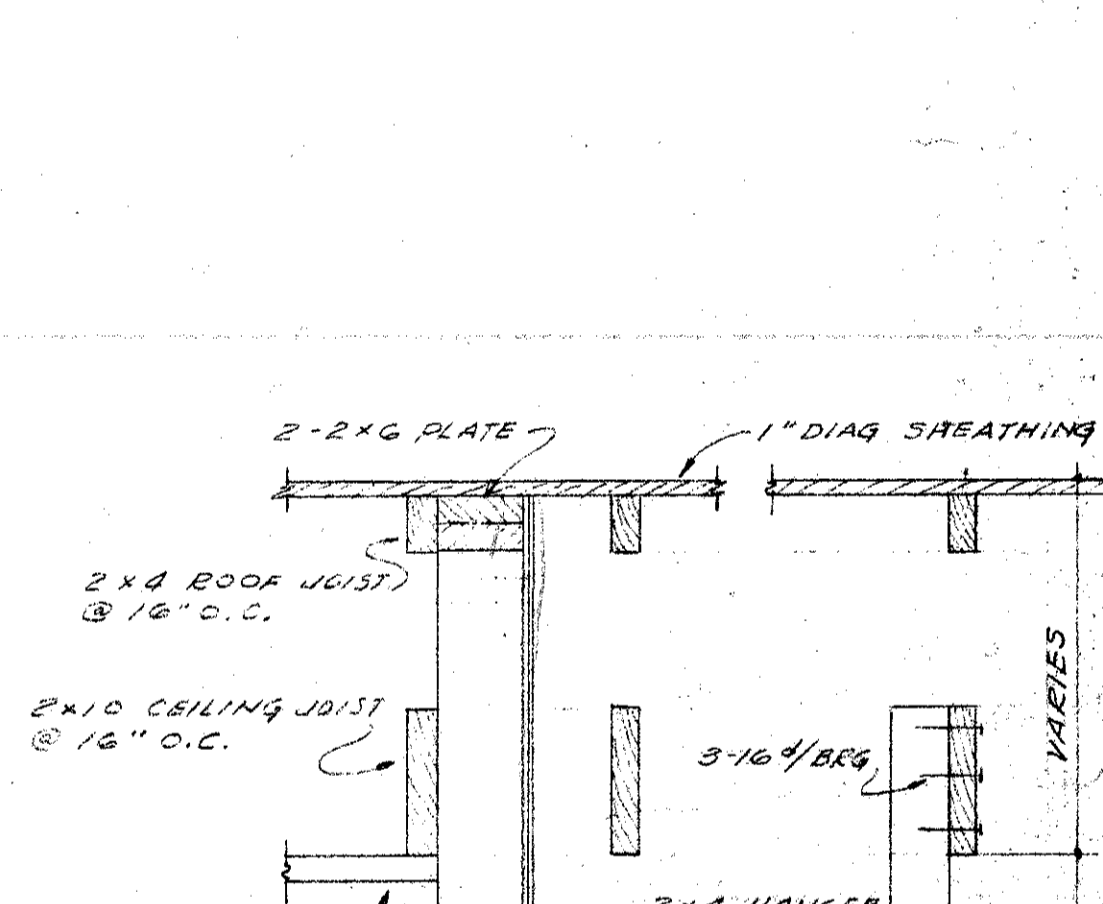
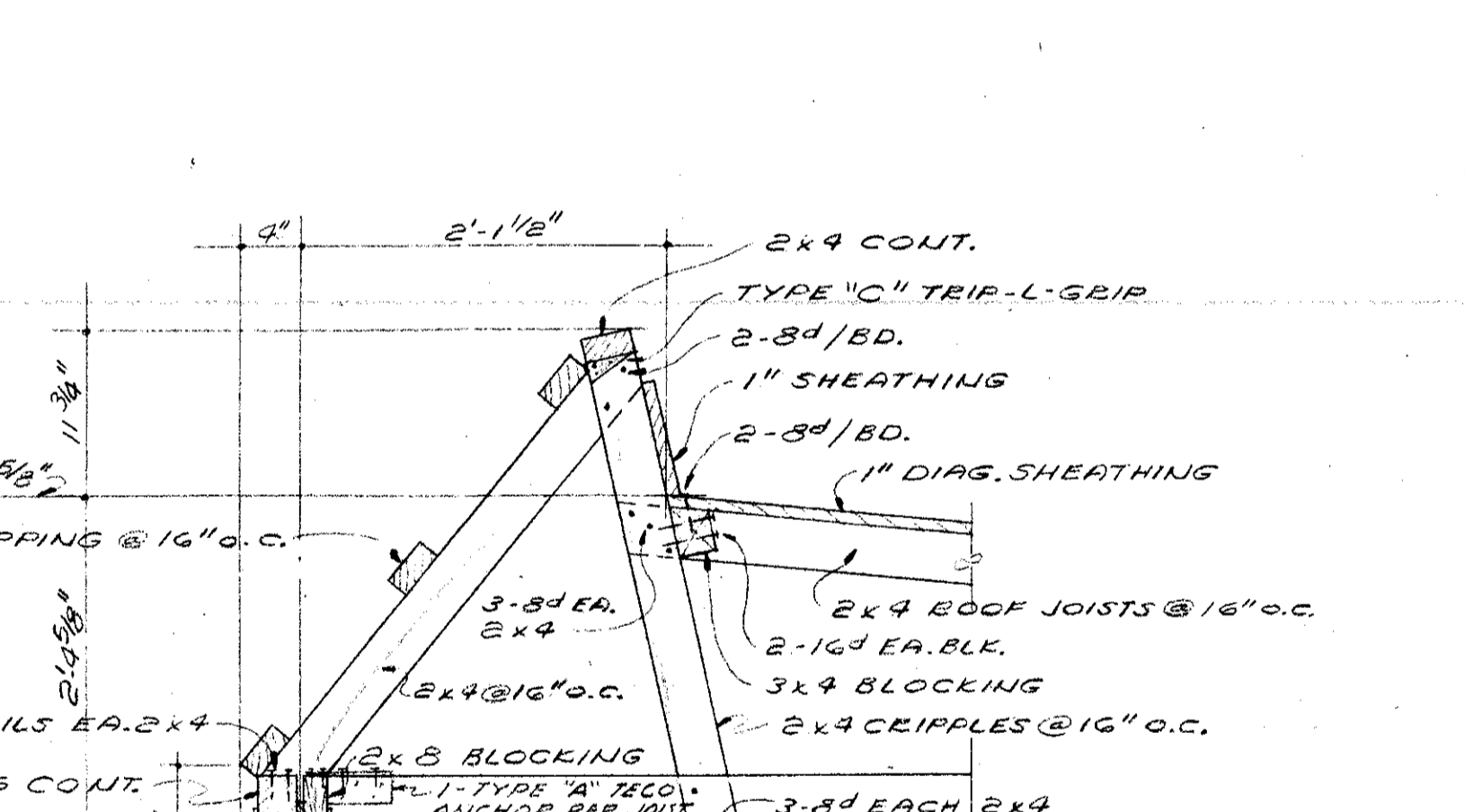
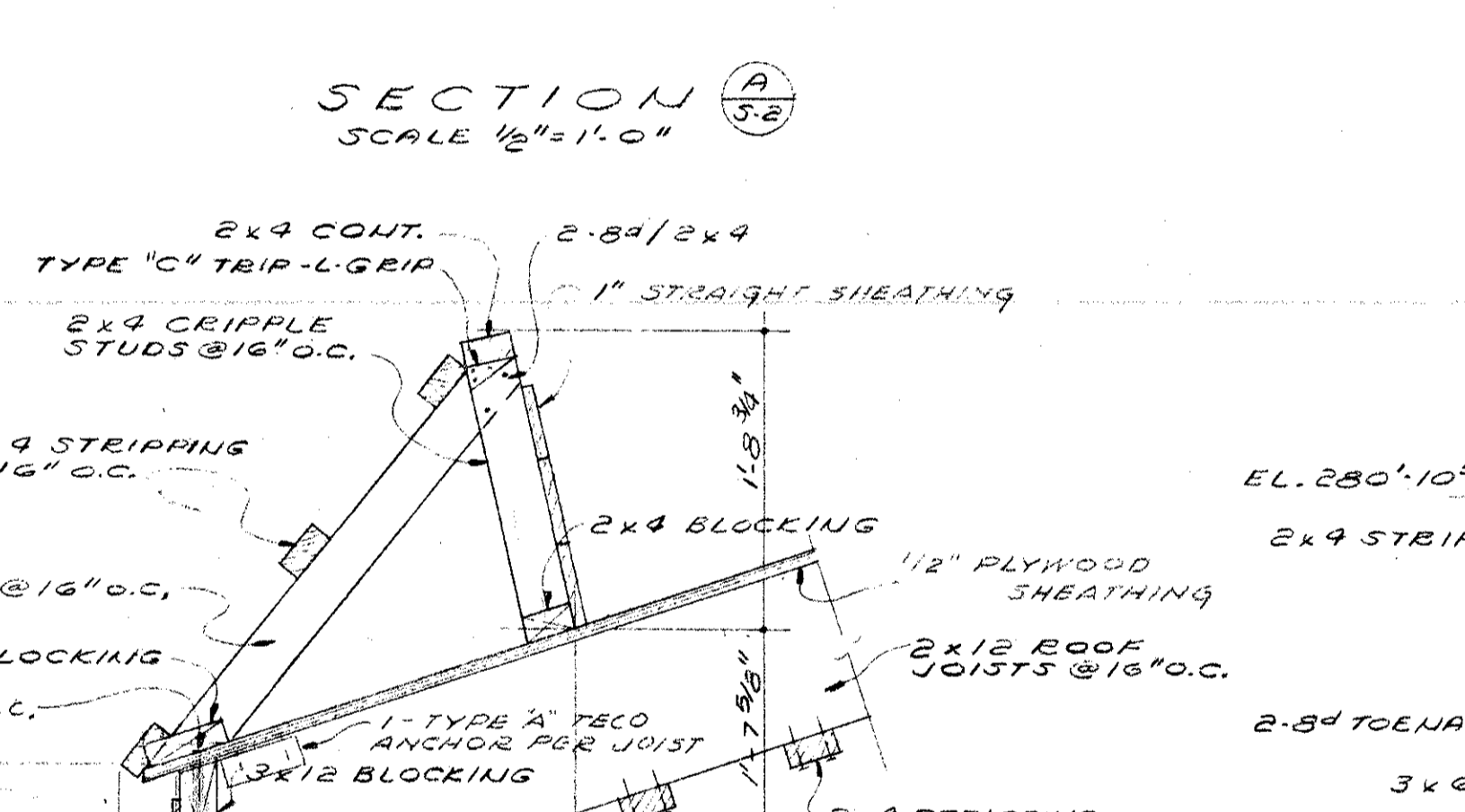
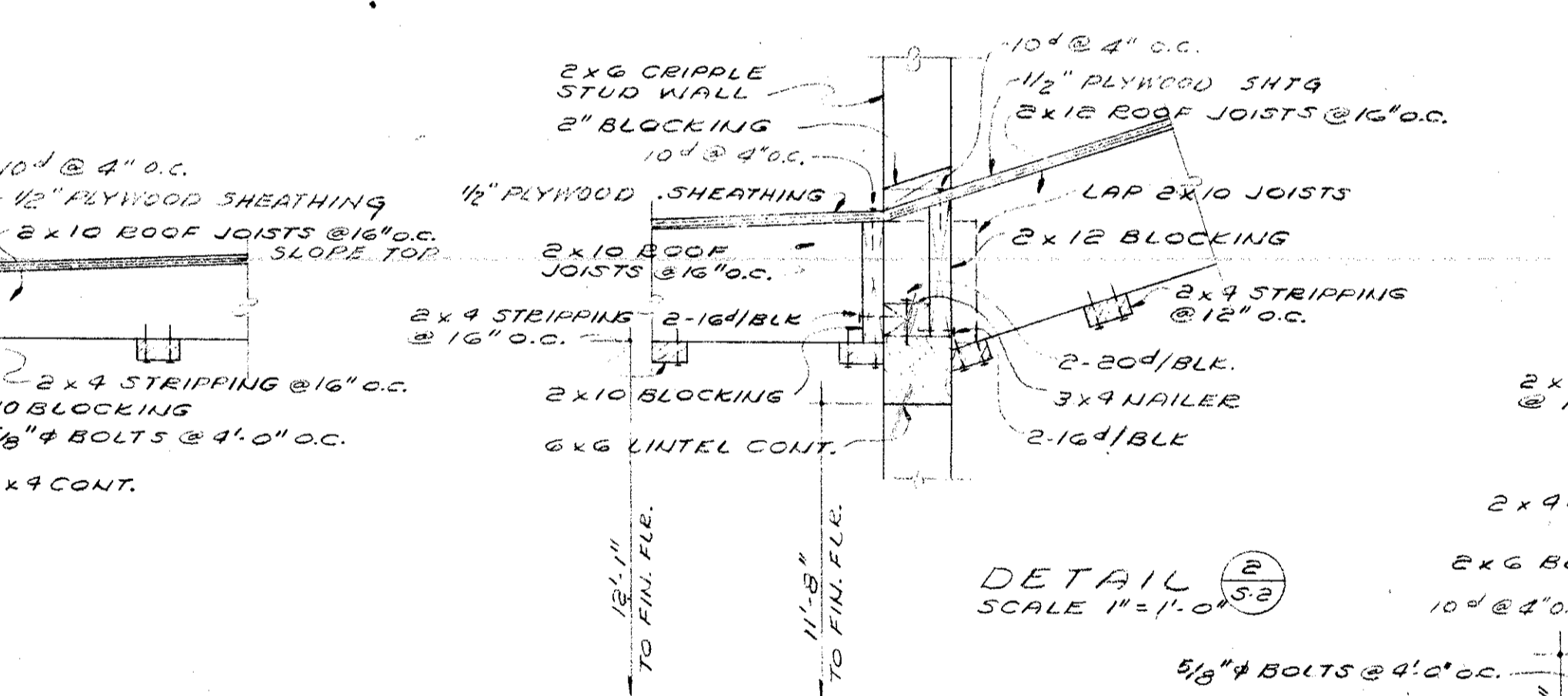
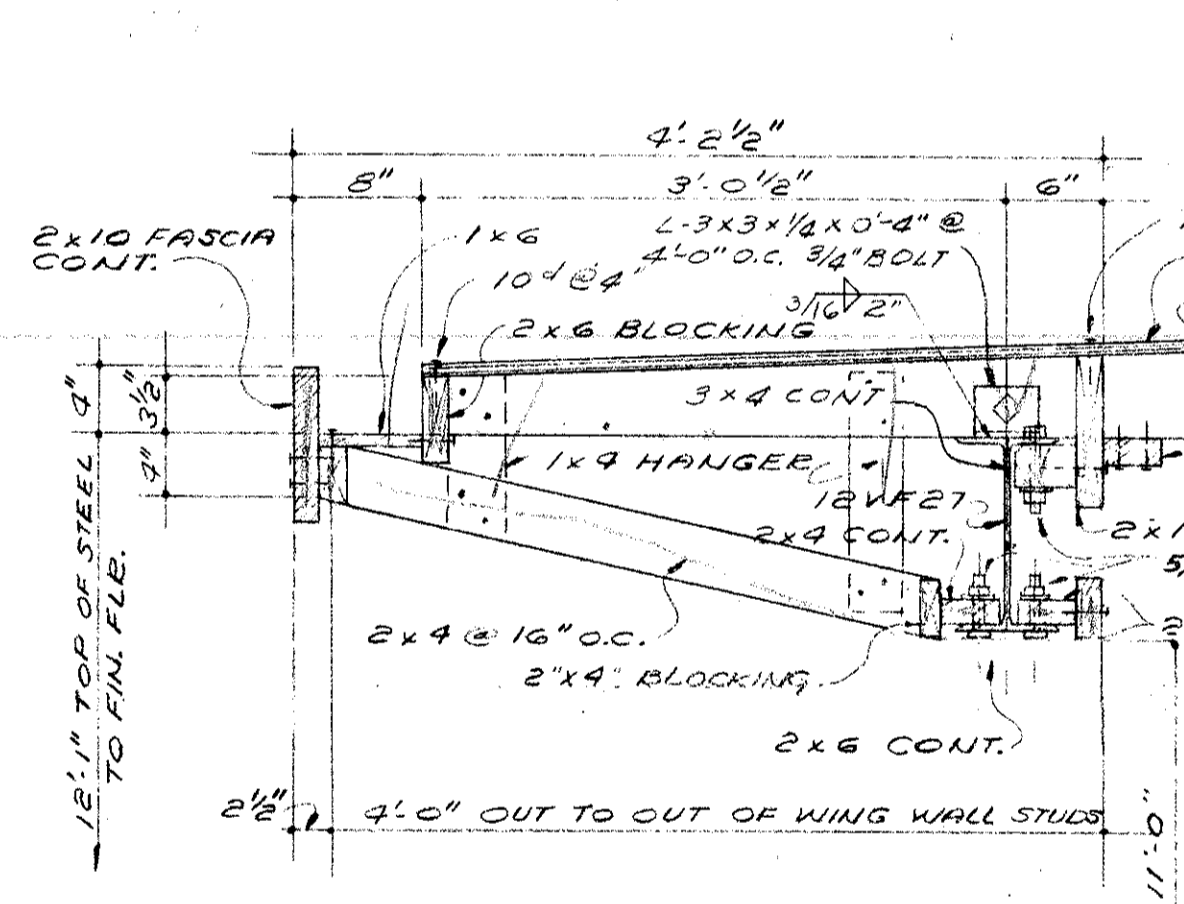
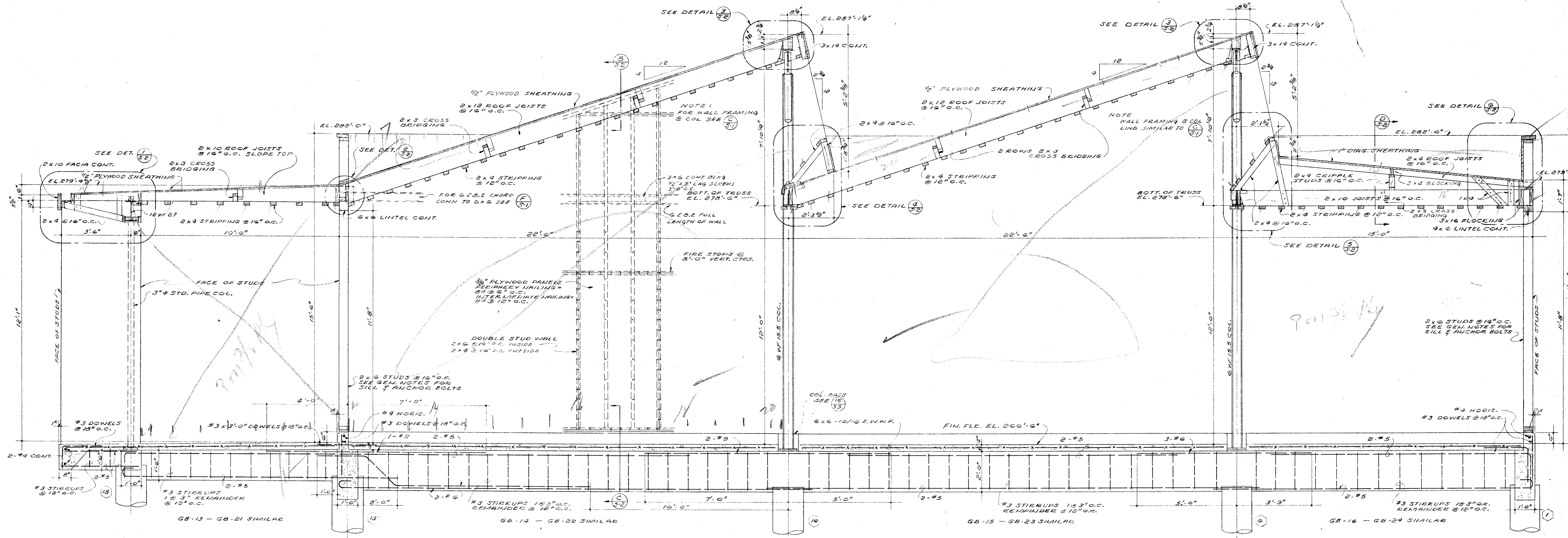
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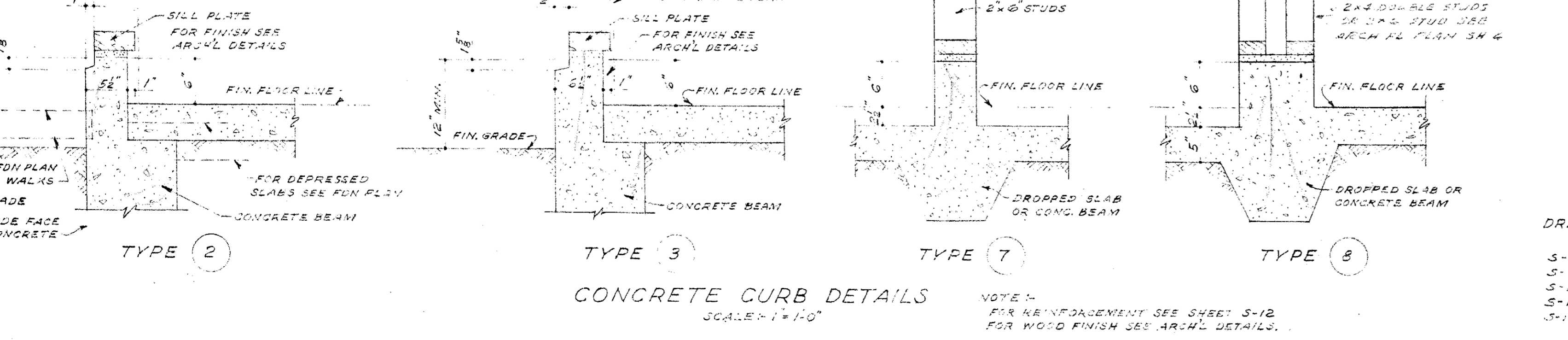
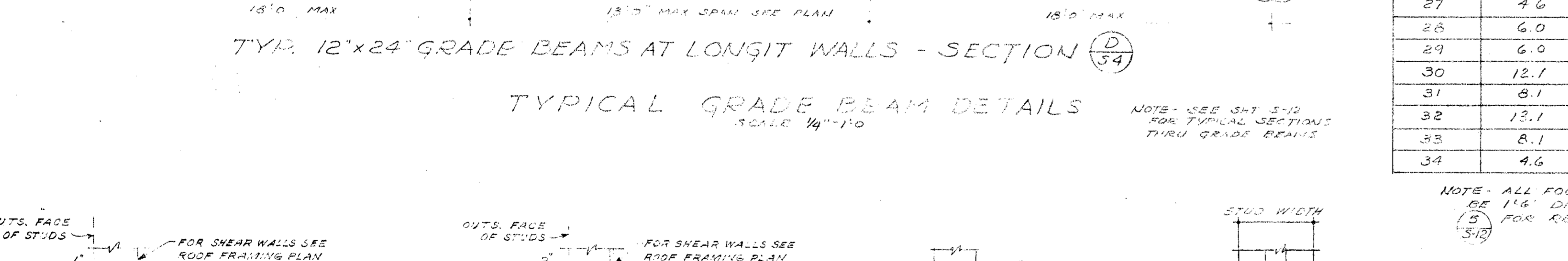
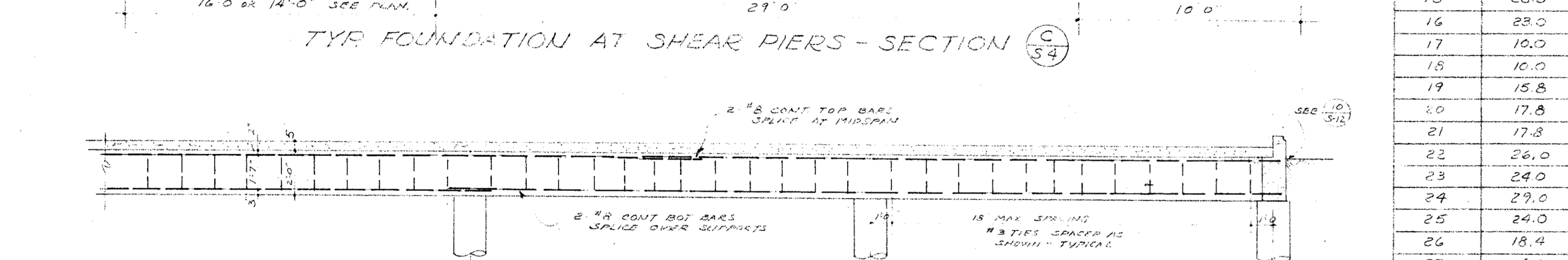
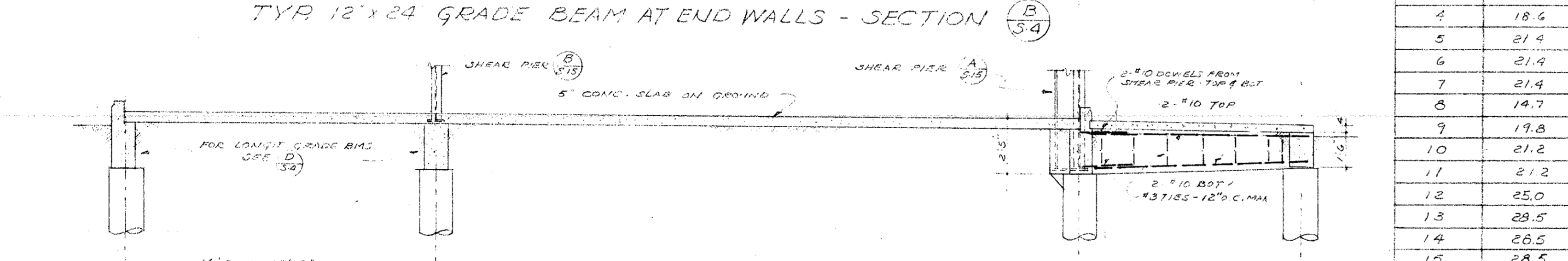
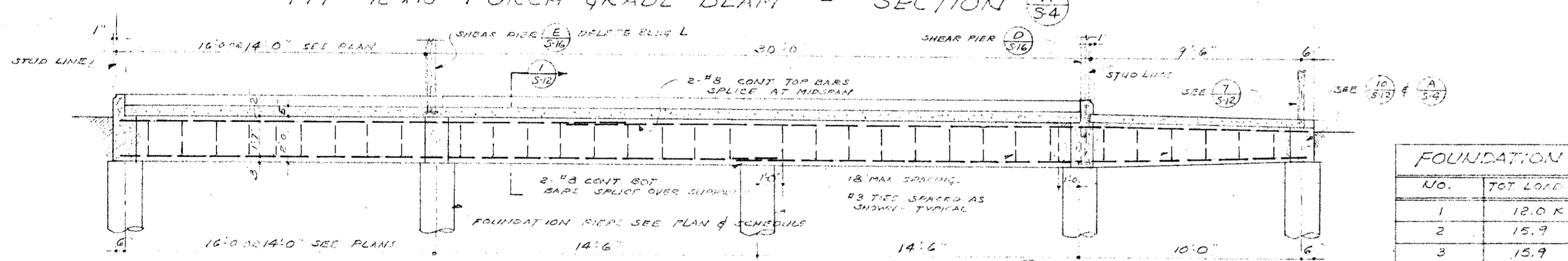
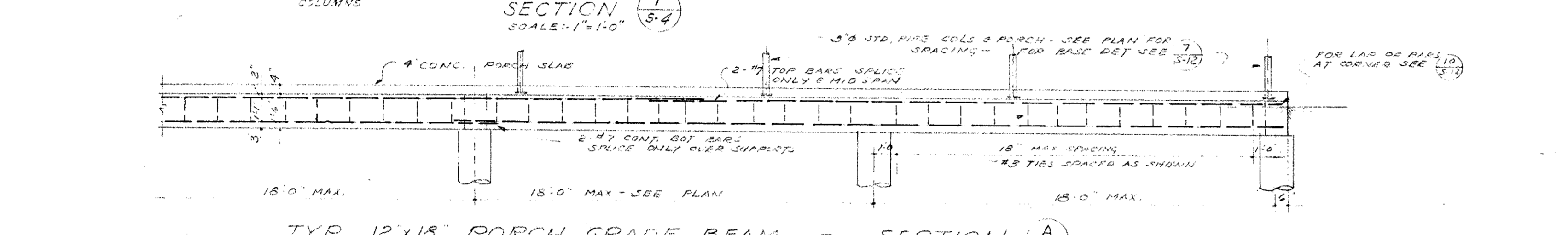
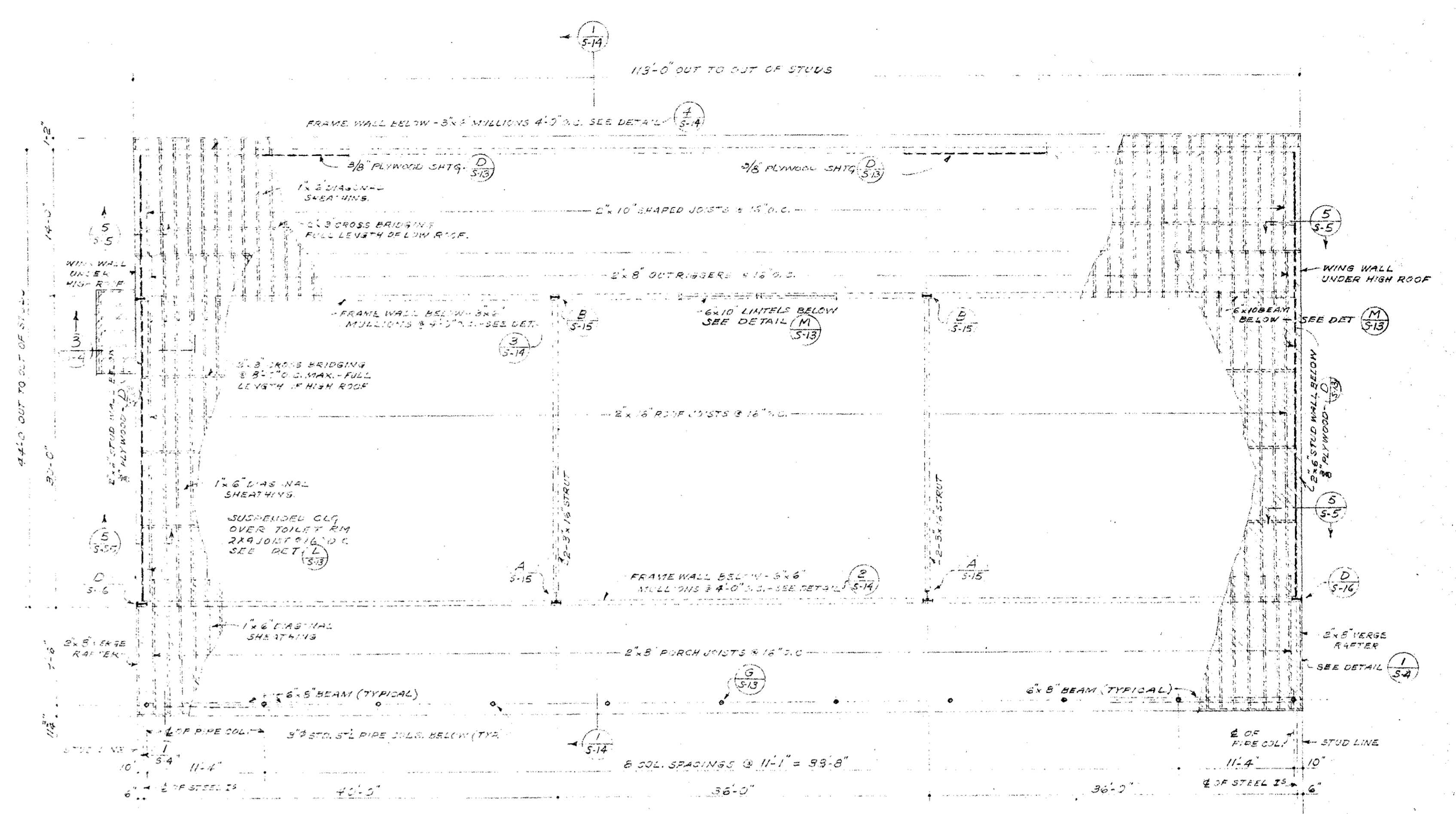
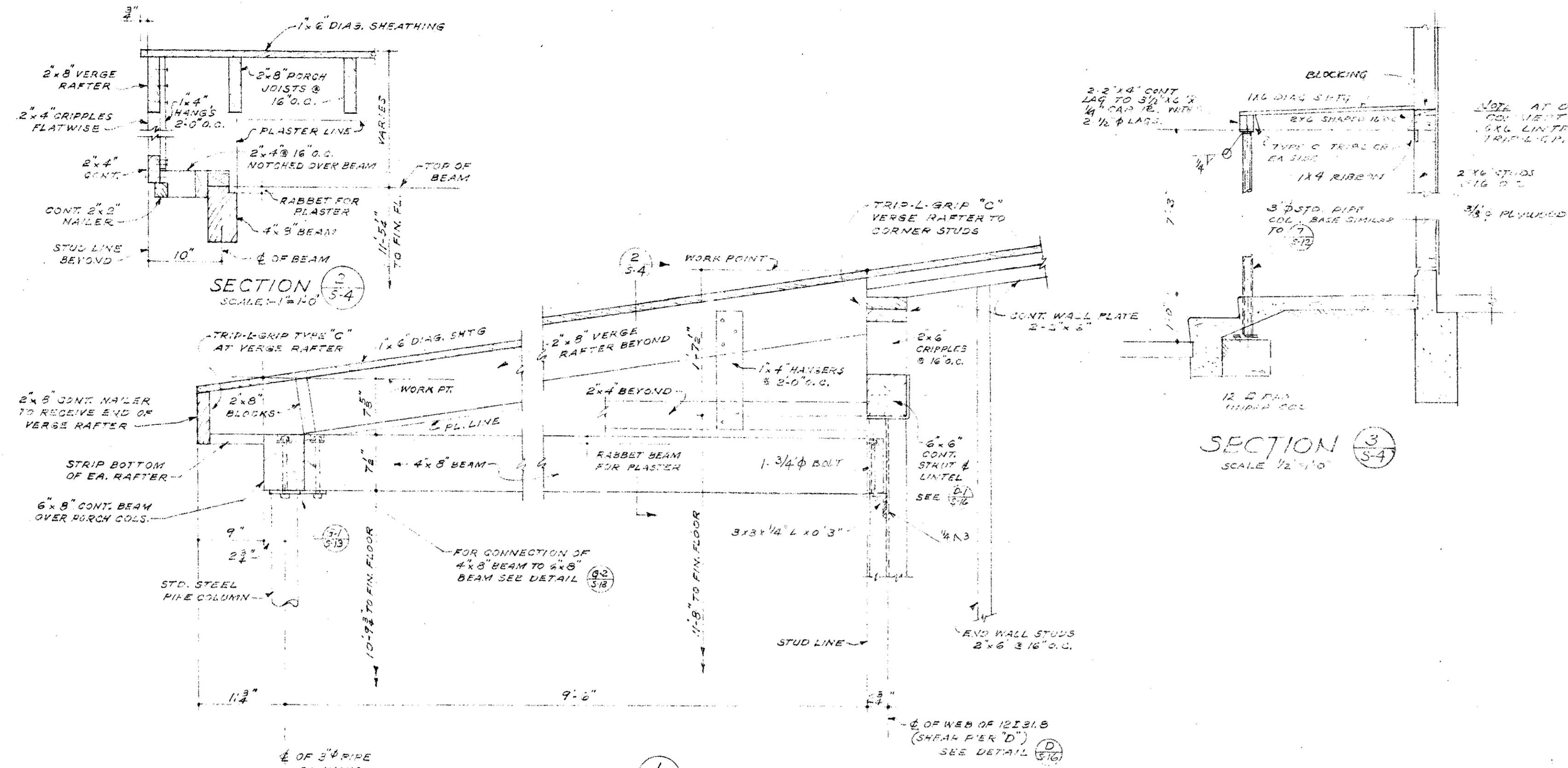
VENTURA UNION HIGH SCHOOL DISTRICT
PRESIDENT: _____ DATE: _____
MEMBER: _____ DATE: _____
VENTURA COUNTY SUPERINTENDENT OF SCHOOLS
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STATE OF CALIFORNIA
DEPARTMENT OF PUBLIC WORKS
DIVISION OF ARCHITECTURE
APPROVED: _____
DATE: _____

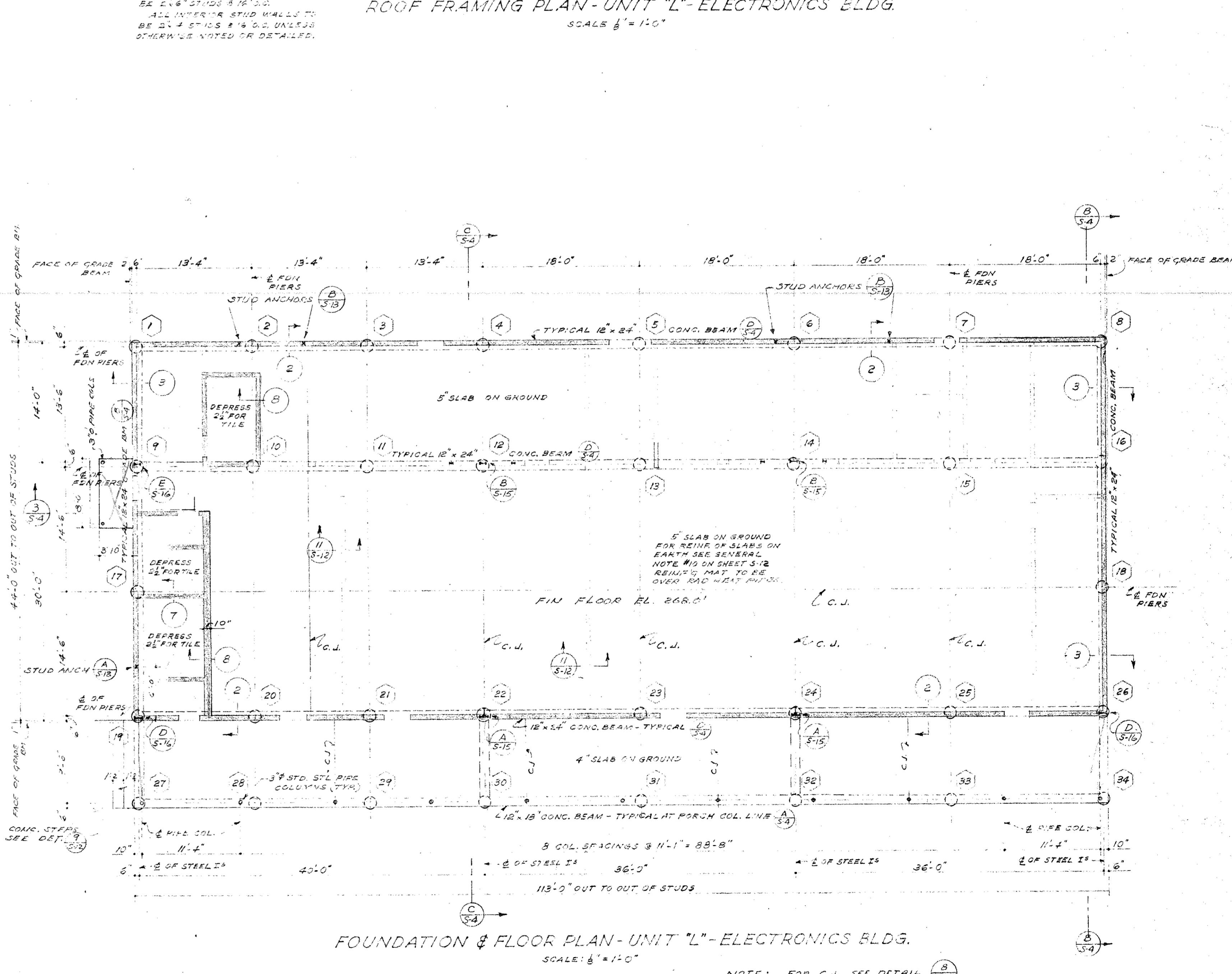
ARTS & CRAFTS, ELECTRONICS,
AGRICULTURE & SHOP BLDGS.
ART & CRAFTS BLDG. UNIT K
FOUNDATION & ROOF
FRAMING PLANS
S-1



MECHANICAL ENGINEER M. K. SHIELDS 5015 NOBLE AVENUE VAN NUYS, CALIFORNIA	STRUCTURAL ENGINEERS ROPP AND ROPP 105 SOUTH BEAUFORT STREET ANGELES 17, CALIFORNIA	CONSULTING ARCHITECTS KISTNER, WRIGHT, & WRIGHT ARCHITECTS & ENGINEER 816 WEST FIFTH STREET LOS ANGELES 17, CALIFORNIA	PROJECT ARCHITECTS A. C. ZIMMERMAN A.I.A. WM. GLENN BALCH A.I.A. ASSOCIATED ARCHITECTS EDGAR F. BIRCSAK, Architect AIA LOUIS L. BRYAN, Architect 2933 ROWENA AVENUE LOS ANGELES 39, CALIFORNIA	VENTURA COLLEGE 4667 TELEGRAPH ROAD, VENTURA, CALIFORNIA FOR THE VENTURA UNION HIGH SCHOOL DISTRICT	VENTURA UNION HIGH SCHOOL DISTRICT PRESIDENT: _____ DATE: _____ MEMBER: _____ DATE: _____ VENTURA COUNTY SUPERINTENDENT OF SCHOOLS DATE: _____	STATE OF CALIFORNIA DEPARTMENT OF PUBLIC WORKS DIVISION OF ARCHITECTURE APPLICATION NO. _____ APPROVED JAN 15 1953 APPROVED BY: _____	JOB NO. 522-D DATE NOV. 23, '53 ARTS & CRAFTS, ELECTRONICS, AGRICULTURE & SHOP BLDGS. ARTS & CRAFTS BLDG. UNIT K TRANSVERSE SECTION & FRAMING DETAILS SHEET NO. S-2
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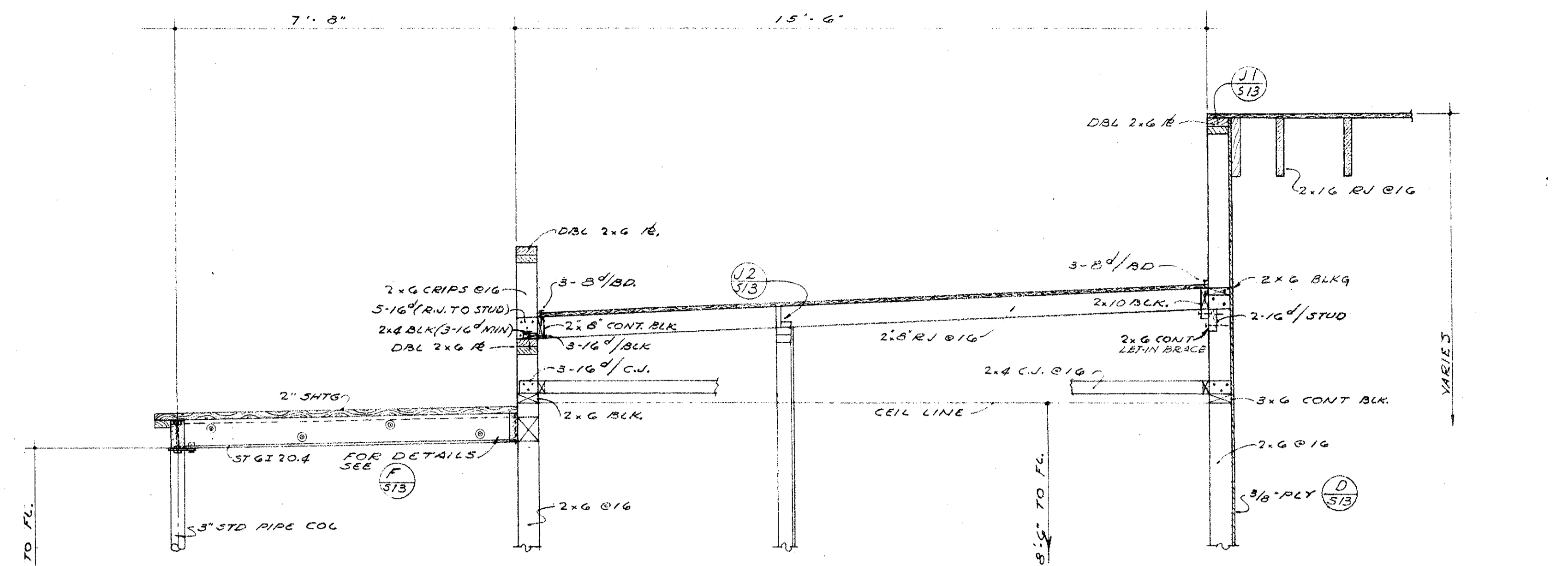
FOUNDATION PIER SCHED.			
NO.	TOP ELEV.	LENGTH	EL. TO 1'
1	12.0	12.0	205.58
2	15.9	14.0	1
3	15.9	14.0	1
4	18.6	18.6	
5	21.4	16.0	
6	21.4	16.0	
7	21.4	16.0	
8	14.7	13.6	
9	19.8	15.6	
10	21.2	16.0	
11	27.2	16.0	
12	25.0	17.0	
13	28.5	18.0	
14	26.5	18.0	
15	28.5	18.0	
16	28.0	16.6	
17	10.0	12.0	
18	10.0	12.0	
19	15.8	14.0	
20	17.8	14.6	
21	17.8	14.6	
22	26.0	17.0	
23	24.0	17.0	
24	29.0	19.6	
25	24.0	17.0	
26	18.4	19.6	205.58
27	4.6	10.0	205.77
28	6.0	10.0	
29	6.0	10.0	
30	12.7	12.0	
31	8.1	12.0	
32	13.1	12.0	
33	8.1	12.0	
34	4.6	10.0	205.43



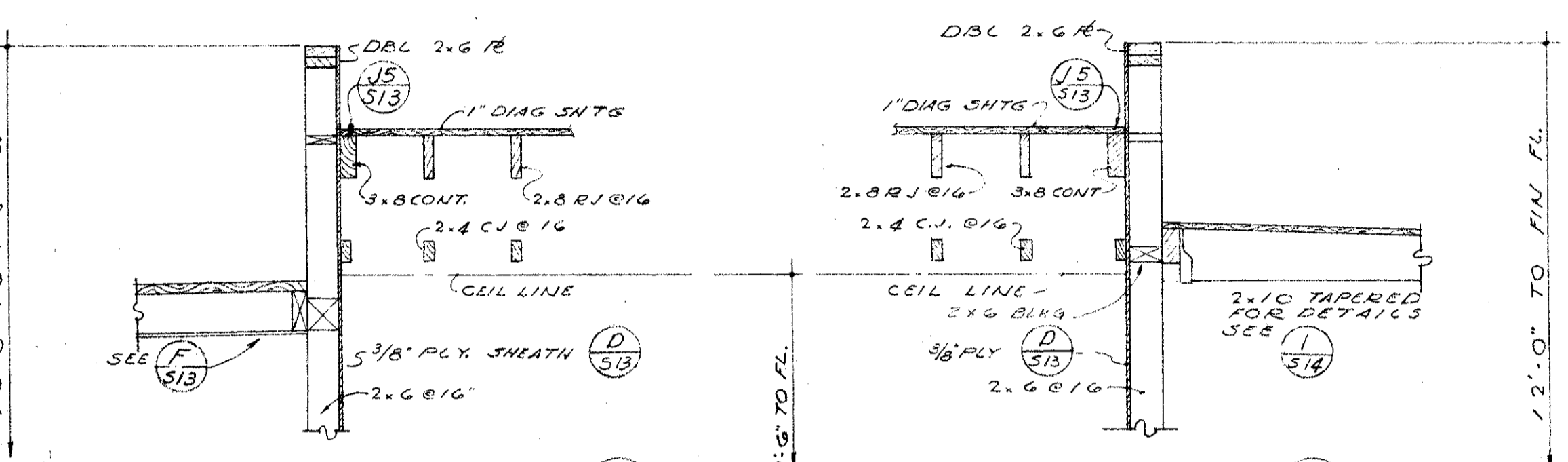
NOTE: ALL FOUNDATION PIERS TO BE 16" DIAMETER. SEE DETAIL FOR REINFORCING STEEL.

DRAWING REFERENCE:
 S-15 SHEAR PIER DETAILS (TYPES A & B)
 S-16 SHEAR PIER DETAILS (TYPES C & D)
 S-18 TYPICAL SECTION & WALL FRAMING DETAILS
 S-12 STANDARD CONCRETE DETAILS & GENERAL NOTES
 S-13 STANDARD WOOD FRAMING DETAILS

MECHANICAL ENGINEER M. K. SHIELDS 5910 NOBLE AVENUE VAN NUYS, CALIFORNIA	STRUCTURAL ENGINEERS ROPP AND ROPP 451 SOUTH BEAUFORT STREET LOS ANGELES 11, CALIFORNIA	CONSULTING ARCHITECTS KISTNER, WRIGHT, & WRIGHT ARCHITECTS & ENGINEER 816 WEST FIFTH STREET LOS ANGELES 17, CALIFORNIA	PROJECT ARCHITECTS A. C. ZIMMERMAN A.I.A. WM. GLENN BALCH A.I.A. ASSOCIATED ARCHITECTS EDGAR F. BIRSCAK, Architect AIA LOUIS L. BRYAN 2933 ROWENA AVENUE LOS ANGELES 39, CALIFORNIA	VENTURA COLLEGE 4667 TELEGRAPH ROAD, VENTURA, CALIFORNIA FOR THE VENTURA UNION HIGH SCHOOL DISTRICT	VENTURA UNION HIGH SCHOOL DISTRICT PRESIDENT MEMBER VENTURA COUNTY SUPERINTENDENT OF SCHOOLS DATE	STATE OF CALIFORNIA DEPARTMENT OF PUBLIC WORKS DIVISION OF ARCHITECTURE APPLICATION NO. APPROVED DATE	JOB NO. 522-D DATE NOV 23, 53 DRAWN BY W.P.K. APPROVED DATE	ARTS & CRAFTS, ELECTRONICS, AGRICULTURE & SHOP BLDGS. ELECTRONICS BLDG. UNIT L FOUNDATION & ROOF FRAMING PLANS SHEET NO. S-4
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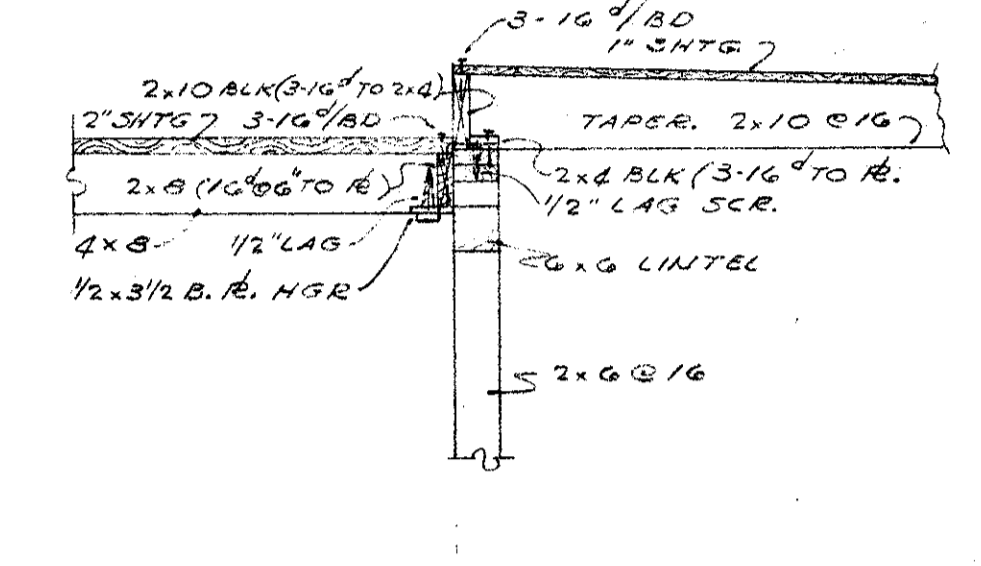


SECTION 1
SCALE 1/2" = 1'-0"



SECTION 2
SCALE 1/2" = 1'-0"

SECTION 3
SCALE 1/2" = 1'-0"

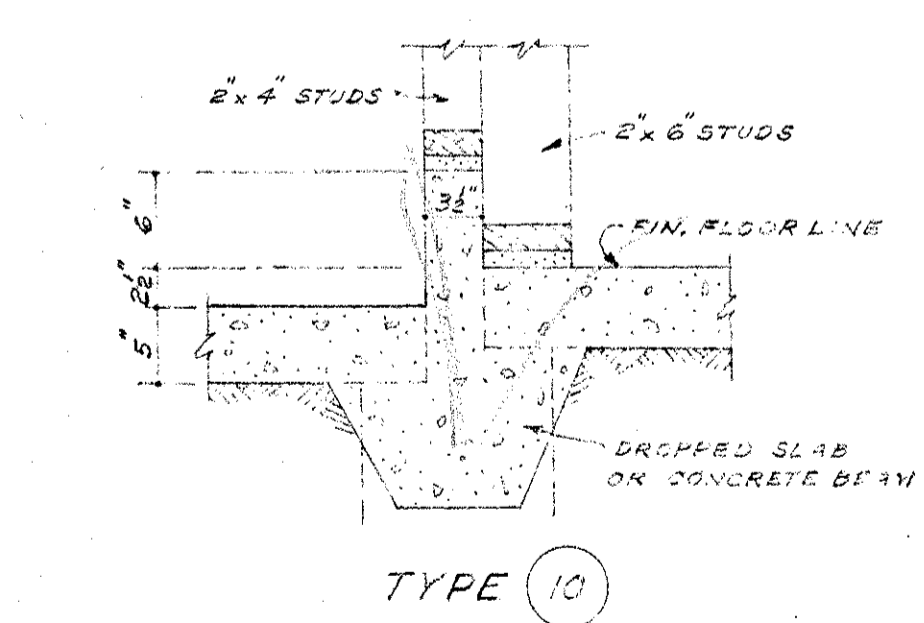


SECTION 4
SCALE 1/2" = 1'-0"

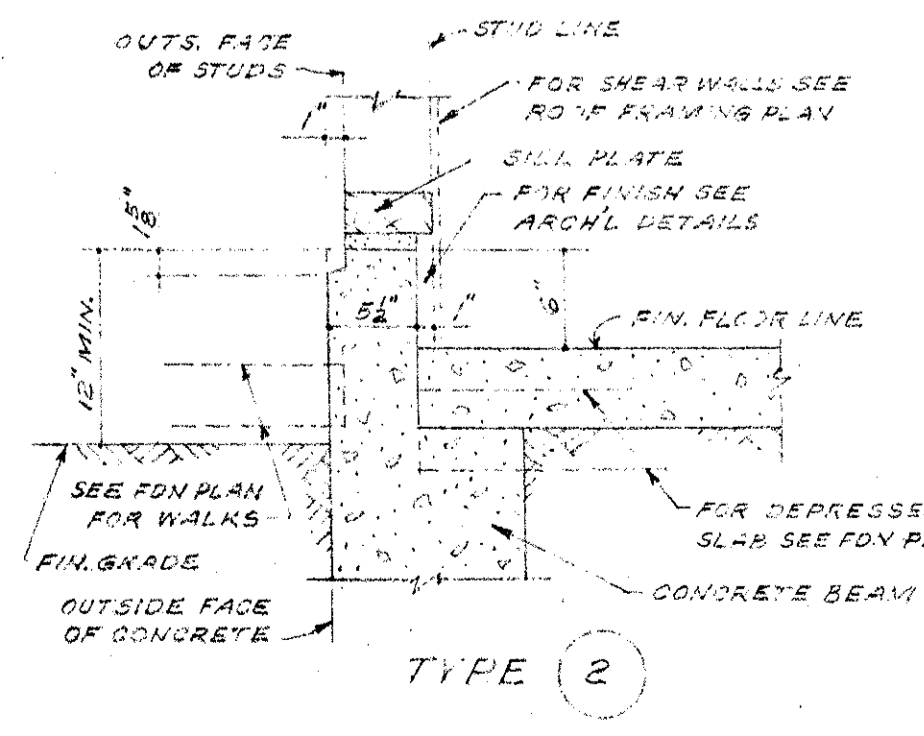
FOUNDATION PIER SCHEDULE

NUMBER	TOTAL COMPLETS. SHAFT	ELEV. TOP	
1	11.4x	12'-0"	269.58
2	14.2	13'-0"	
3	17.9	14'-0"	
4	21.4	15'-0"	
5	21.4	16'-0"	
6	21.4	16'-0"	
7	21.4	16'-0"	
8	21.4	16'-0"	
9	15.0	13'-6"	
10	12.3	12'-0"	
11	22.3	16'-0"	
12	31.4	19'-0"	
13	29.0	18'-0"	
14	29.0	18'-0"	
15	29.0	18'-0"	
16	29.0	18'-0"	
17	29.0	18'-0"	
18	23.5	17'-0"	269.58
19	5.8	10'-0"	269.93
20	14.9	14'-0"	269.58
21	14.7	14'-0"	269.58
22	10.1	12'-0"	269.58
23	5.8	10'-0"	269.93
24	18.5	14'-6"	269.88
25	22.1	16'-0"	
26	24.0	17'-0"	
27	29.4	19'-0"	
28	24.0	17'-0"	
29	29.4	19'-0"	
30	24.0	17'-0"	
31	17.6	14'-6"	269.58
32	5.6	10'-0"	269.93
33	5.2	10'-0"	
34	8.7	12'-0"	
35	8.1	12'-0"	
36	13.5	12'-6"	
37	8.1	12'-0"	
38	13.5	12'-6"	
39	8.1	12'-0"	
40	6.3	10'-0"	269.93

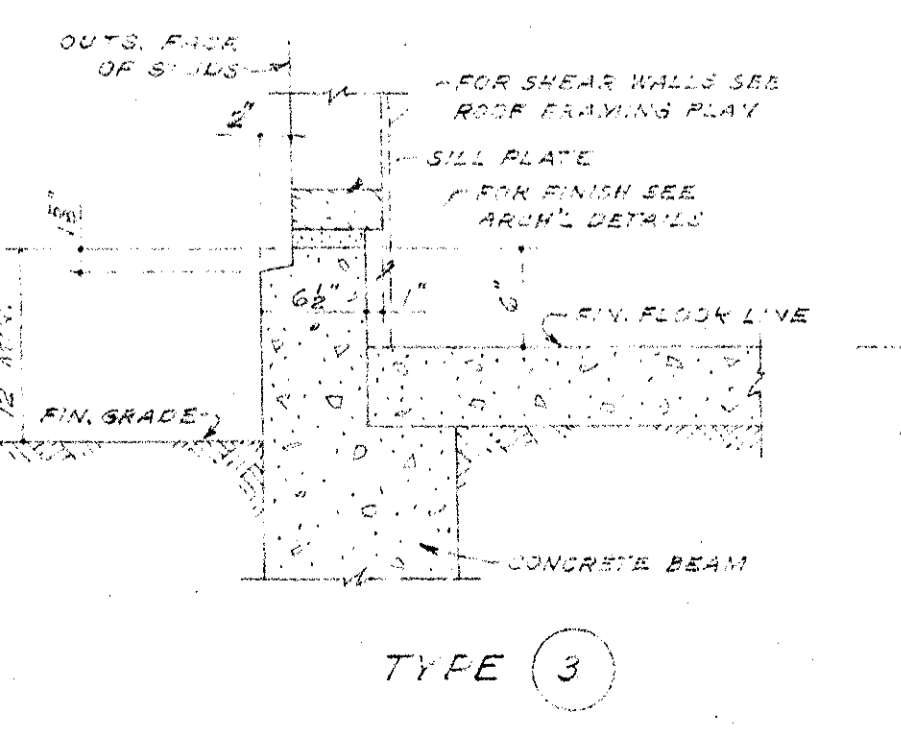
IN ABOVE SCHED. ALL SHAFTS ARE 1 1/2" IN DIAMETER. SEE DETAIL 5/37



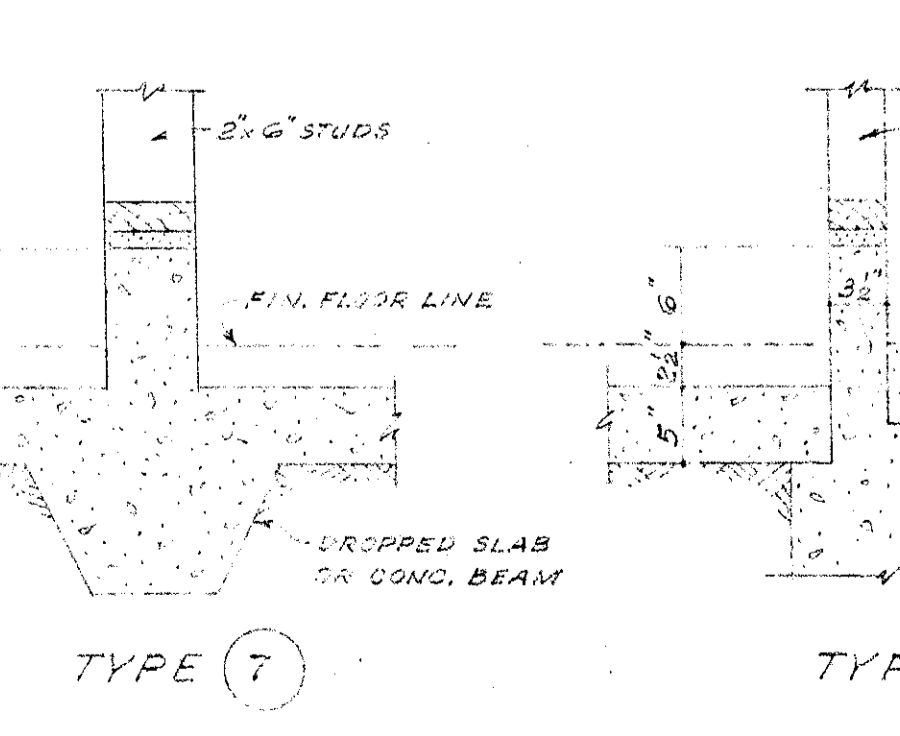
TYPE 10



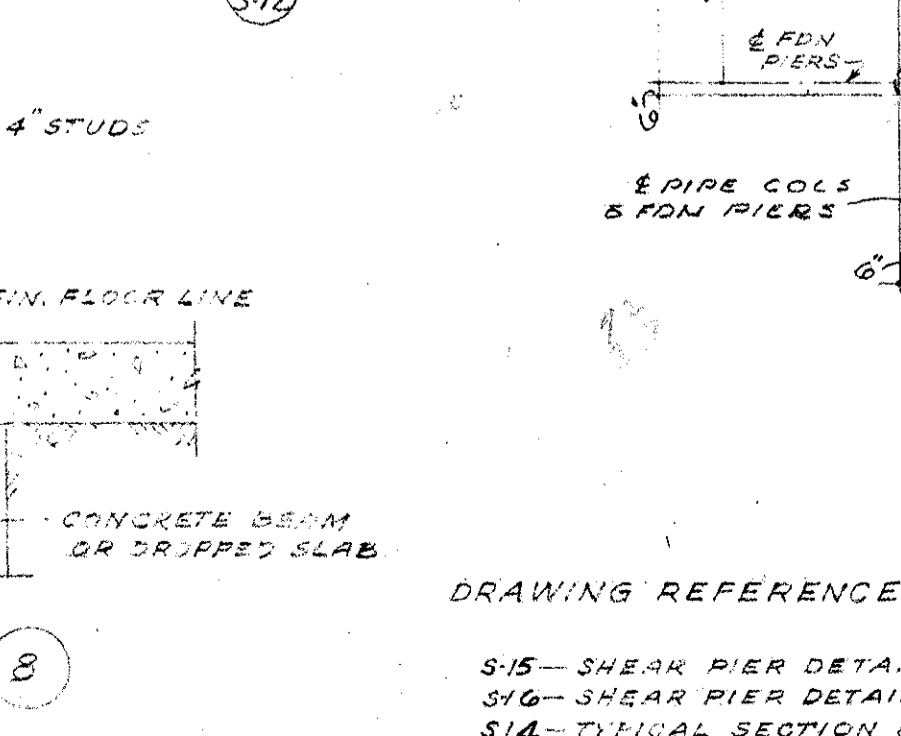
TYPE 2



TYPE 3



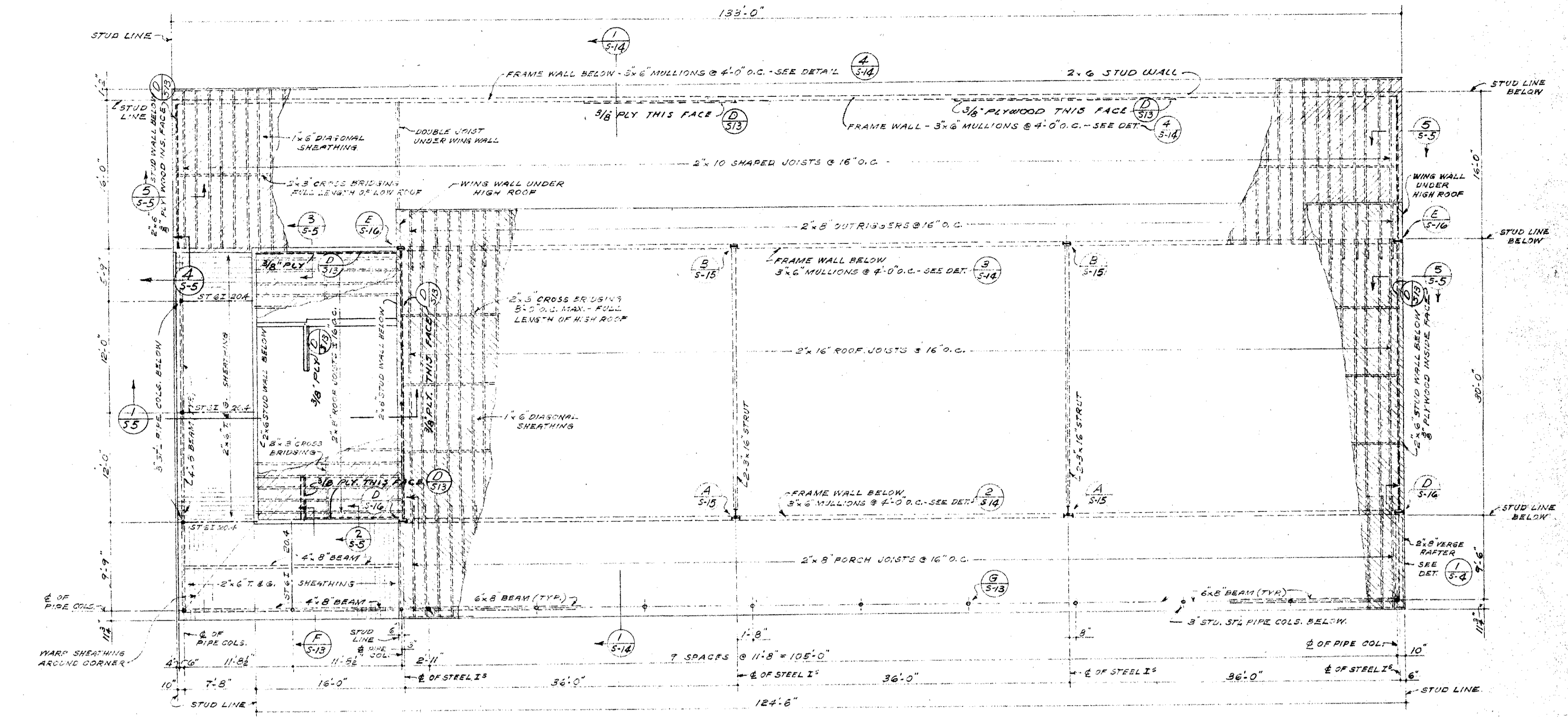
TYPE 7



TYPE 8

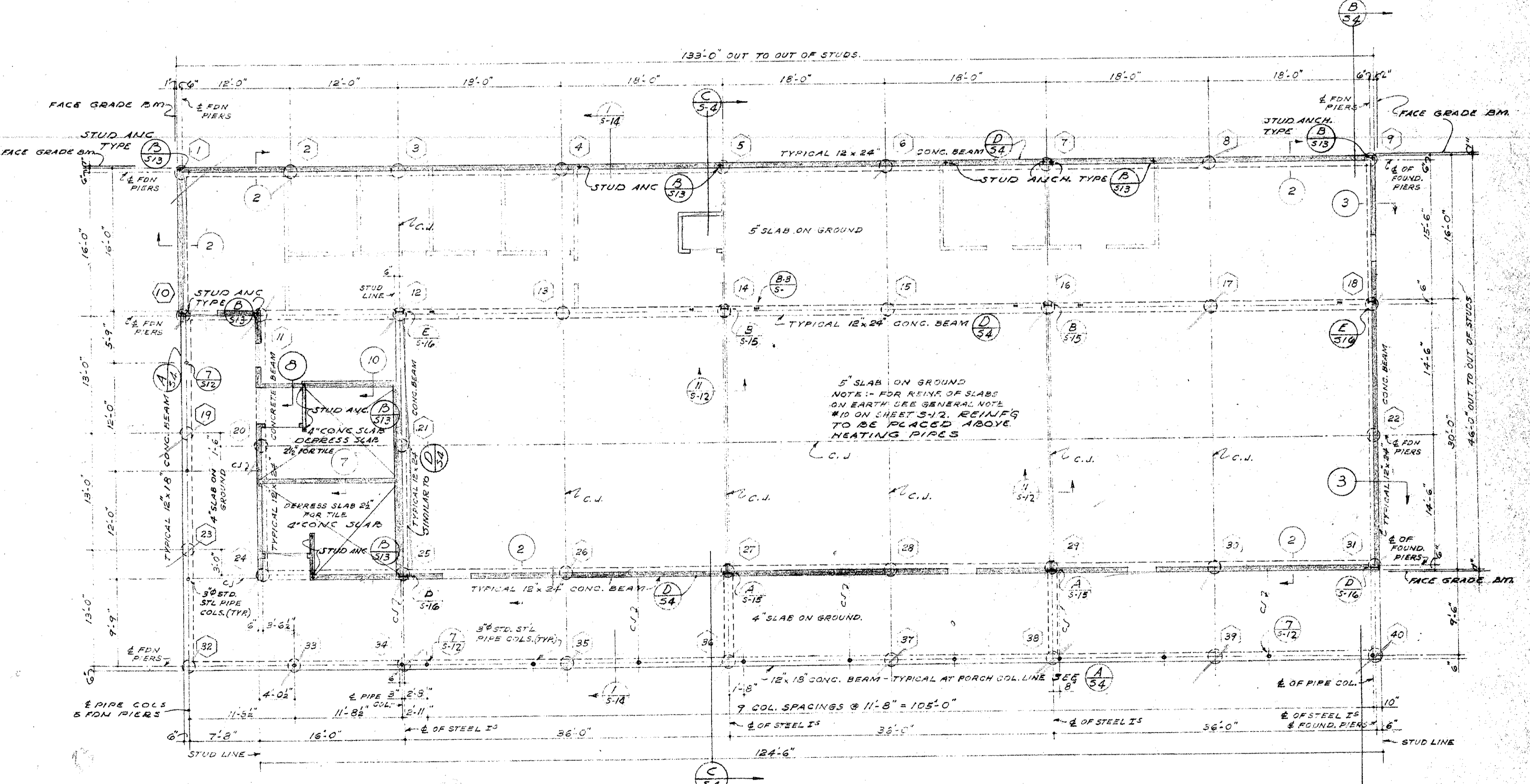
CONCRETE CURB DETAILS
SCALE 1/2" = 1'-0"

NOTE: FOR REINFORCEMENT SEE SHEET S-1 FOR WOOD FINISH SEE ARCH. DETAILS.



ROOF FRAMING PLAN - UNIT "M" - AGRICULTURE BLDG.
SCALE 1/8" = 1'-0"

NOTE: ALL EXTERIOR STUD WALLS TO BE 2x6 STUDS @ 16" O.C. ALL INTERIOR STUD WALLS TO BE 2x4 STUDS @ 16" O.C. UNLESS OTHERWISE NOTED OR DETAILED.



FOUNDATION & FLOOR PLAN - UNIT "M" - AGRICULTURE BLDG.
SCALE 1/8" = 1'-0"

NOTE: FOR C.W. SEE DETAIL 5/32

DRAWING REFERENCE:

- 5/15 - SHEAR PIER DETAILS (TYPE A/B)
- 5/16 - SHEAR PIER DETAILS (TYPE D/E)
- 5/17 - TYPICAL SECTION & WALL FRAMING DETAILS.
- 5/18 - STANDARD CONCRETE DETAILS & GENERAL NOTES.
- 5/19 - STANDARD WOOD FRAMING DETAILS.

MECHANICAL ENGINEER
M. K. SHIELDS
5910 NOBLE AVENUE
VAN NUYS, CALIFORNIA

STRUCTURAL ENGINEERS
ROPP AND ROPP
485 SOUTH BEAUFORT STREET
LOS ANGELES 17, CALIFORNIA

CONSULTING ARCHITECTS
KISTNER, WRIGHT, & WRIGHT
ARCHITECTS & ENGINEER
816 WEST FIFTH STREET
LOS ANGELES 17, CALIFORNIA

PROJECT ARCHITECTS
A. C. ZIMMERMAN A.I.A. WM. GLENN BALCH A.I.A.
ASSOCIATED ARCHITECTS
EDGAR F. BIRCSAK, Architect AIA
LOUIS L. BRYAN
2933 ROWENA AVENUE

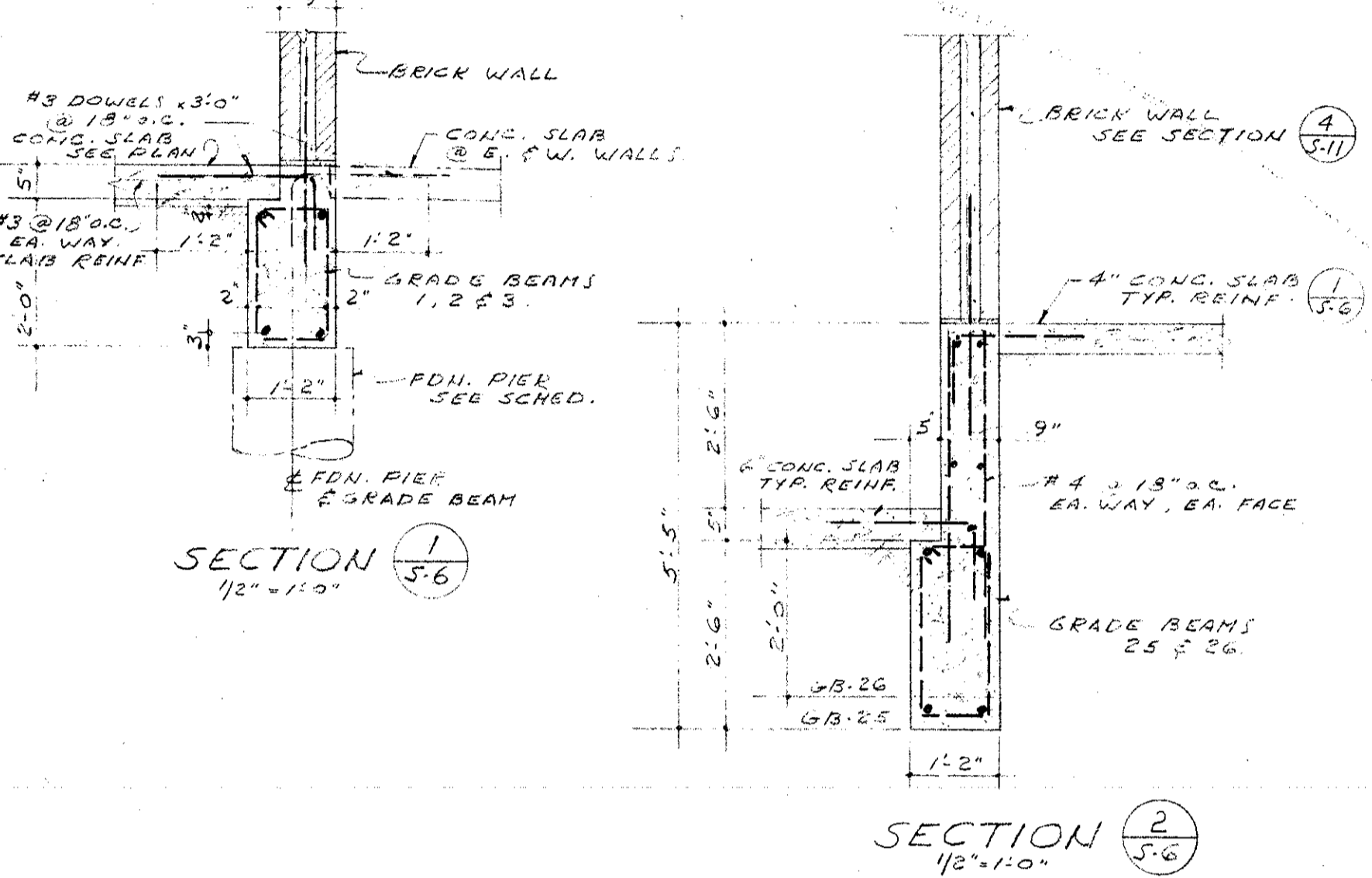
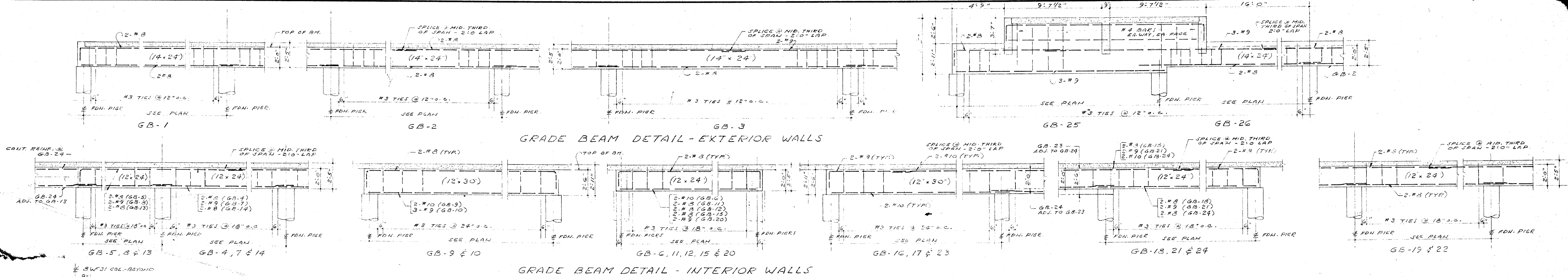
HOWARD A. TOPP, Architect AIA
JOHN L. PERKINS, Architect
LOS ANGELES 39, CALIFORNIA

VENTURA COLLEGE
4667 TELEGRAPH ROAD, VENTURA, CALIFORNIA
FOR THE VENTURA UNION HIGH SCHOOL DISTRICT

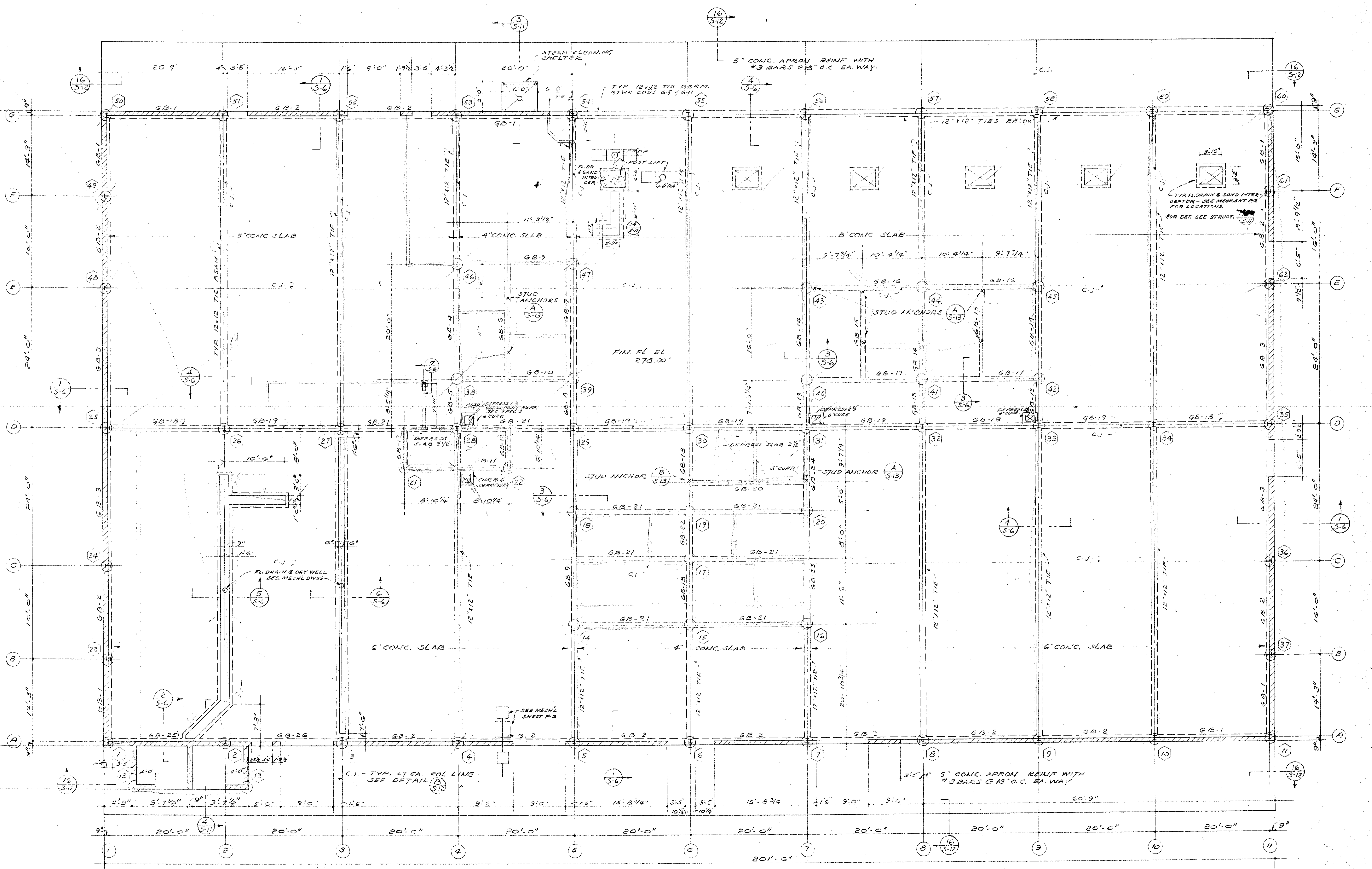
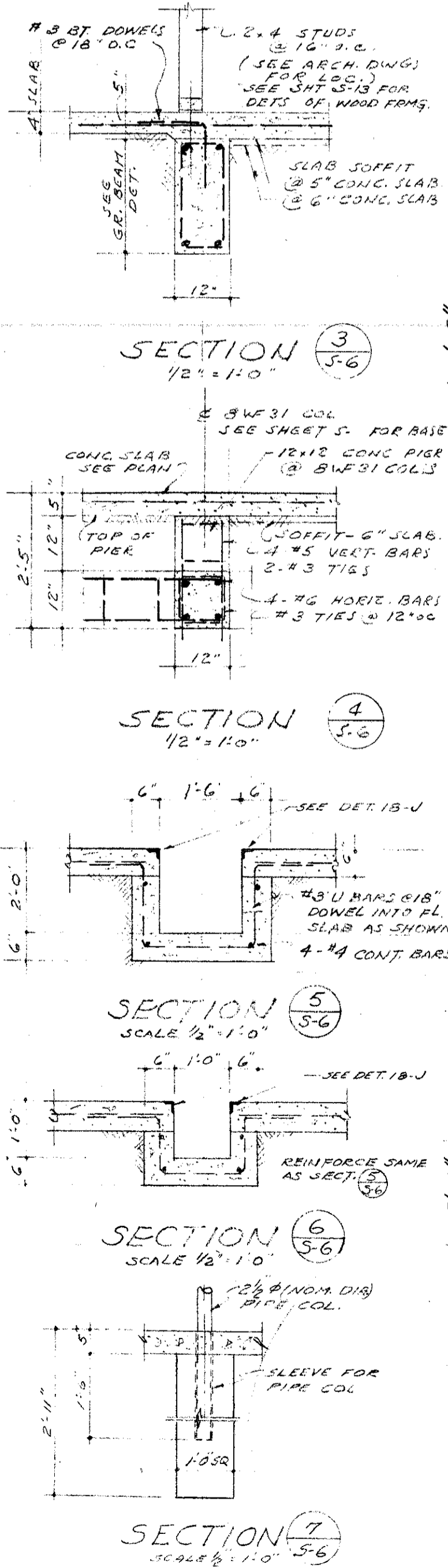
VENTURA UNION HIGH SCHOOL DISTRICT
PRESIDENT: [Signature] DATE: 1-15-57
MEMBER: [Signature] DATE: 1-15-57
VENTURA COUNTY SUPERINTENDENT OF SCHOOLS
DATE: 1-15-57

STATE OF CALIFORNIA
DEPARTMENT OF PUBLIC WORKS
DIVISION OF ARCHITECTURE
APPROVED JAN 15 1954
DRAWN BY: [Signature]
APPROVED BY: [Signature]

ARTS & CRAFTS, ELECTRONICS,
AGRICULTURE & SHOP BLDGS.
AGRICULTURE BLDG. UNIT "M"
FOUNDATION & ROOF
FRAMING PLANS
S-5



NUMBER	TOTAL LOAD LENGTH	DEPTH	ELEV. TOP
1	28.7	18.0	275.08
2	55.4	25.0	275.08
3	46.2	23.0	275.58
4	46.2	23.0	275.58
5	46.2	23.0	275.58
6	46.2	23.0	275.58
7	46.2	23.0	275.58
8	46.2	23.0	275.58
9	46.2	23.0	275.58
10	46.2	23.0	275.58
11	39.9	21.0	275.58
12	14.0	13.0	276.92
13	14.0	13.0	276.92
14	24.2	17.0	275.58
15	39.9	21.0	275.58
16	24.2	17.0	275.08
17	39.9	21.0	275.58
18	38.1	21.0	275.58
19	53.0	24.0	275.58
20	38.1	21.0	275.08
21	6.8	12.0	275.58
22	6.8	12.0	275.58
23	26.5	17.0	275.58
24	32.2	19.0	275.58
25	39.1	21.0	275.58
26	44.0	22.0	275.58
27	44.0	22.0	275.58
28	44.0	22.0	275.58
29	44.0	22.0	275.58
30	44.0	22.0	275.58
31	44.0	22.0	275.58
32	44.0	22.0	275.58
33	44.0	22.0	275.58
34	44.0	22.0	275.58
35	39.1	21.0	275.58
36	32.2	19.0	275.58
37	24.5	17.0	275.58
38	27.7	18.0	275.08
39	27.7	18.0	275.08
40	32.2	19.0	275.08
41	44.0	22.0	275.58
42	32.2	19.0	275.08
43	27.1	18.0	275.08
44	44.0	22.0	275.08
45	27.1	18.0	275.08
46	27.1	18.0	275.08
47	27.1	18.0	275.08
48	32.2	19.0	275.58
49	24.5	17.0	275.58
50	23.0	17.0	275.58
51	46.2	23.0	275.58
52	46.2	23.0	275.58
53	46.2	23.0	275.58
54	46.2	23.0	275.58
55	23.0	17.0	275.58
56	23.0	17.0	275.58
57	23.0	17.0	275.58
58	23.0	17.0	275.58
59	23.0	17.0	275.58
60	23.0	17.0	275.58
61	24.5	17.0	275.58
62	32.5	19.0	275.58

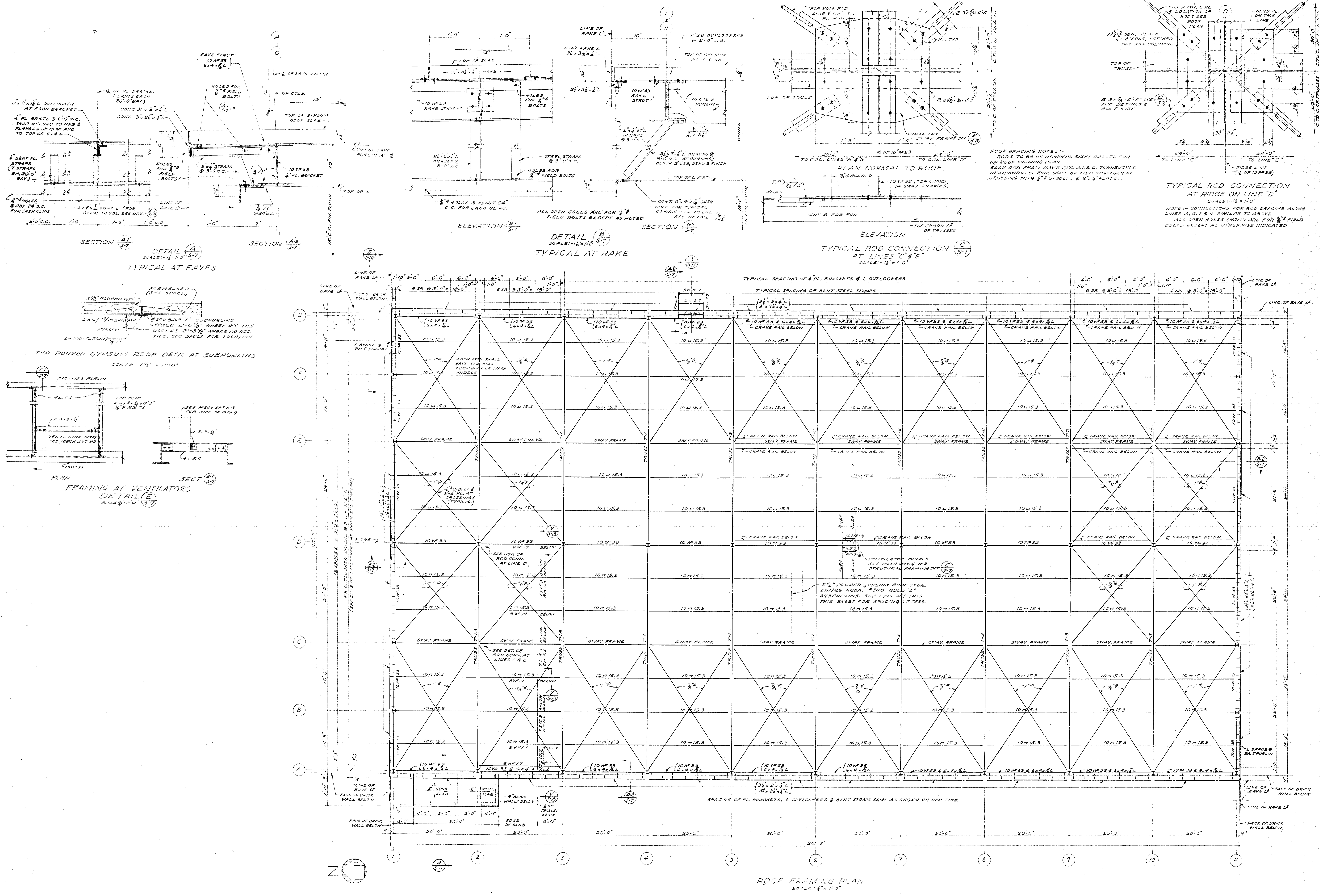


NOTE - ALL FOUNDATION PIERS ARE TO BE REINFORCED WITH #3 BARS AT 18" O.C. EA WAY AT CENTER OF SLAB. SEE PLAN FOR SLAB THICKNESS.

NOTE - ALL CONC SLABS ON GROUND TO BE REINFORCED WITH #3 BARS AT 18" O.C. EA WAY AT CENTER OF SLAB. SEE PLAN FOR SLAB THICKNESS.

FOUNDATION AND FIRST FLOOR PLAN SCALE 1/8" = 1'-0"

MECHANICAL ENGINEER M. K. SHIELDS 5910 NOBLE AVENUE VAN NUYS, CALIFORNIA ELECTRICAL ENGINEER EDW. C. SYLVANUS 2933 ROWENA AVENUE LOS ANGELES 39, CALIFORNIA	STRUCTURAL ENGINEERS ROPP AND ROPP 451 S. GARDEN STREET LOS ANGELES 17, CALIFORNIA ARCHITECT <i>[Signature]</i> ENGINEER	CONSULTING ARCHITECTS KISTNER, WRIGHT, & WRIGHT ARCHITECTS & ENGINEER 816 WEST FIFTH STREET LOS ANGELES 17, CALIFORNIA	PROJECT ARCHITECTS A. C. ZIMMERMAN A.I.A. WM. GLENN BALCH A.I.A. ASSOCIATED ARCHITECTS EDGAR F. BIRCSAK, Architect AIA LOUIS L. BRYAN 2933 ROWENA AVENUE HOWARD A. TOPP, Architect AIA JOHN L. PERKINS, Architect LOS ANGELES 39, CALIFORNIA	VENTURA COLLEGE 4667 TELEGRAPH ROAD, VENTURA, CALIFORNIA FOR THE VENTURA UNION HIGH SCHOOL DISTRICT	VENTURA UNION HIGH SCHOOL DISTRICT PRESIDENT: _____ DATE: _____ MEMBER: _____ DATE: _____ VENTURA COUNTY SUPERINTENDENT OF SCHOOLS DATE: _____	STATE OF CALIFORNIA DEPARTMENT OF PUBLIC WORKS DIVISION OF ARCHITECTURE APPLICATION NO. _____ APPROVED: _____ DATE: _____	JOB NO. 522-D DATE NOV 23, '58 ARTS & CRAFTS, ELECTRONICS, AGRICULTURE & SHOP BLDGS. SHOP BLDG. UNIT N FOUNDATION & FLOOR PLAN SHEET NO. S-6
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MECHANICAL ENGINEER
M. K. SHIELDS
 5910 NOBLE AVENUE
 VAN NUYS, CALIFORNIA

STRUCTURAL ENGINEERS
ROPP AND ROPP
 453 SOUTH BEAULIEU STREET
 LOS ANGELES 17, CALIFORNIA

CONSULTING ARCHITECTS
KISTNER, WRIGHT, & WRIGHT
 ARCHITECTS & ENGINEER
 816 WEST FIFTH STREET
 LOS ANGELES 17, CALIFORNIA

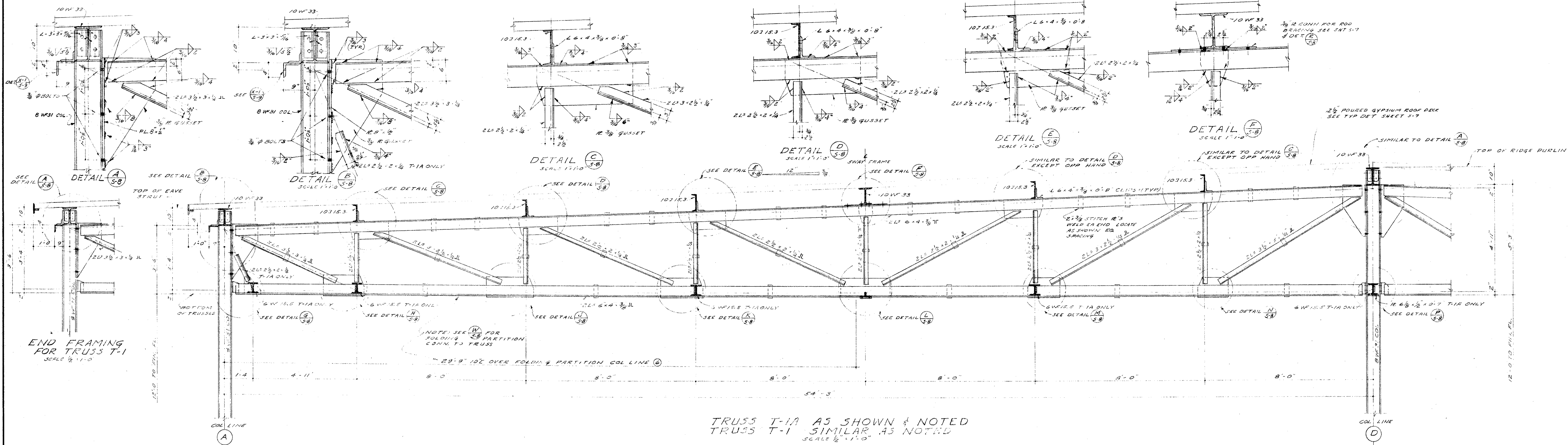
PROJECT ARCHITECTS
A. C. ZIMMERMAN A.I.A. **WM. GLENN BALCH A.I.A.**
 ASSOCIATED ARCHITECTS
 EDGAR F. BIRCSAK, Architect AIA
 2933 ROWENA AVENUE
 LOS ANGELES 39, CALIFORNIA
 HOWARD A. TOPP, Architect AIA
 JOHN L. PERKINS, Architect
 LOS ANGELES 39, CALIFORNIA

VENTURA COLLEGE
 4667 TELEGRAPH ROAD, VENTURA, CALIFORNIA
 FOR THE VENTURA UNION HIGH SCHOOL DISTRICT

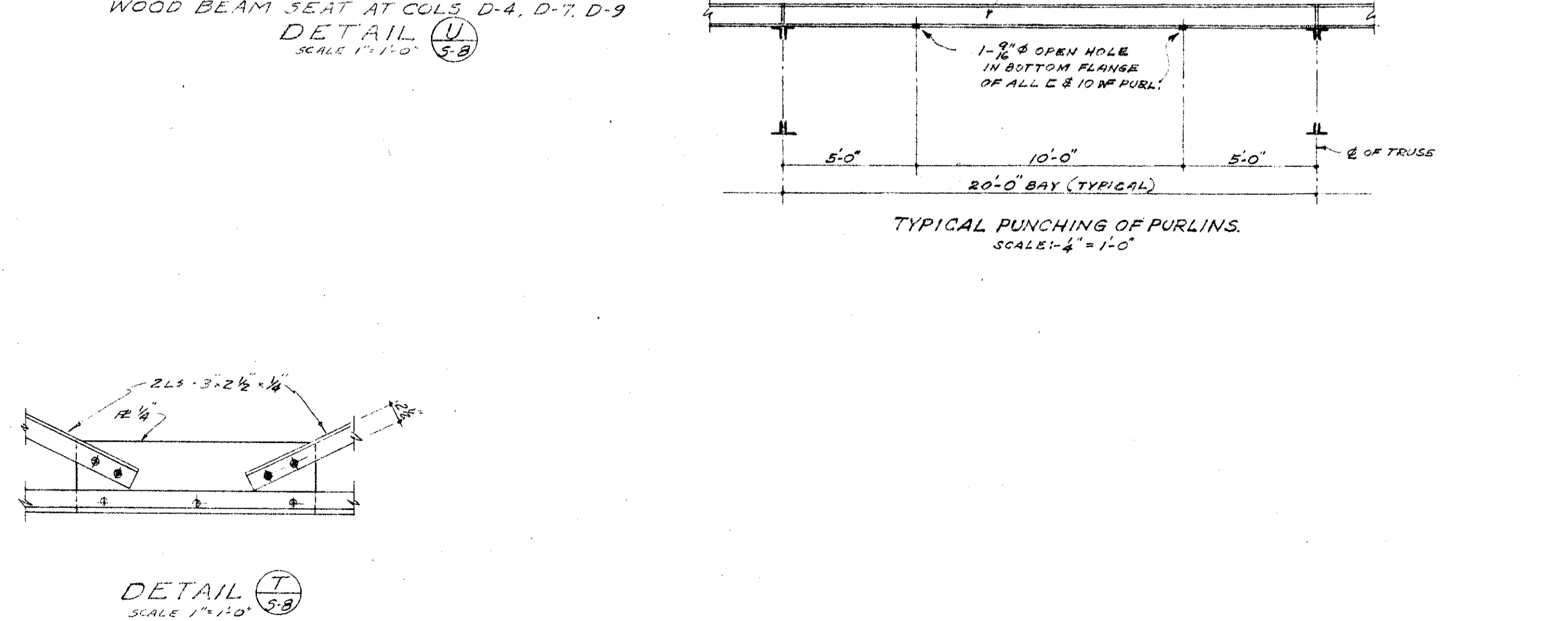
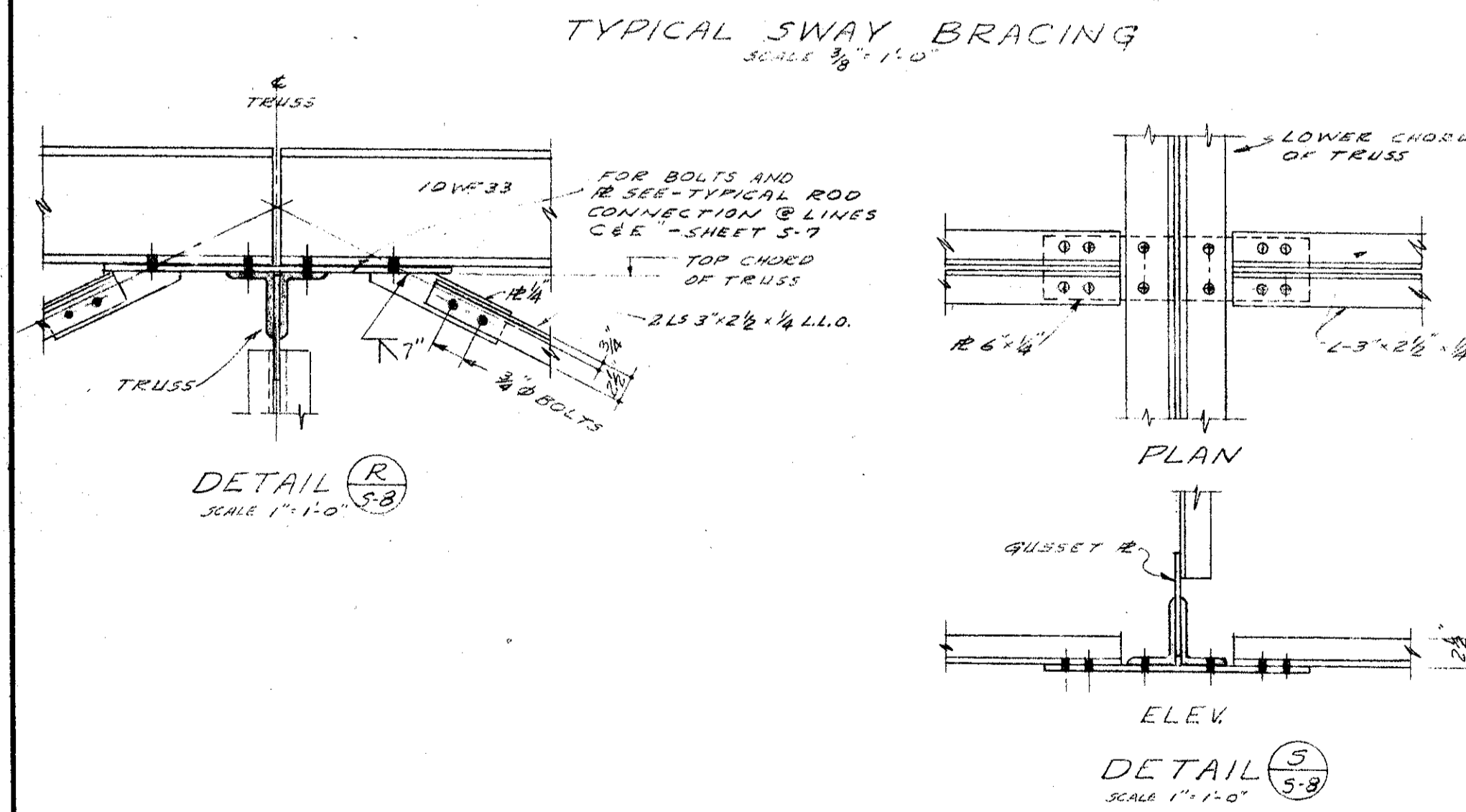
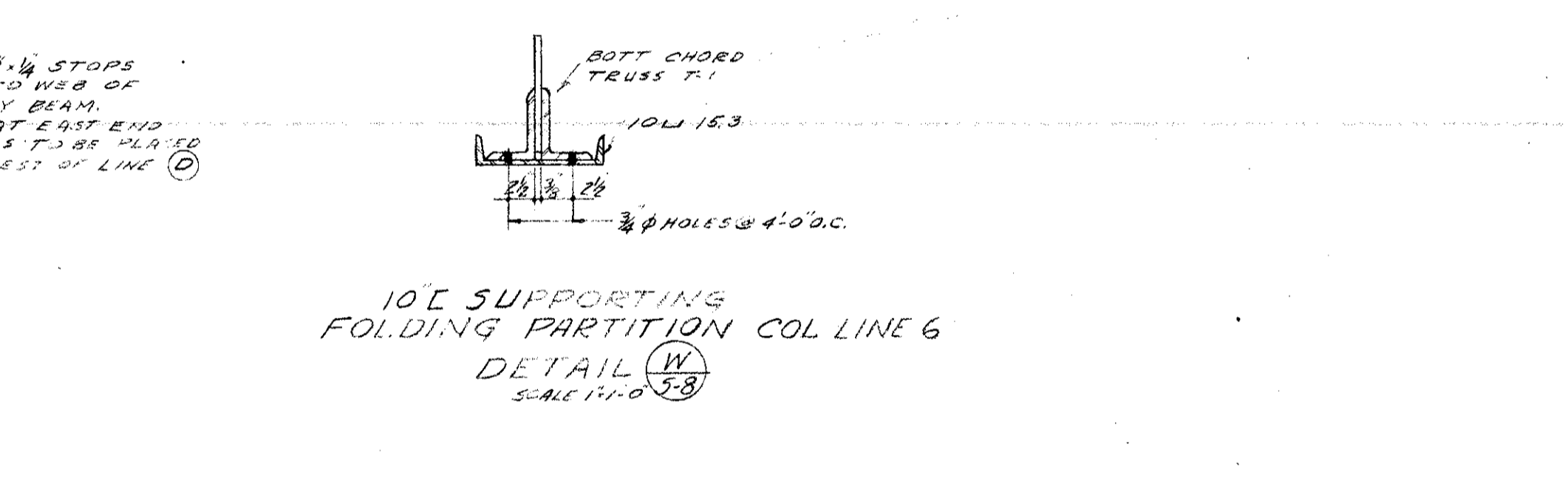
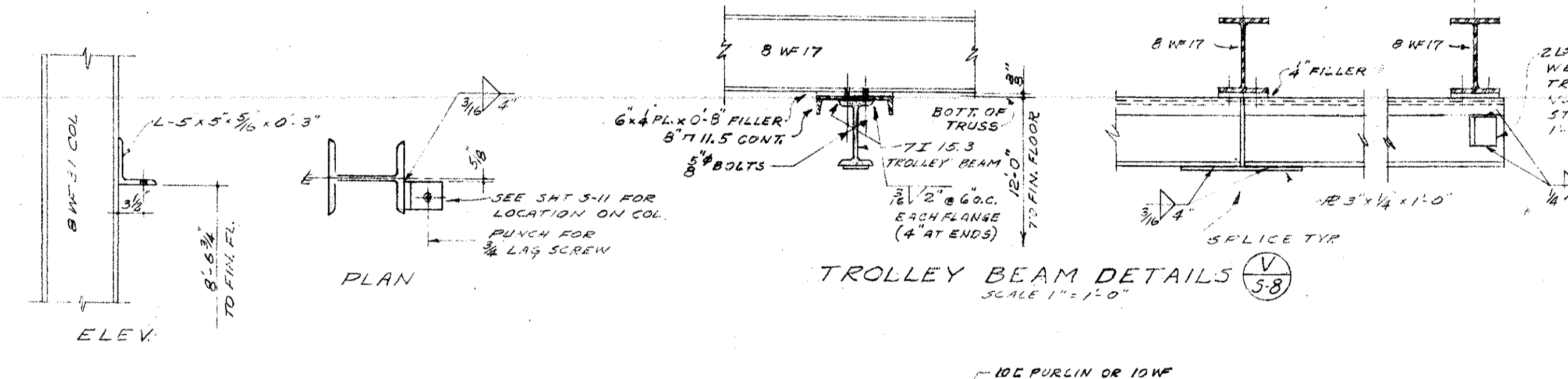
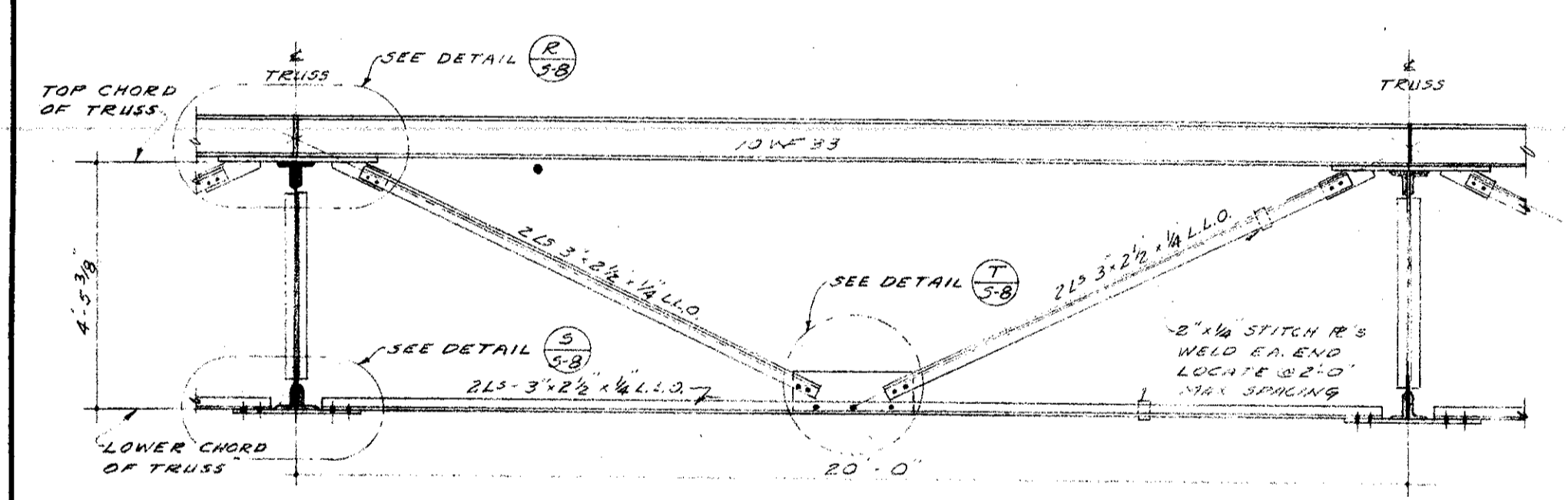
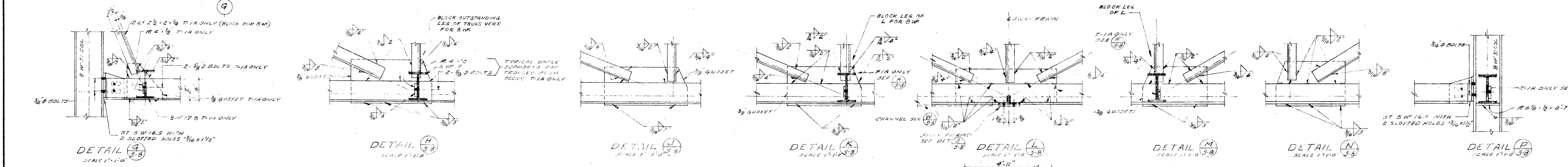
VENTURA UNION HIGH SCHOOL DISTRICT
 PRESIDENT: _____ DATE: _____
 TREASURER: _____ DATE: _____
 VENTURA COUNTY SUPERINTENDENT OF SCHOOLS
 APPLICATION NO. _____ APPROVED: _____
 DATE: _____

STATE OF CALIFORNIA
 DEPARTMENT OF PUBLIC WORKS
 DIVISION OF ARCHITECTURE
 JOB NO. 522-D
 DATE NOV. 23, '55
 DRAWN: D.M.C.
 APPROVED: W.F.R.

**ARTS & CRAFTS, ELECTRONICS,
 AGRICULTURE & SHOP BLDGS.**
SHOP BLDG. UNIT N
ROOF FRAMING PLAN S-7

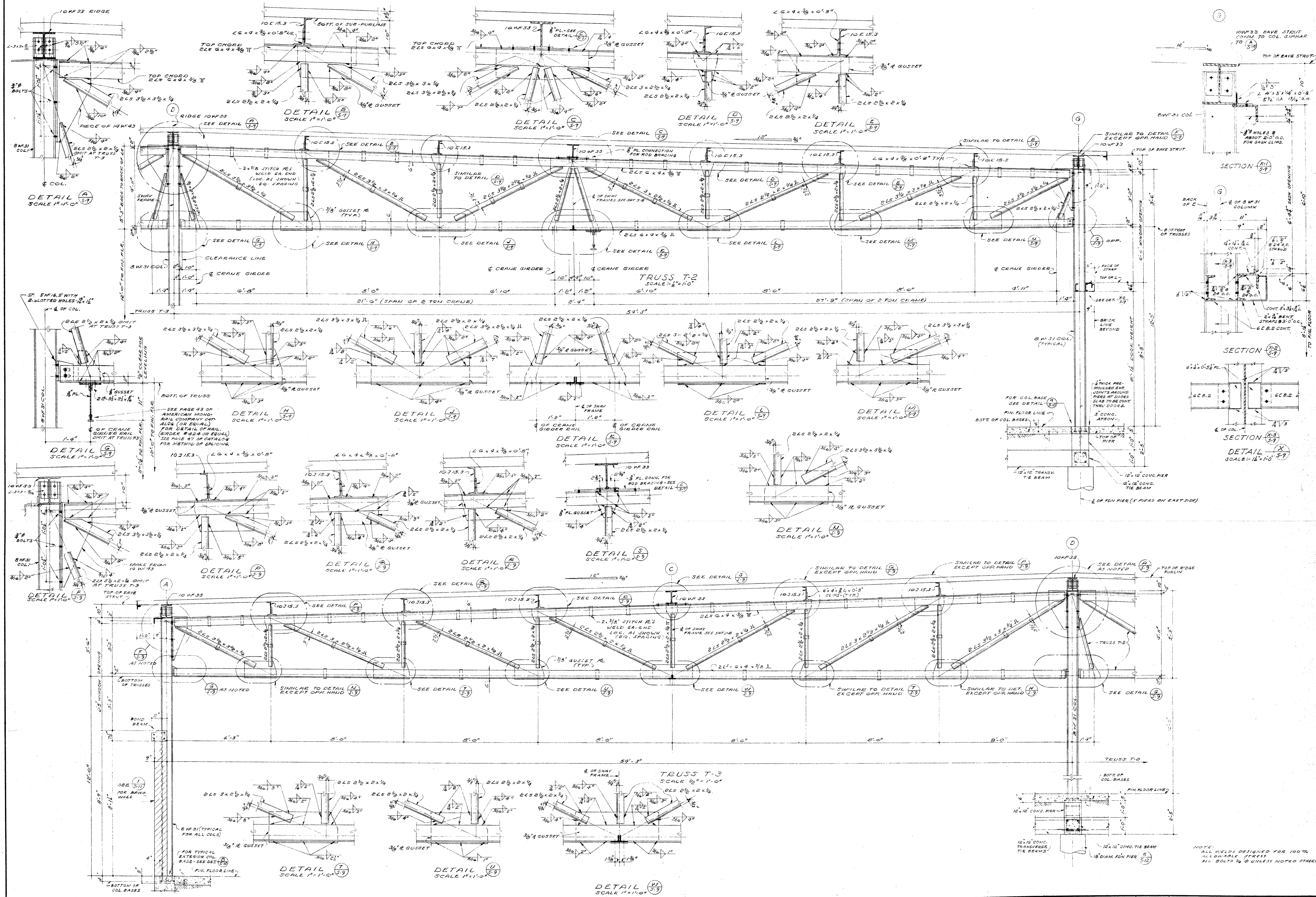


TRUSS T-1A AS SHOWN & NOTED
TRUSS T-1 SIMILAR AS NOTED
SCALE 1/2" = 1'-0"



NOTE: ALL WELDS DESIGNED FOR 100% ALLOW STRESS
ALL BOLTS & NUTS UNLESS NOTED OTHERWISE

MECHANICAL ENGINEER M. K. SHIELDS 5910 NOBLE AVENUE VAN NUYS, CALIFORNIA ELECTRICAL ENGINEER EDW. C. SYLVANUS 2933 ROWENA AVENUE LOS ANGELES 39, CALIFORNIA	STRUCTURAL ENGINEERS ROPP AND ROPP 451 SOUTH BEAUMONT STREET LOS ANGELES 17, CALIFORNIA ARCHITECT <i>[Signature]</i> ENGINEER	CONSULTING ARCHITECTS KISTNER, WRIGHT, & WRIGHT ARCHITECTS & ENGINEER 816 WEST FIFTH STREET LOS ANGELES 17, CALIFORNIA	PROJECT ARCHITECTS A. C. ZIMMERMAN A.I.A. WM. GLENN BALCH A.I.A. ASSOCIATED ARCHITECTS EDGAR F. BIRCSAK, Architect AIA LOUIS L. BRYAN, Architect 2933 ROWENA AVENUE LOS ANGELES 39, CALIFORNIA HOWARD A. TOPP, Architect AIA JOHN L. PERKINS, Architect LOS ANGELES 39, CALIFORNIA	VENTURA COLLEGE 4667 TELEGRAPH ROAD, VENTURA, CALIFORNIA FOR THE VENTURA UNION HIGH SCHOOL DISTRICT	VENTURA UNION HIGH SCHOOL DISTRICT PRESIDENT _____ DATE _____ MEMBER _____ DATE _____ VENTURA COUNTY SUPERINTENDENT OF SCHOOLS _____ DATE _____	STATE OF CALIFORNIA DEPARTMENT OF PUBLIC WORKS DIVISION OF ARCHITECTURE APPLICATION NO. _____ APPROVED _____ DATE _____	JOB NO. 522-D DATE NOV. 23, '53 DRAWN L.F. APPROVED W.P. ARTS & CRAFTS, ELECTRONICS, AGRICULTURE & SHOP BLDGS. SHOP BLDG. UNIT N TRUSS T1 & BRACING DETAILS SHEET NO. S-8
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MECHANICAL ENGINEER
M. K. SHIELDS
 5910 NOBLE AVENUE
 VAN NUYS, CALIFORNIA
 ELECTRICAL ENGINEER
EDW. C. SYLVANUS
 2923 ROWENA AVENUE
 LOS ANGELES 39, CALIFORNIA

STRUCTURAL ENGINEERS
ROPP AND ROPP
 435 SOUTH BRADY STREET
 LOS ANGELES 17, CALIFORNIA
 ARCHITECTS

CONSULTING ARCHITECTS
KISTNER, WRIGHT, & WRIGHT
 ARCHITECTS & ENGINEER
 814 WEST FIFTH STREET
 LOS ANGELES 17, CALIFORNIA

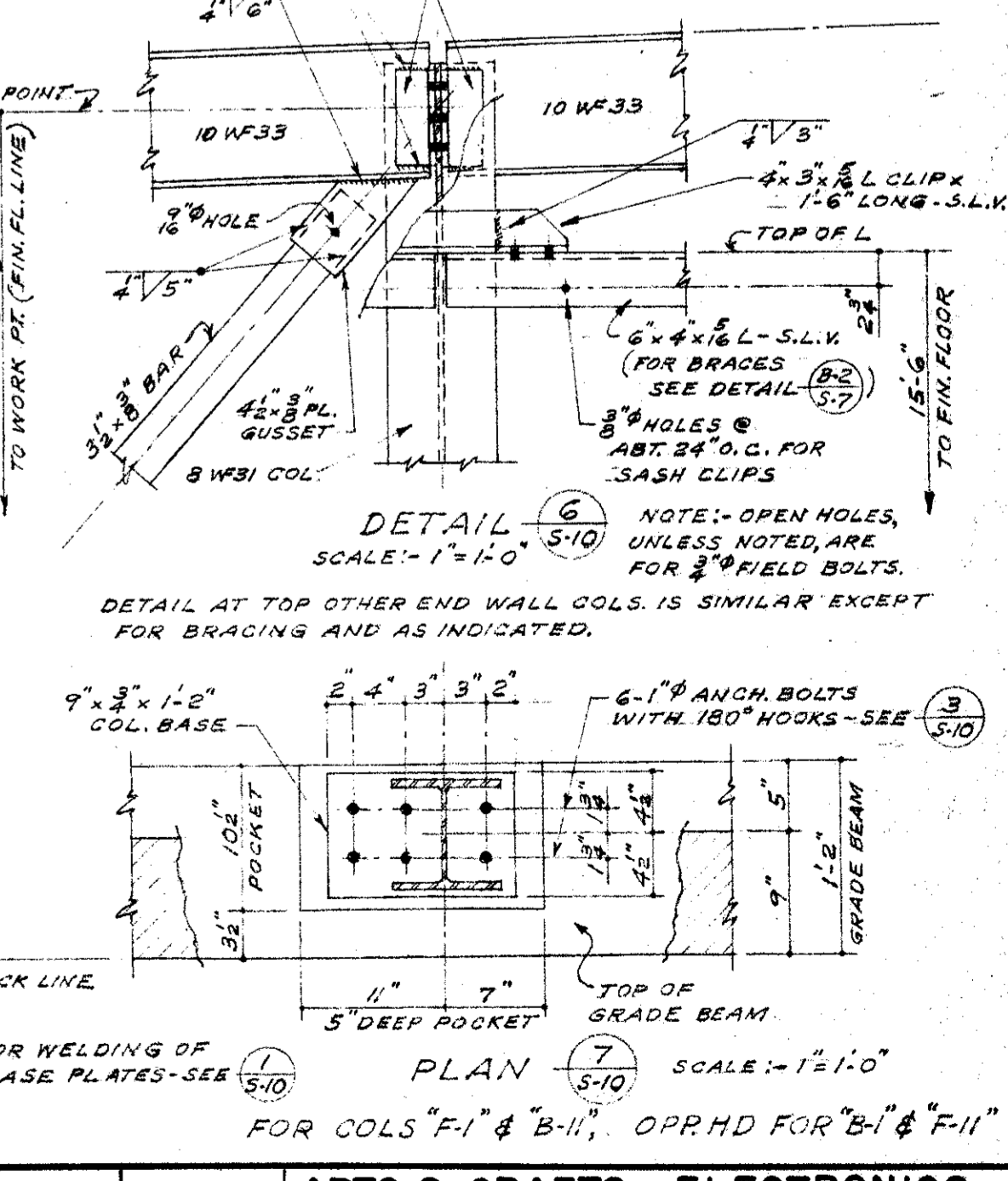
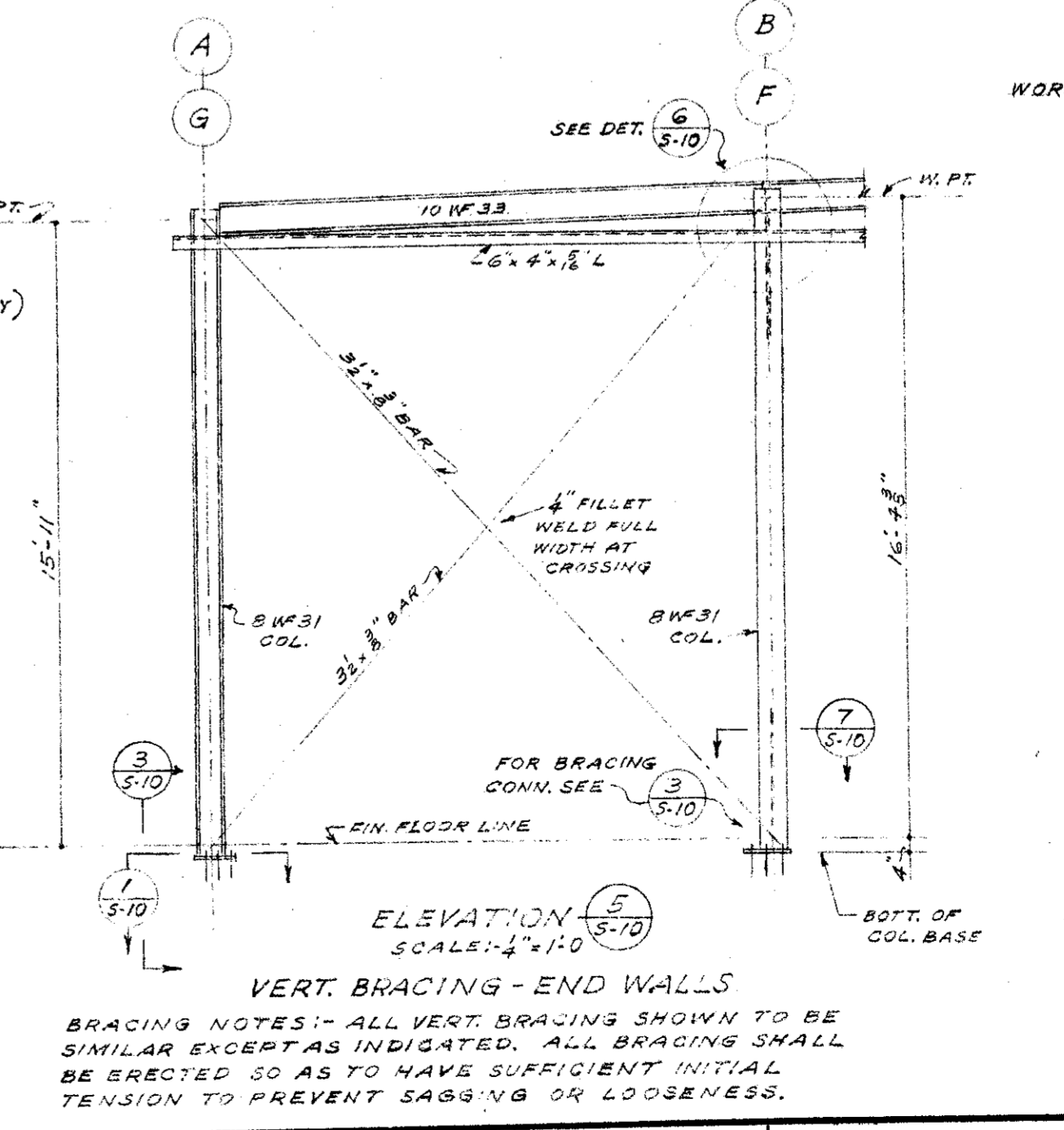
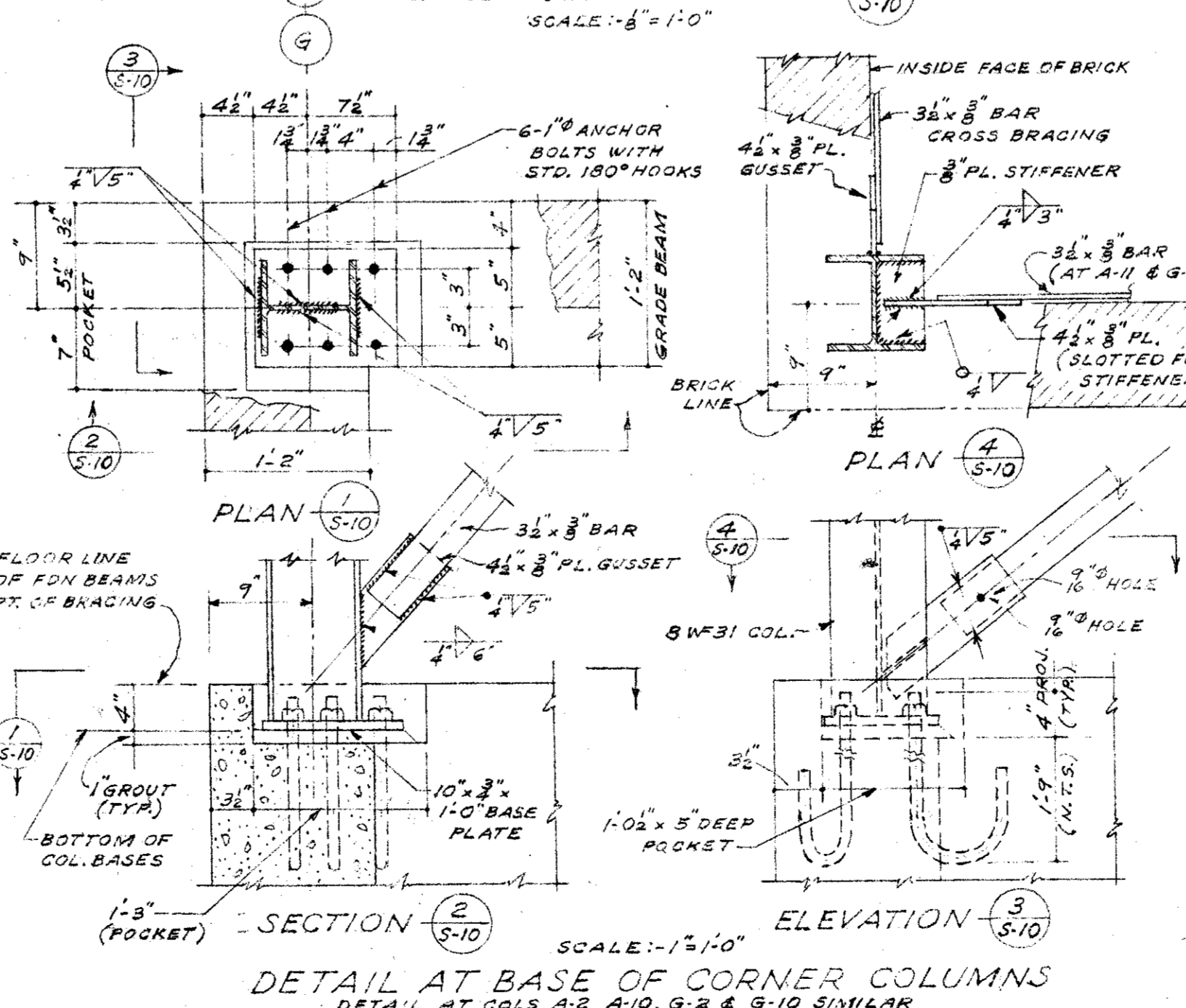
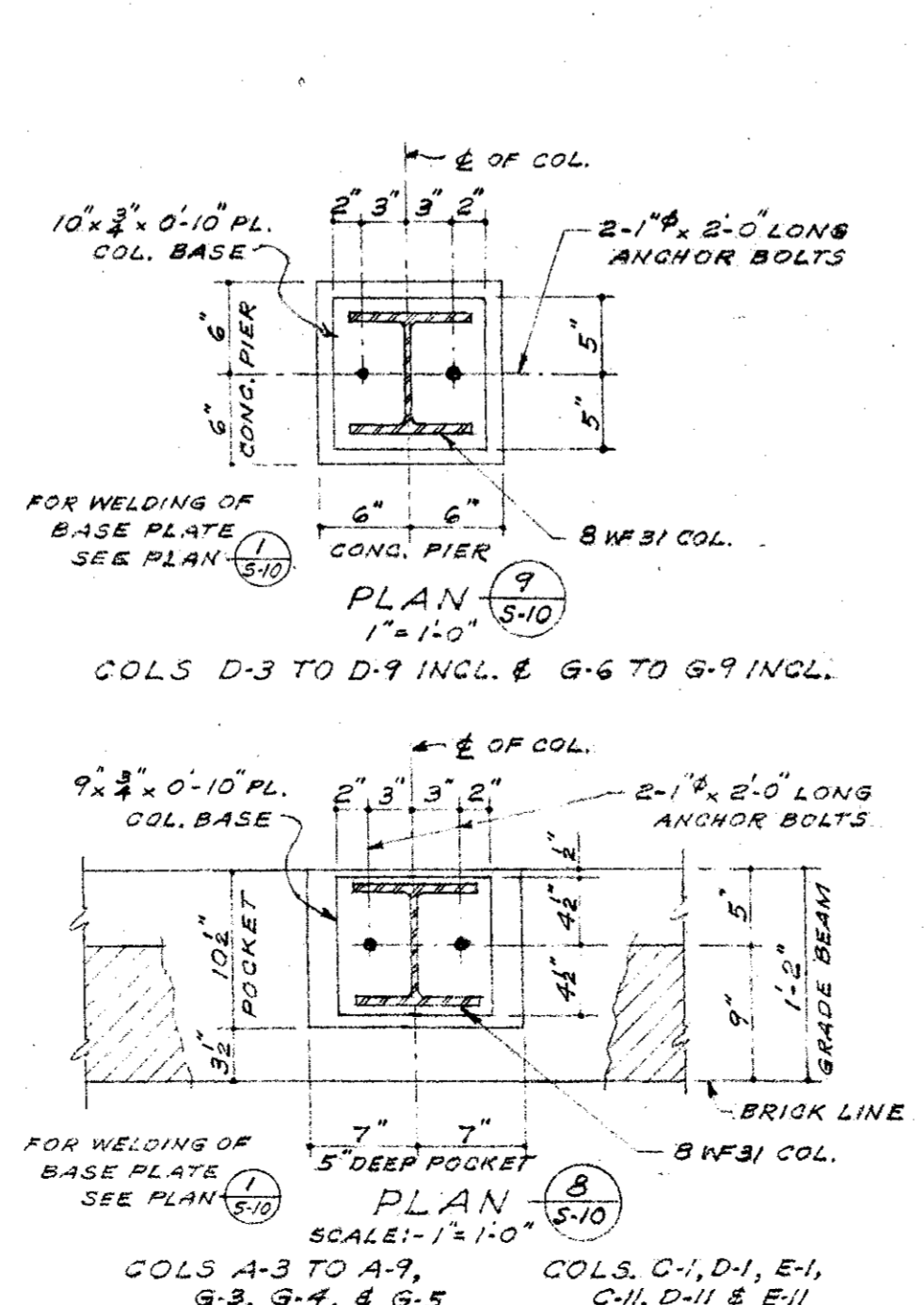
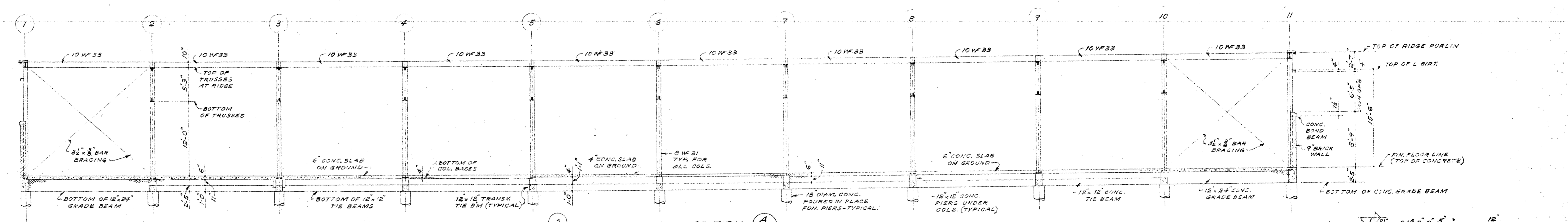
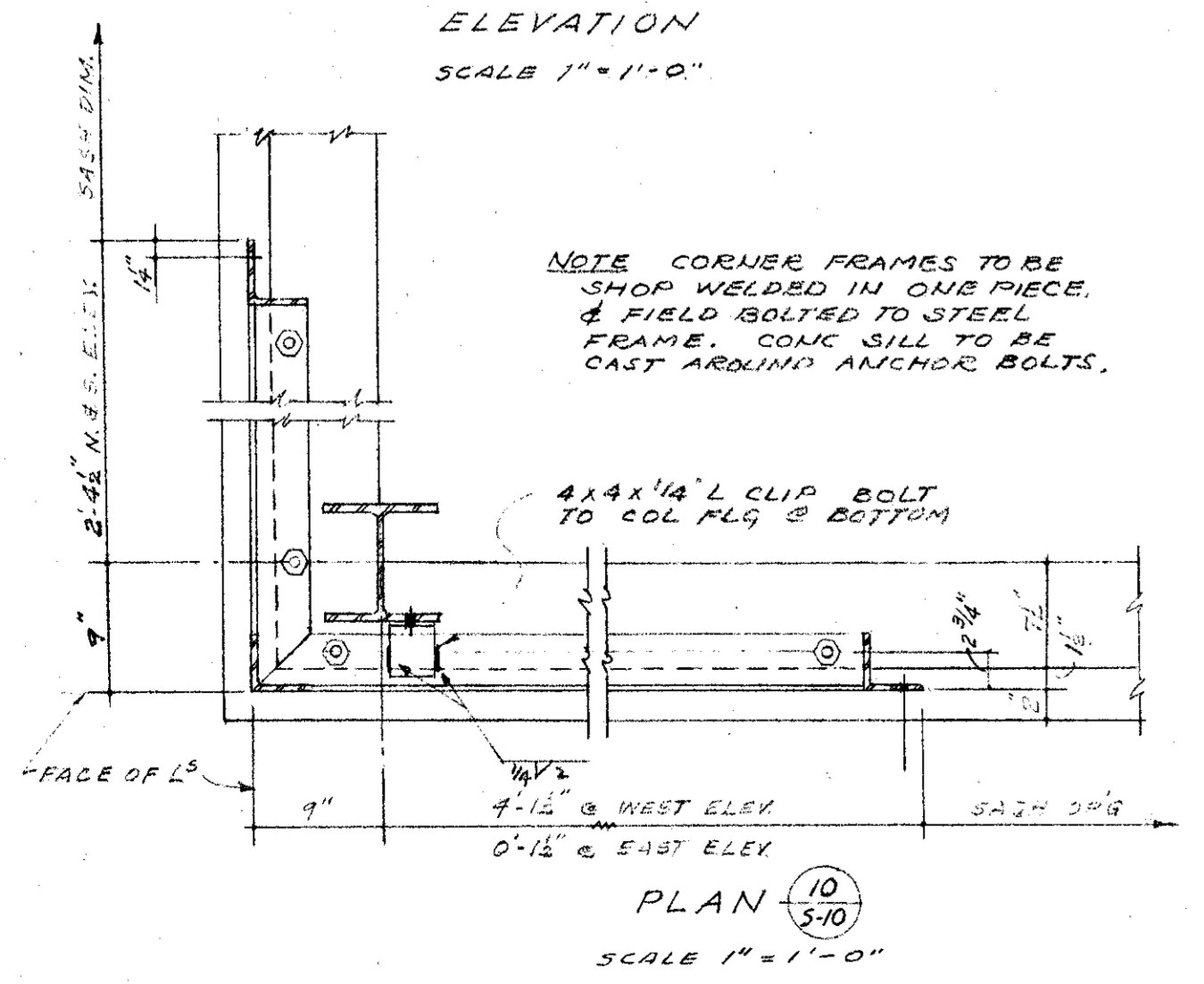
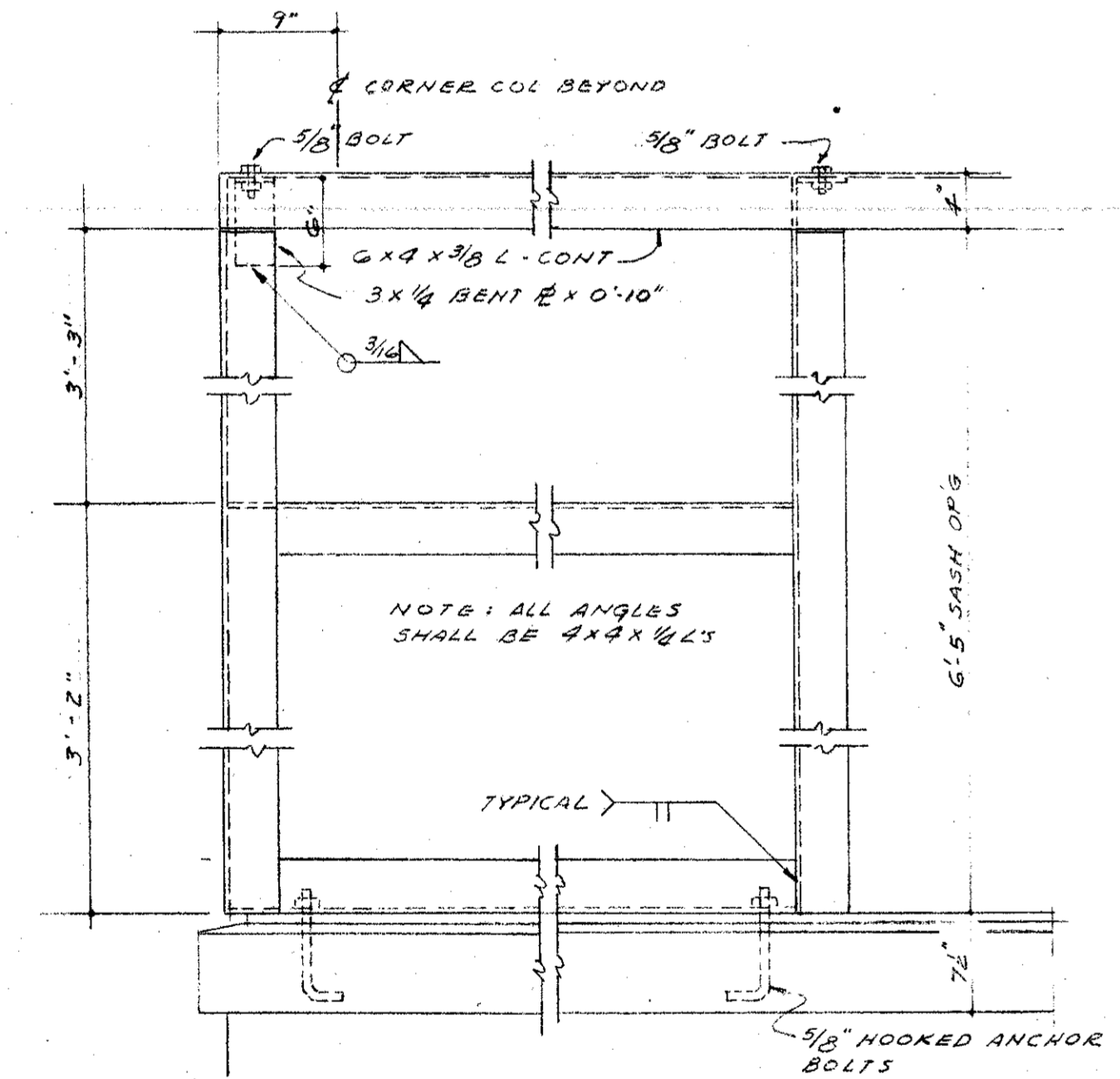
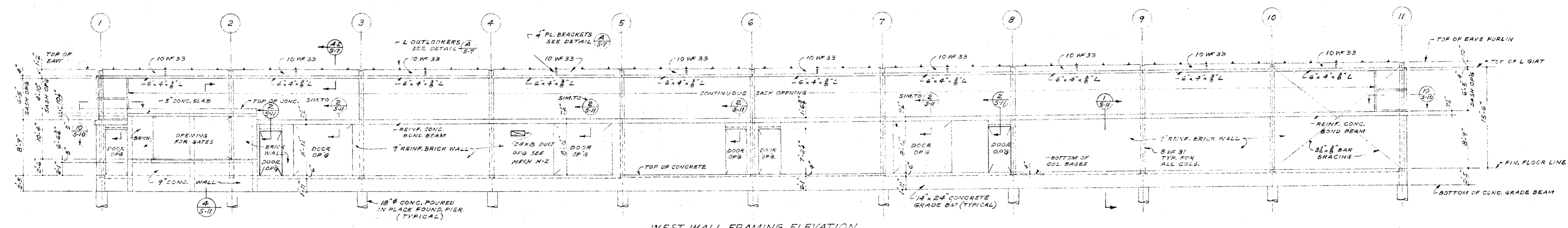
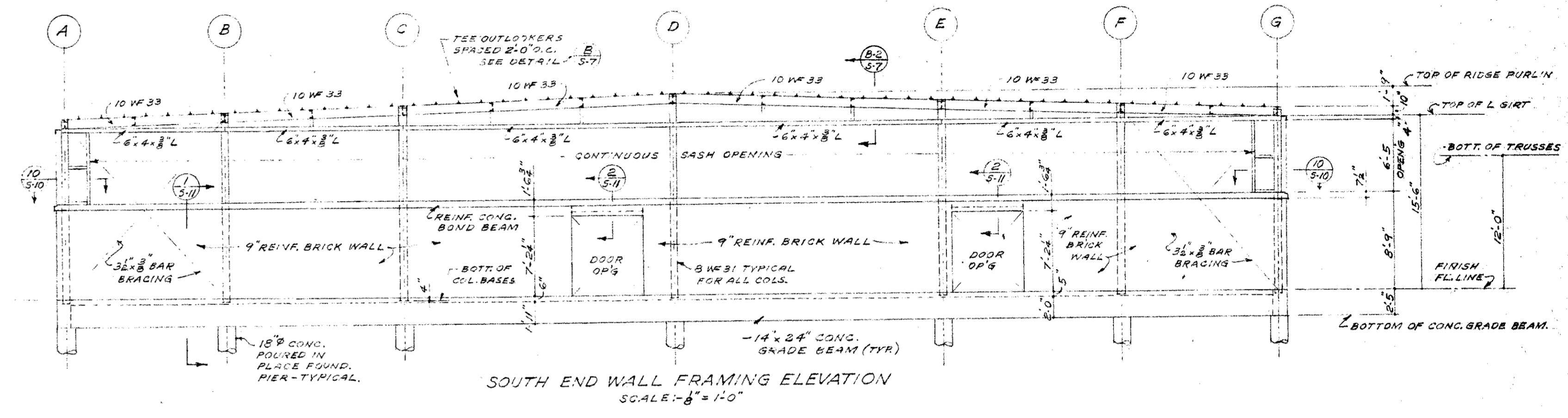
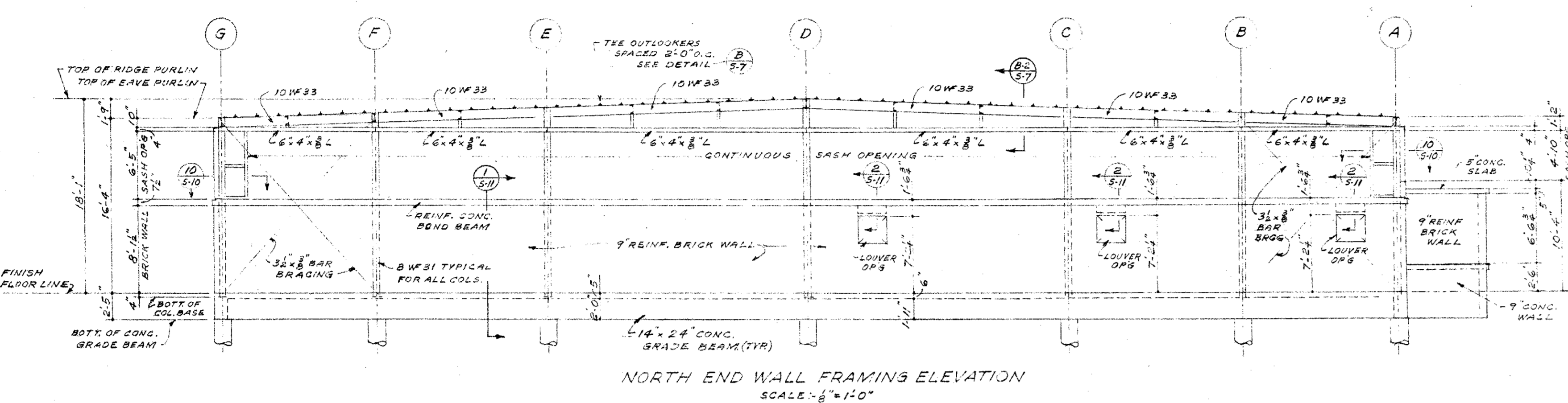
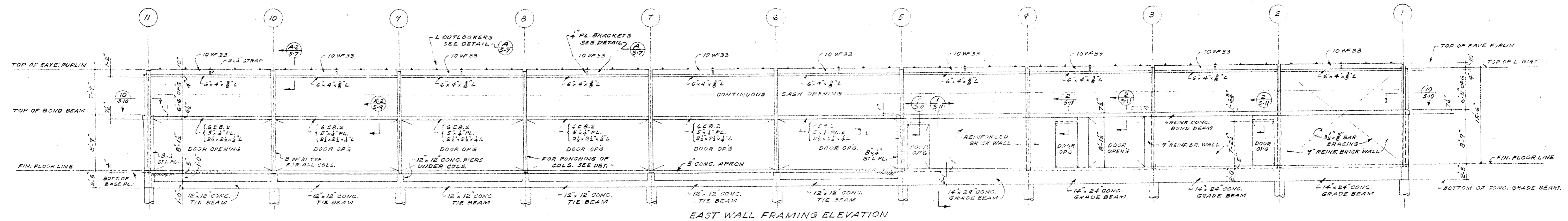
PROJECT ARCHITECTS
A. C. ZIMMERMAN A.I.A. WM. GLENN BALCH A.I.A.
 ASSOCIATED ARCHITECTS
 EDGAR F. BIRCSAK, Architect AIA
 LOUIS L. BRYAN, Architect
 2923 ROWENA AVENUE
 HOWARD A. TOPP, Architect AIA
 JOHN L. PERKINS, Architect
 LOS ANGELES 39, CALIFORNIA

VENTURA COLLEGE
 4667 TELEGRAPH ROAD, VENTURA, CALIFORNIA
 FOR THE VENTURA UNION HIGH SCHOOL DISTRICT

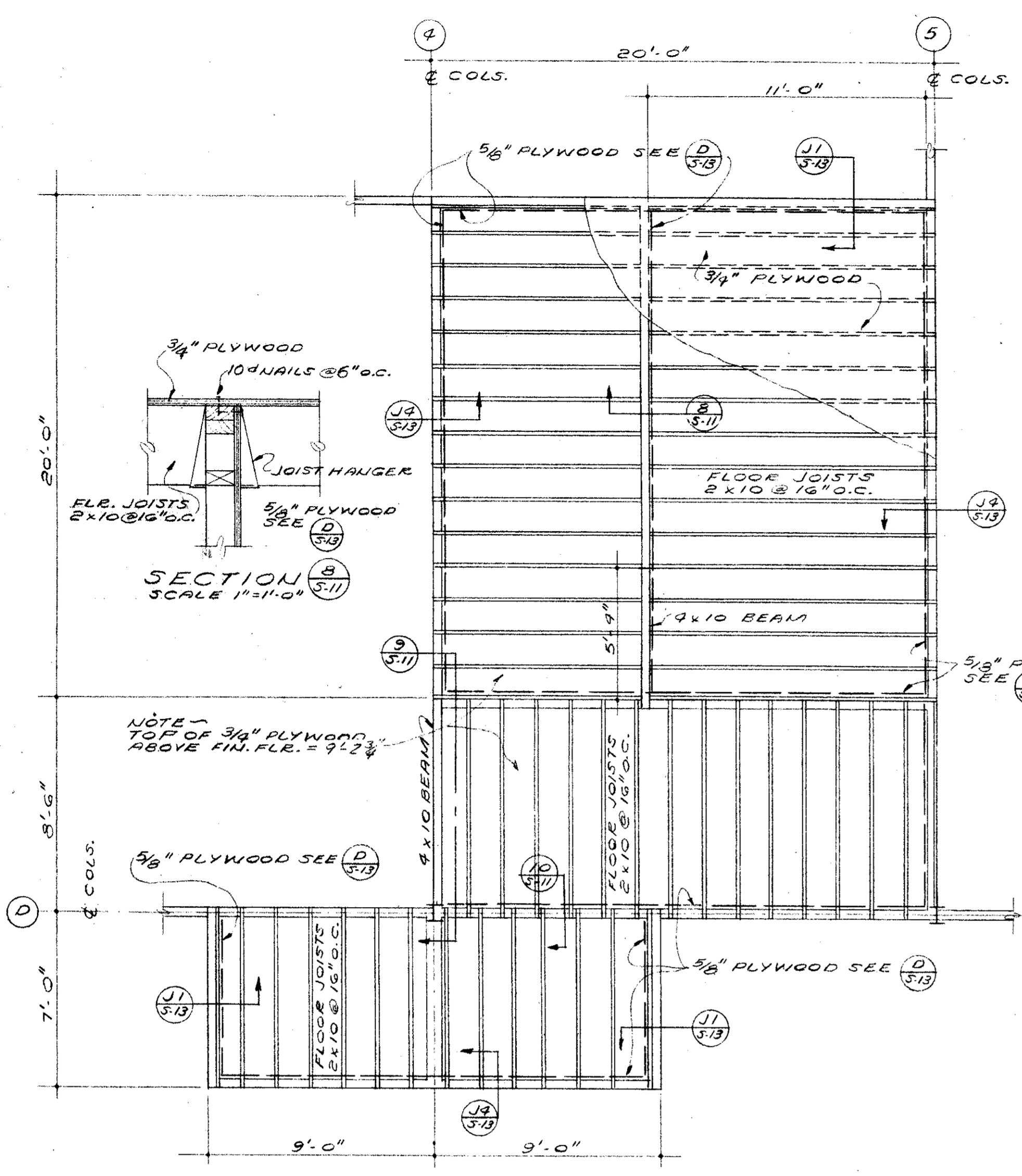
VENTURA UNION HIGH SCHOOL DISTRICT
 PRESIDENT _____ DATE _____
 MEMBER _____ DATE _____
 VENTURA COUNTY SUPERINTENDENT OF SCHOOLS
 _____ DATE _____

STATE OF CALIFORNIA
 DEPARTMENT OF PUBLIC WORKS
 DIVISION OF ARCHITECTURE
 APPLICATION NO. _____
 APPROVED _____

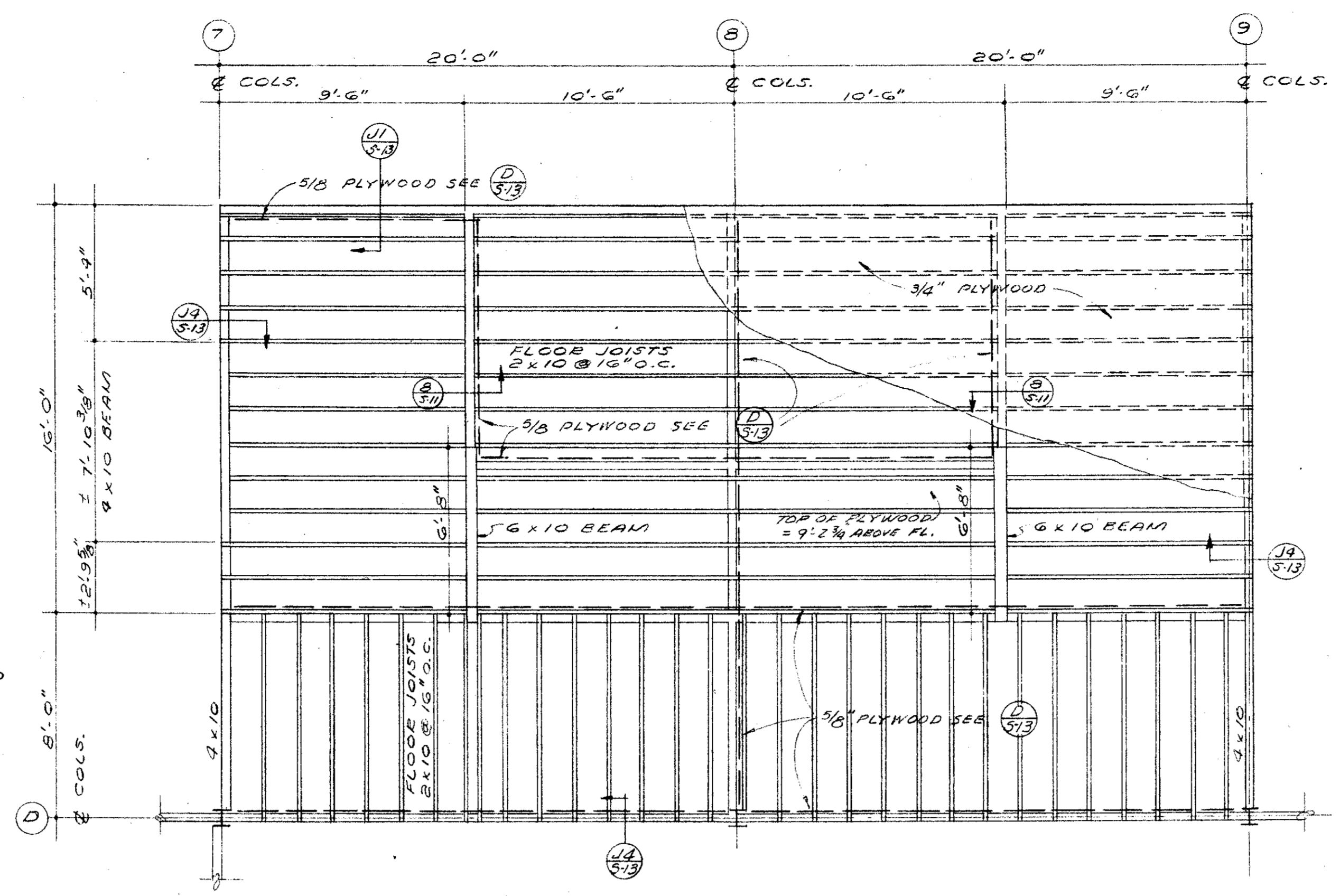
JOB NO. 522-D
 DATE NOV. 23, '53
 DRAWN D.M.C.
 APPROVED W.F.R.
ARTS & CRAFTS, ELECTRONICS, AGRICULTURE & SHOP BLDGS.
SHOP BLDG. UNIT N
TRUSS T2 & T3
 SHEET NO. **S-9**



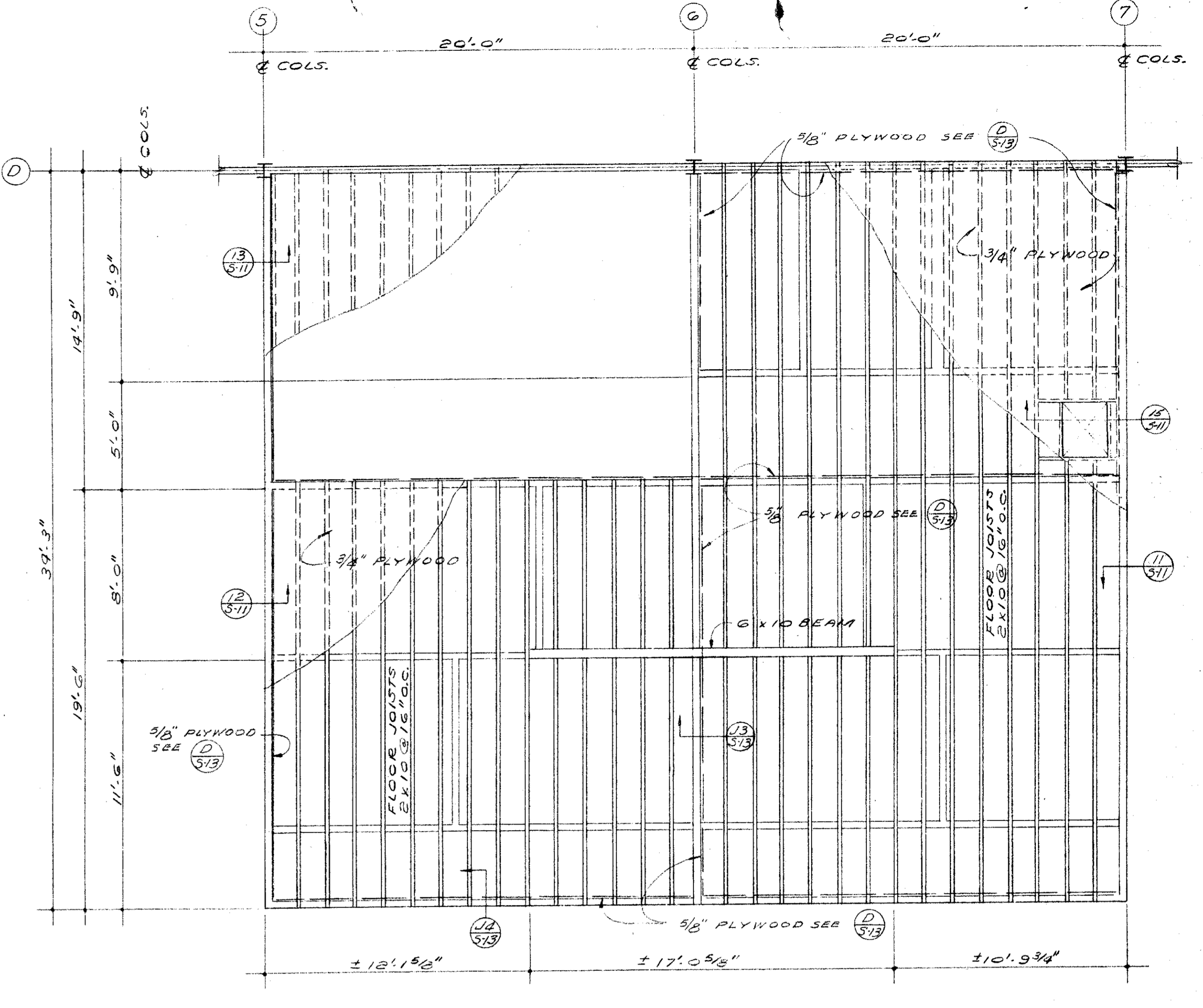
MECHANICAL ENGINEER M. K. SHIELDS 8910 VAN NUYS AVENUE GARDEN GROVE, CALIFORNIA ELECTRICAL ENGINEER EDW. C. SYLVANUS 2933 ROWENA AVENUE LOS ANGELES 39, CALIFORNIA	STRUCTURAL ENGINEERS ROPP AND ROPP 488 SOUTH REARDY STREET LOS ANGELES 17, CALIFORNIA ARCHITECT <i>[Signature]</i> ENGINEER	CONSULTING ARCHITECTS KISTNER, WRIGHT, & WRIGHT ARCHITECTS & ENGINEER 816 WEST FIFTH STREET LOS ANGELES 17, CALIFORNIA	PROJECT ARCHITECTS A. C. ZIMMERMAN A.I.A. WM. GLENN BALCH A.I.A. ASSOCIATED ARCHITECTS EDGAR F. BIRCSAK, Architect AIA LOUIS L. BRYAN, Architect 2933 ROWENA AVENUE LOS ANGELES 39, CALIFORNIA HOWARD A. TOPP, Architect AIA JOHN L. PERKINS, Architect LOS ANGELES 39, CALIFORNIA	VENTURA COLLEGE 4667 TELEGRAPH ROAD, VENTURA, CALIFORNIA FOR THE VENTURA UNION HIGH SCHOOL DISTRICT	VENTURA UNION HIGH SCHOOL DISTRICT PRESIDENT: _____ DATE: _____ MEMBER: _____ DATE: _____ VENTURA COUNTY SUPERINTENDENT OF SCHOOLS: _____ DATE: _____	STATE OF CALIFORNIA DEPARTMENT OF PUBLIC WORKS DIVISION OF ARCHITECTURE APPLICATION NO. _____ APPROVED: _____ DRAWN BY: _____ CHECKED BY: _____ APPROVED: <i>[Signature]</i>	ARTS & CRAFTS, ELECTRONICS, AGRICULTURE & SHOP BLDGS. SHOP BLDG. UNIT N WALL FRAMING ELEVATIONS & WALL BRACING DETAILS S-10
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FLOOR FRAMING PLAN - MEZZANINE NO. 1
SCALE 1/4" = 1'-0"

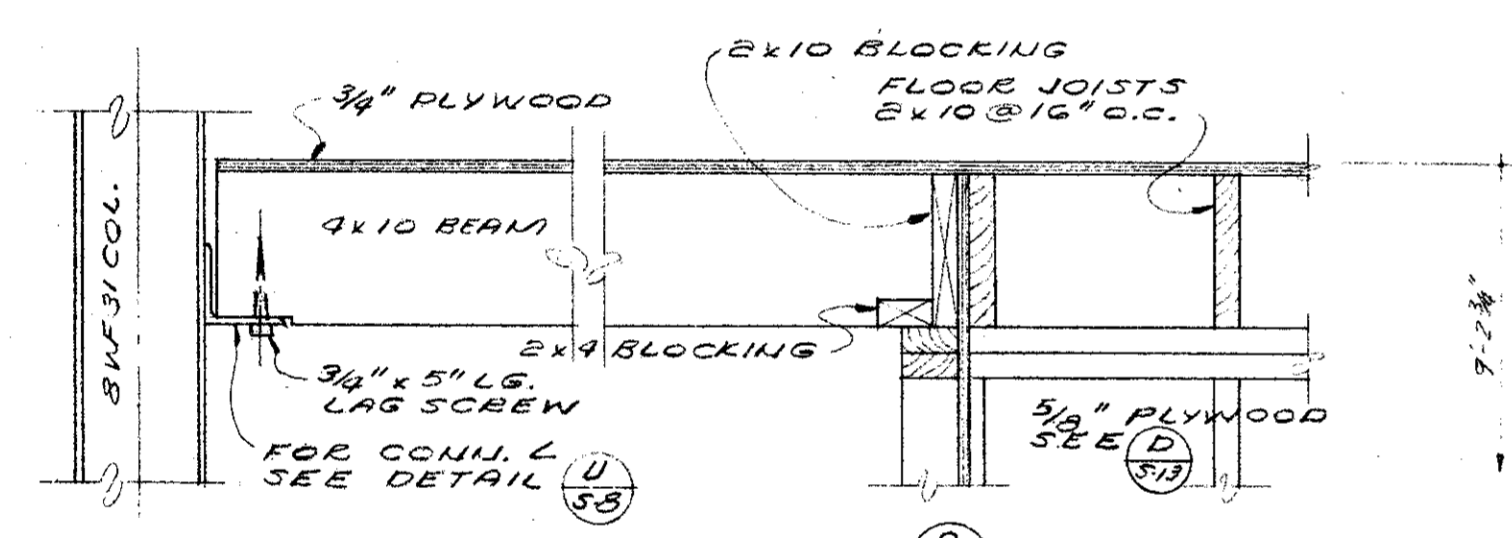


FLOOR FRAMING PLAN - MEZZANINE NO. 2
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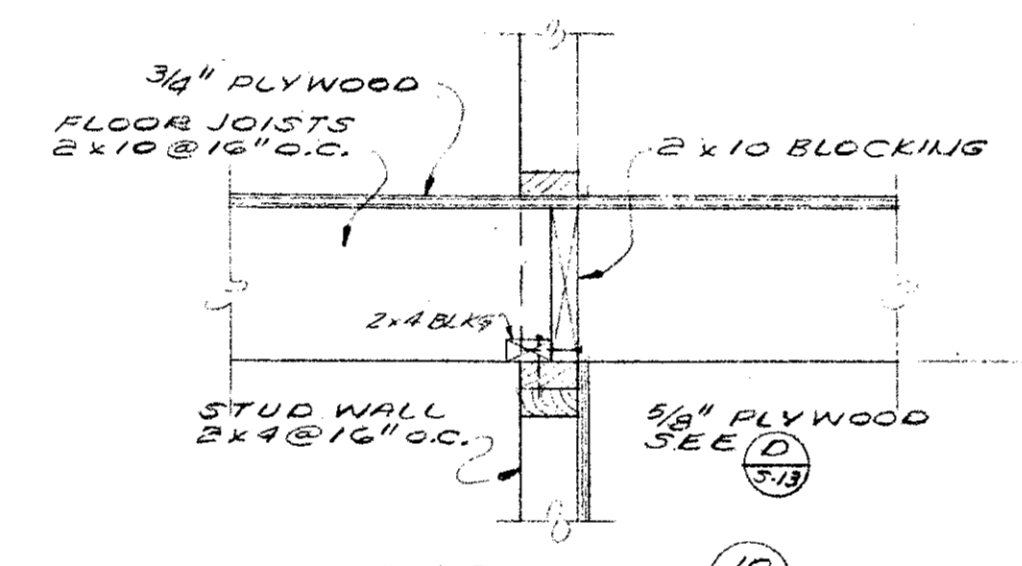


FLOOR FRAMING PLAN - MEZZANINE NO. 3
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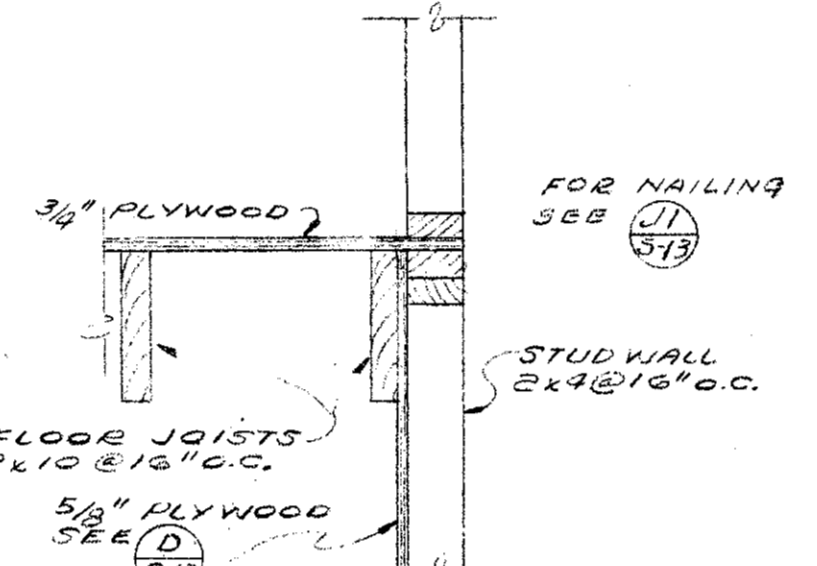
NOTE - ALL 3/4\"/>



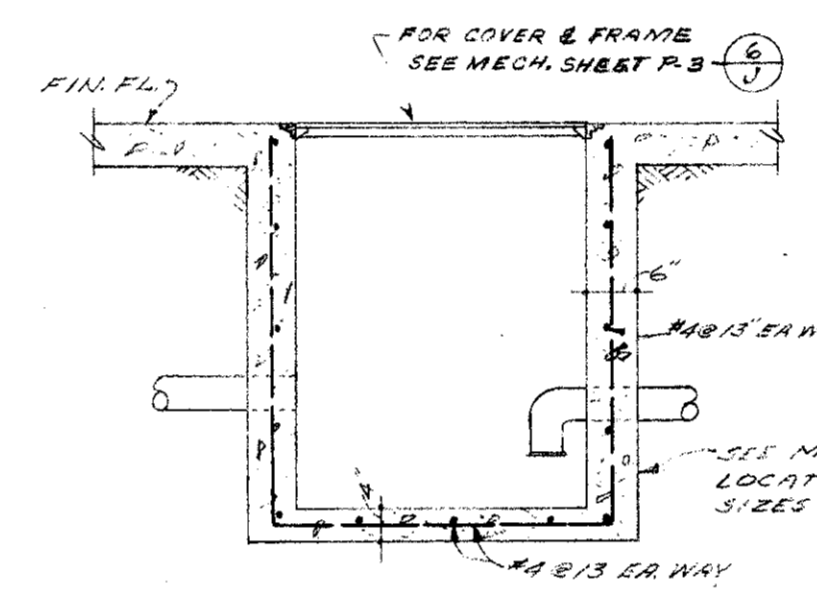
SECTION 9
SCALE 1" = 1'-0"



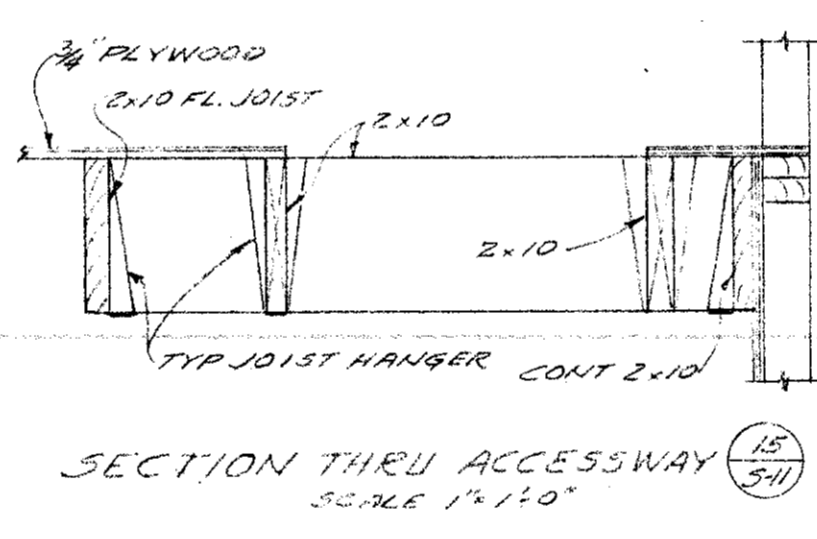
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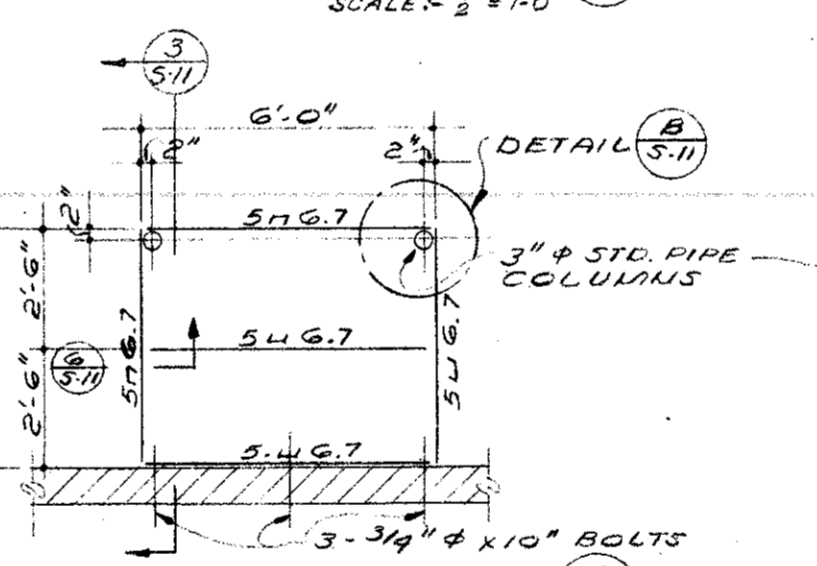
SECTION 11
SCALE 1" = 1'-0"



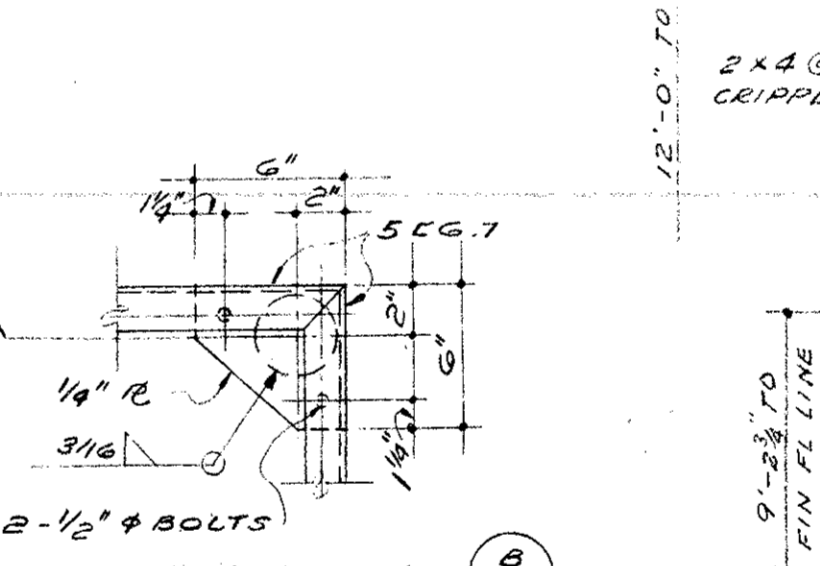
TYP. FLOOR DRAIN OR SAND INTERCEPTOR
DETAIL SCALE 1" = 1'-0"



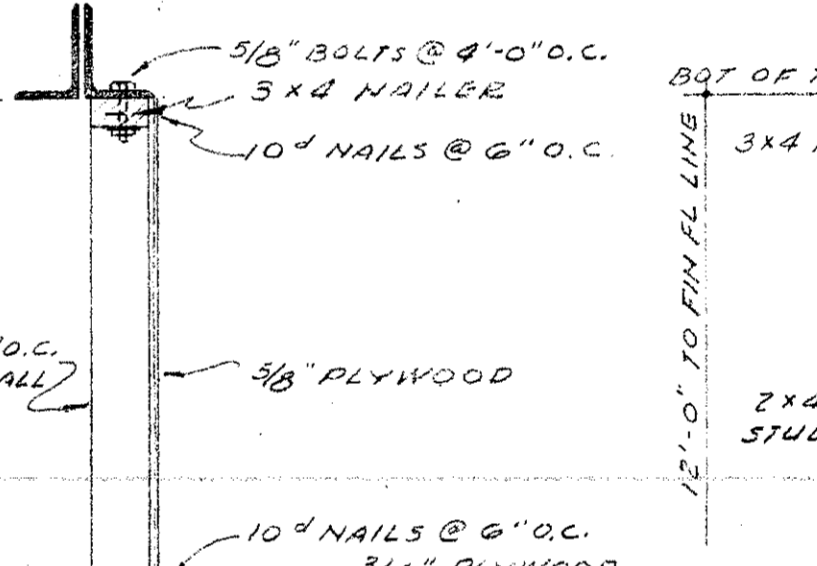
SECTION THRU ACCESSWAY
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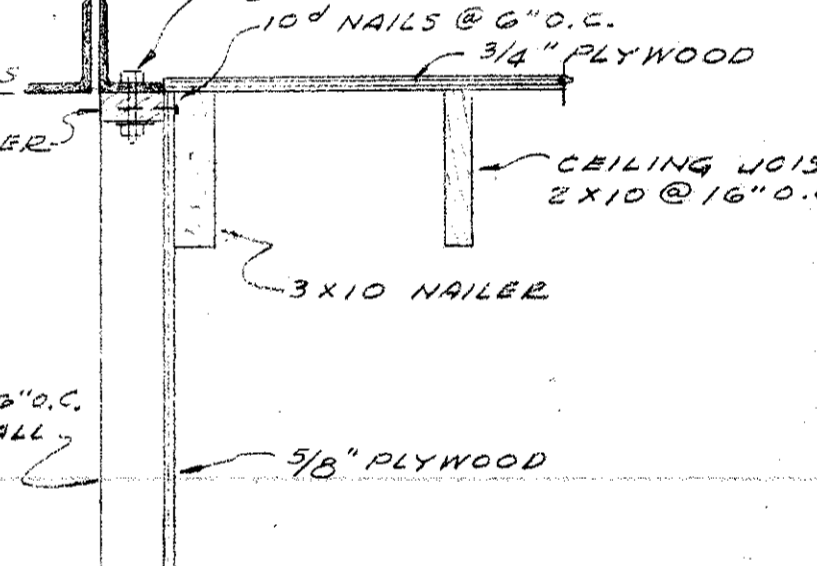
DETAIL PLAN A
SCALE 1/2" = 1'-0"



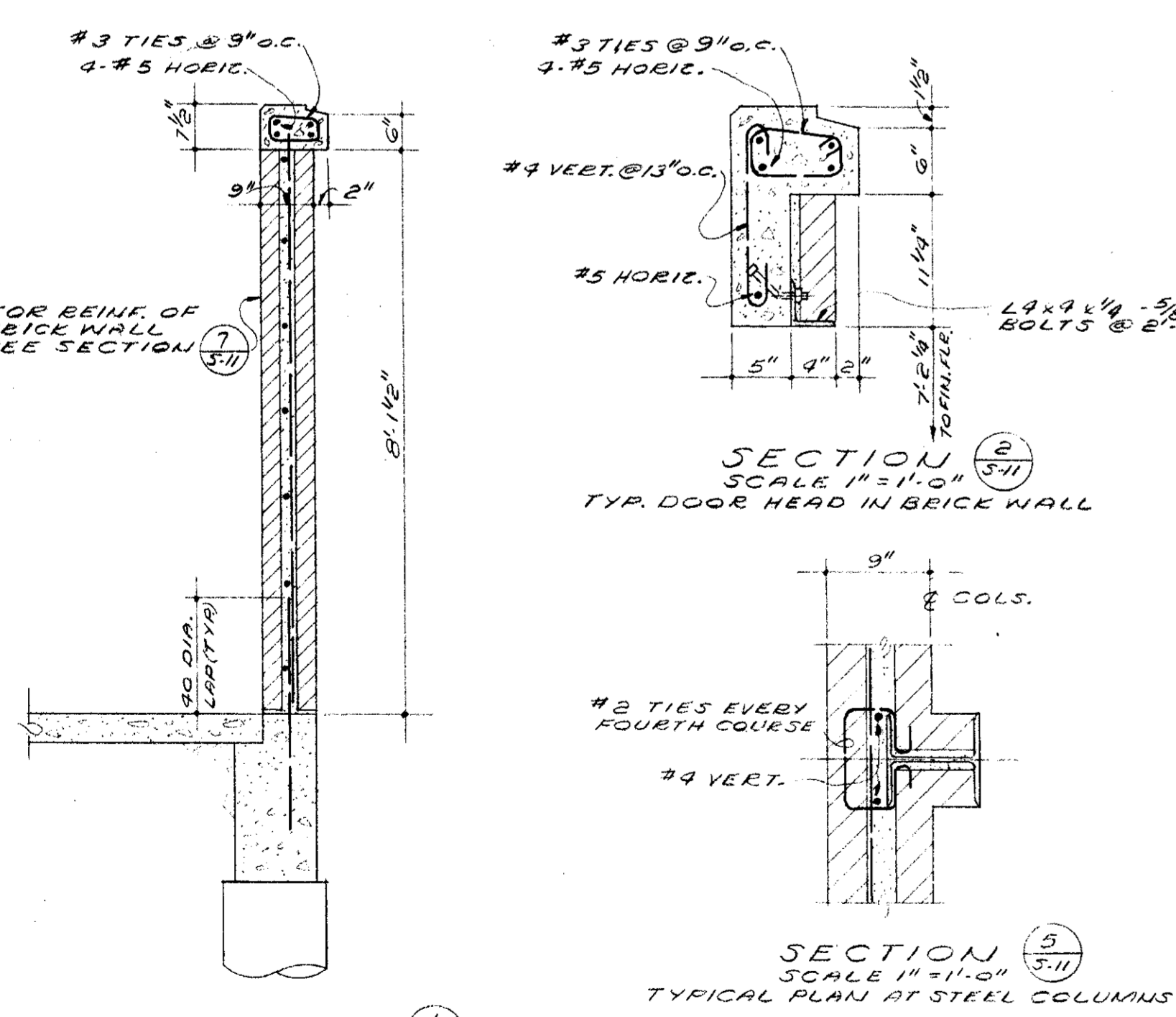
DETAIL PLAN B
SCALE 1/2" = 1'-0"



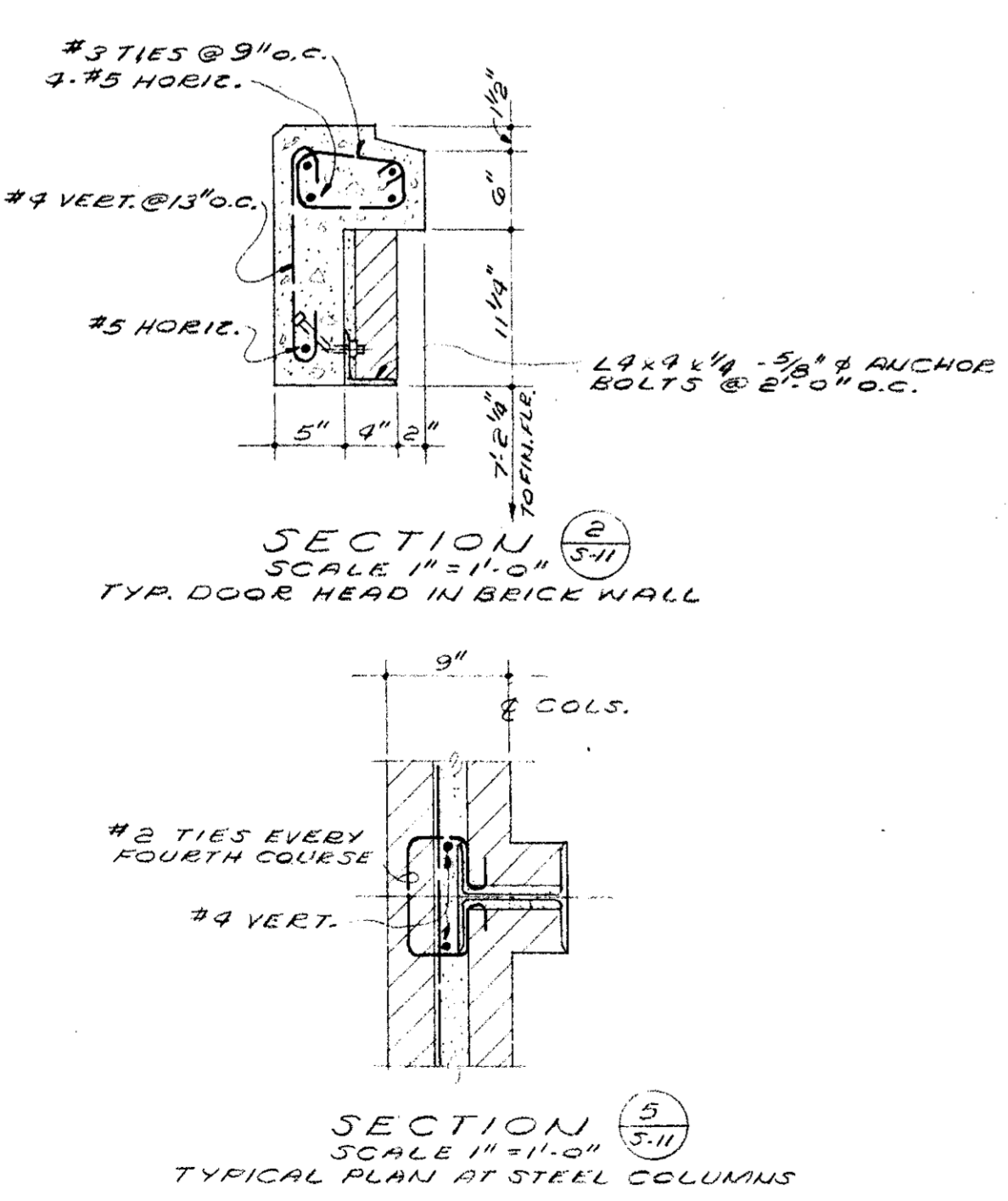
SECTION 11
SCALE 1" = 1'-0"



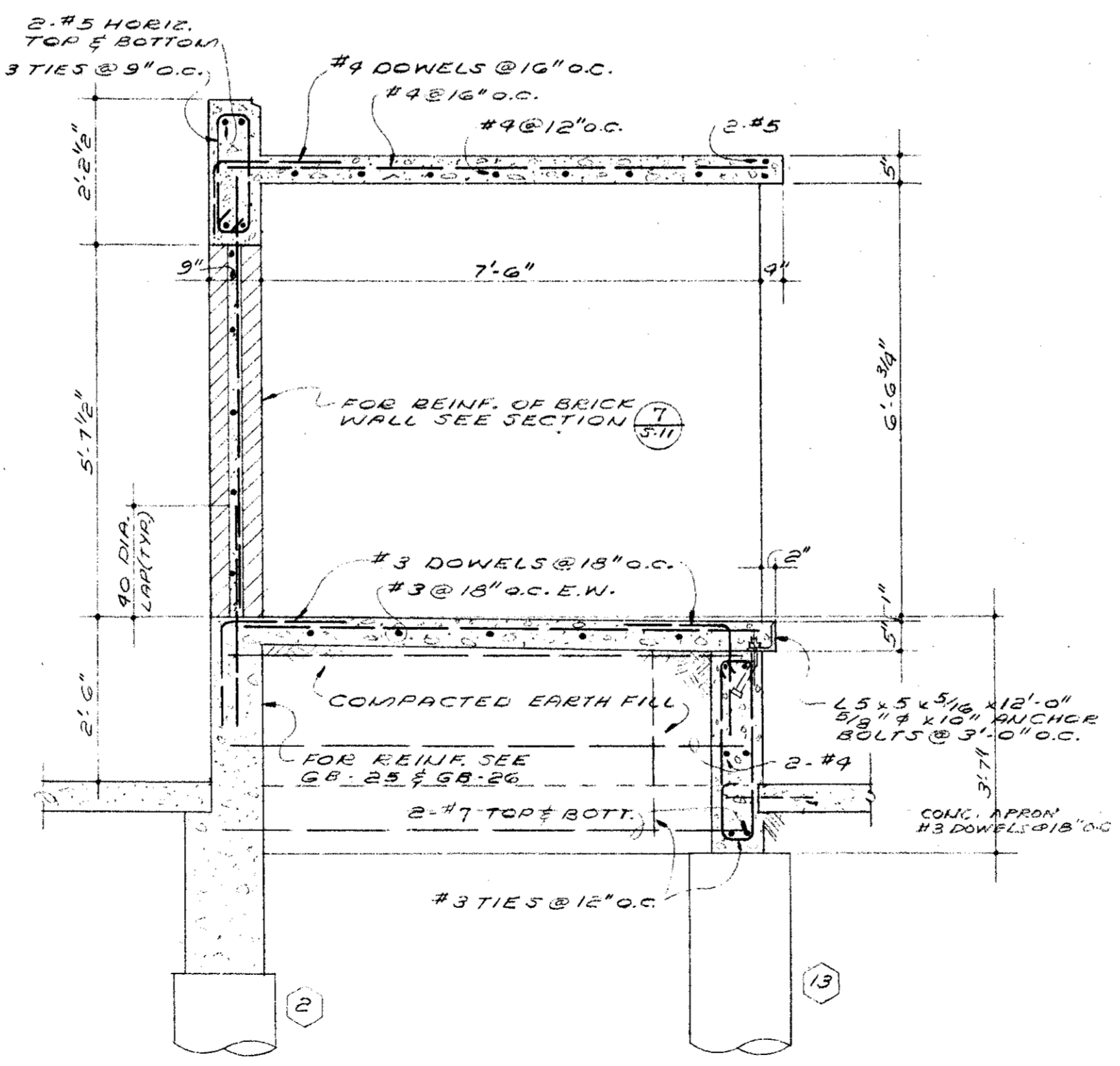
SECTION 13
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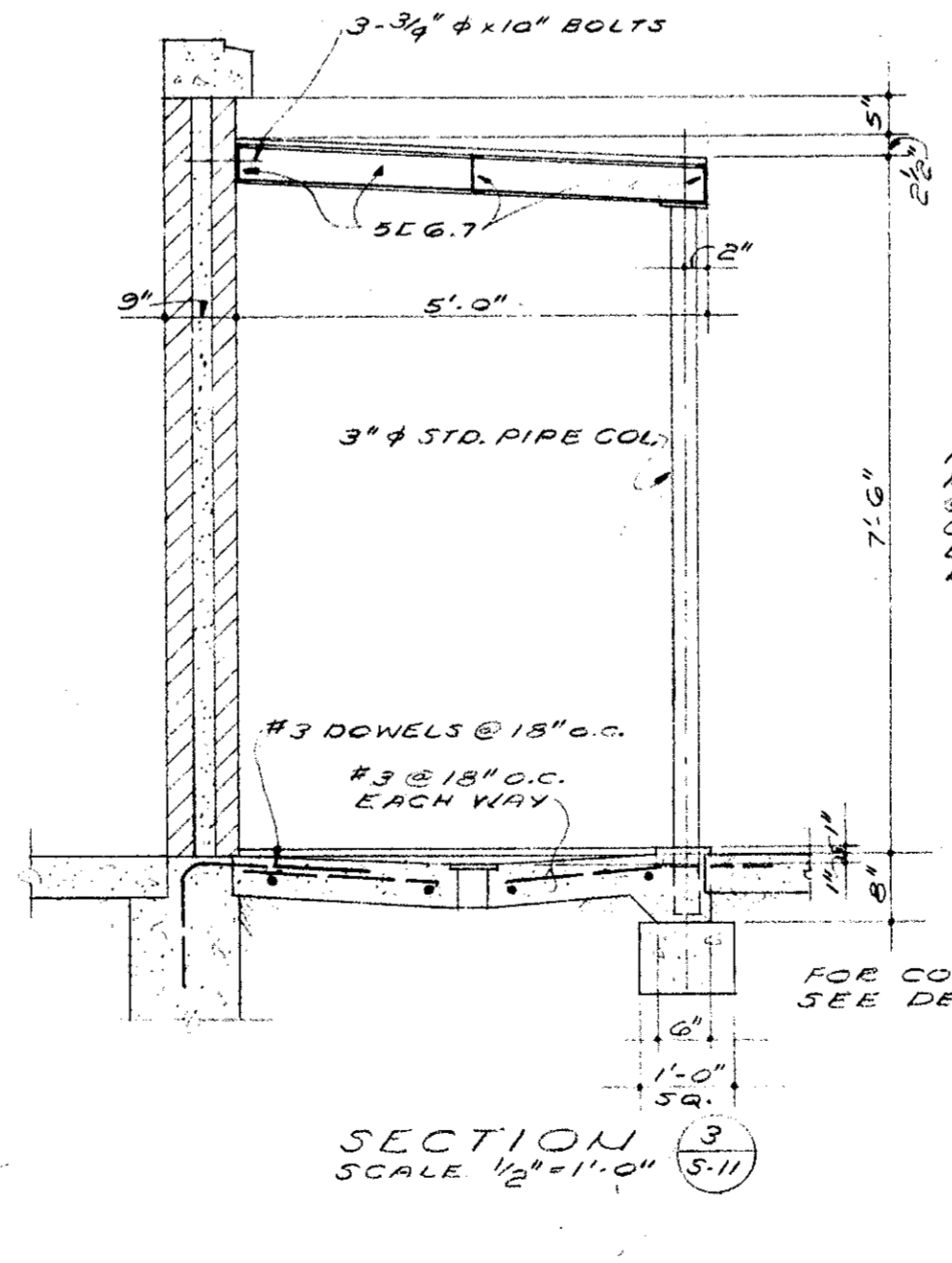
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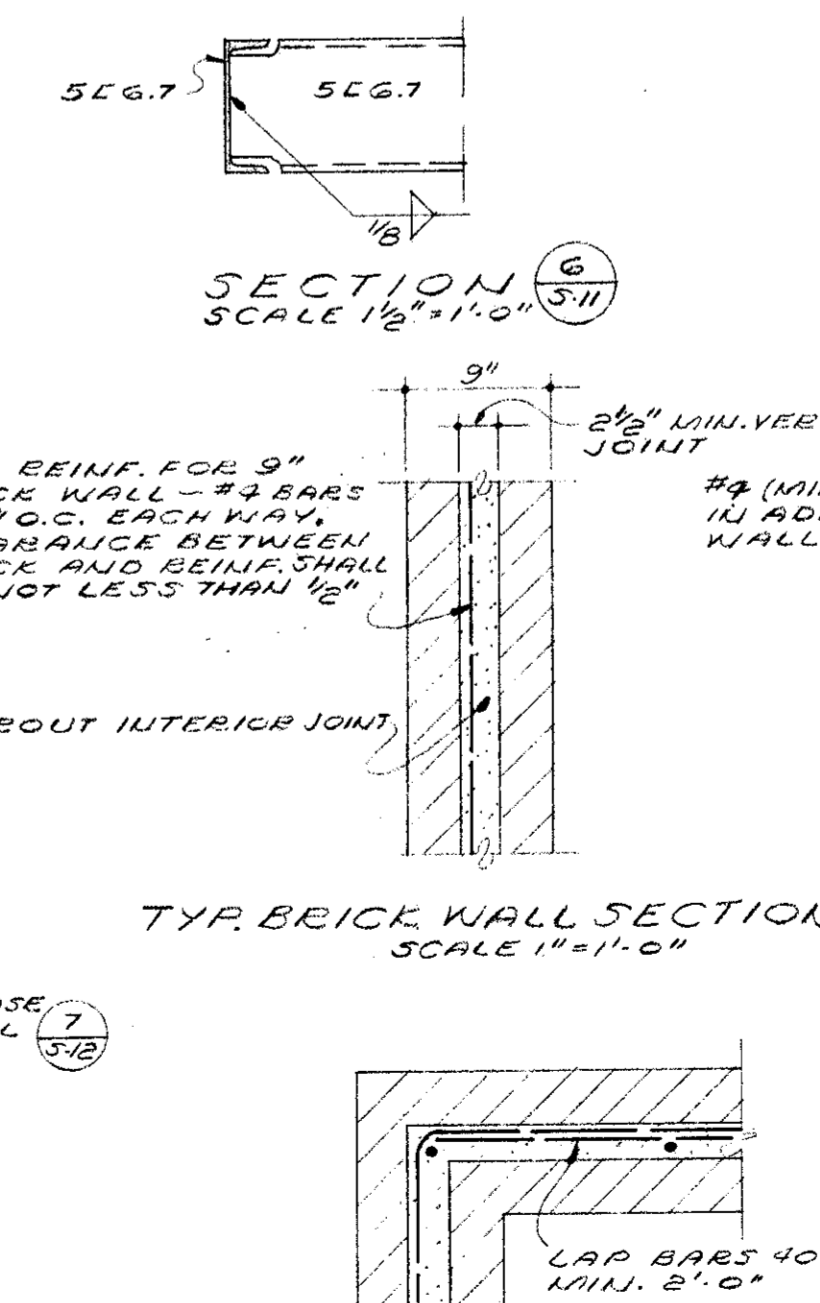
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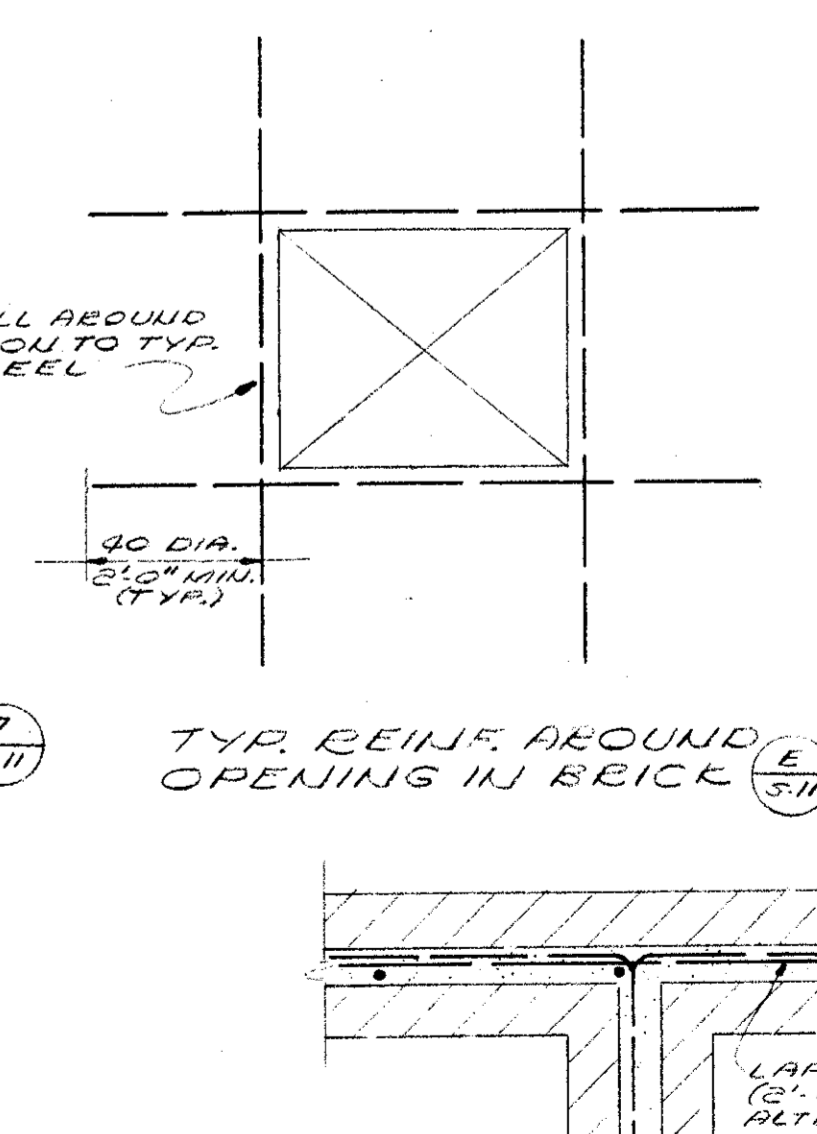
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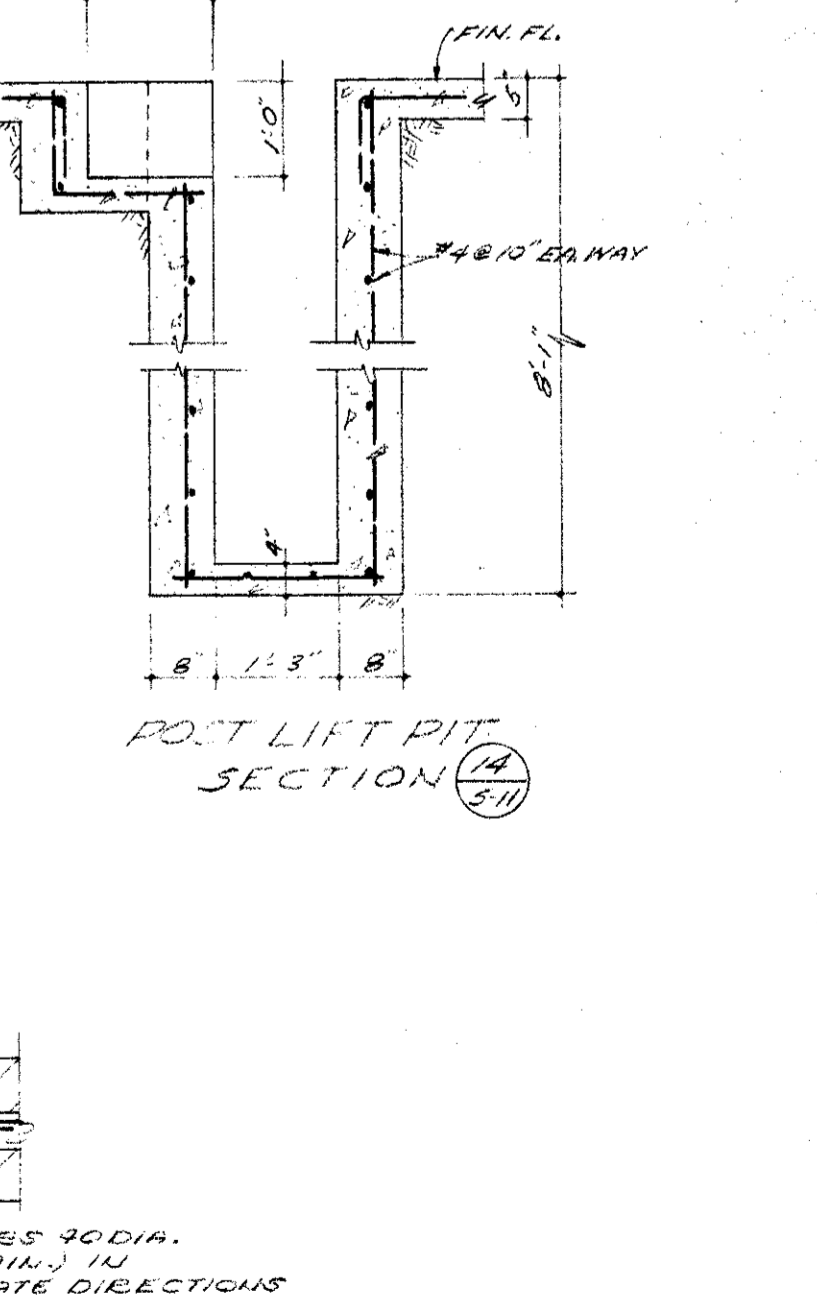
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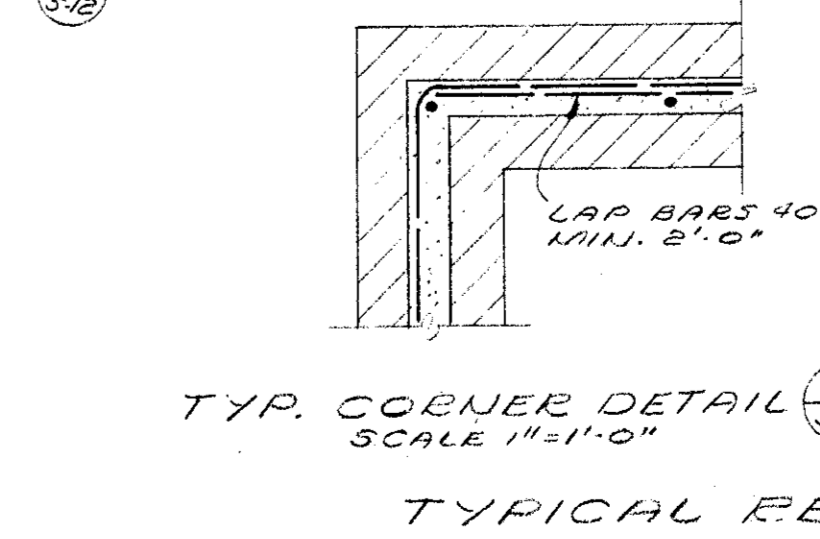
TYP. BRICK WALL SECTION
SCALE 1" = 1'-0"



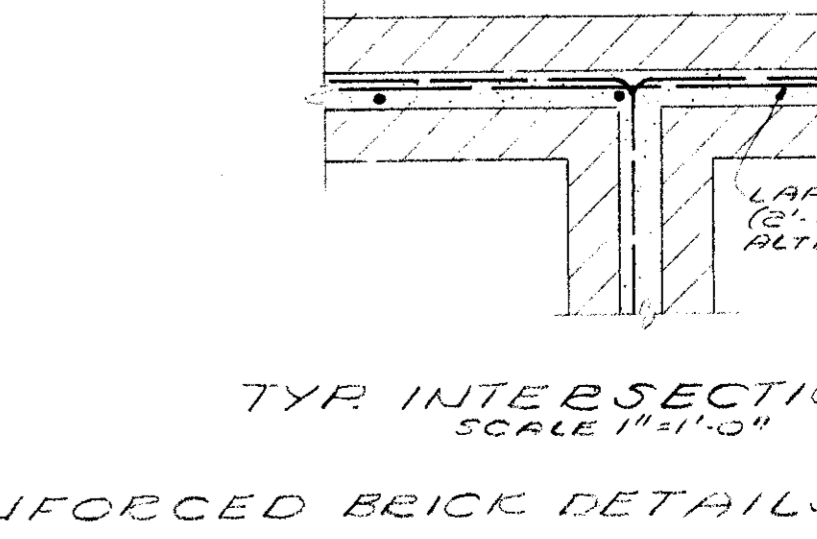
TYP. REINF. AROUND OPENING IN BRICK
SCALE 1" = 1'-0"



POST LIFT PIT SECTION
SCALE 1" = 1'-0"



TYP. CORNER DETAIL
SCALE 1" = 1'-0"



TYP. INTERSECTION
SCALE 1" = 1'-0"

TYPICAL REINFORCED BRICK DETAILS

MECHANICAL ENGINEER M. K. SHIELDS 5910 NOBLE AVENUE VAN NUYS, CALIFORNIA	STRUCTURAL ENGINEERS ROPP AND ROPP 155 SOUTH BEAHDY STREET LOS ANGELES 77, CALIFORNIA	CONSULTING ARCHITECTS KISTNER, WRIGHT, & WRIGHT ARCHITECTS & ENGINEER 816 WEST FIFTH STREET LOS ANGELES 17, CALIFORNIA	PROJECT ARCHITECTS A. C. ZIMMERMAN A.I.A., WM. GLENN BALCH A.I.A. ASSOCIATED ARCHITECTS EDGAR F. BIRCSAK, Architect AIA LOUIS L. BRYAN 2933 ROWENA AVENUE LOS ANGELES 39, CALIFORNIA
ELECTRICAL ENGINEER EDW. C. SYLVANUS 2933 ROWENA AVENUE LOS ANGELES 39, CALIFORNIA	ARCHITECT ENGINEER	ARCHITECT AIA HOWARD A. TOPP, Architect AIA JOHN L. PERKINS, Architect LOS ANGELES 39, CALIFORNIA	

VENTURA COLLEGE
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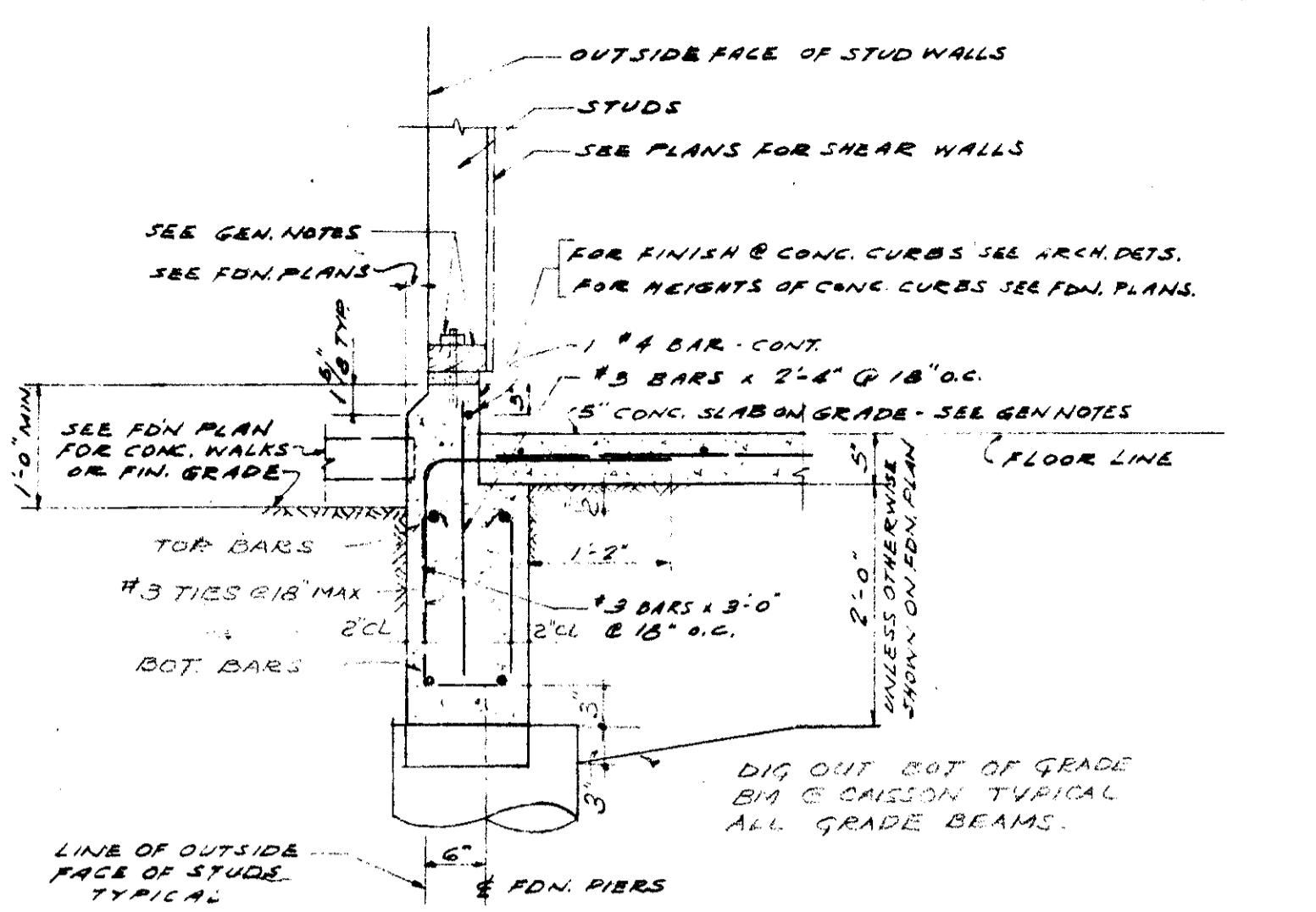
VENTURA UNION HIGH SCHOOL DISTRICT	JOB NO. 522-D
PRESIDENT	DATE
APPROVER	DATE
VENTURA COUNTY SUPERINTENDENT OF SCHOOLS	DATE

STATE OF CALIFORNIA DEPARTMENT OF PUBLIC WORKS DIVISION OF ARCHITECTURE	APPROVED DATE
APPLICATION NO.	APPROVED DATE

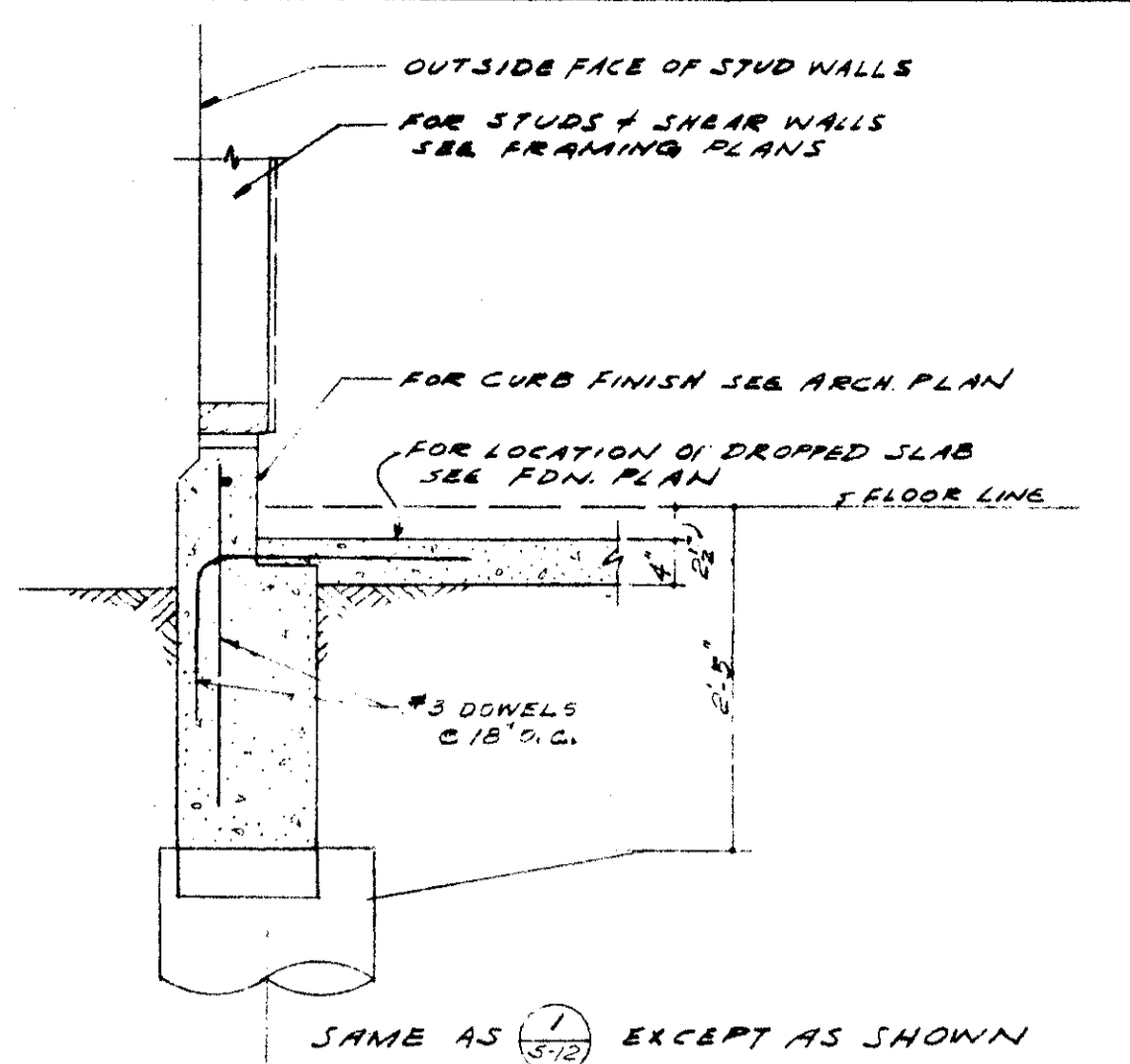
ARTS & CRAFTS, ELECTRONICS, AGRICULTURE & SHOP BLDGS.	SHEET NO.
SHOP BLDG. UNIT N MEZZ. FRAMING & MISCL. DETAILS	S-II

GENERAL NOTES

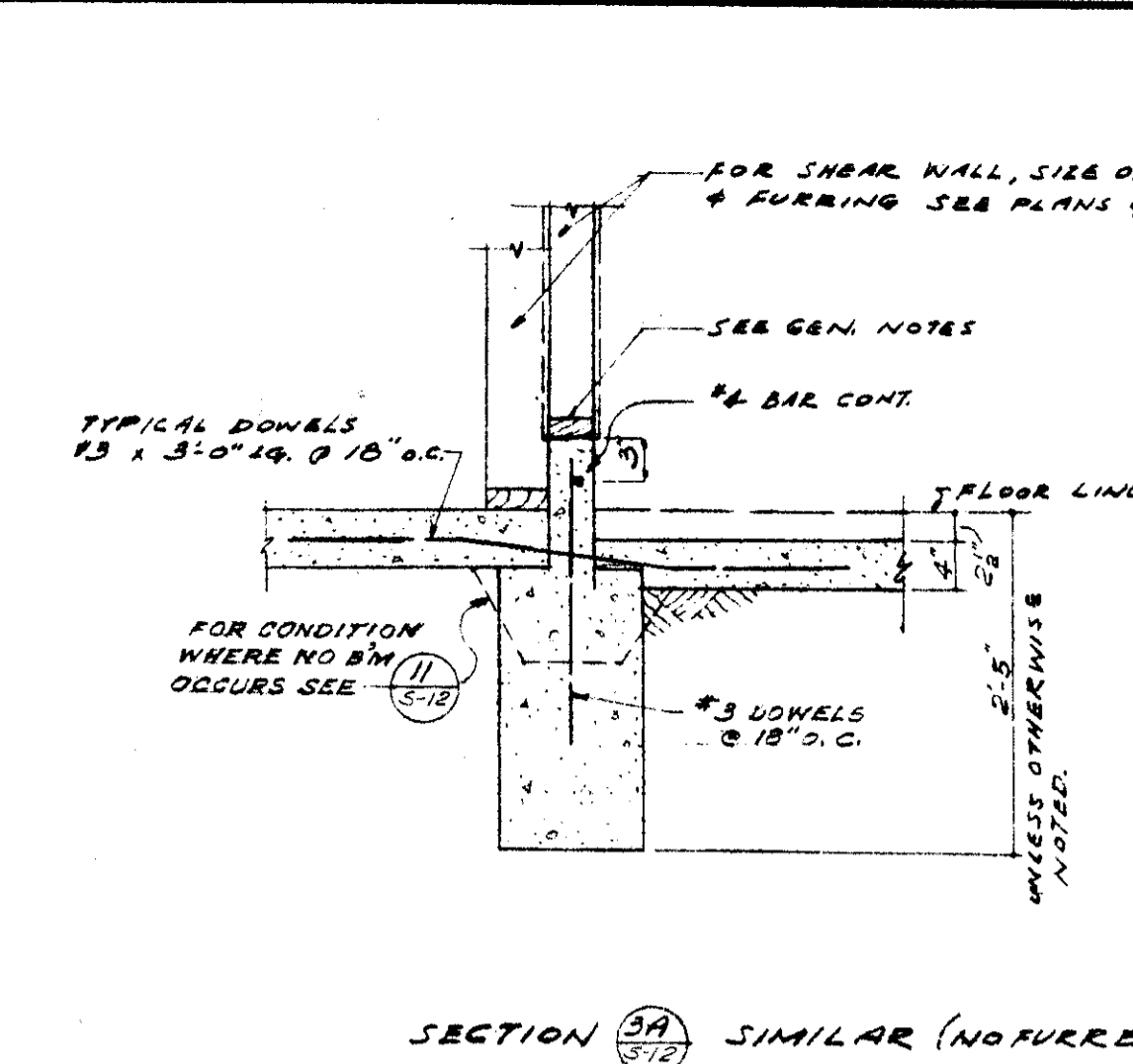
- THE CONTRACTOR MUST VERIFY ALL DIMENSIONS BEFORE STARTING WORK, AND THE ARCHITECT SHALL BE NOTIFIED IMMEDIATELY OF ANY DISCREPANCIES FOUND.
- FOOTING DESIGN IS BASED ON A SOIL BEARING CAPACITY OF 3,000 LBS. PER SQ. FT. AS DETERMINED BY SOIL TESTS. SEE FOUNDATION & FRAMING PLANS FOR DIMENSIONS OF FOUNDATION PIERS ARE TAKEN FROM DESIGN CURVES OF SOIL REPORT.
- SEE SPECIFICATIONS FOR COMPACTON OF FILLS AND BACKFILLS.
- ALL CONCRETE SHALL HAVE AN ULTIMATE COMPRESSIVE STRENGTH OF AT LEAST 3,000 LBS. PER SQ. INCH IN 28 DAYS. BARS FOR REINFORCEMENT SHALL BE STRUCTURAL STEEL GRADE 60 CONFORMING TO STANDARD SPECIFICATIONS FOR BILLET STEEL CONCRETE REINFORCEMENT BARS, A.S.T.M. DESIGNATION A-15-50T, OR INTERMEDIATE GRADE. DEFORMATIONS SHALL COMPLY WITH A.S.T.M. DESIGNATION A-305-50T.
- FOR SPLICES IN CONTINUOUS REINFORCING STEEL, LAP BEAM TOP BARS 32 DIA METERS; ALL OTHERS 25 DIAMETERS, UNLESS OTHERWISE SHOWN OR DETAILED, MINIMUM EMBEDMENT OR LAP TO BE 18 INCHES.
- ALL REINFORCING SHALL HAVE NOT LESS THAN THE FOLLOWING CONCRETE COVERAGE:
 - A. CONCRETE DEPOSITED DIRECTLY AGAINST BARS (EXCEPT SLABS) 3" CL.
 - B. CONCRETE EXPOSED DIRECTLY AGAINST EARTH, BUT FORMED 2" CL.
 - C. BEAM REINFORCING 1 1/2" CL.
 - D. WALL REINFORCING 1 1/2" CL.
 - E. SLAB REINFORCING 3/4" CL.
- WHEN SPLICES ARE REQUIRED IN SPANDEEL AND GRADE BEAM BARS, THE SPLICES SHALL BE LOCATED AS FOLLOWS: BARS IN TOP OF BEAMS SHALL BE SPLICED IN CENTER HALF OF SPAN. UNLESS OTHERWISE SHOWN ON DRAWINGS, BOTTOM BARS SHALL BE SPLICED AT THE SUPPORTS.
- VERTICAL WALL BARS SHALL BE SPLICED AT OR NEAR THE FLOOR LINES.
- CONCRETE BEAMS OR GIRDERS SHALL NOT BE REINFORCED OR CUT INTO BY PLUMBING LINES UNLESS DETAILED ON DRAWINGS.
- UNLESS OTHERWISE NOTED ALL CONCRETE SLABS ON EARTH SHALL BE 5 INCHES THICK, AND SHALL BE REINFORCED WITH #3 BARS @ 18 INCHES O.C. EACH WAY. DOWNER SLABS TO ADDITIONAL WALLS OR GRADE BEAMS AS SHOWN ON TYPICAL DETAILS SHEET 5-18.
- REFER TO DETAILS ON DRAWINGS FOR ALL MOLDINGS, ORNAMENTS, GROOVES, CLIPS, SCREWS, ETC. TO BE CAST IN CONCRETE.
- ALL REINFORCING STEEL, ANCHOR BOLTS, DOWELS, AND INSERTS SHALL BE WELL SECURED IN POSITION PRIOR TO PLACING CONCRETE.
- SHADING IS TO REMAIN UNDER JOISTS OF ALL CONCRETE FRAMING BEAMS UNTIL ALL BUILDING CONSTRUCTION ABOVE IS COMPLETED AND CURED 14 DAYS (MIN.) AND ALL SHADING ABOVE HAS BEEN REMOVED.
- FOR DETAILS OF WALL FINISHES, COPINGS, REGISTS, PARAPETS, AND CHIMNEY PACKING SEE ARCHITECTURAL DRAWINGS.
- STRUCTURAL STEEL SHALL CONFORM TO STANDARD SPECIFICATIONS FOR STRUCTURAL STEEL FOR BRIDGES AND BUILDINGS, A.S.T.M. DESIGNATION A-7-50T.
- ALL WELDING SHALL BE DONE BY ELECTRIC ARC, USING THE SHIELDED ARC PROCESS. ALL WELDERS SHALL BE QUALIFIED AND ALL WELDING DONE IN ACCORDANCE WITH THE APPLICABLE REQUIREMENTS OF SECTIONS B10 THROUGH B20 OF TITLE 21, PUBLIC WORKS CALIFORNIA ADMINISTRATIVE CODE, AMENDED AUGUST 27, 1953.
- WELDING SHALL BE DONE UNDER THE SUPERVISION OF AN INDIVIDUAL TRAINED AND LICENSED BY THE DIVISION OF ARCHITECTURE IN ACCORDANCE WITH PARAGRAPH (1) OF INSPECTION 848 OF CODE AS IN NOTE 16.
- FRAMING LUMBER SHALL BE DOUGLAS FIR OR GRADES NOT LESS THAN: 1450 F STRESS GRADE FOR 2" X 6" AND LARGER. NO. 1 FOR 4" X 4" AND SMALLER. SEE SPECIFICATIONS.
- ALL STEEL SHALL BE BOLTED TO THE CONCRETE WITH 5/8" X 12" LONG ANCHOR BOLTS NOT GREATER THAN 4" O.C. AND ONE BOLT AT 9" FROM THE END OF EACH PIECE OF STEEL. THE WIDTH OF SUCH BOLTS SHALL NOT BE LESS THAN THE WIDTH OF THE STUDS AND THEIR NOMINAL THICKNESS, NOT LESS THAN 3" WHEN STUDS ARE SHEATHED NOR LESS THAN NOMINAL 2" IN ANY EVENT. BOLT HOLES SHALL BE SET ON 1" OF DRY-PACK (GROUT) TO OBTAIN CONTINUOUS BEARING FOR STRUCTURAL WALLS.
- PROVIDE NOMINAL 2" BLOCKING WHICH COVERS SPAN SPACE IN ALL STUD WALLS @ 7'-0" CLEAR BETWEEN STUDS IN A VERTICAL DIRECTION AND 25'-0" IN A HORIZONTAL DIRECTION. IN PLYWOOD SHEATHED WALLS BLOCKING MAY BE SET TO TAKE 8'-0" SHEETS.
- TOP PLATE OF ALL WOOD STUD WALLS AND PARTITIONS SHALL BE TWO PIECES, SAME SIZE AS STUDS. PIECES TO LAP 4 FEET (EXCEPT WHERE SHOWN OTHERWISE).
- BOLT HOLES IN WOOD SHALL BE THE SAME SIZE AS THE NOMINAL BOLT SIZE.
- PLACE CONTINUOUS CROSS-BRIDGING AT A MAXIMUM SPACING OF 8 FEET O.C. BETWEEN JOISTS OR RAFTERS MORE THAN 8 INCHES IN DEPTH.
- PLACE 2" SOLID BLOCKING FULL DEPTH OF JOISTS OR RAFTERS BETWEEN JOISTS OR RAFTERS OVER ALL SUPPORTS, EXCEPT WHERE JOIST HANGERS ARE USED. BLOCKING TO BE IN ONE PIECE.
- PLACE 2" DIAGONAL CUT-IN HANGERS APPROXIMATELY 45°, AND EVERY 25 FEET IN ALL STUD PARTITIONS NOT DIAGONALLY SHEATHED. THE BRACING SHALL RUN FROM TOP JOIST TO HUD SILL AND SHALL BE STUD SIZE IN WIDTH.
- ALL BOLTS TO BE APPLIED PRIOR TO THE APPLICATION OF DIAGONAL SHEATHING, PLASTER, ETC.
- AREA GIVEN, CONSTRUCTION SHALL BE AS SHOWN FOR OTHER SIMILAR WORK.
- BOLT HOLES IN STRUCTURAL STEEL MEMBERS SHALL BE 1/16" LARGER THAN THE BOLT DIAMETER.
- SEE SHEET 2 FOR DETAILS OF TRANSFORMER VAULT.



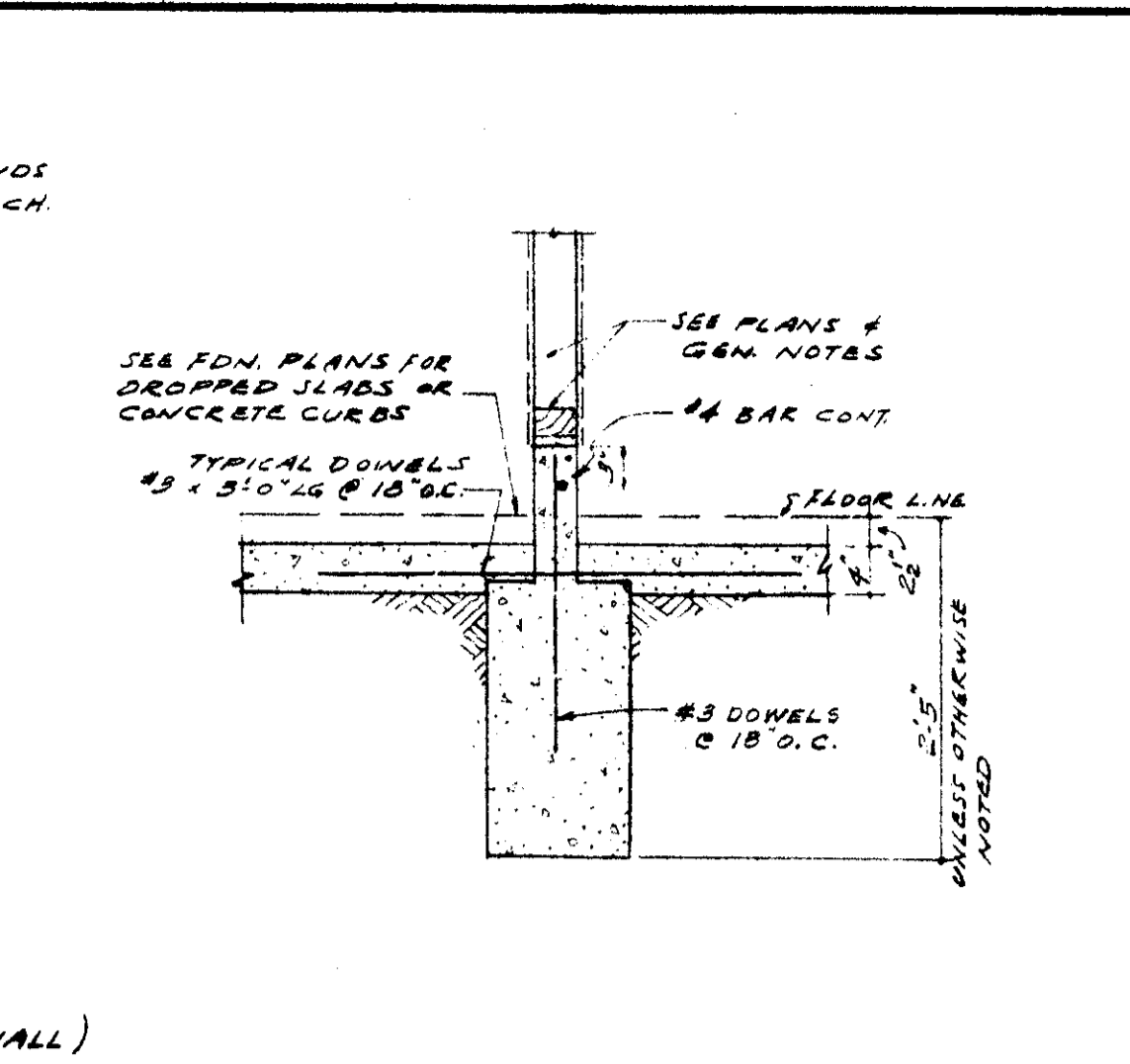
TYPICAL SECTION AT EXTERIOR CONCRETE BEAM & FLOOR SLAB ON GRADE SCALE: 3/4" = 1'-0"



TYPICAL SECTION AT EXTERIOR CONCRETE BEAM WITH DROPPED FLOOR SLAB ON GRADE SCALE: 3/4" = 1'-0"

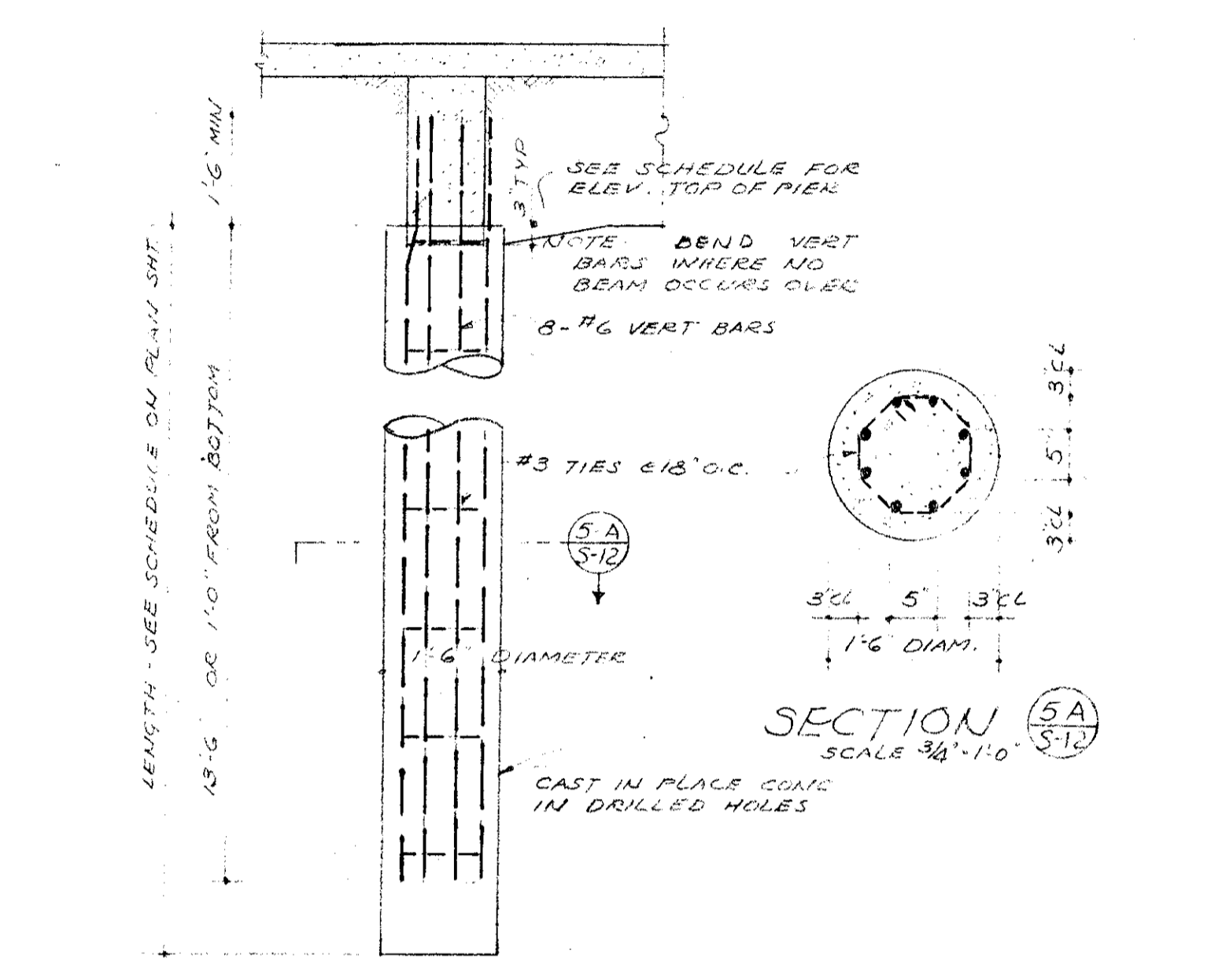


SECTION AT FURRED TOILET PARTITION AT CONCRETE BEAM SCALE: 3/4" = 1'-0"

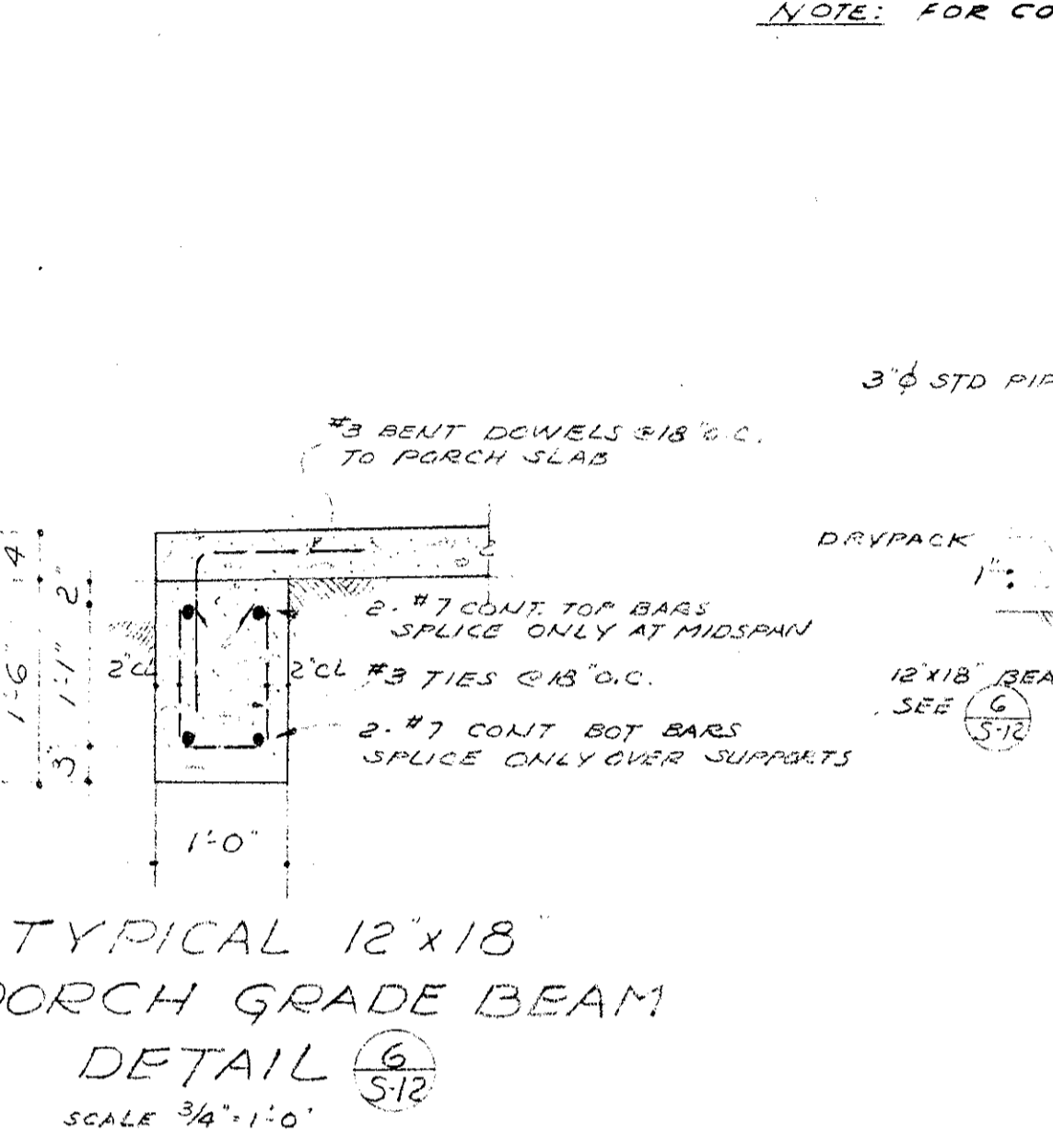


TYPICAL SECTION INTR PARTNS AT CONCRETE BEAM SCALE: 3/4" = 1'-0"

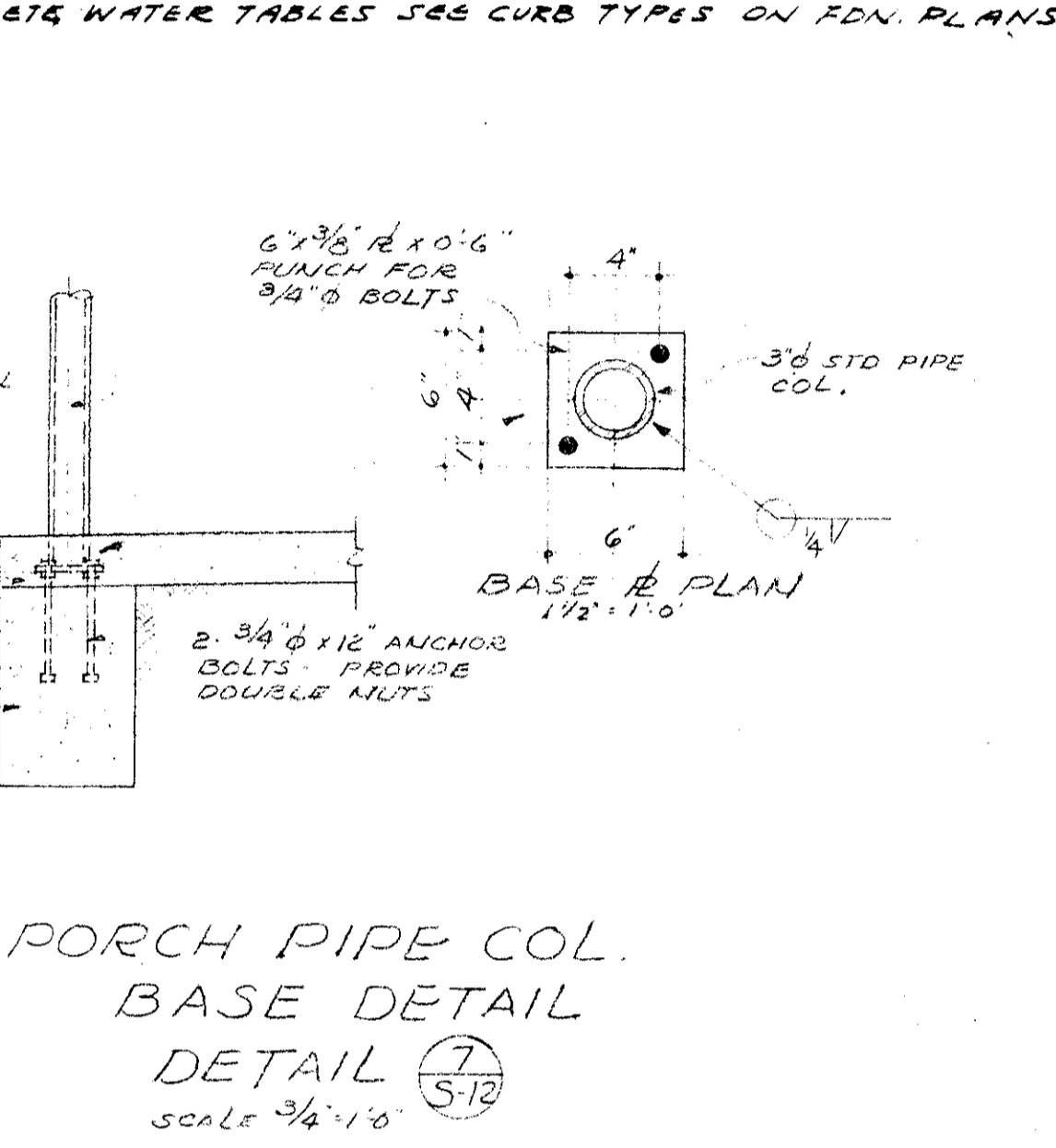
NOTE: FOR CONCRETE WATER TABLES SEE CURB TYPES ON FDN. PLANS - TYPICAL



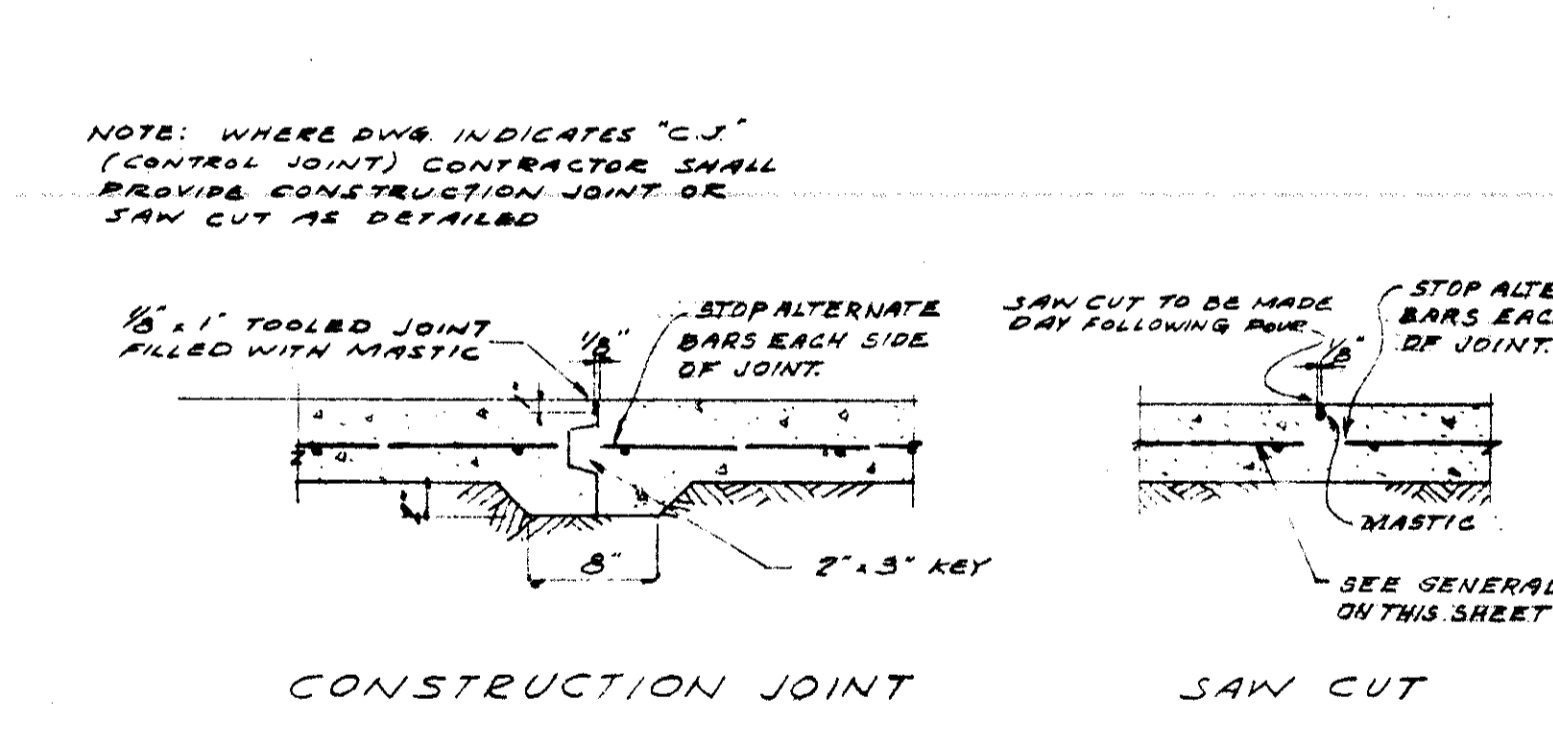
TYPICAL FOUNDATION PIER DETAIL SCALE: 1/2" = 1'-0"



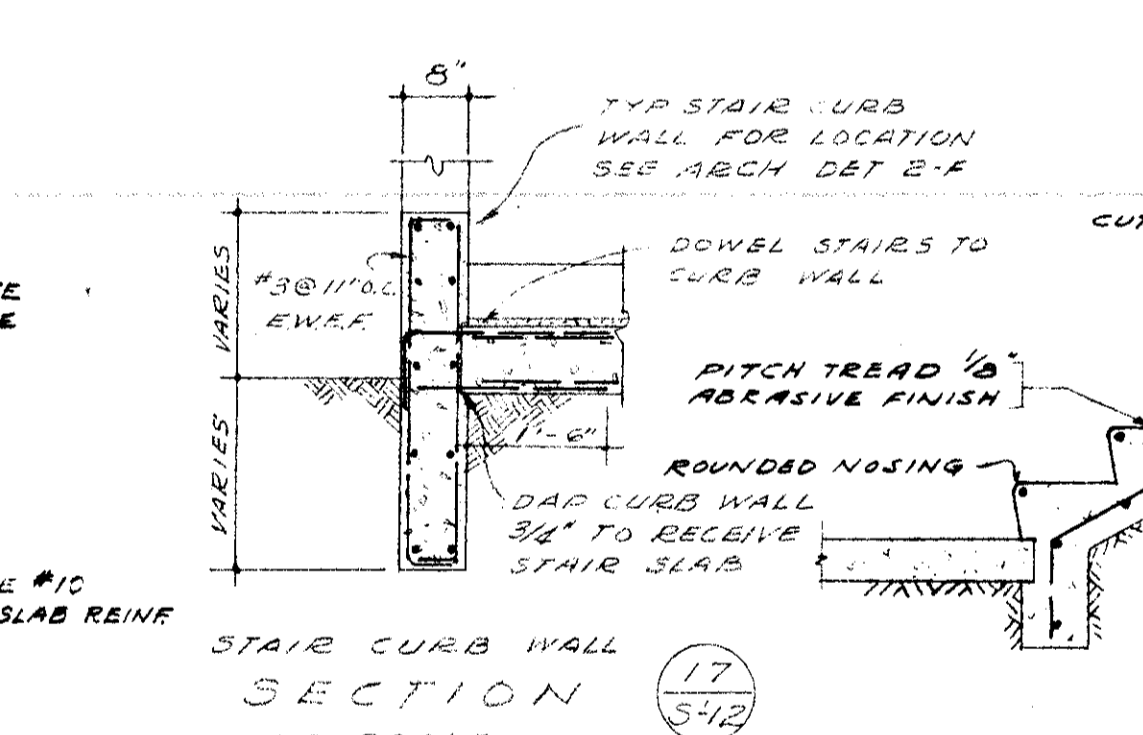
TYPICAL 12x18 PORCH GRADE BEAM DETAIL SCALE: 3/4" = 1'-0"



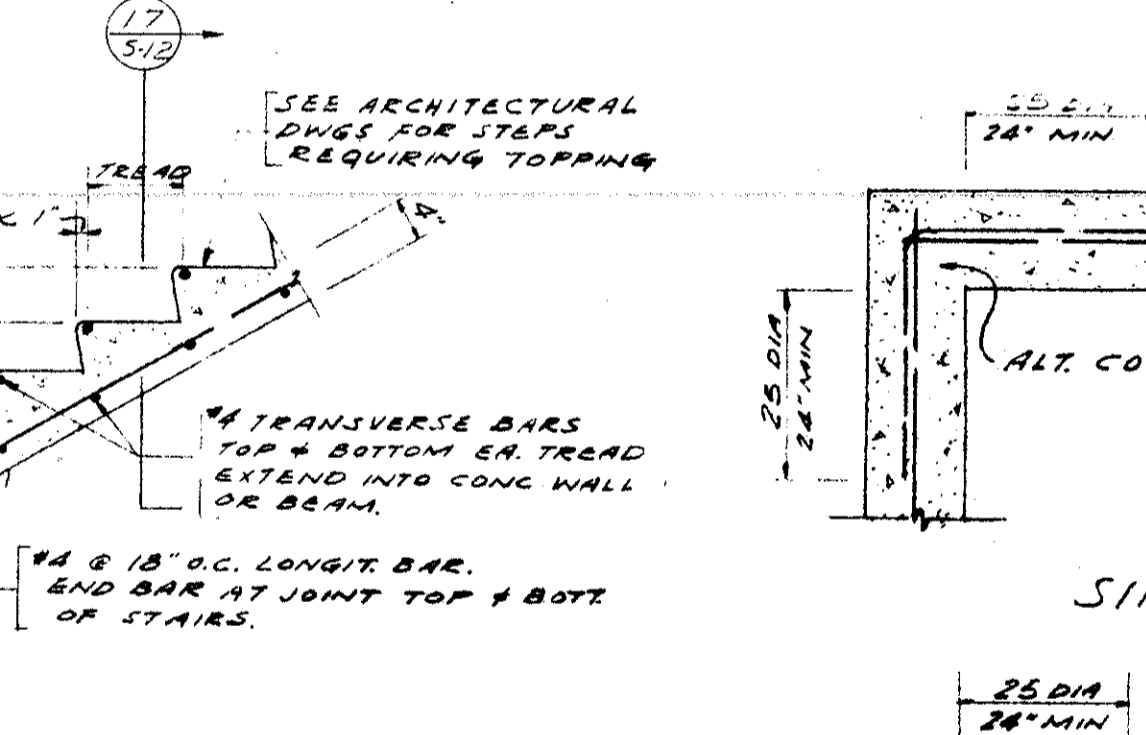
PORCH PIPE COL. BASE DETAIL SCALE: 3/4" = 1'-0"



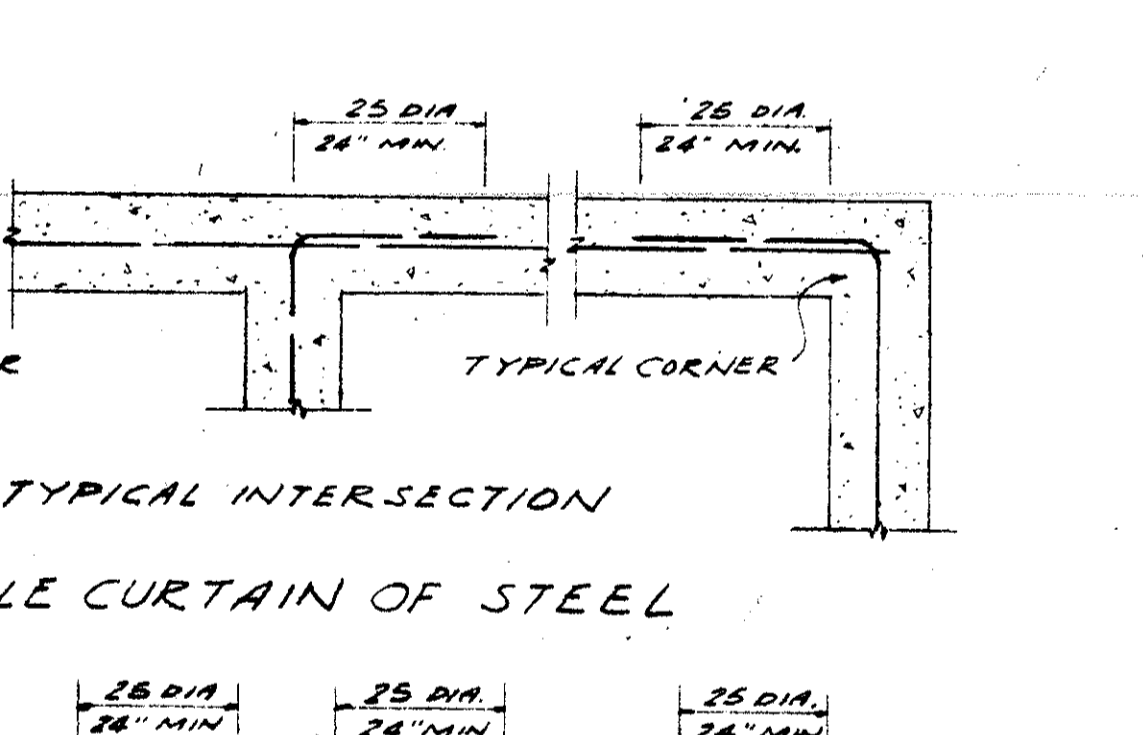
CONSTRUCTION JOINT DETAIL SCALE: 1/2" = 1'-0"



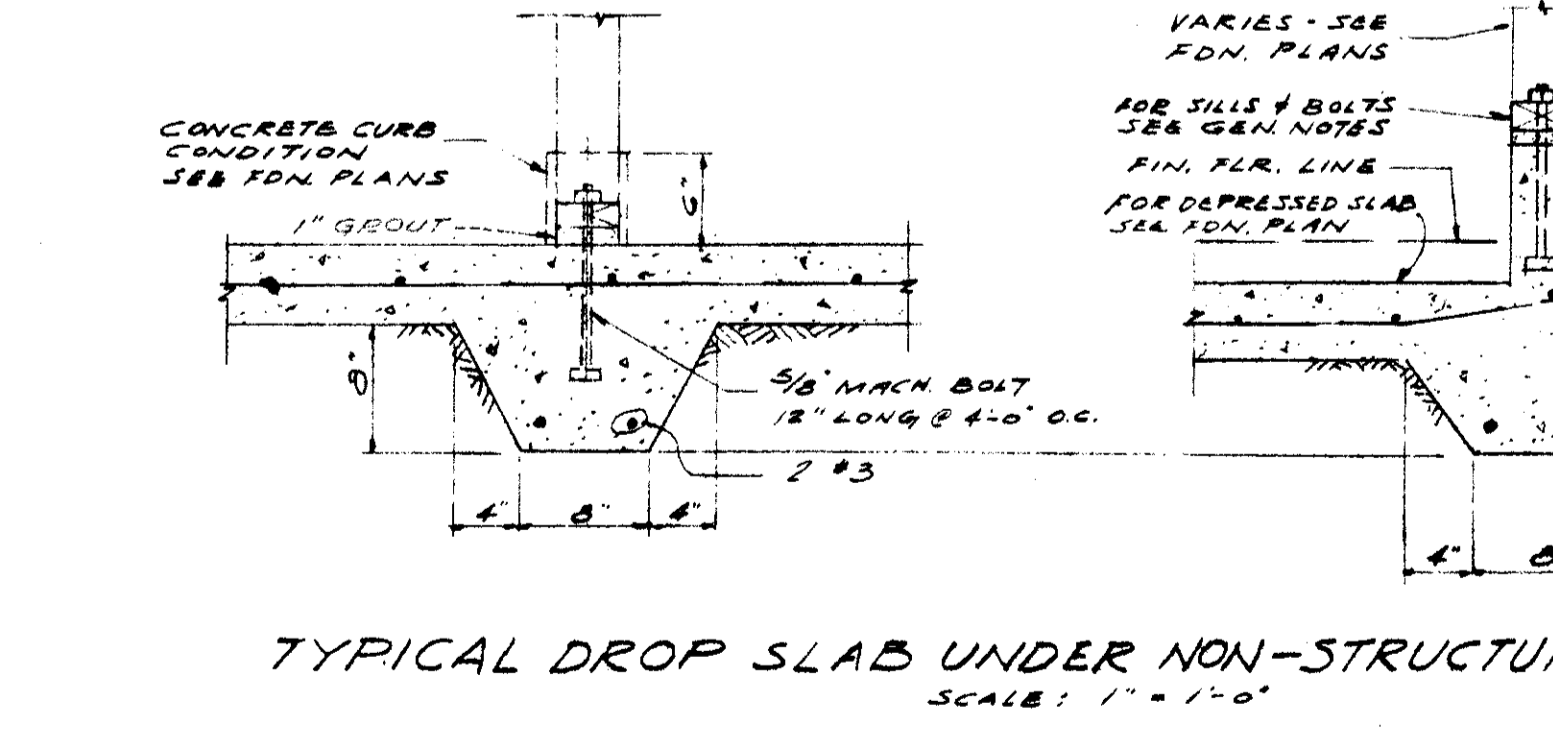
TYPICAL STAIR ON GROUND SECTION NO SCALE



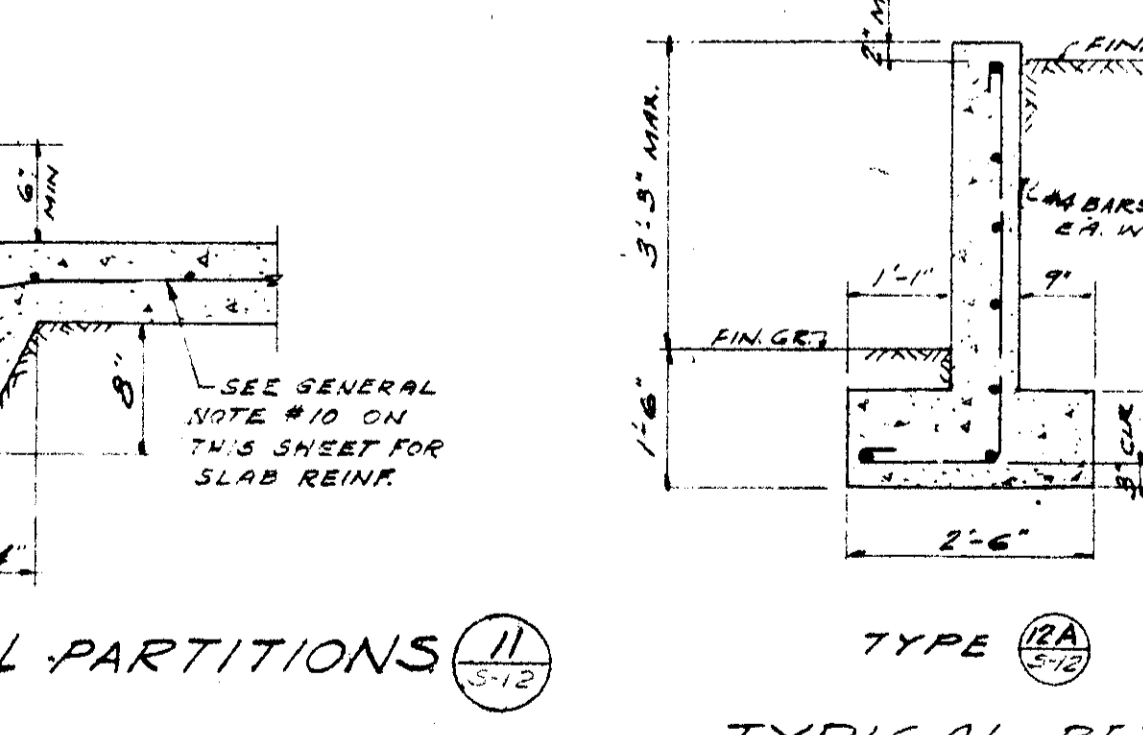
TYPICAL RETAINING WALL SECTION SCALE: 1/2" = 1'-0"



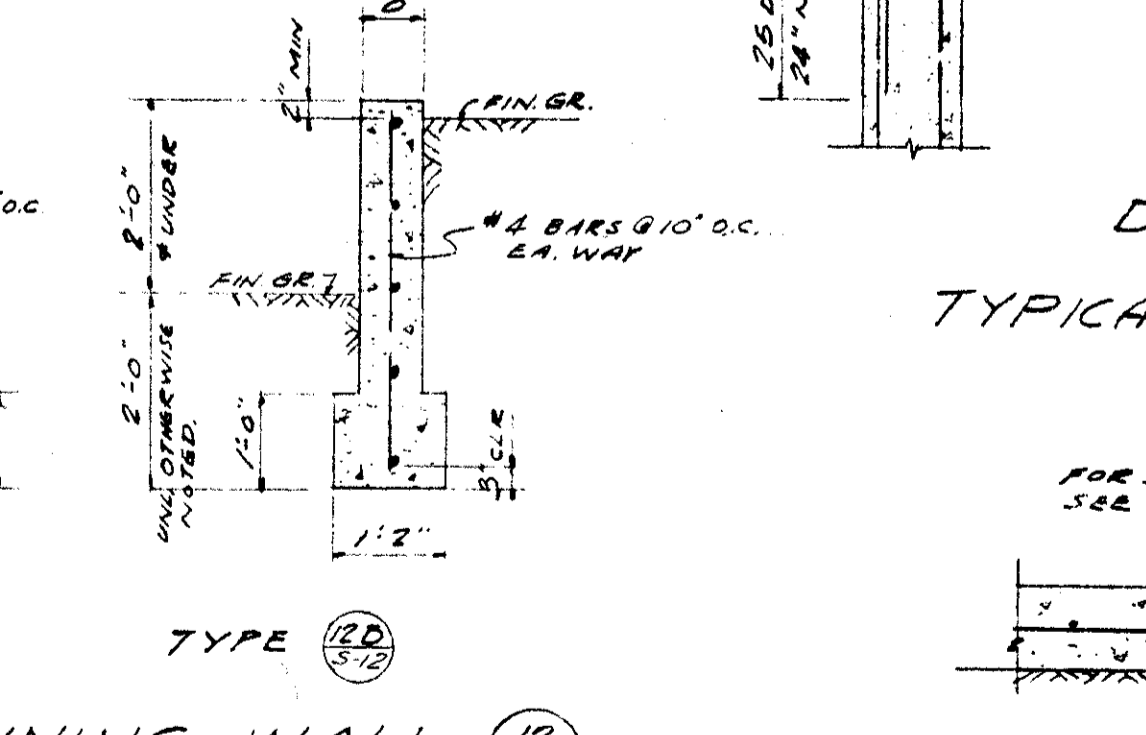
TYPICAL CURTAIN OF STEEL SECTION



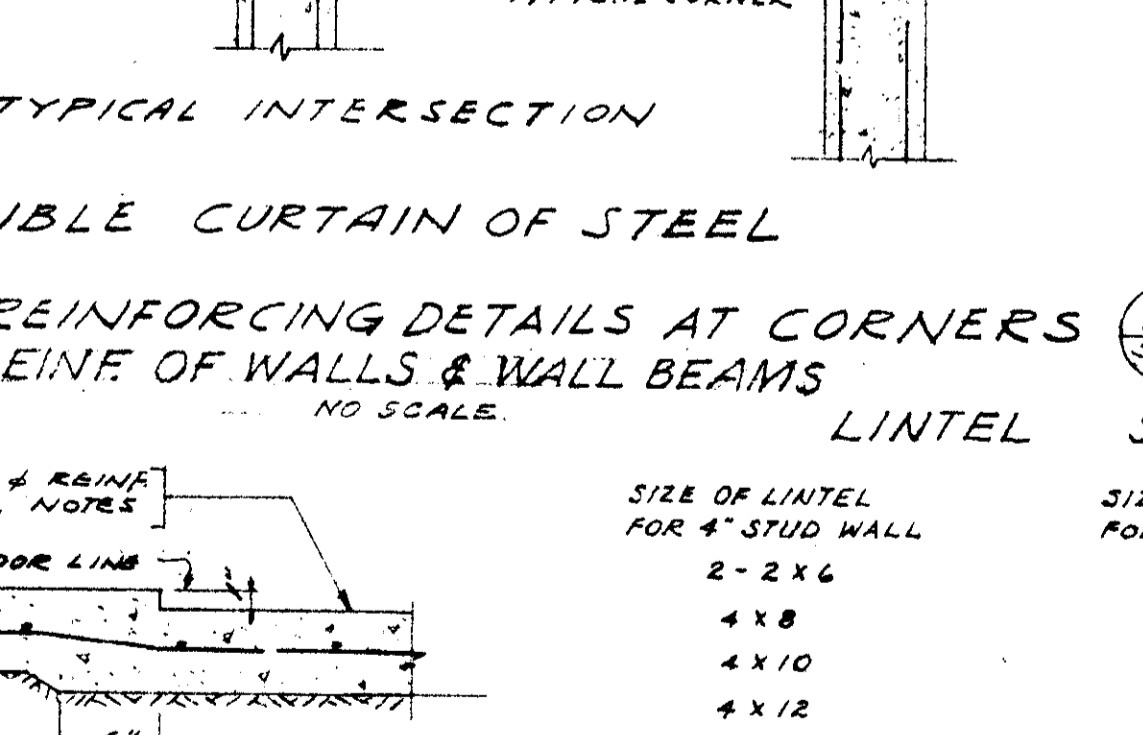
TYPICAL DROP SLAB UNDER NON-STRUCTURAL PARTITIONS SCALE: 1/2" = 1'-0"



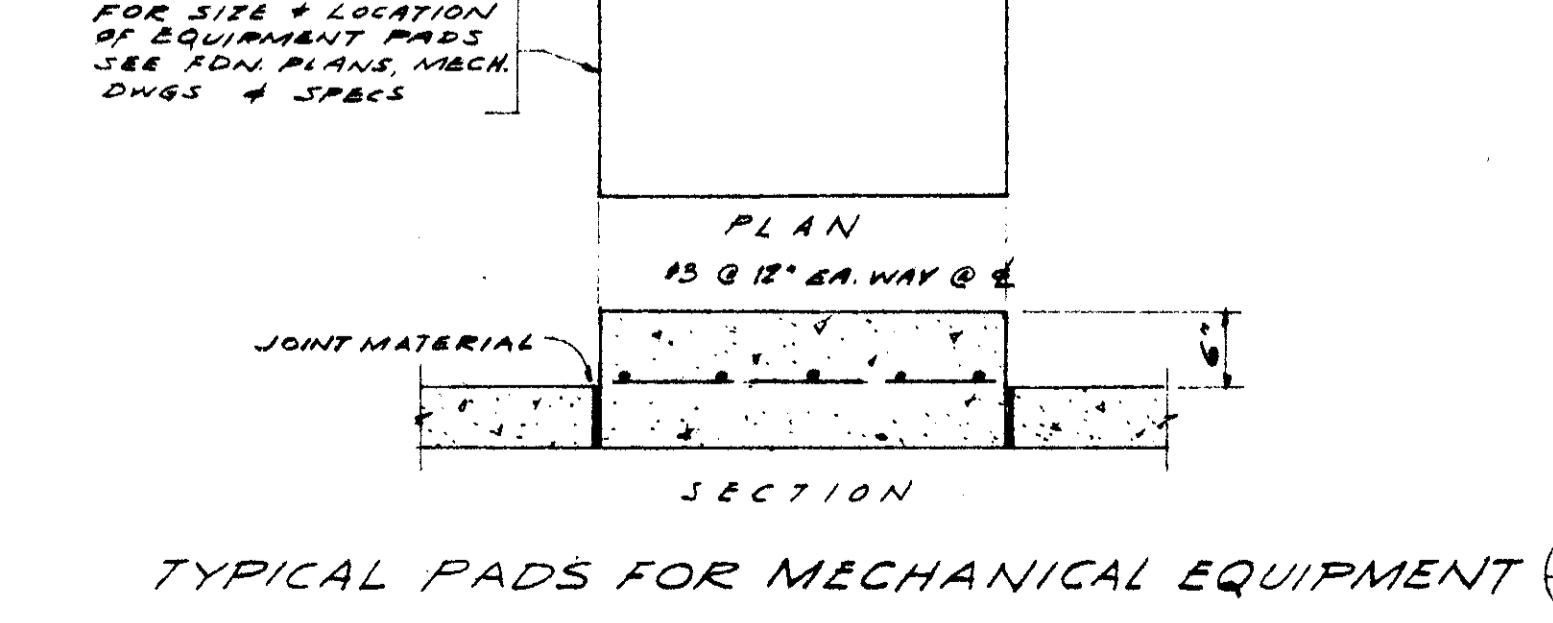
TYPICAL RETAINING WALL SECTION SCALE: 1/2" = 1'-0"



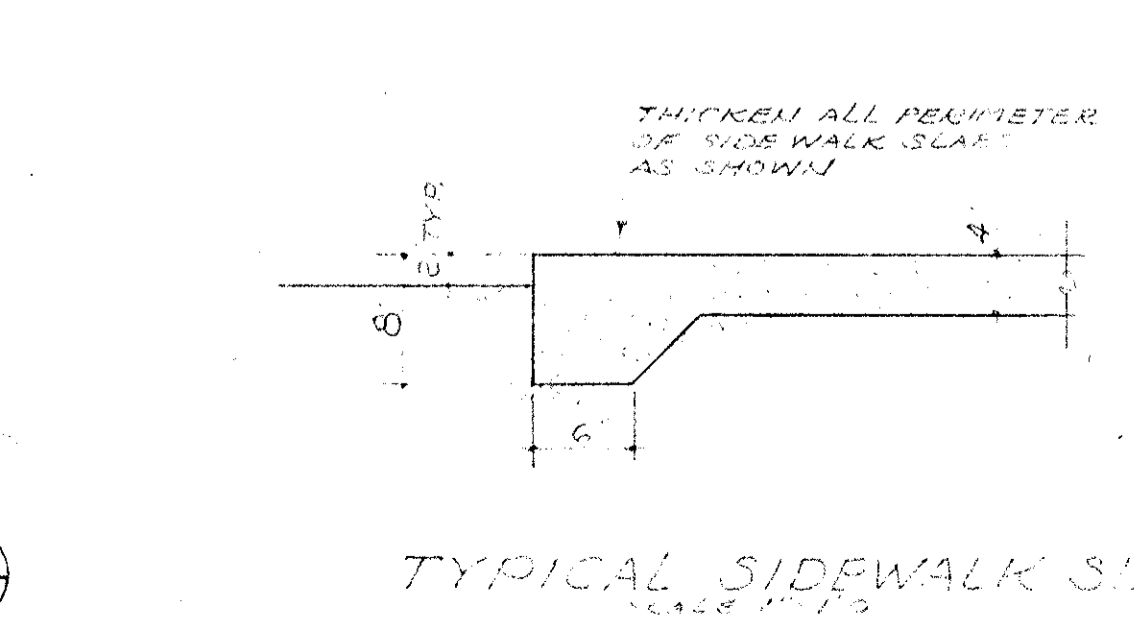
TYPICAL RETAINING WALL SECTION SCALE: 1/2" = 1'-0"



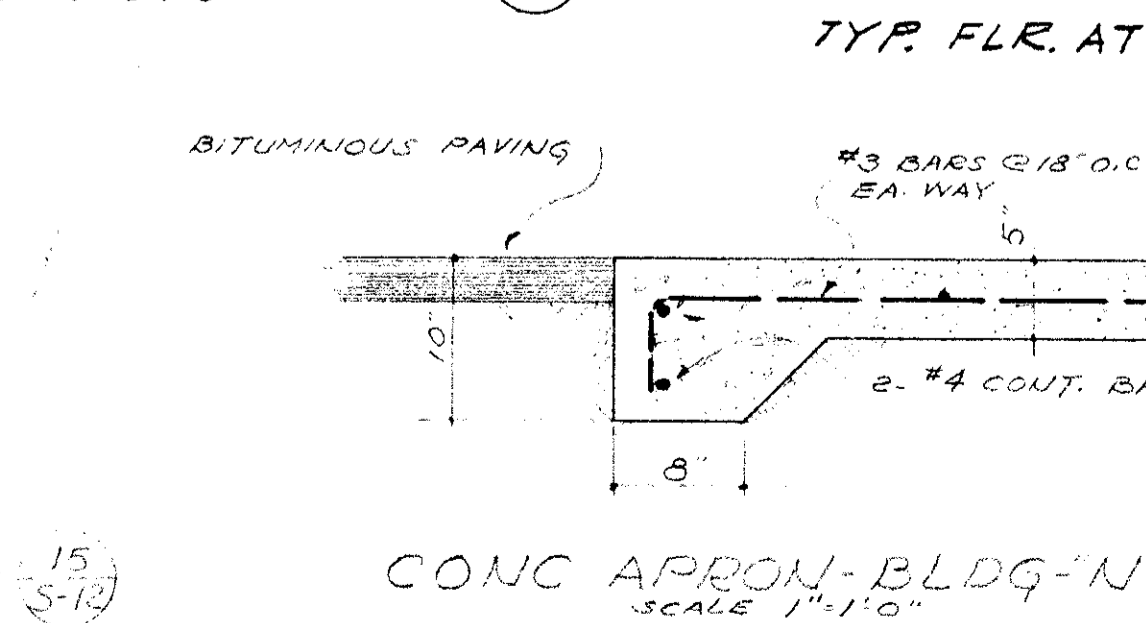
TYPICAL REINFORCING DETAILS AT CORNERS REINFORCING WALLS & WALL BEAMS NO SCALE



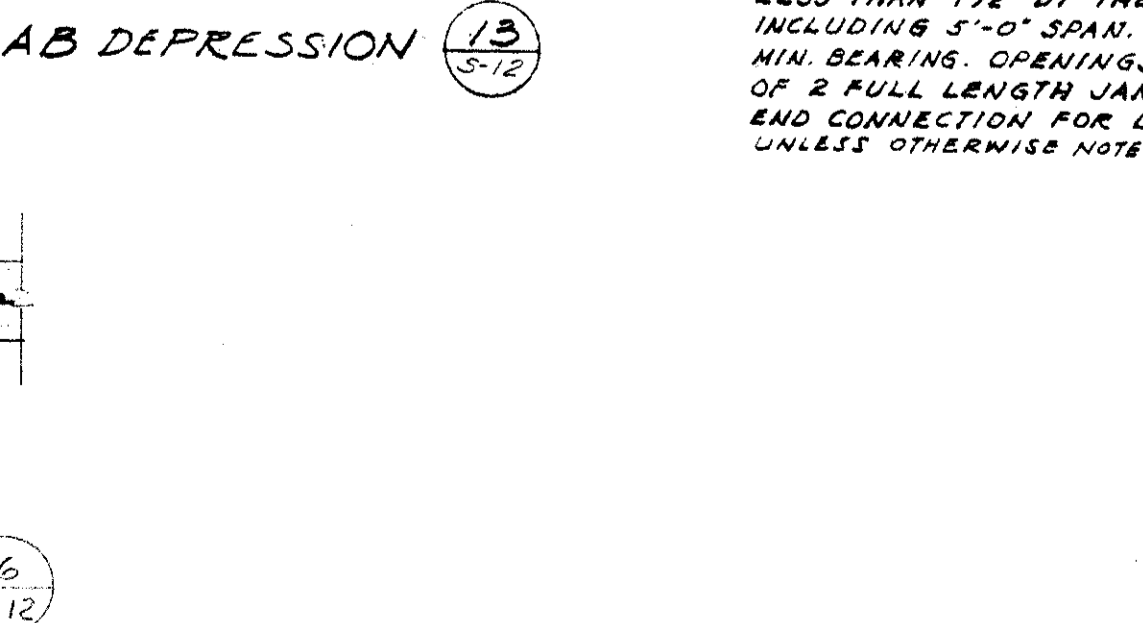
TYPICAL PADS FOR MECHANICAL EQUIPMENT SCALE: 1/2" = 1'-0"



TYPICAL SIDEWALK SECTION SCALE: 1/2" = 1'-0"



CONC APRON-BLDG SECTION SCALE: 1/2" = 1'-0"



TYP. FLR. AT SLAB DEPRESSION SCALE: 1/2" = 1'-0"

NAILING SCHEDULE ALL NAILS COMMON WIRE NAILS

DESCRIPTION	QUANTITY
JOISTS OR RAFTERS TO SIDES OF STUDS EIGHT (8) INCH JOIST OR LESS FOR EACH ADDITIONAL FOUR (4) INCHES IN DEPTH OF JOIST	3-16d
JOISTS OR RAFTERS AT ALL BEARINGS TORNAILS EACH SIDE	1-16d
STUDS TO BEARINGS TORNAILS EACH SIDE	2-10d
BLOCKINGS BETWEEN JOISTS OR RAFTERS TO EACH JOIST OR RAFTER TORNAILS, EACH SIDE, EACH END	2-10d
BLOCKING TO JOIST OR RAFTER BEARING TORNAILS, EACH SIDE	2-10d
SHEATHING AT ALL INTERIOR BEARINGS ONE (1) INCH BY SIX (6) INCHES (DIAGONAL) TWO (2) INCH BY SIX (6) INCHES, T & G. BOARDS	2-8d
SHEATHING AT ENDS OF BOARDS ONE (1) INCH BY SIX (6) INCHES (DIAGONAL) TWO (2) INCHES BY SIX (6) INCHES, T & G. BOARDS	3-8d
CROSS BRIDGING BETWEEN JOISTS OR RAFTERS TORNAILS, EACH END	3-16d
HERRINGBONE BLOCKING	2-8d
CEILING STRIPS	2-10d
2 INCH BY 3 INCH & 2 INCH BY 4 INCH PURRING STRIPS TO UNDERSIDE OF JOISTS, PER BEARING (NAILS SHALL BE DRIVEN, ONE STRAIGHT AND ONE SLANT AT SPICES OF CEILING STRIPS. PREDRILL FOR NAILS)	2-16d
RIBBONS TO STUDS ONE (1) INCH RIBBONS TWO (2) INCH RIBBONS	2-8d
DOUBLE TOP PLATES LOWER PLATE TO TOP OF STUD UPPER PLATE TO LOWER PLATE (STAGGERED)	2-20d
MULTIPLE STUDS - STAGGER FOR WIDTHS MORE THAN 4 IN 16d @ 12"	16d @ 12"
BUILT-UP BEAMS EIGHT (8) INCHES OR LESS IN DEPTH (STAGGERED) MORE THAN EIGHT (8) INCHES DEEP (STAGGERED)	3/8" BOLTS @ 2'-0"
DOUBLE JOISTS UNDER PARTITIONS WHERE NOT BLOCKED APART (STAGGERED)	16d @ 12"
WHERE "BLOCKED APART", AT EACH BLOCK	2-20d
LET-IN BRACE 1 INCH X 6 INCH	3-8d @ ENDS
	2-8d / 8d.

LINTEL SCHEDULE

SIZE OF LINTEL FOR 4" STUD WALL	SIZE OF LINTEL FOR 6" STUD WALL	MAXIMUM SPAN
2-2 X 6	2-2 X 6	8'-0"
4 X 8	4 X 8	7'-0"
4 X 10	6 X 10	9'-0"
4 X 12	6 X 12	11'-0"

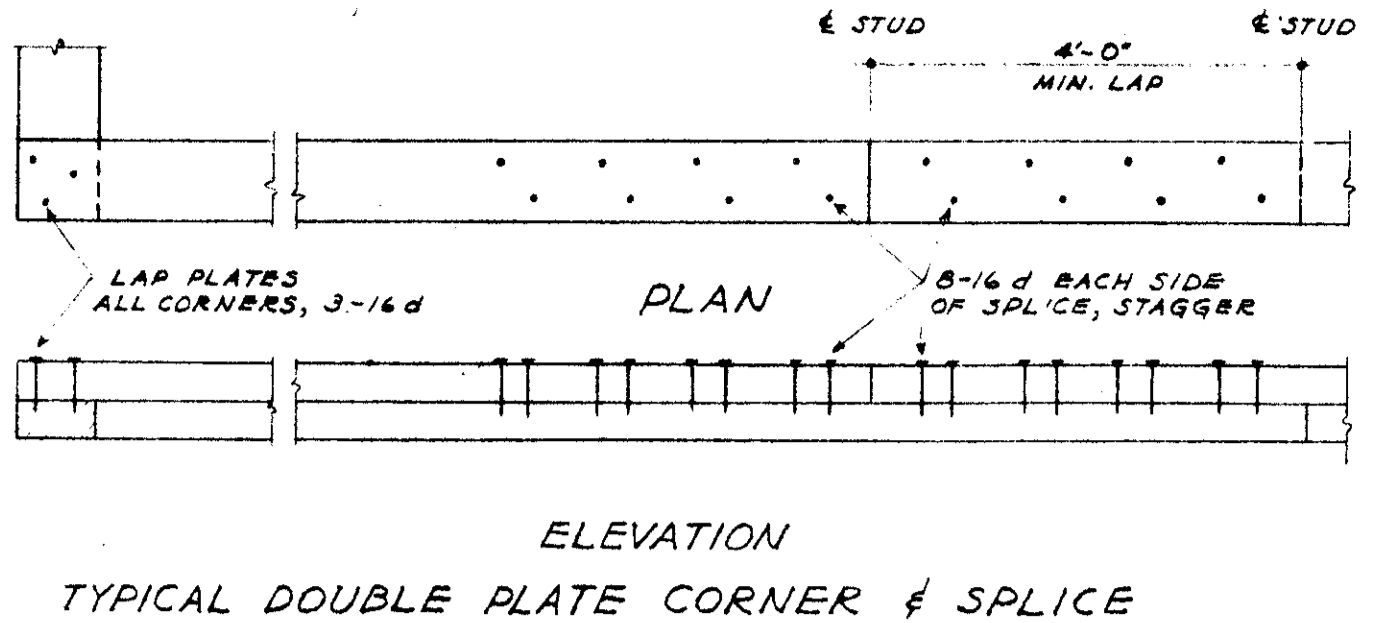
NOTE: EACH END OF EACH LINTEL SHALL HAVE A BEARING OF NOT LESS THAN 1/8" BY THE WIDTH OF THE LINTEL UP TO AND INCLUDING 1'-0" SPAN. LARGER LINTELS TO HAVE A 2 1/2" MIN. BEARING. OPENINGS OVER 4'-0" LONG TO HAVE A MIN. OF 2 FULL LENGTH JAMB STUDS AT EACH JAMB. MINIMUM END CONNECTION FOR LINTELS TO BE 4" END NAILS, UNLESS OTHERWISE NOTED ON FRAMING DETAILS.

WASHER SCHEDULE

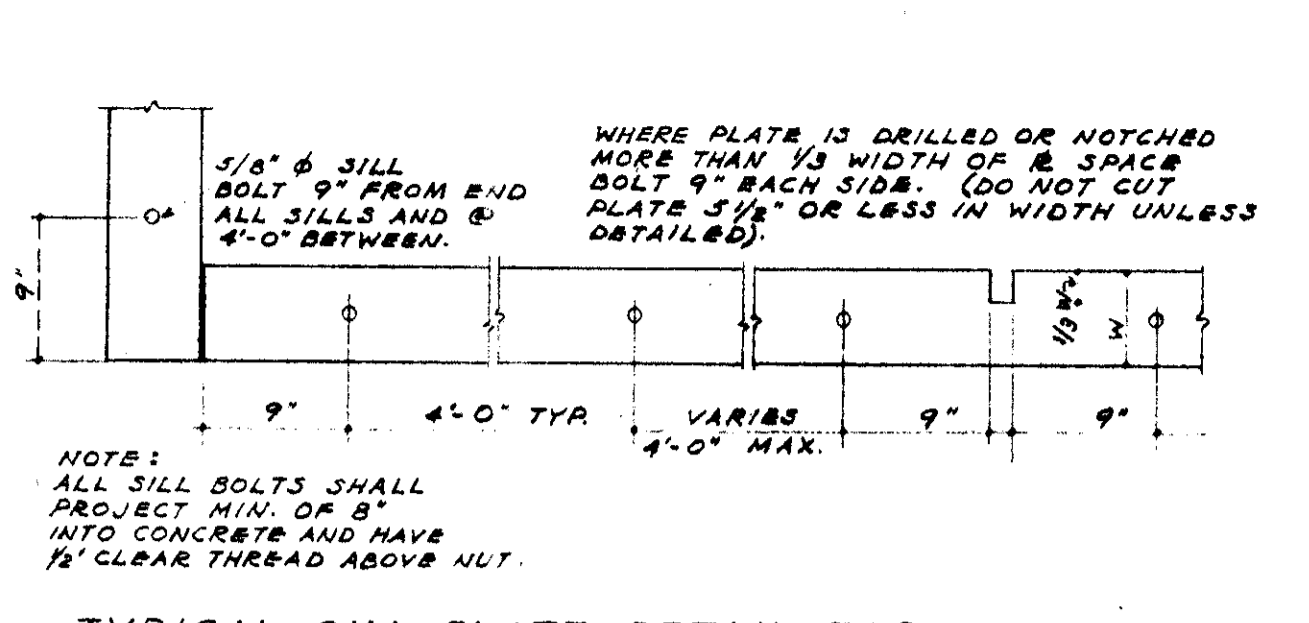
ALL MACHINE BOLTS AND LAG SCREWS TO HAVE WASHERS AS FOLLOWS:
1/2" BOLTS STEEL WASHER 2" X 2" X 1/4"
3/8" BOLTS STEEL WASHER 2 1/4" X 2 1/4" X 1/4"
1/2" BOLTS STEEL WASHER 2 3/4" X 2 3/4" X 1/4"
5/8" BOLTS STEEL WASHER 3 1/4" X 3 1/4" X 1/4"
3/4" BOLTS STEEL WASHER 3 3/4" X 3 3/4" X 1/4"
1" BOLTS STEEL WASHER 4" X 4" X 1/4"
1 1/8" BOLTS STEEL WASHER 4 1/2" X 4 1/2" X 1/4"
1 1/4" BOLTS STEEL WASHER 4 3/4" X 4 3/4" X 1/4"

NOTE: MALLEABLE IRON WASHERS ARE ACCEPTABLE EXCEPT WHERE OTHERWISE NOTED IN WOOD. ROUND WASHERS OF EQUAL VALUE MAY BE USED.

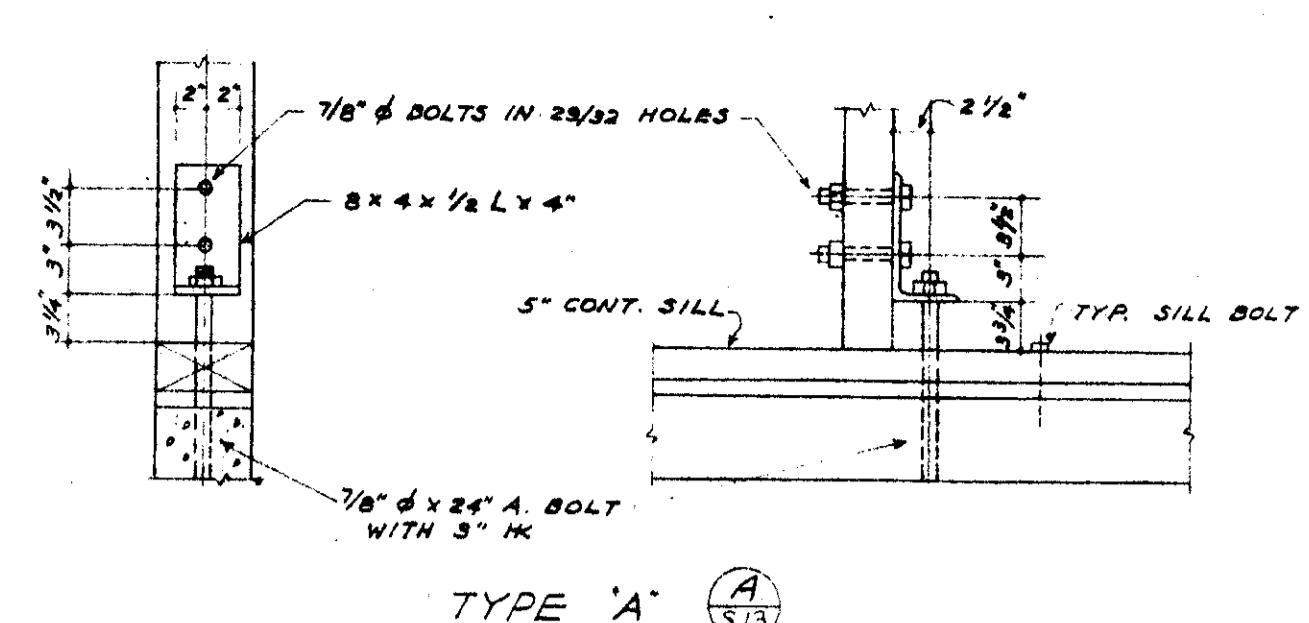
- SEE FOUNDATION & FRAMING PLANS FOR ALL SPECIAL CONDITIONS.
- WHERE SHEATHING OCCURS, INSIDE FACE OF CONCRETE CURB OR CURB WALL, SHALL BE 3/8" IN FROM EXTERIOR FACE OF STUDS.
- WHERE SHEATHING DOES NOT OCCUR, INSIDE FACE OF CONCRETE CURB OR CURB WALL, SHALL BE 1/2" IN FROM EXTERIOR FACE OF STUDS OR WALLS HAVING PLYWOOD FINISH.
- WHERE SHEATHING DOES NOT OCCUR ON 2 X 4 STUD PARTITIONS, FACE OF CONCRETE CURB SHALL BE 1" FROM FACE OF STUD ON SIDE HAVING PLYWOOD FINISH.



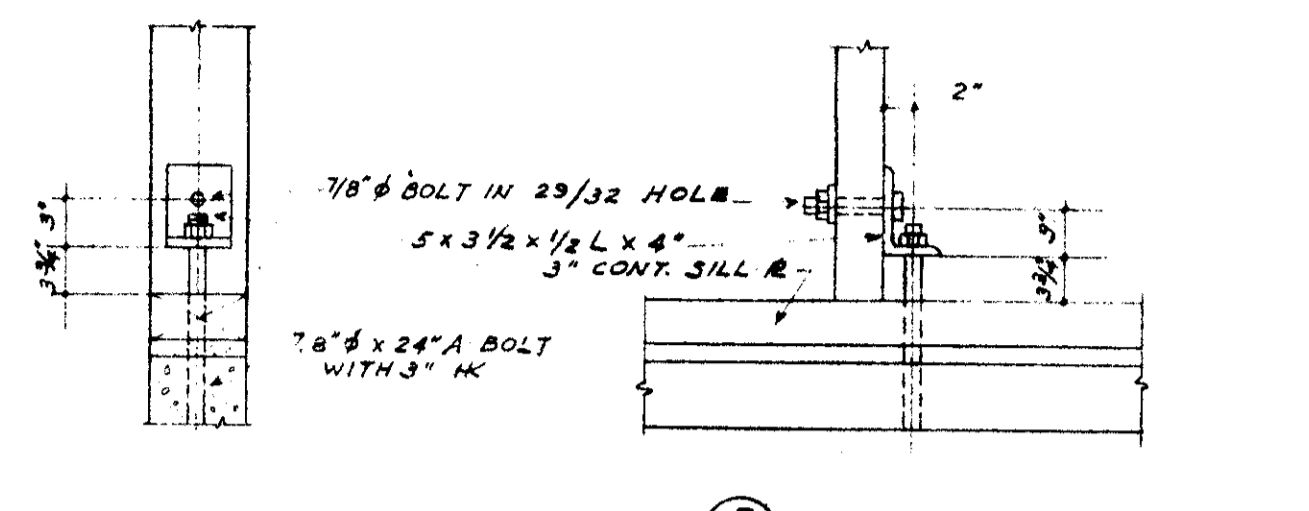
TYPICAL DOUBLE PLATE CORNER & SPLICE



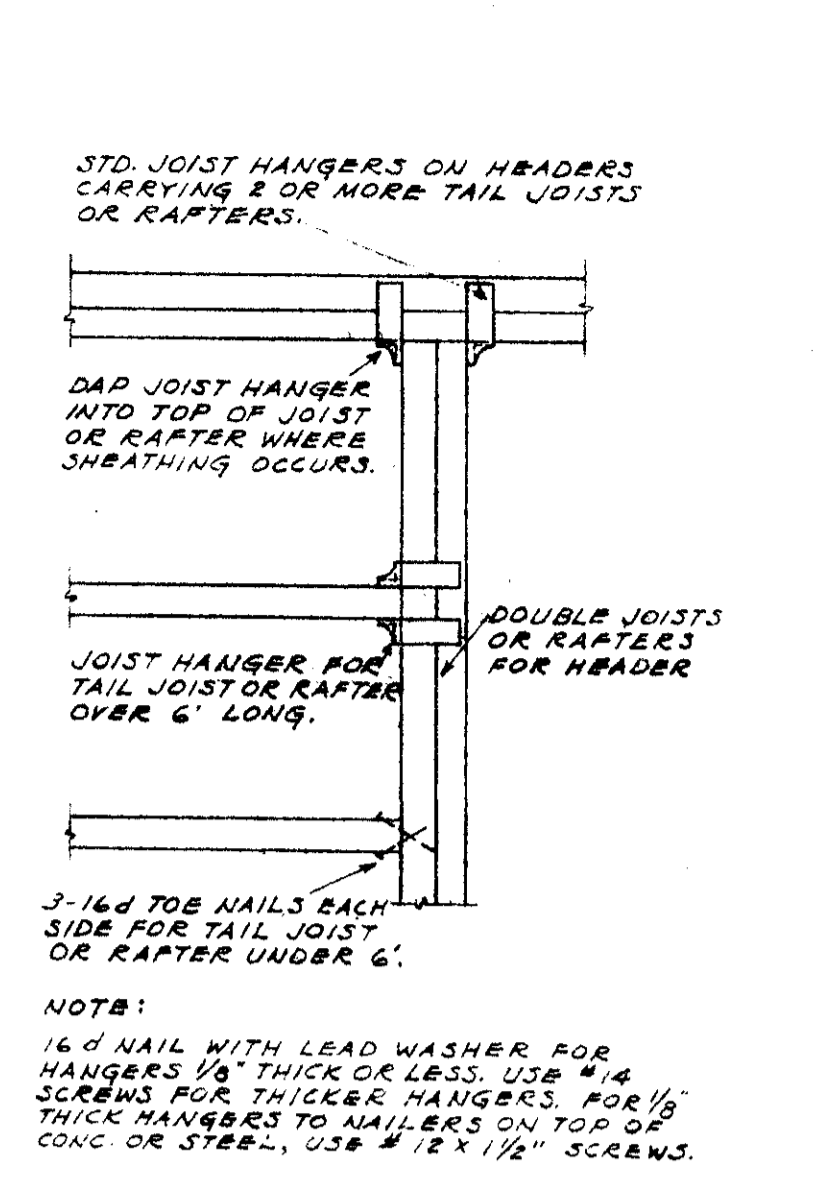
TYPICAL SILL PLATE DETAIL FOR STUD WALL



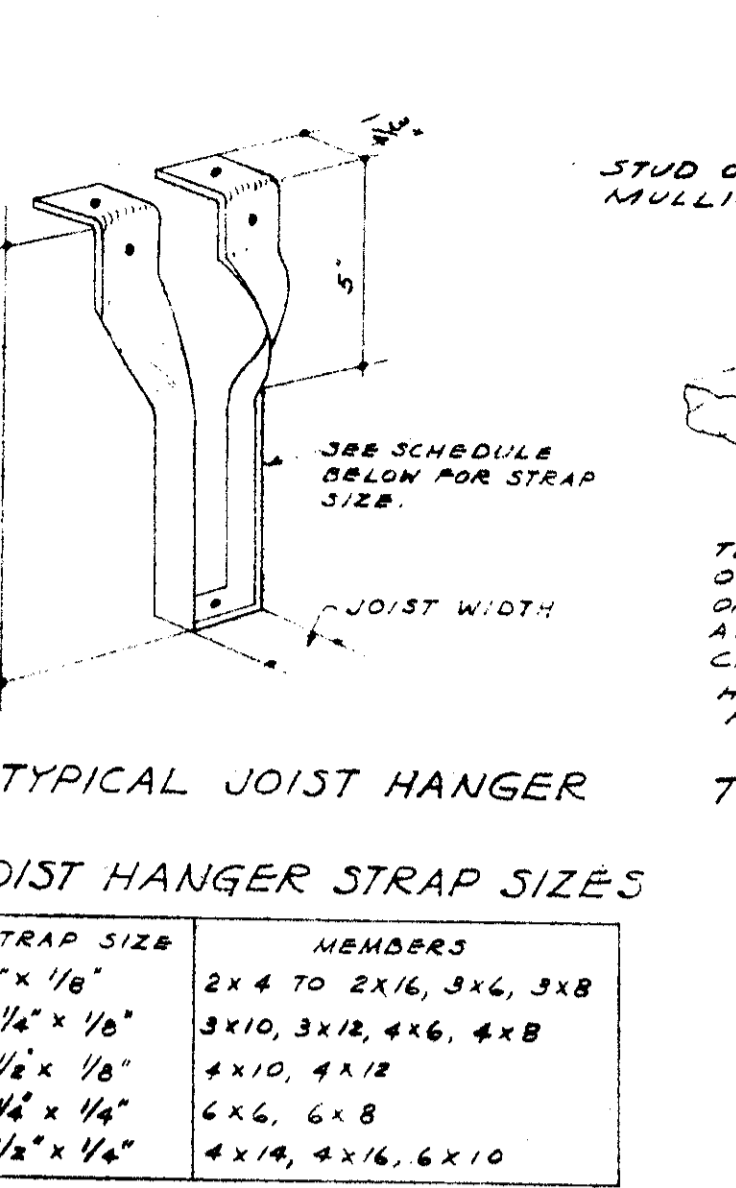
TYPE 'A'



TYPE 'B'



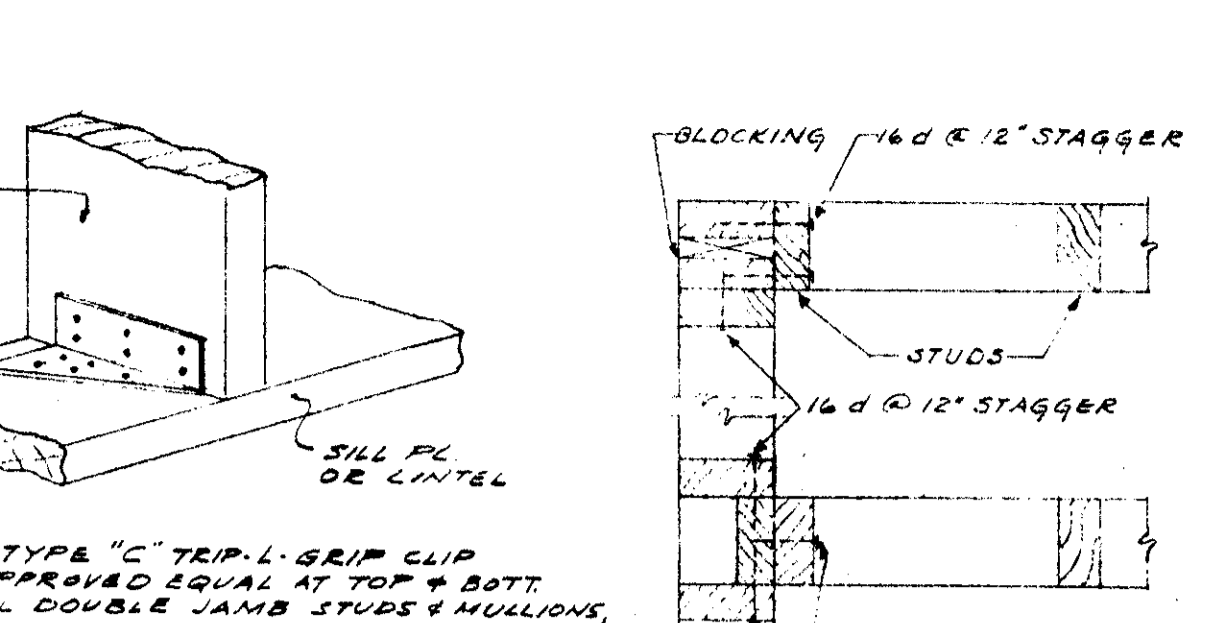
TYPICAL FRAMING OF JOISTS AND RAFTERS AT OPENINGS



TYPICAL JOIST HANGER

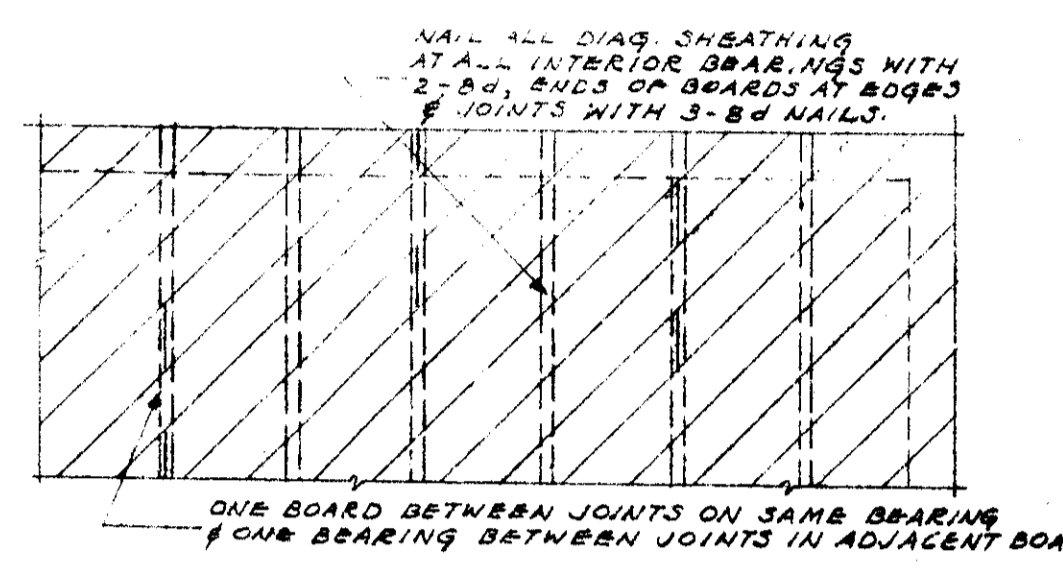
JOIST HANGER STRAP SIZES

STRAP SIZE	MEMBERS
2" x 1/8"	2 X 4 TO 2 X 6, 3 X 6, 3 X 8
2 1/2" x 1/8"	3 X 10, 3 X 12, 4 X 6, 4 X 8
2 1/2" x 1/4"	4 X 10, 4 X 12
3" x 1/4"	6 X 6, 6 X 8
3 1/2" x 1/4"	4 X 14, 4 X 16, 6 X 10

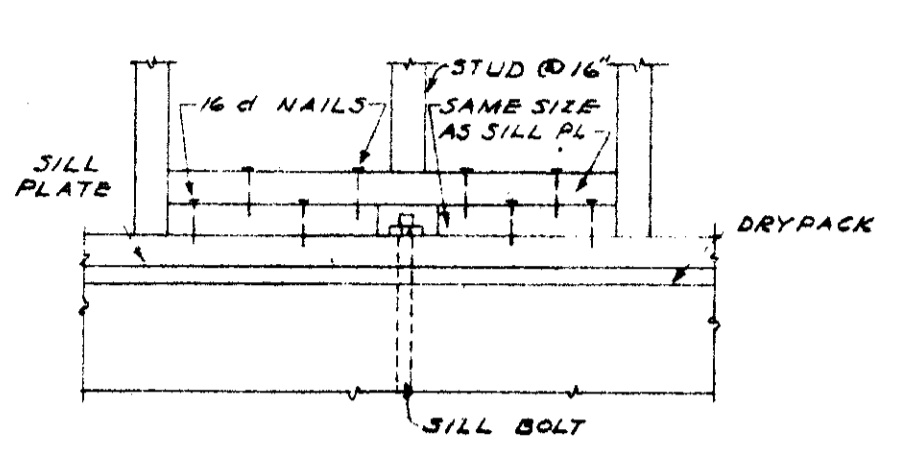


TYPICAL CONN. DETAIL

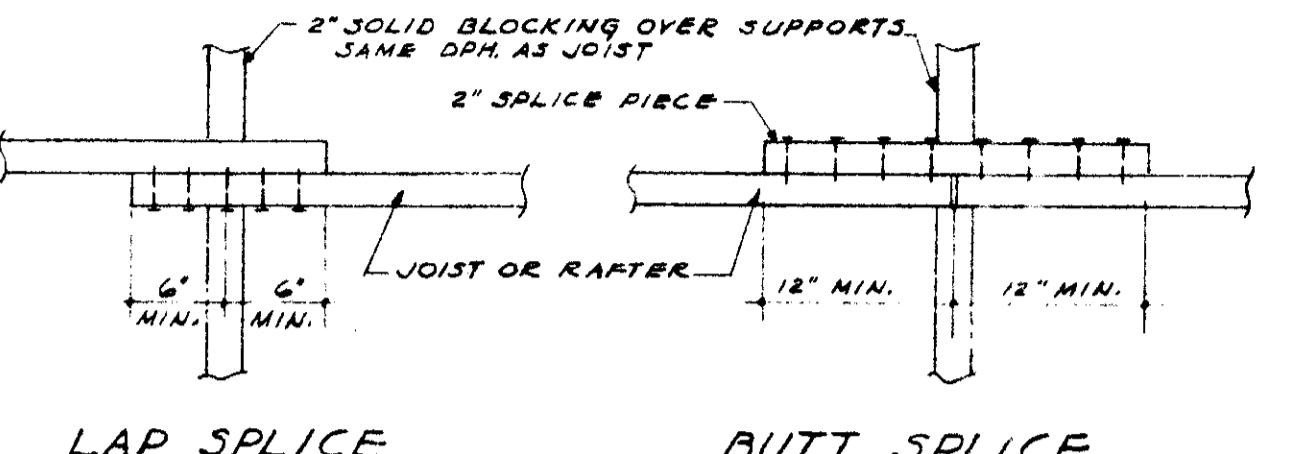
PLAN TYPICAL STUD WALL CORNER & INTERSECTION



TYPICAL DIAG. ROOF SHEATHING



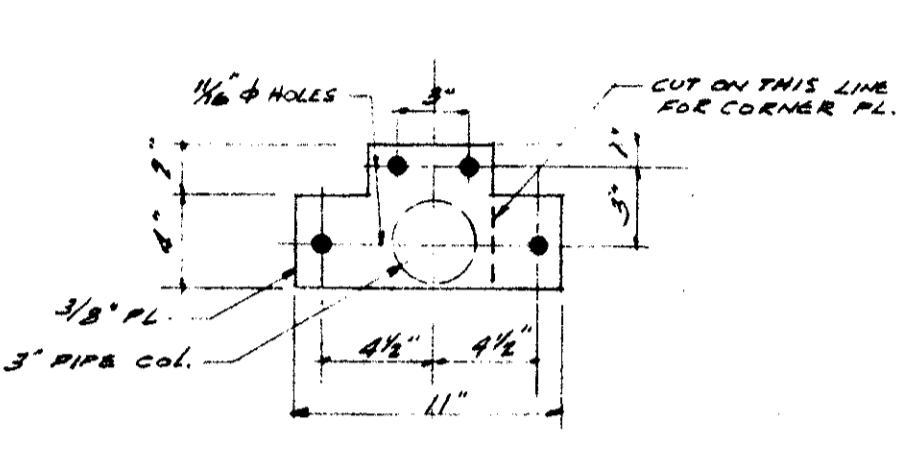
STUD FRAMING @ SILL BOLT



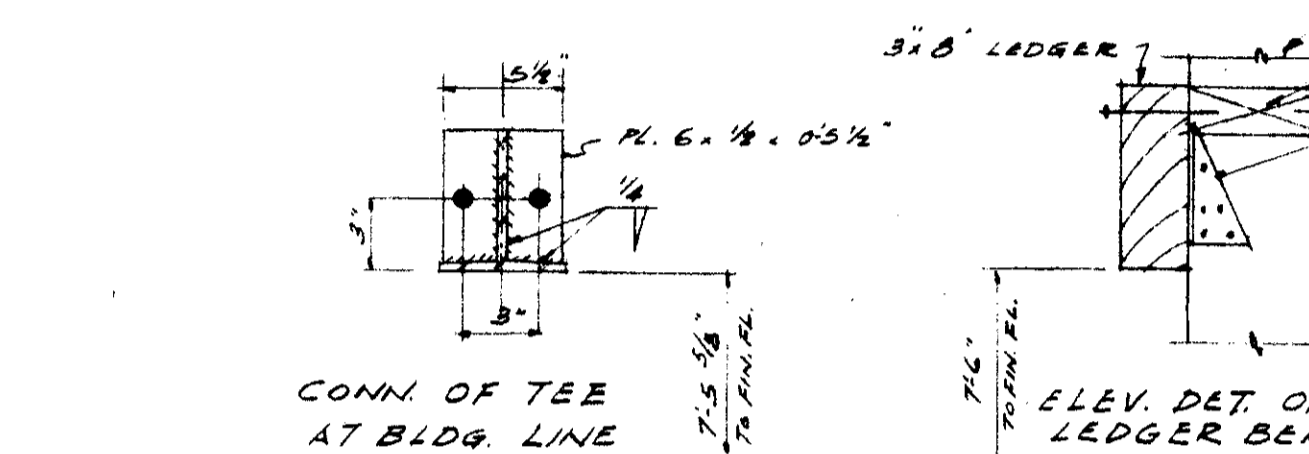
TYPICAL JOIST & RAFTER SPLICE

NAILING SCHEDULE

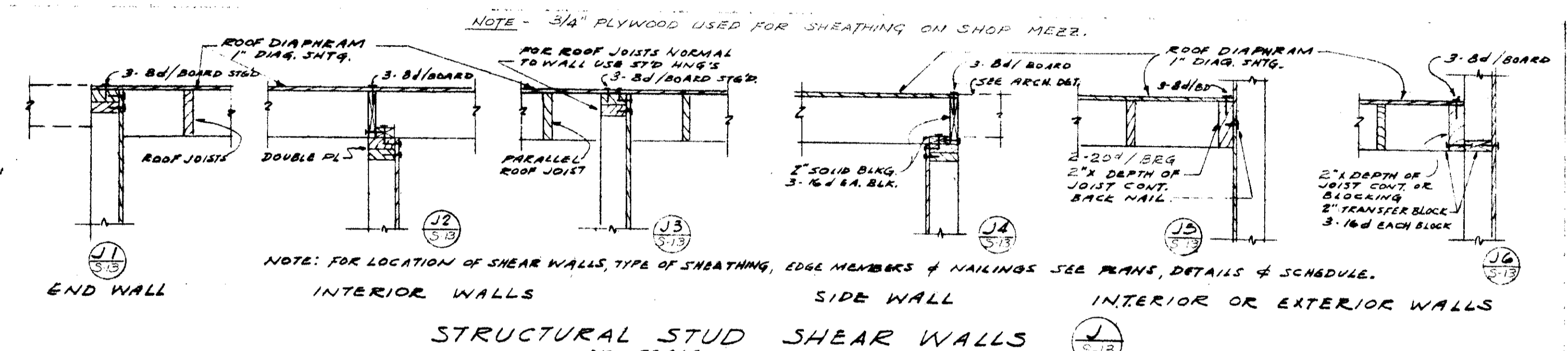
2 X 4	USE 2-16#
2 X 6	USE 3-16#
2 X 8	USE 4-16#
2 X 10	USE 5-16#



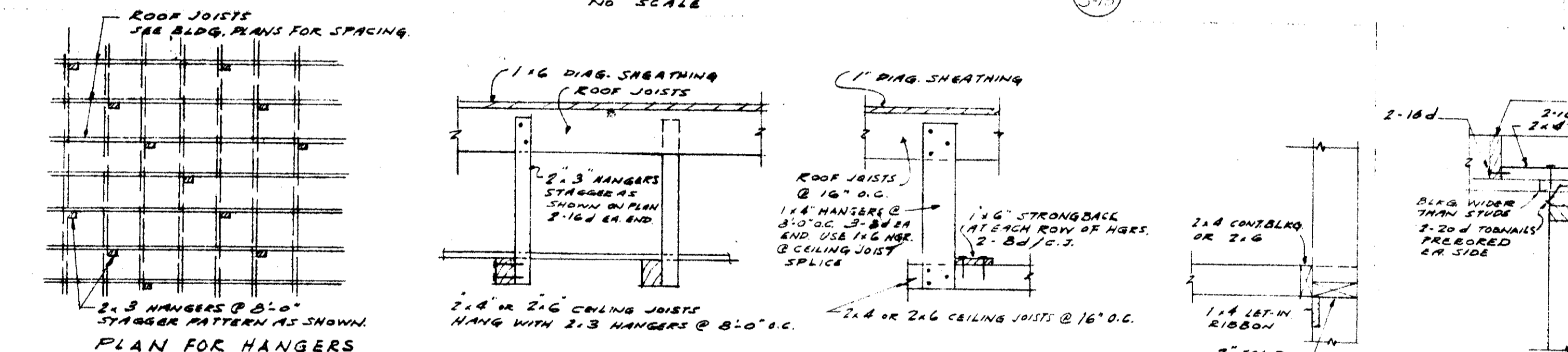
PLAN OF TYP. CAP PLATES



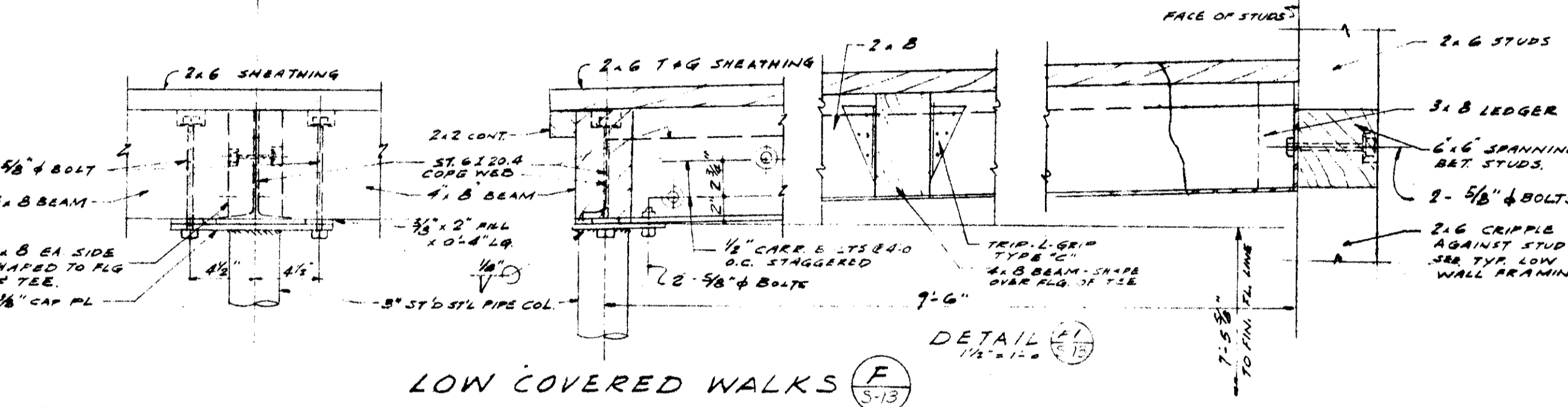
ELEV. DET. OF CONN. LEDGER BEAM TO STUDS



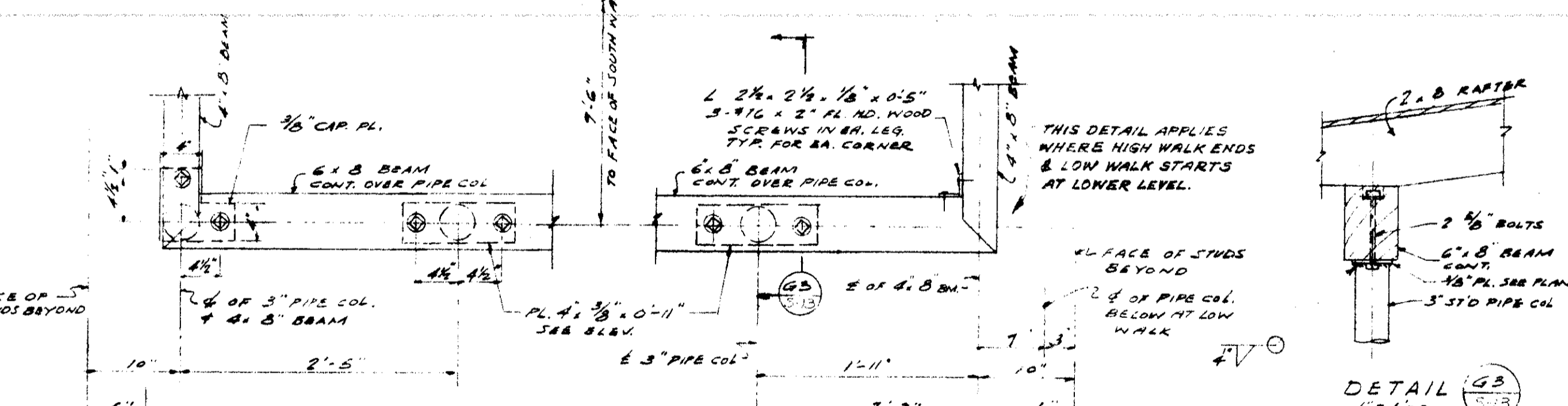
STRUCTURAL STUD SHEAR WALLS



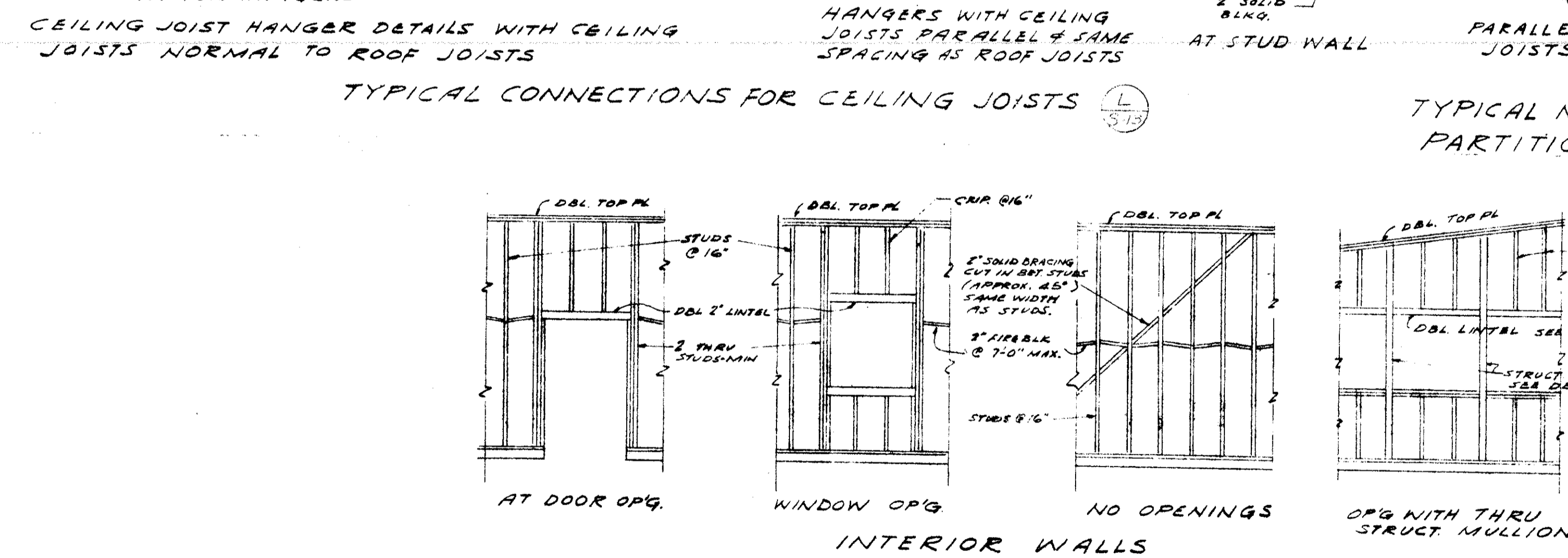
TYPICAL CONNECTIONS FOR CEILING JOISTS



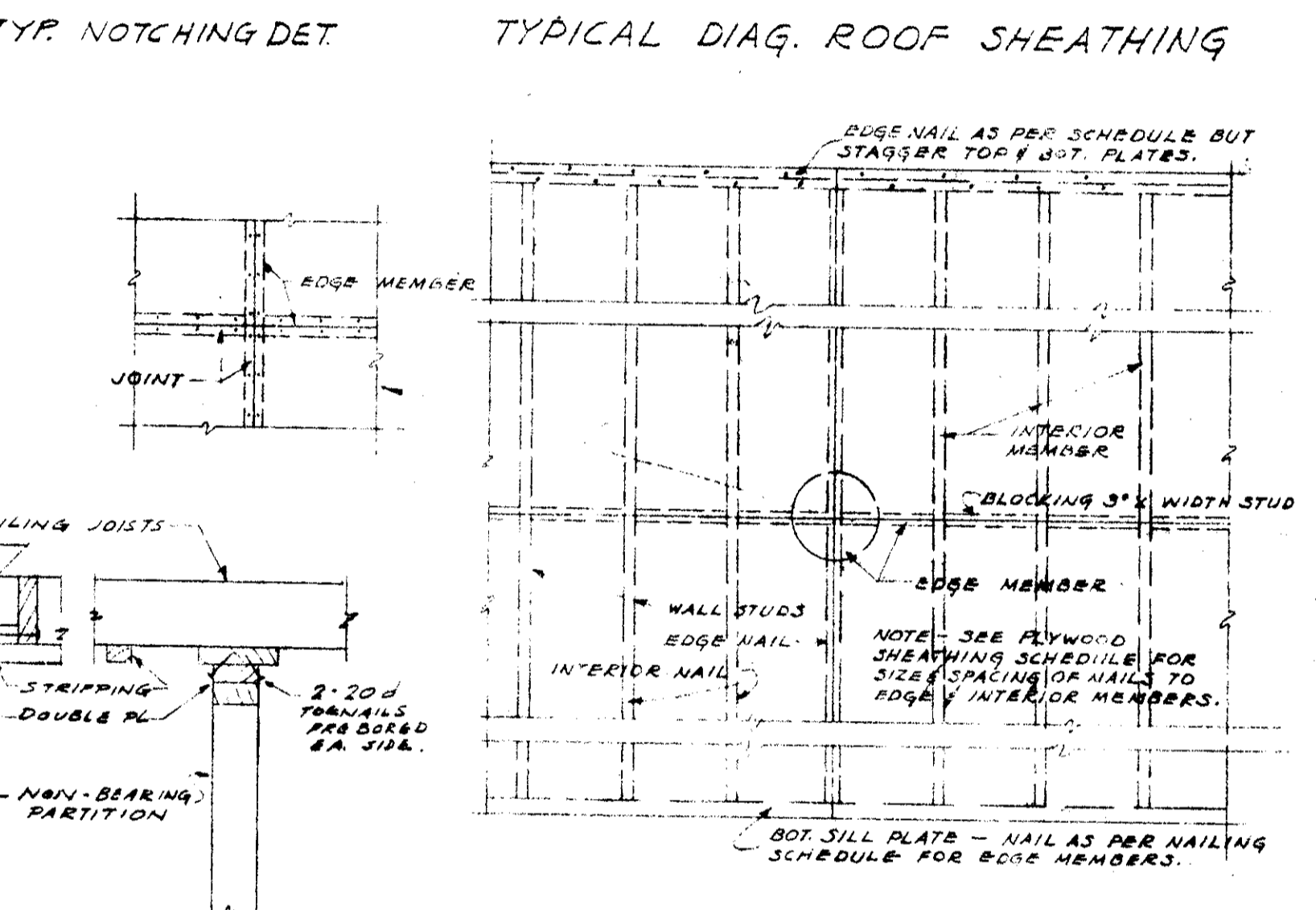
LOW COVERED WALKS



HIGH COVERED WALKS



TYPICAL WALL FRAMING DETAILS

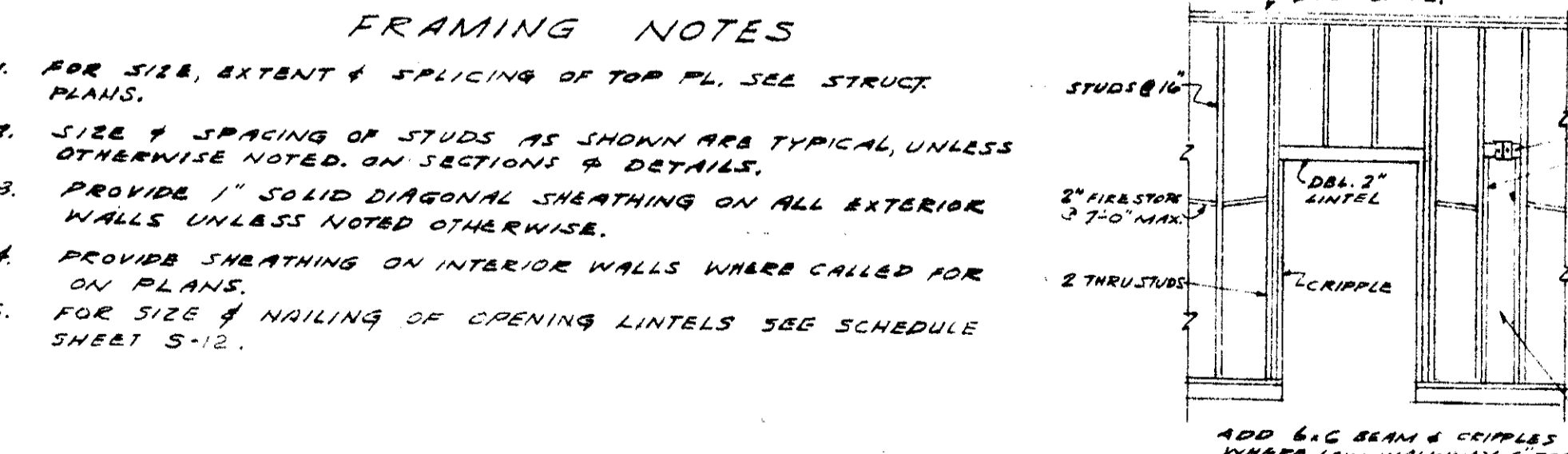


TYPICAL PLYWOOD SHEATHING

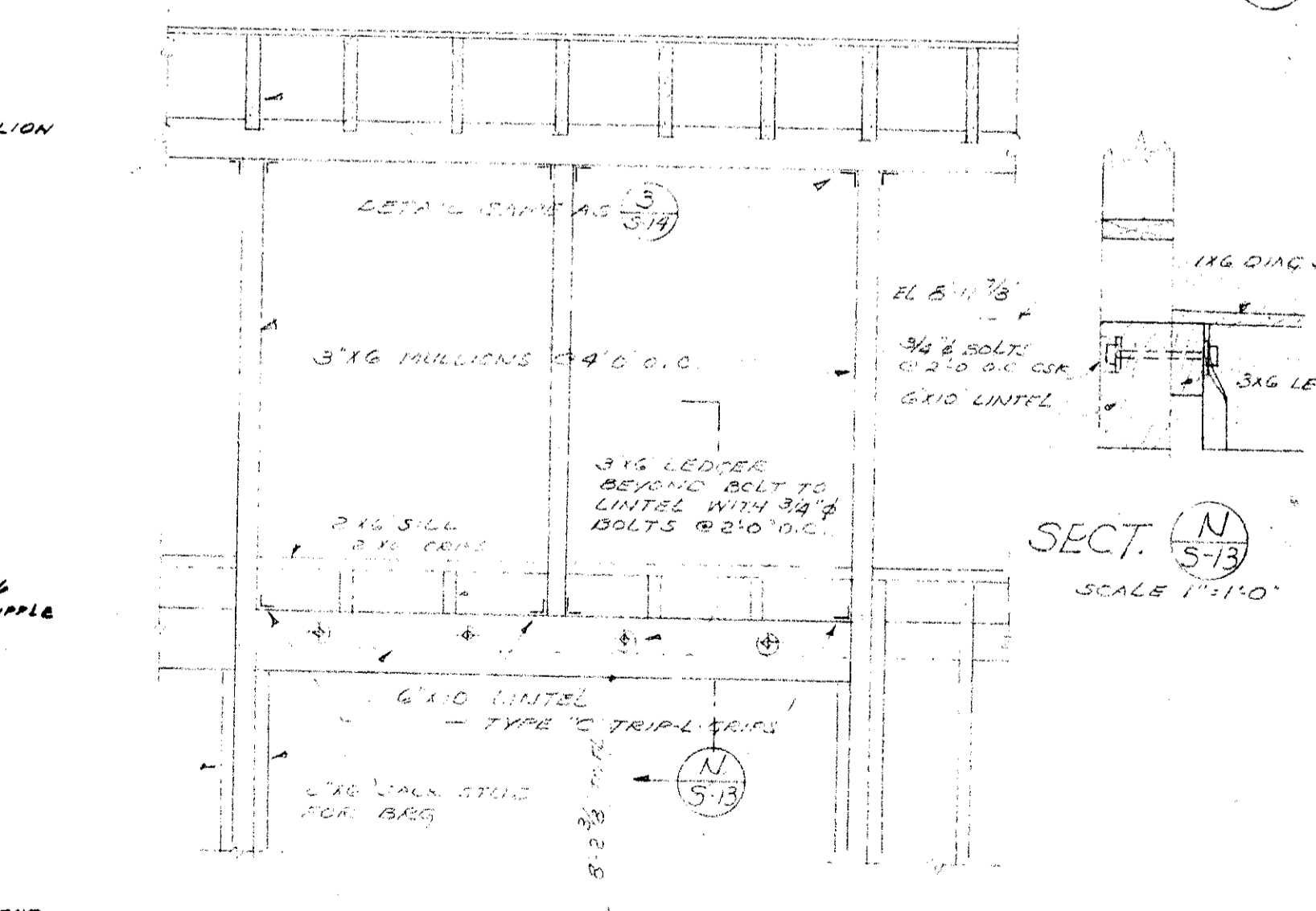
PLYWOOD SHEATHING SCHEDULE (FOR SHEAR PANELS)

TYPE	NAILING			BLOCKING
	EDGE MEMBER	INTERIOR MEMBER	MIN. EDGE DIS. FROM JOINT	
1	30# x 3"	30# x 6"	90"	3/8" x 2 1/2"

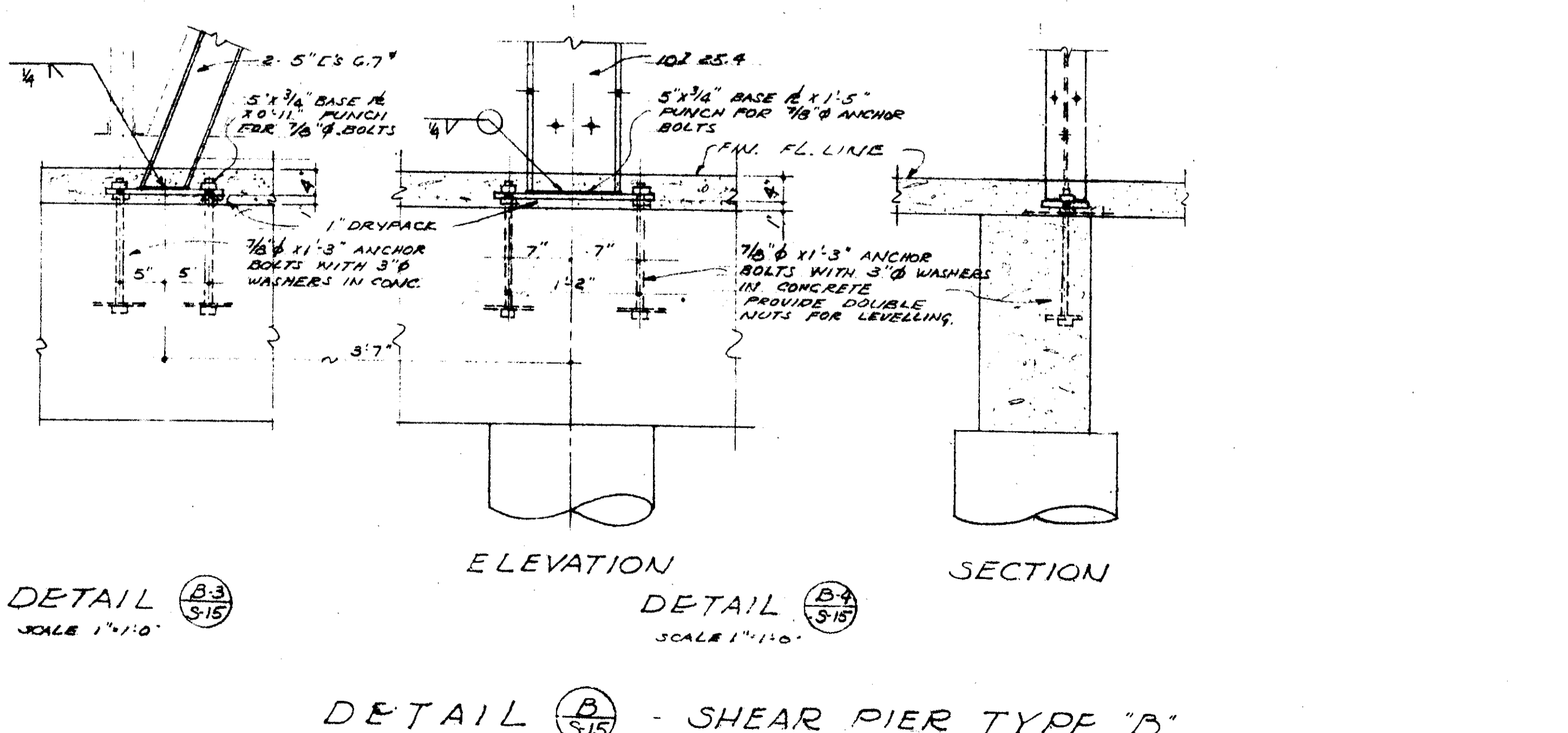
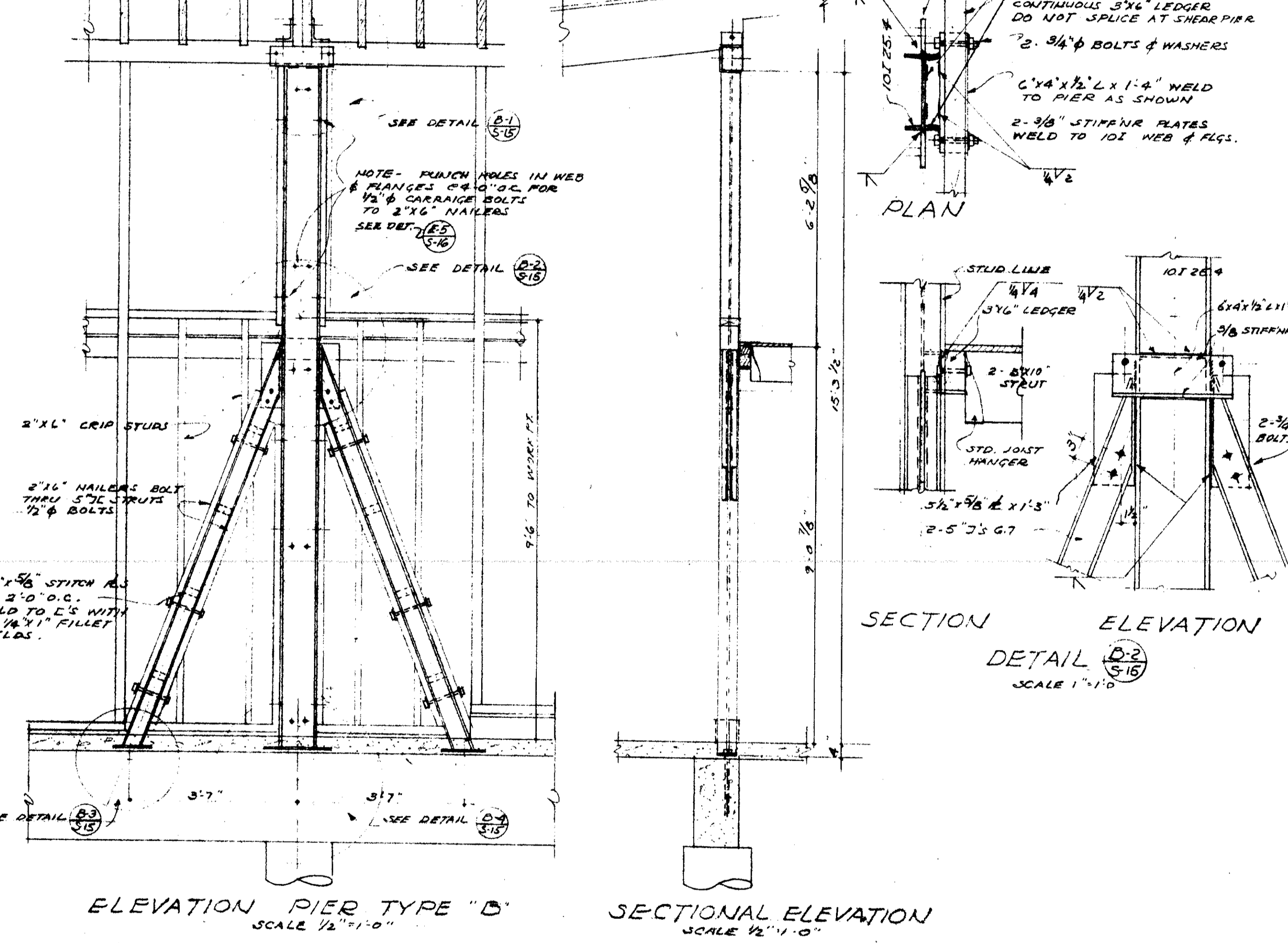
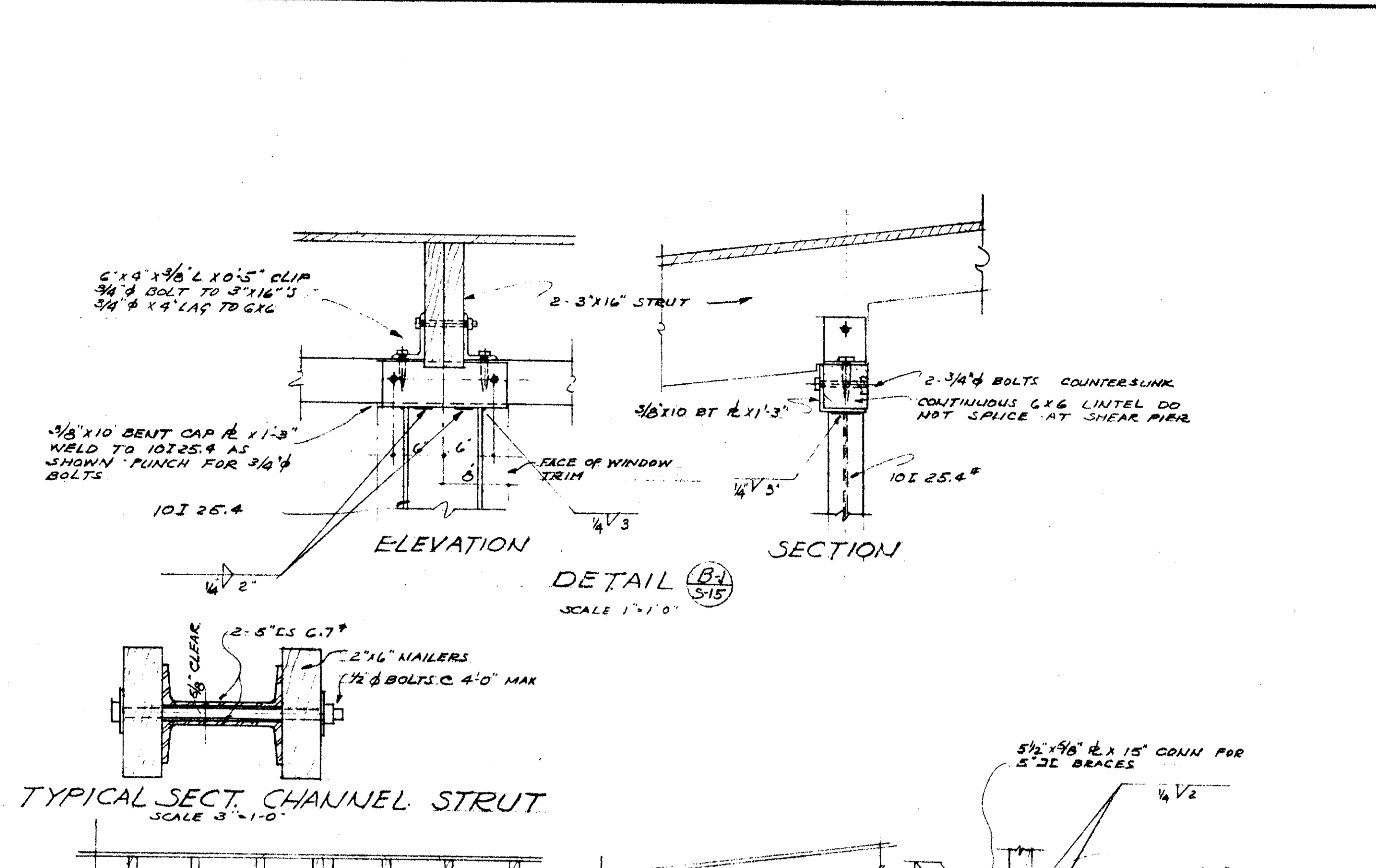
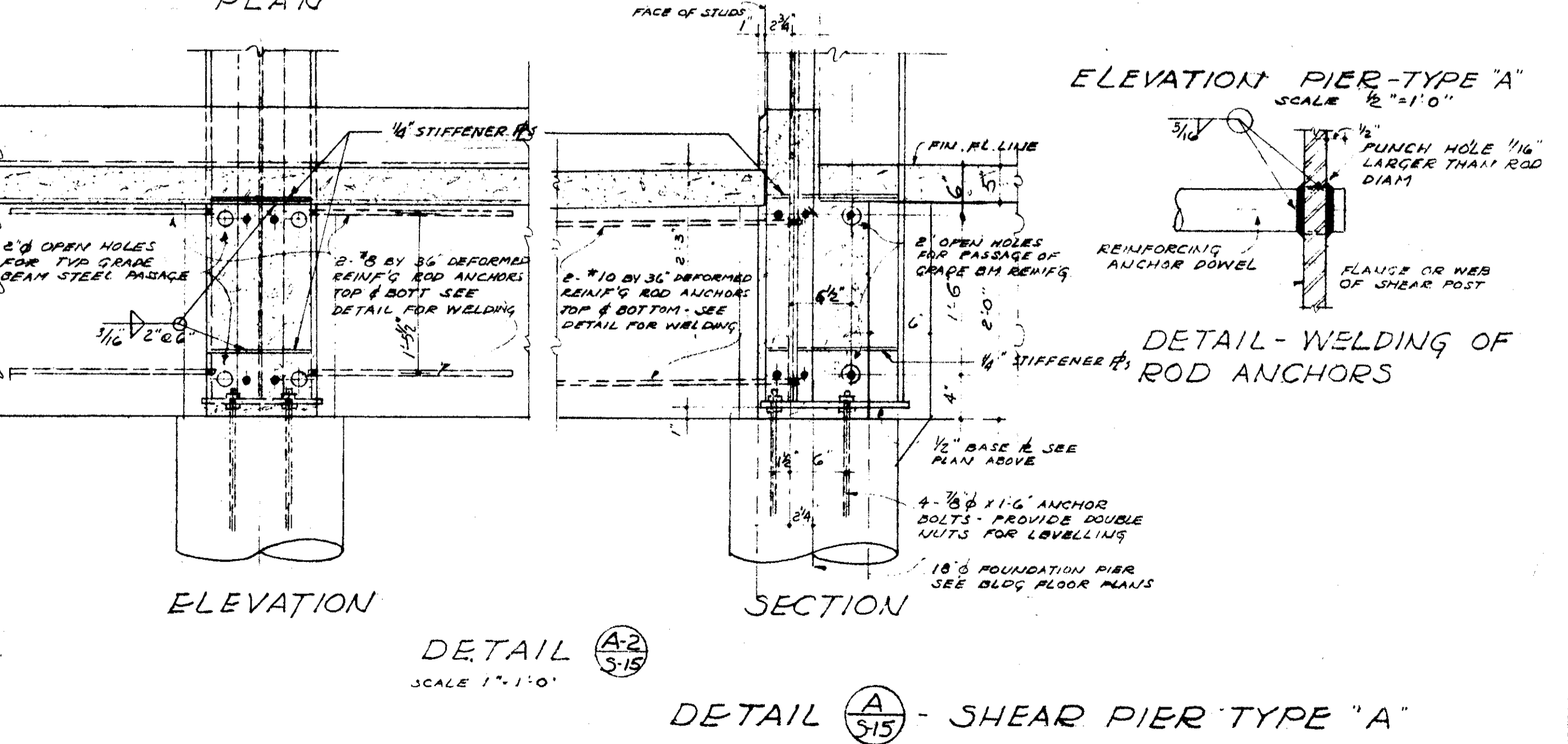
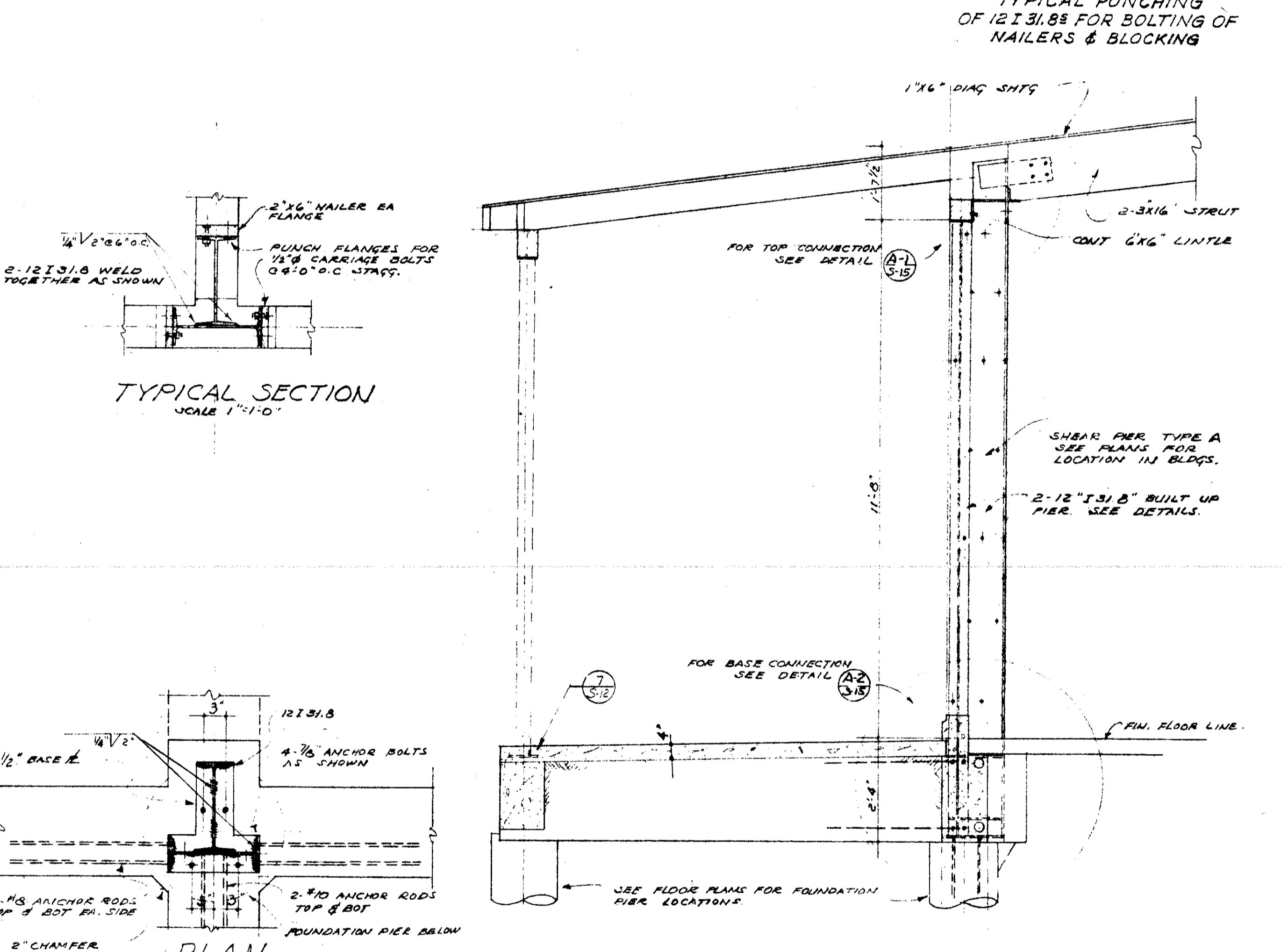
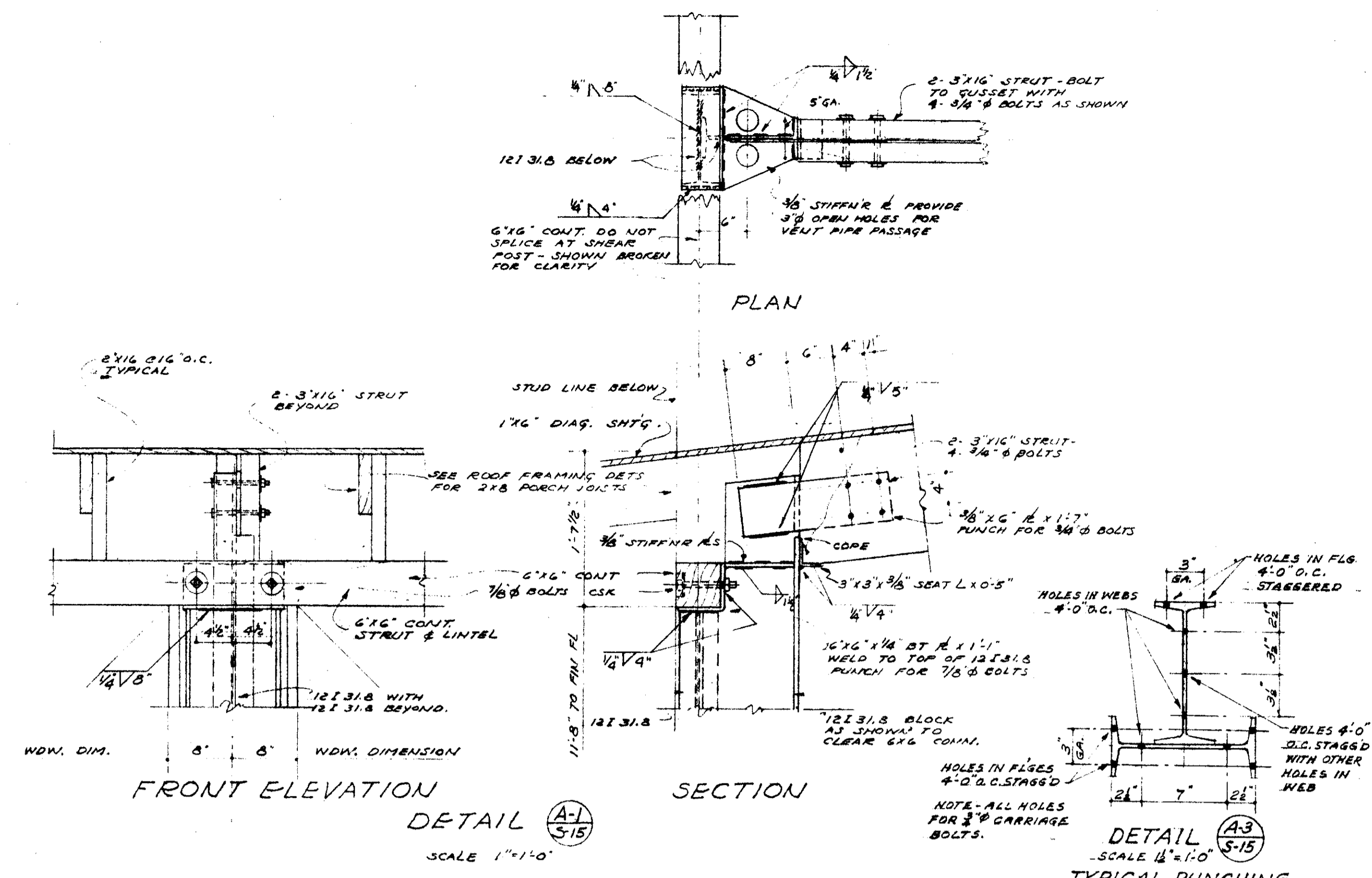
TYPICAL NON-BEARING PARTITION AT TOP



FRAMING NOTES



EXTERIOR WALL AT LOW WALKWAY



MECHANICAL ENGINEER
M. K. SHIELDS
5910 NOBLE AVENUE
VAN NUYS, CALIFORNIA

STRUCTURAL ENGINEERS
ROPP AND ROPP
455 SOUTH BEAUDY STREET
LOS ANGELES 17, CALIFORNIA

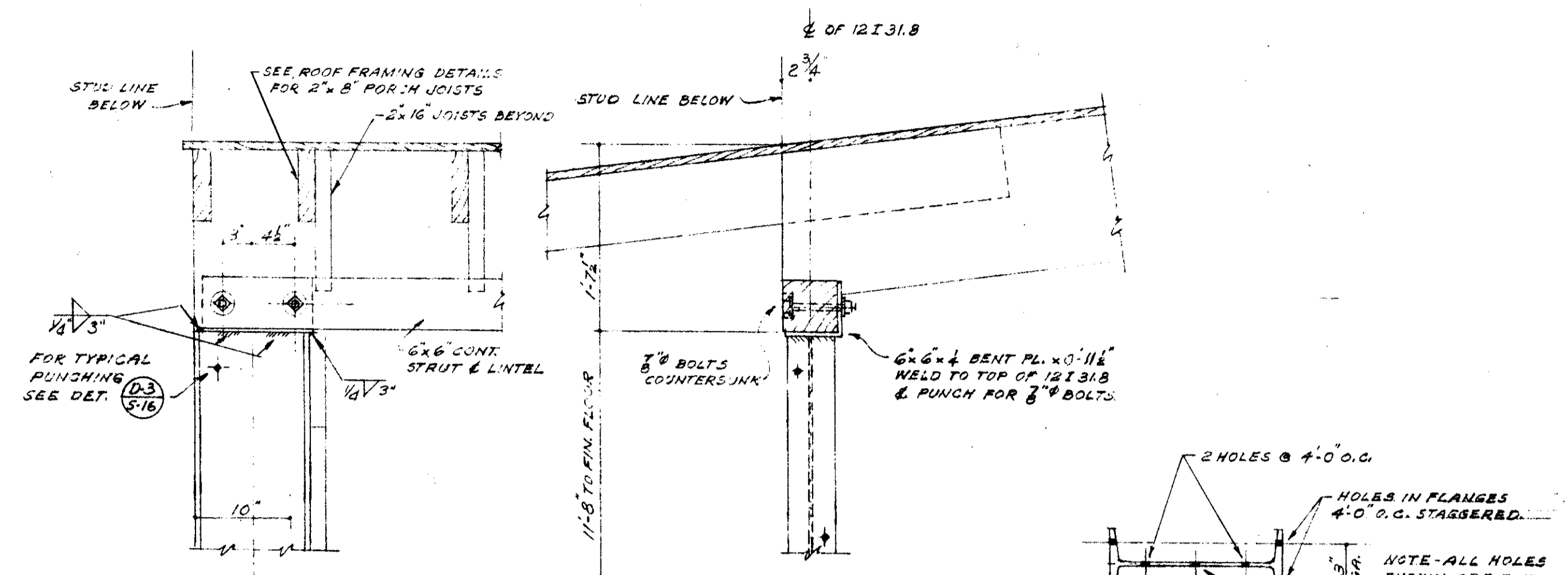
CONSULTING ARCHITECTS
KISTNER, WRIGHT, & WRIGHT
ARCHITECTS & ENGINEER
816 WEST FIFTH STREET
LOS ANGELES 17, CALIFORNIA

PROJECT ARCHITECTS
A. C. ZIMMERMAN A.I.A. WM. GLENN BALCH A.I.A.
ASSOCIATED ARCHITECTS
EDGAR F. BIRCSAK, Architect AIA
LOUIS L. BRYAN
8933 ROWENA AVENUE
HOWARD A. TOPP, Architect AIA
JOHN L. PERKINS, Architect
LOS ANGELES 39, CALIFORNIA

VENTURA COLLEGE
4667 TELEGRAPH ROAD, VENTURA, CALIFORNIA
FOR THE VENTURA UNION HIGH SCHOOL DISTRICT

VENTURA UNION HIGH SCHOOL DISTRICT
STATE OF CALIFORNIA
DEPARTMENT OF PUBLIC WORKS
DIVISION OF ARCHITECTURE
JOB NO. 222-D
DATE 11-27-57
APPROVED
DATE 1-1-58
APPROVED
DATE 1-1-58

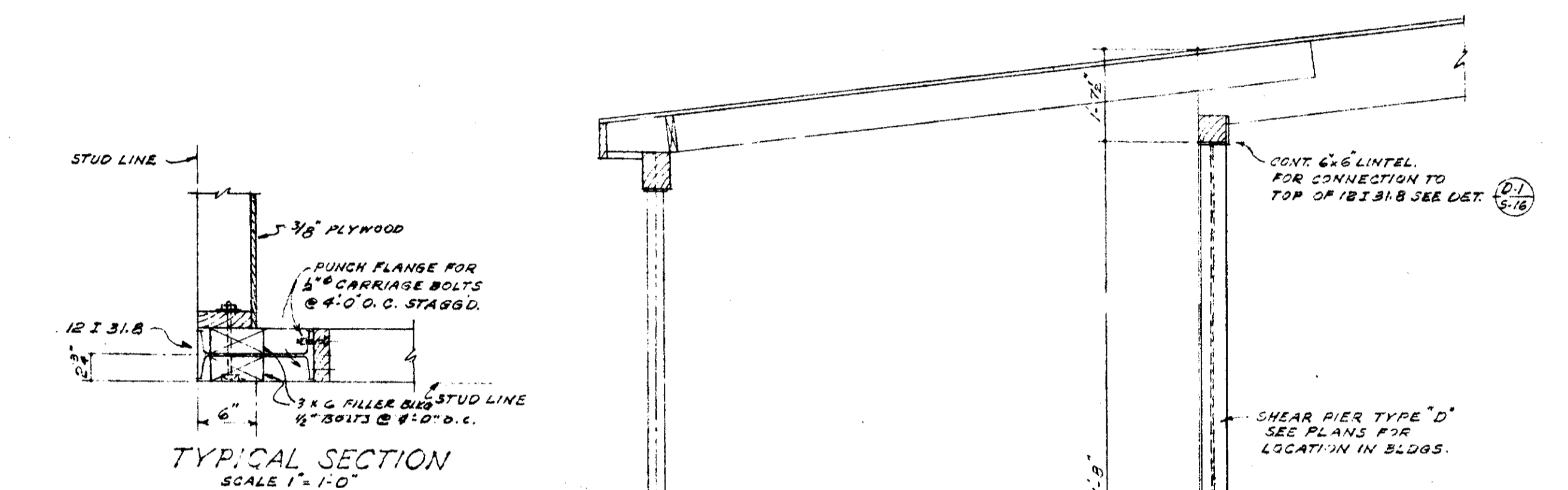
ARTS & CRAFTS, ELECTRONICS,
AGRICULTURE & SHOP BLDGS.
SHEET NO.
SHEAR PIER DETAILS S-15



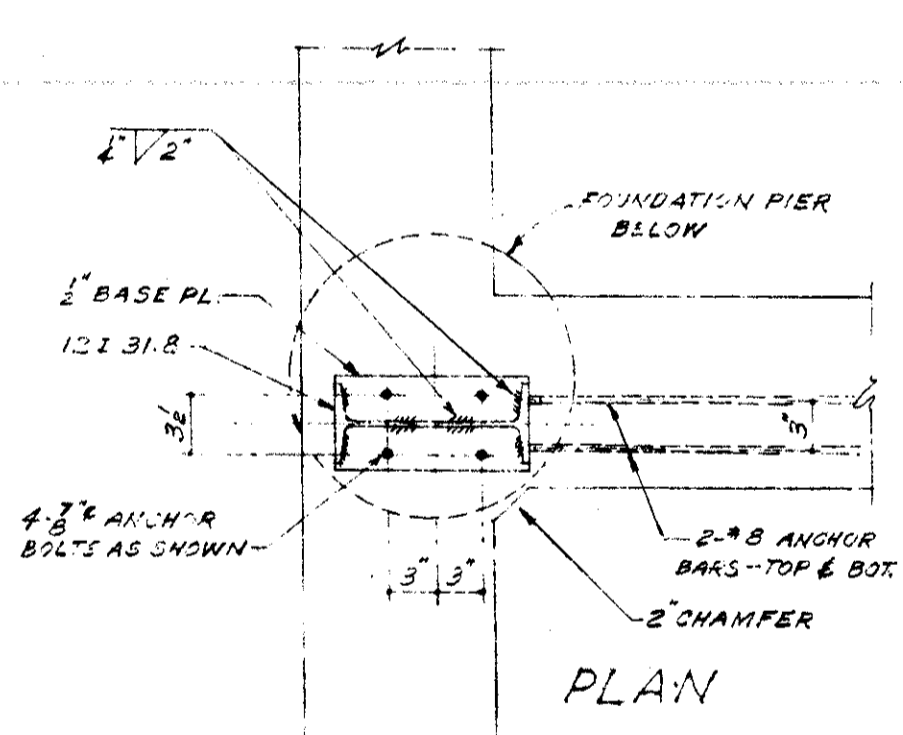
FRONT ELEVATION
DETAIL (D-1) SCALE 1"=1'-0"

SECTION
DETAIL (D-2) SCALE 1/2"=1'-0"

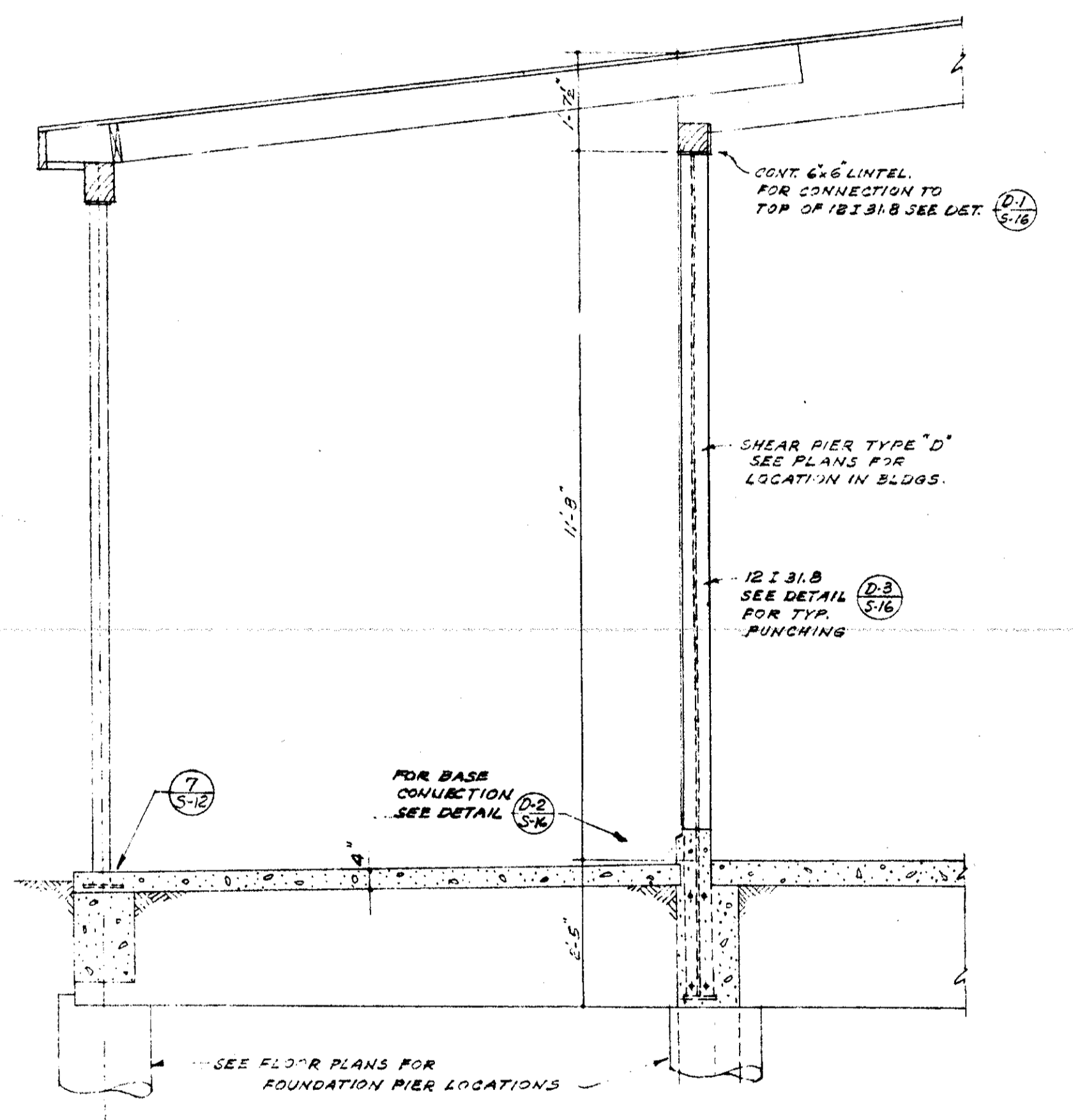
TYPICAL PUNCHING OF 12I 31.8 FOR BOLTING OF NAILERS & BLOCKING.



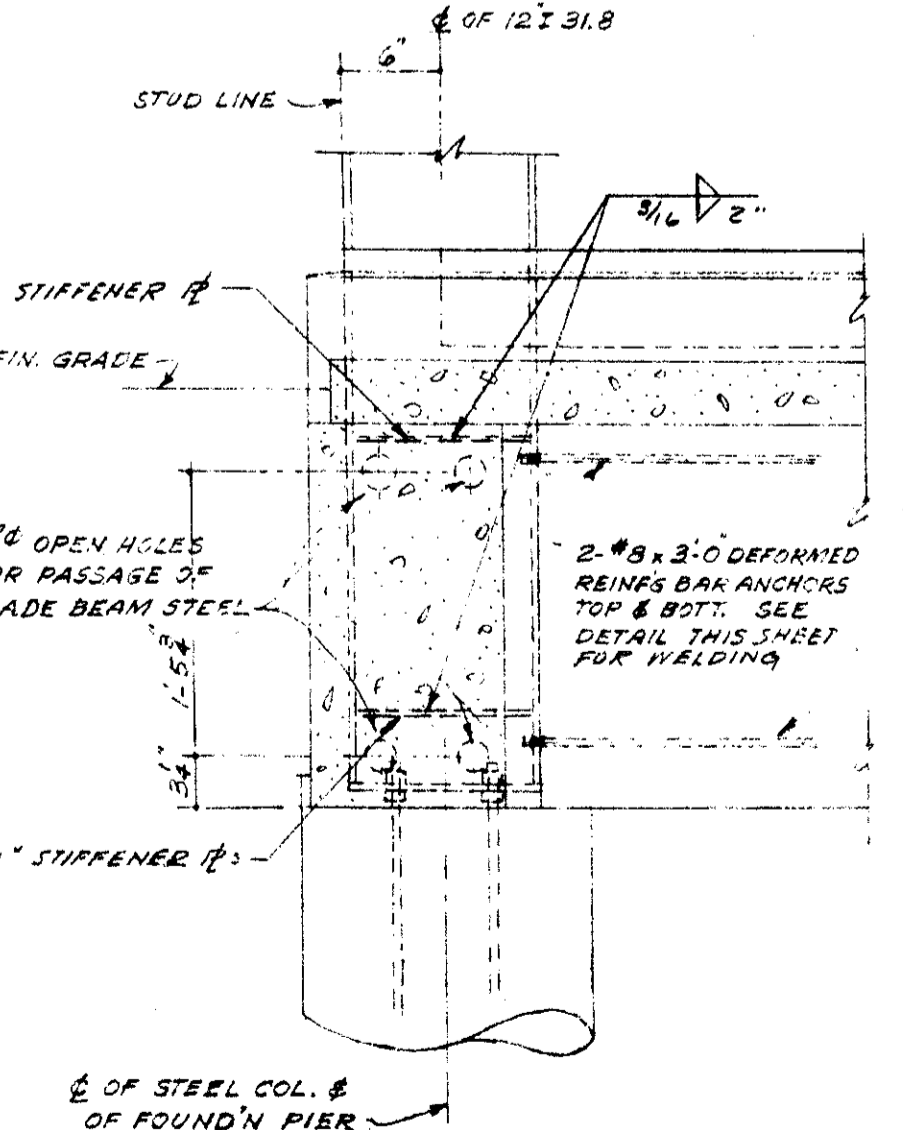
TYPICAL SECTION SCALE 1"=1'-0"



PLAN

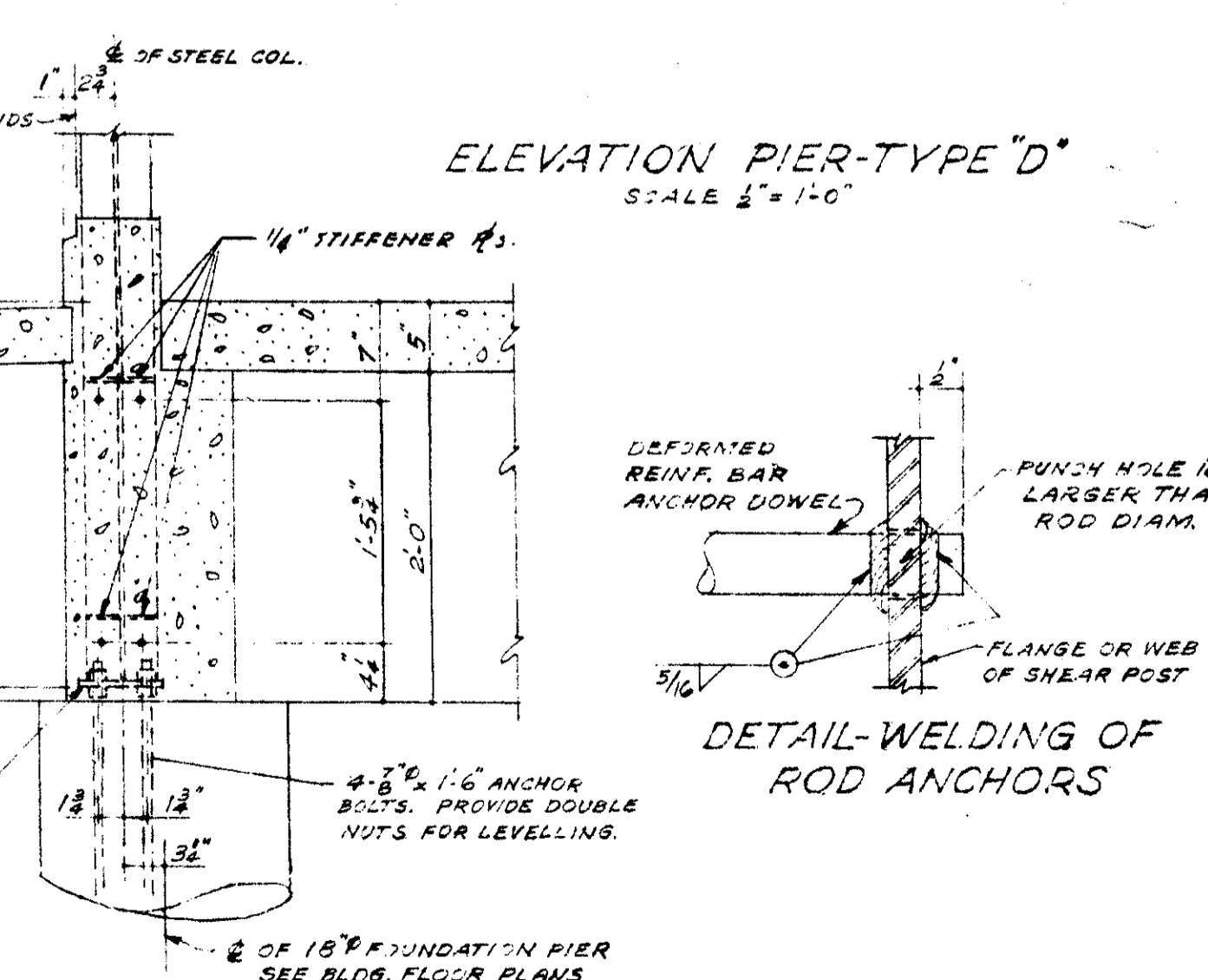


ELEVATION PIER-TYPE "D" SCALE 1"=1'-0"



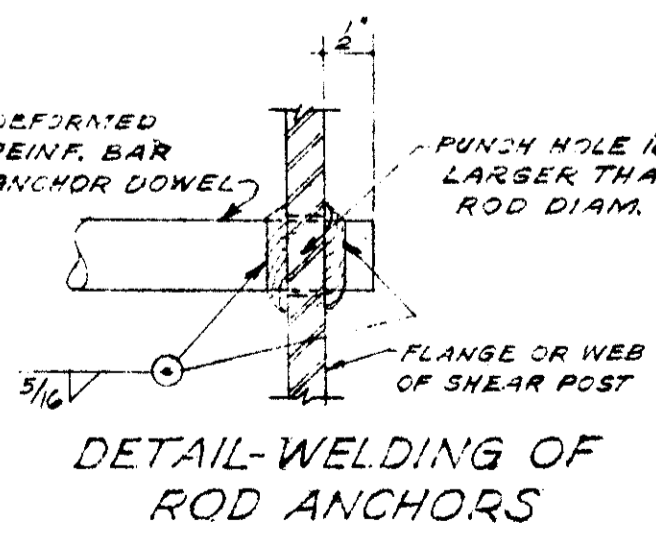
ELEVATION

DETAIL (D-3) SCALE 1"=1'-0"

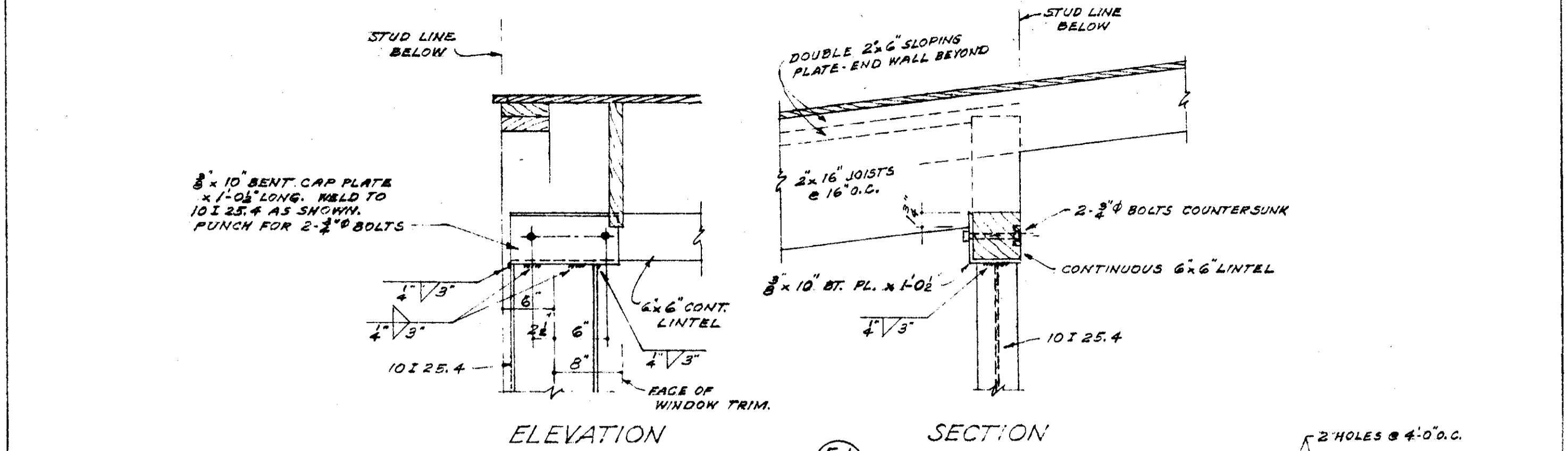


SECTION

DETAIL (D-4) - SHEAR PIER TYPE "D" SCALE 1"=1'-0"

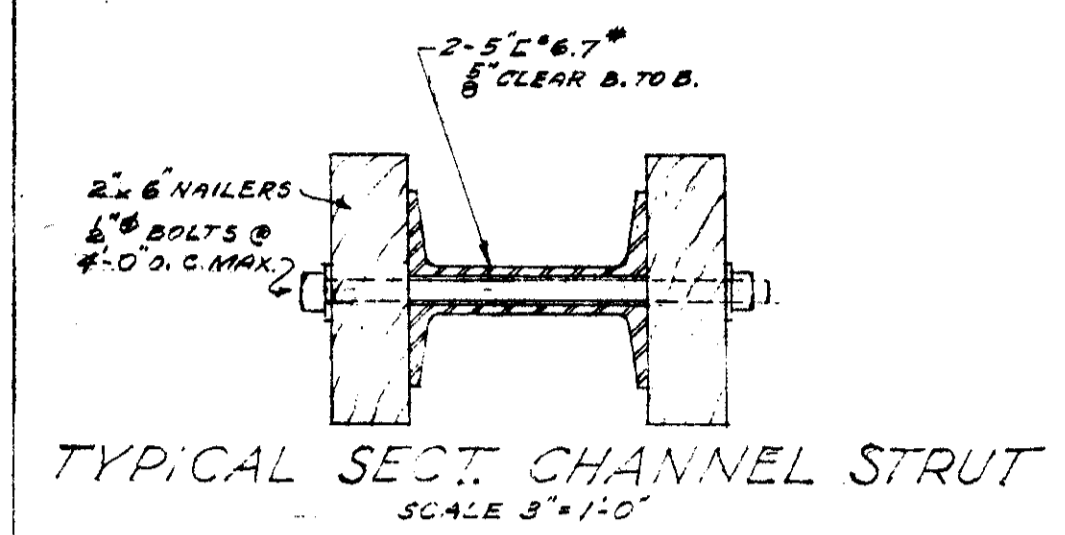


DETAIL-WELDING OF ROD ANCHORS



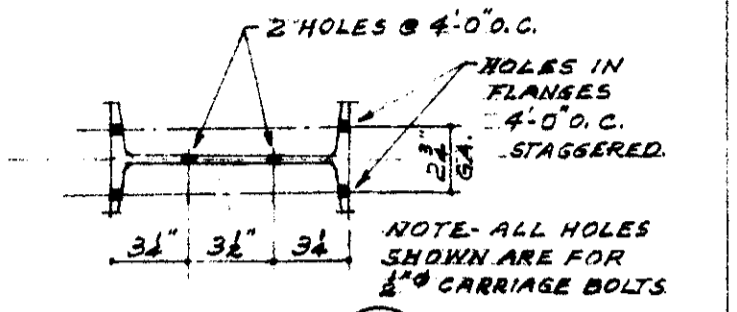
ELEVATION

SECTION



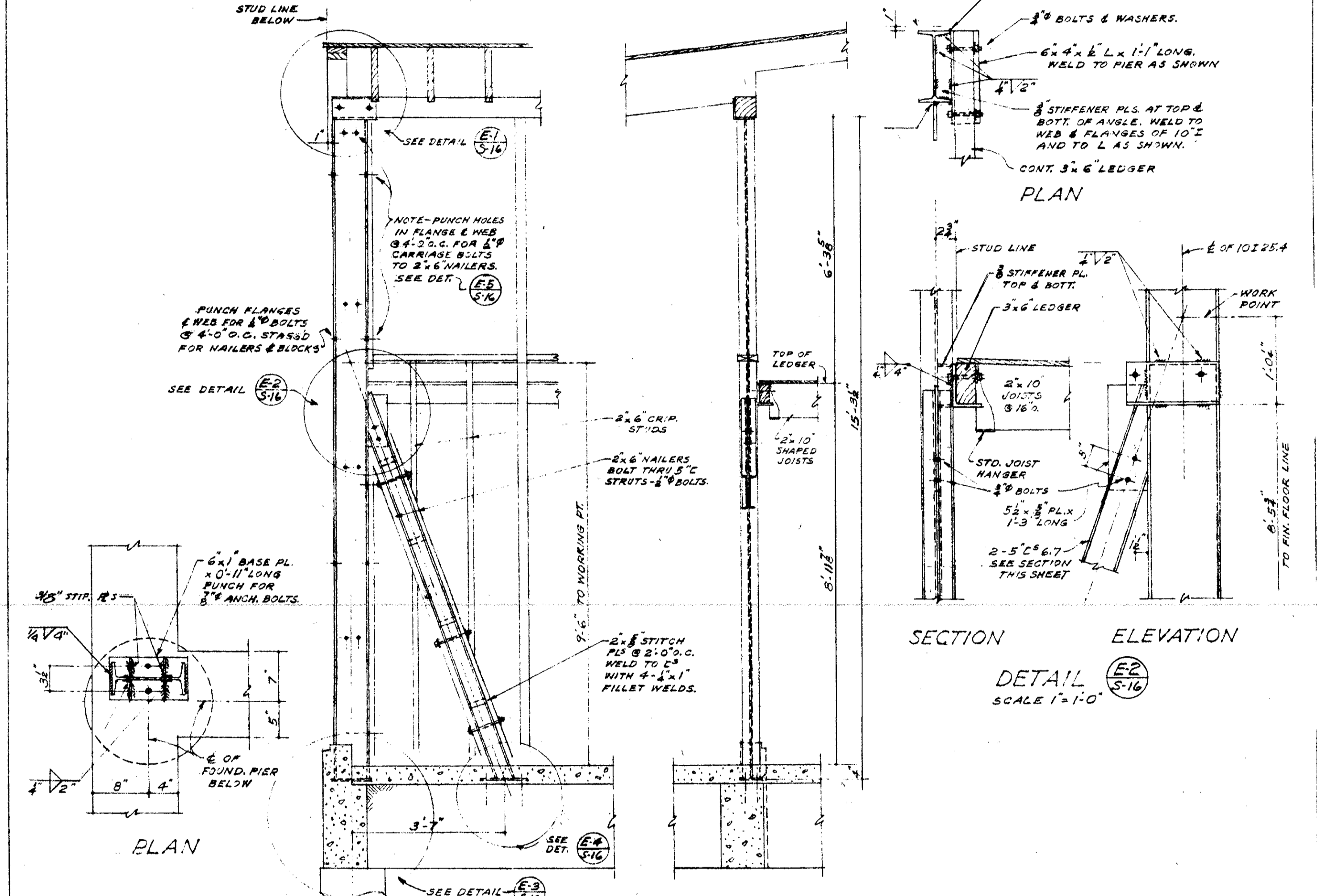
TYPICAL SECT. CHANNEL STRUT SCALE 3"=1'-0"

DETAIL (E-1) SCALE 1"=1'-0"



DETAIL (E-2) SCALE 1/2"=1'-0"

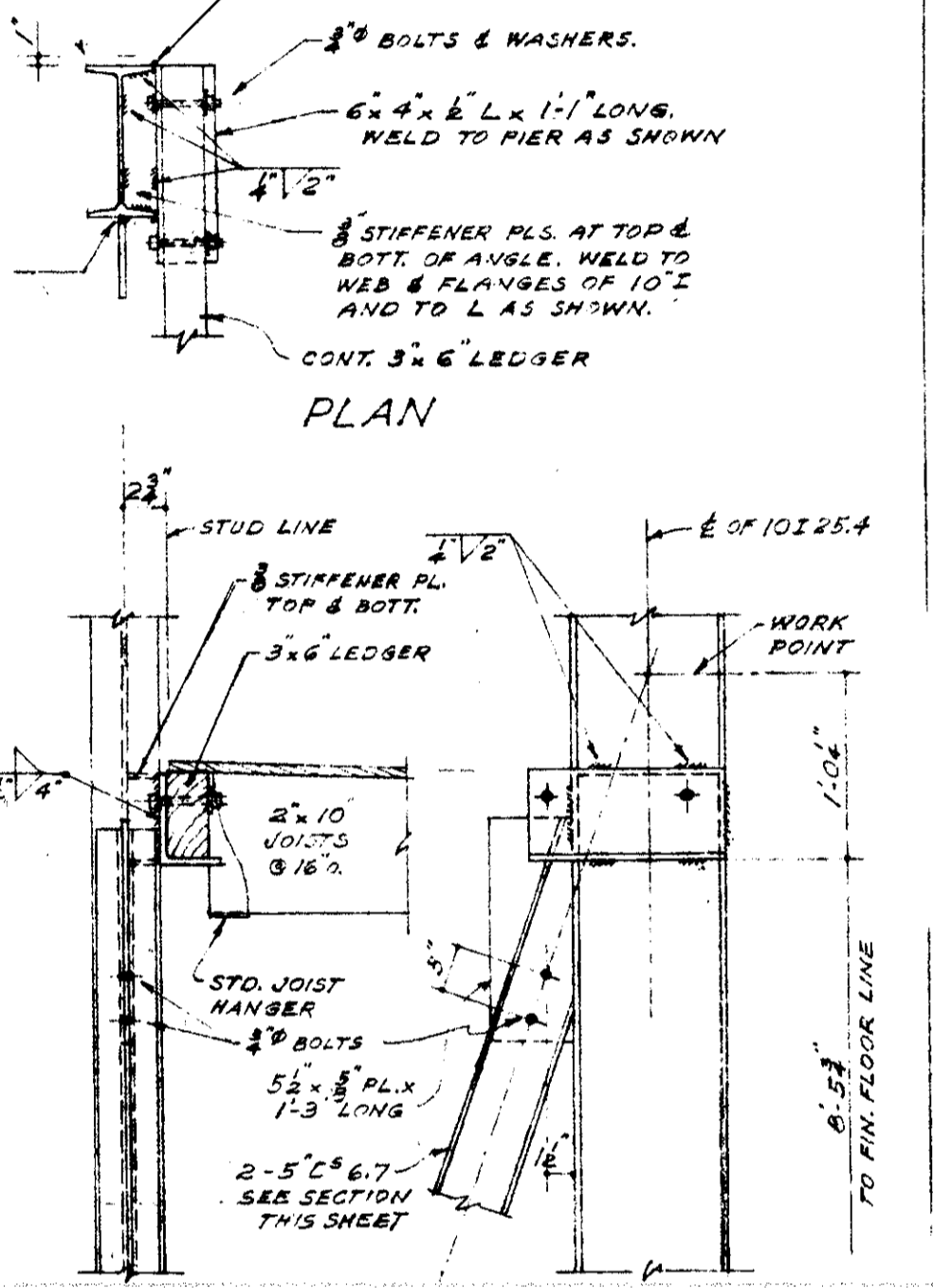
TYPICAL PUNCHING OF 10I 25.4 FOR BOLTING OF NAILERS & BLOCKING.



ELEVATION PIER-TYPE "E" SCALE 1"=1'-0"

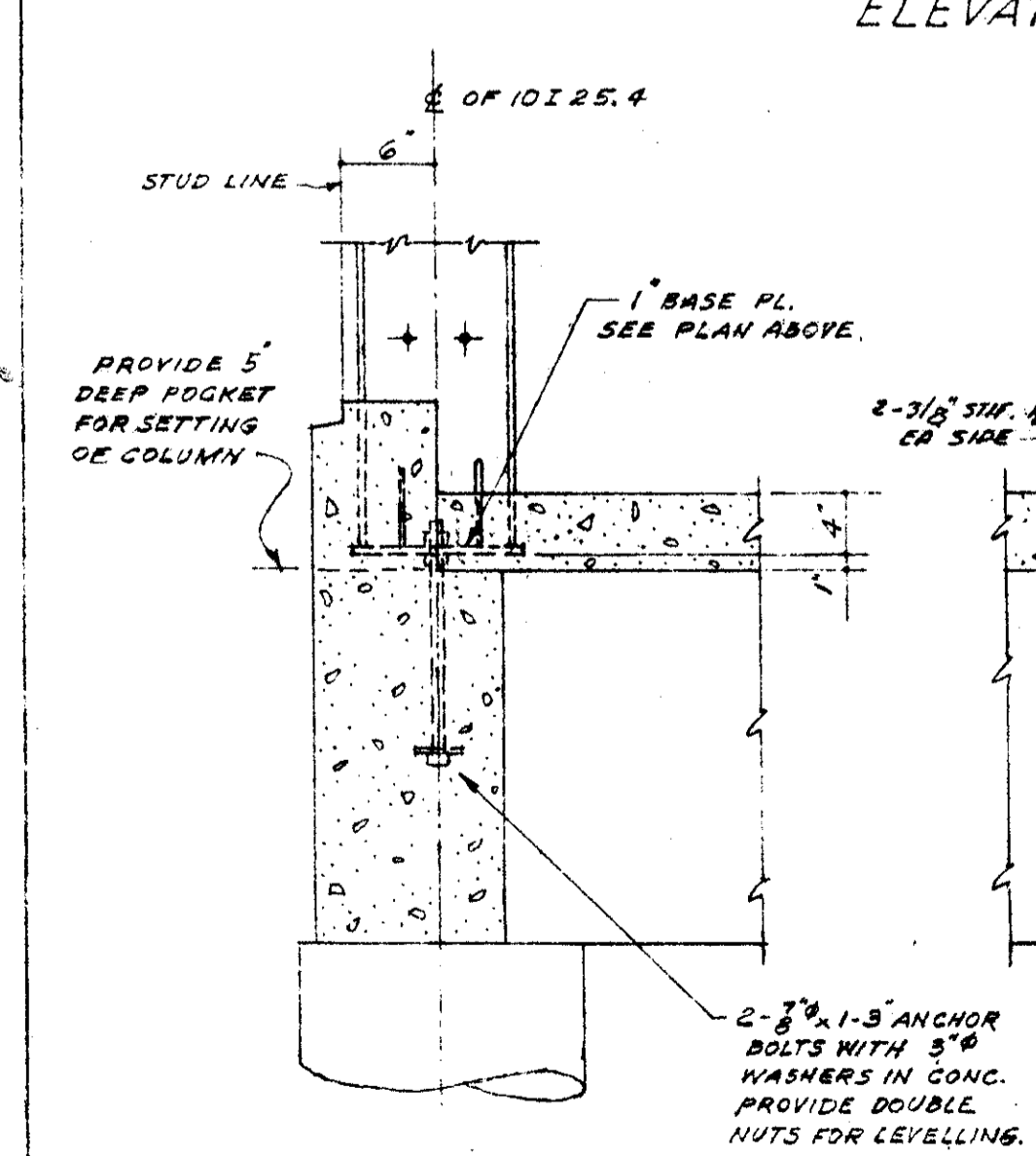


PLAN



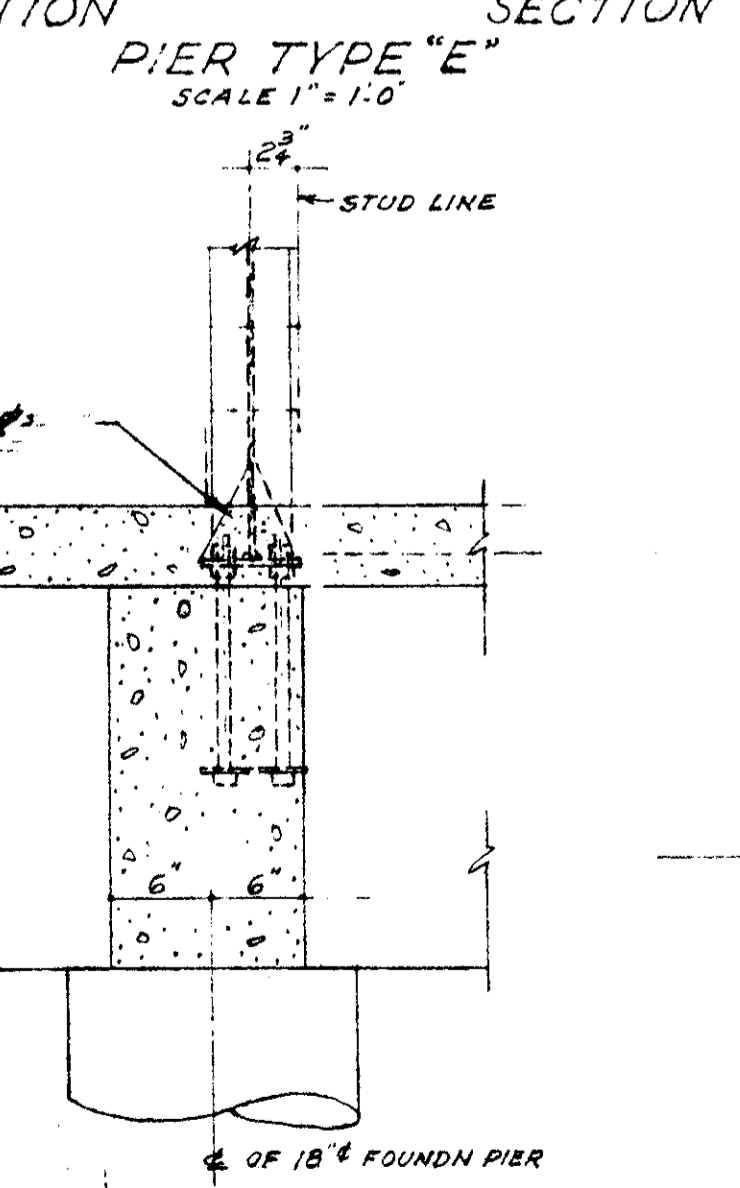
SECTION

DETAIL (E-3) SCALE 1"=1'-0"



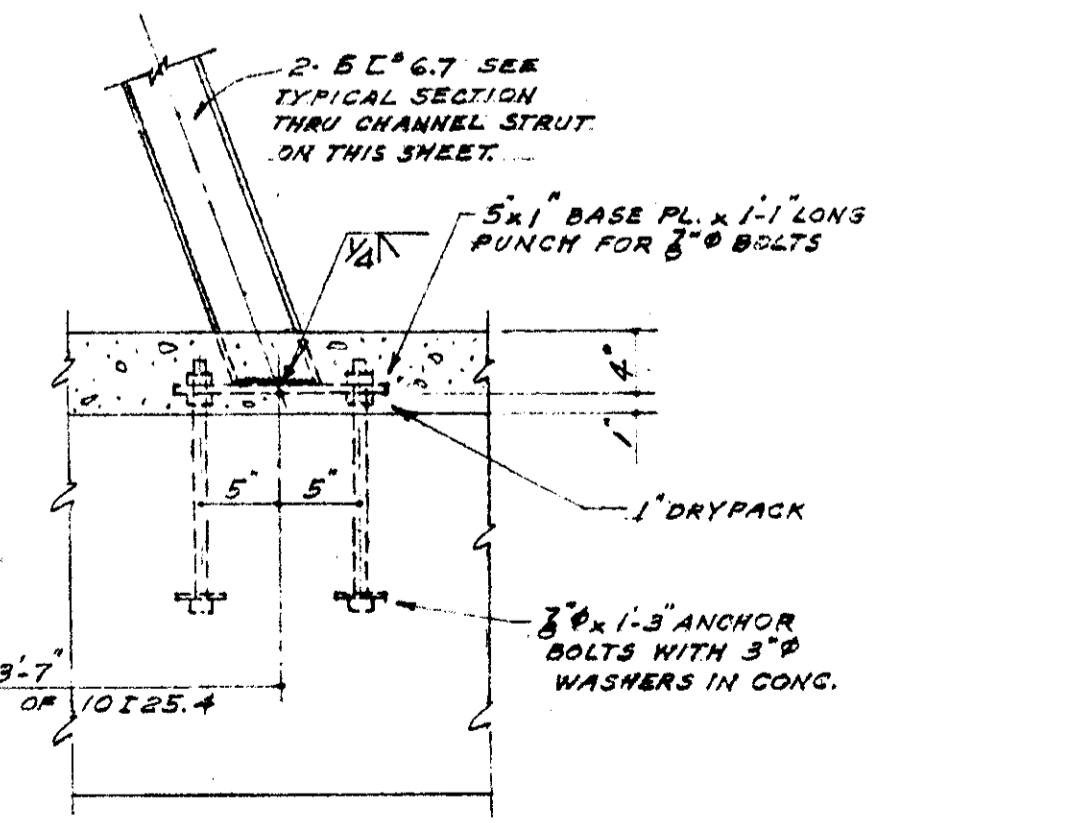
ELEVATION

DETAIL (E-4) SCALE 1"=1'-0"



SECTION

DETAIL (E-5) SHEAR PIER TYPE "E" SCALE 1"=1'-0"



DETAIL (E-6) SCALE 1"=1'-0"

MECHANICAL ENGINEER
M. K. SHIELDS
5910 NOBLE AVENUE
VAN NUYS, CALIFORNIA

STRUCTURAL ENGINEERS
ROPP AND ROPP
455 SOUTH BAUDRY STREET
LOS ANGELES 17, CALIFORNIA

CONSULTING ARCHITECTS
KISTNER, WRIGHT, & WRIGHT
ARCHITECTS & ENGINEER
216 WEST FIFTH STREET
LOS ANGELES 17, CALIFORNIA

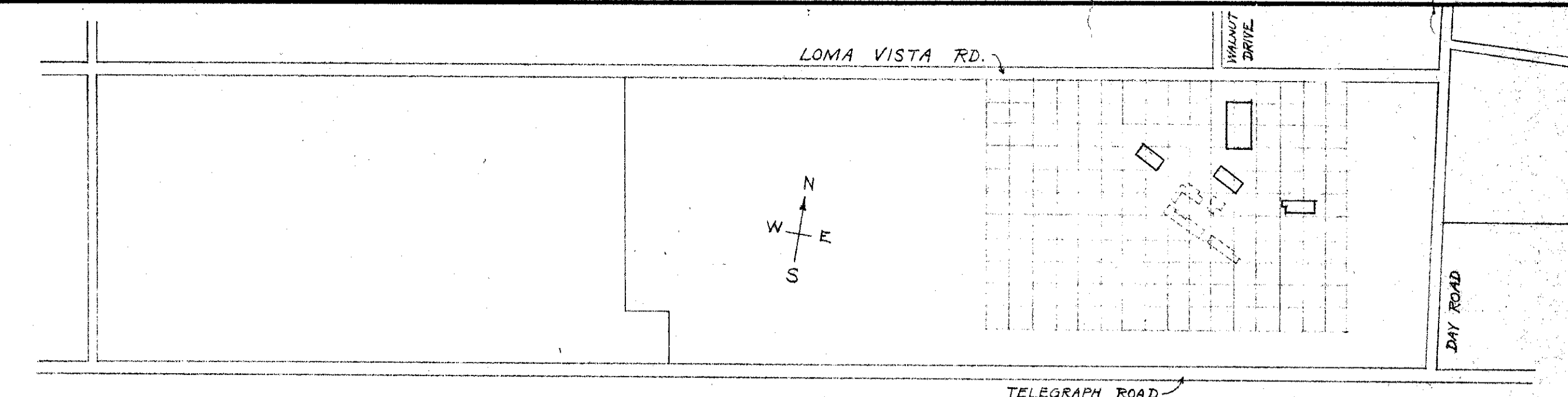
PROJECT ARCHITECTS
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LOS ANGELES 39, CALIFORNIA

VENTURA COLLEGE
4667 TELEGRAPH ROAD, VENTURA, CALIFORNIA
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VENTURA UNION HIGH SCHOOL DISTRICT
APPROVED DATE 11-27-53
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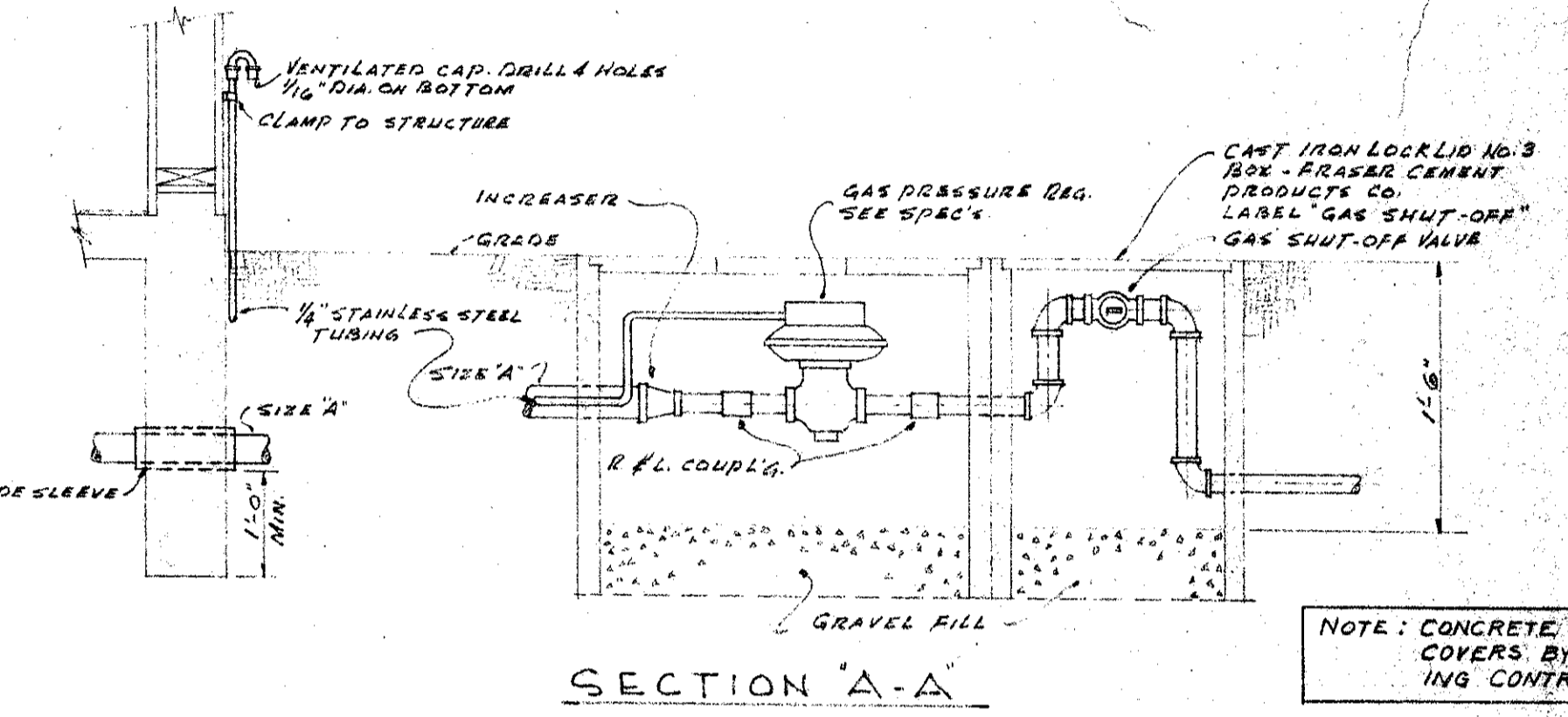
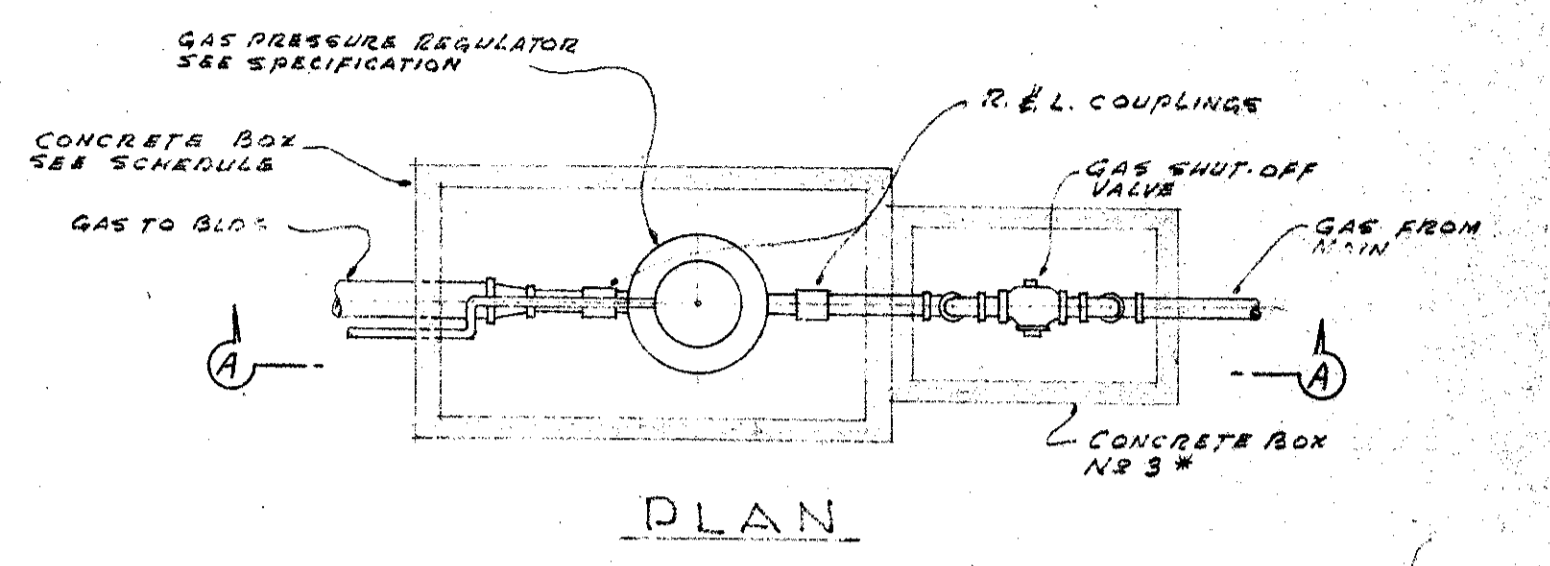
STATE OF CALIFORNIA
DEPARTMENT OF PUBLIC WORKS
DIVISION OF ARCHITECTURE
APPROVED DATE 11-27-53
APPROVED DATE 11-27-53

ARTS & CRAFTS, ELECTRONICS,
AGRICULTURE & SHOP BLDGS.
SHEAR PIER DETAILS S-16

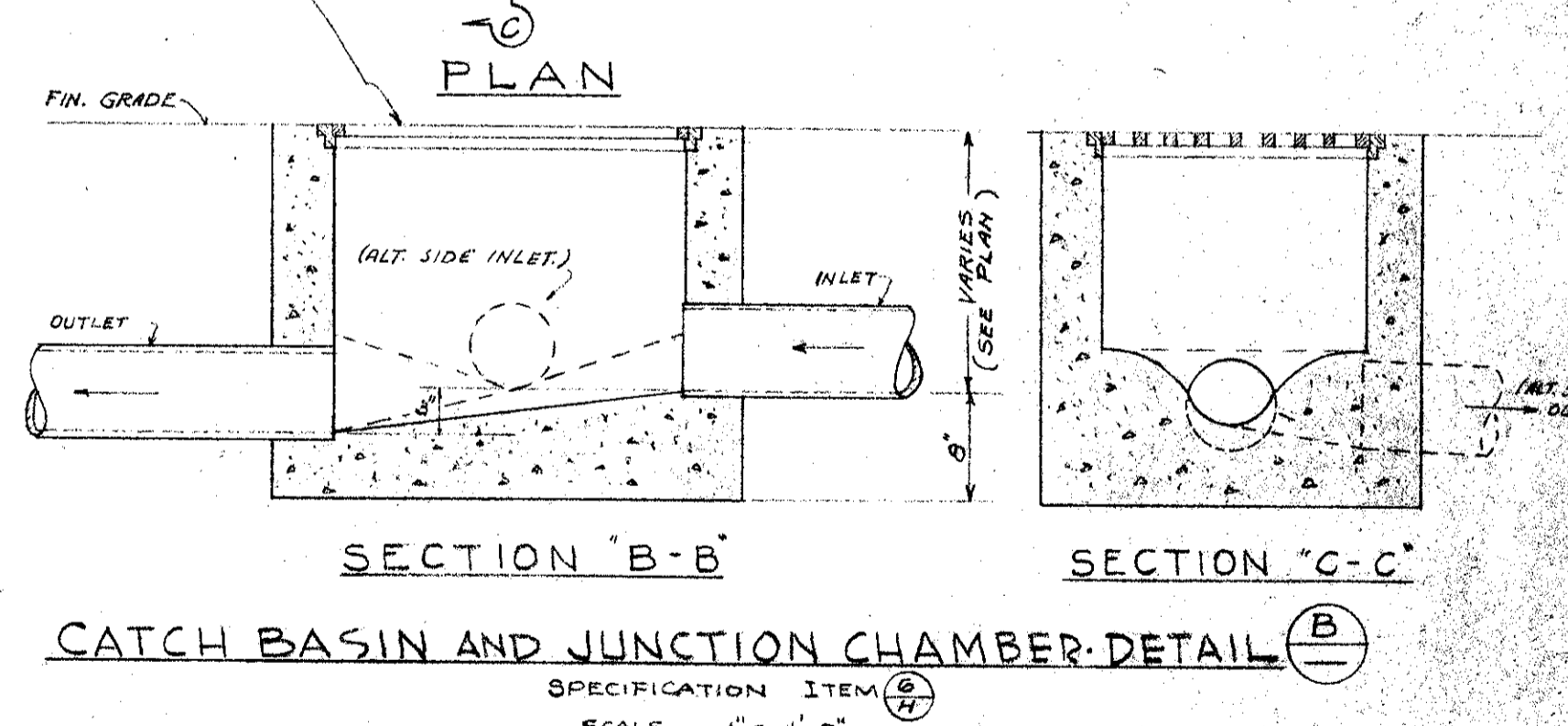
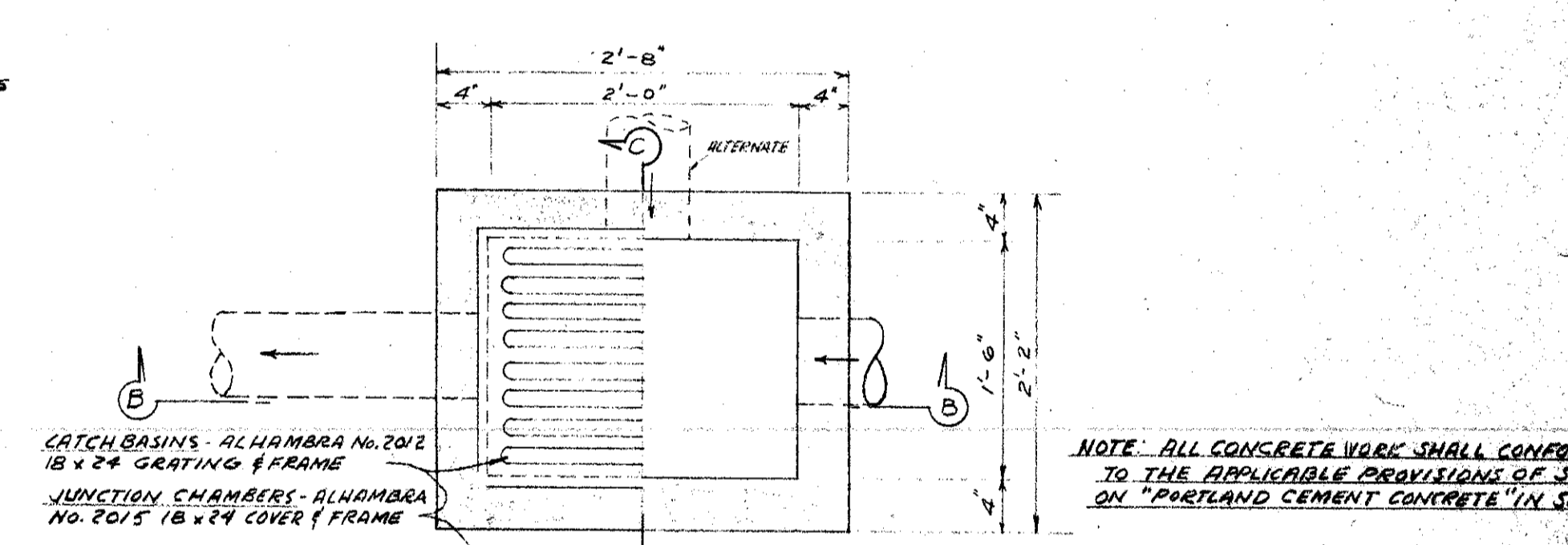


BUILDING	REGULATOR SIZE	BOX NO.	REG. TOP	REG. BOT.
UNIT K	3/4"	5 1/2"	2 1/2"	1220
UNIT L	1/2"	5	1 1/2"	780
UNIT M	1/2"	5	1 1/2"	280
UNIT N	2 - 3/4"	5 1/2"	2 1/2"	1200

K FRASER CEMENT PRODUCTS CO. METER BOX
+ SEE SPECIFICATION



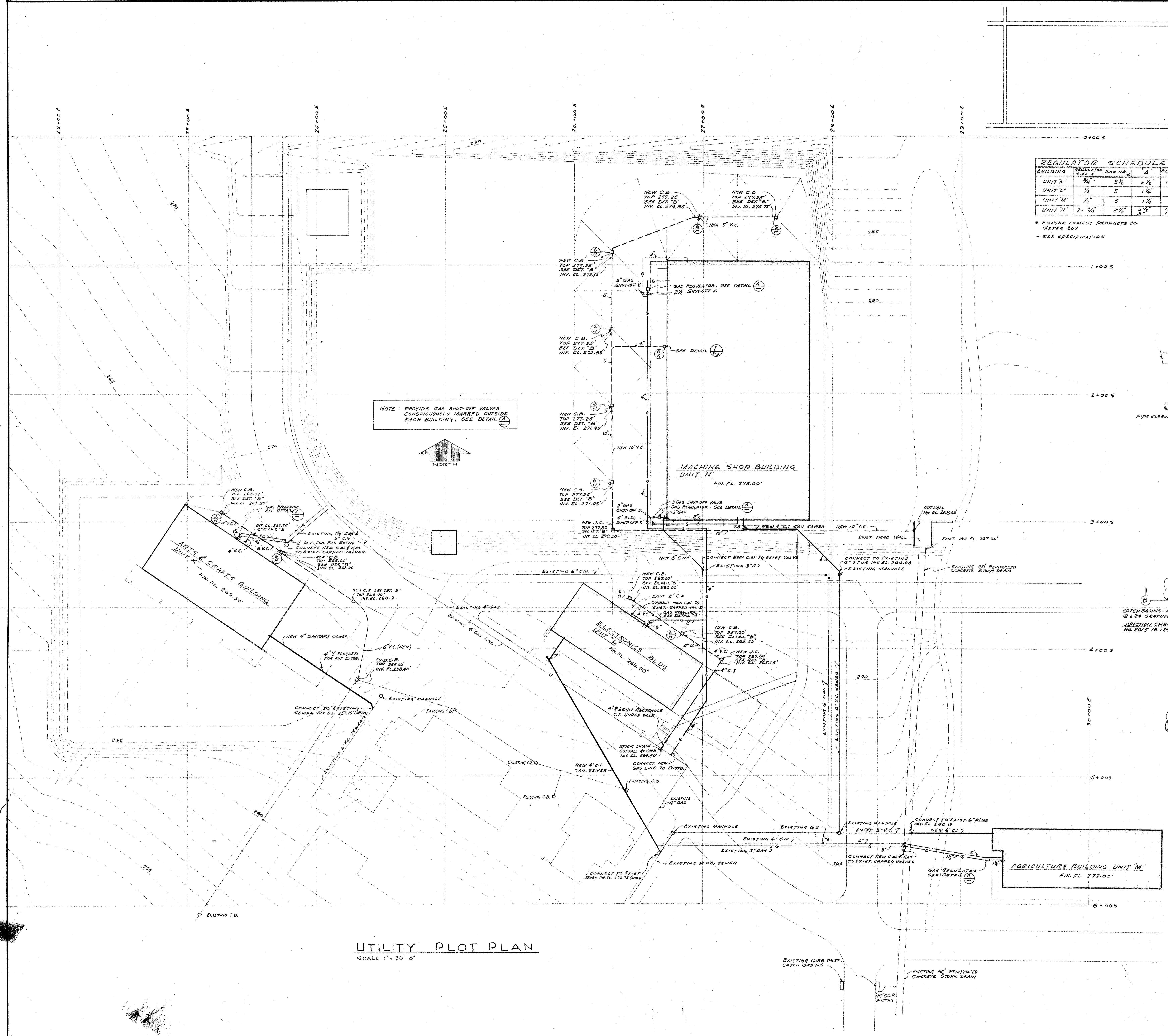
SECTION A-A
DETAIL OF GAS REGULATOR
NOT TO SCALE



SECTION B-B SECTION C-C
CATCH BASIN AND JUNCTION CHAMBER-DETAIL (B)
SPECIFICATION ITEM (B)
SCALE 1" = 1'-0"

PLUMBING ABBREVIATIONS & SYMBOLS

S.S.	STORM SEWER	F.D.	FLOOR DRAIN
S.S.A.	SANITARY SEWER	G.O.	GAS OUTLET COCK (1/2")
P.P.	PLUMBING VENT PIPING	H.B.	HOSE BIBB
C.W.	C.W. PIPING	H.W.	HOT WATER
H.W.	H.W. PIPING	H.W.R.	HOT WATER RETURN
J.C.	JUNCTION CHAMBER	J.C.	JUNCTION CHAMBER
L.A.F.	LAVATORY	L.A.F.	LAVATORY
N.I.C.	NOT IN CHARGE CONTRACT	N.I.C.	NOT IN CHARGE CONTRACT
P.R.S.	PRESS. REDUCING STATION	P.R.V.	PRESS. REDUCING VALVE
P.T.	PLUGGED TEST	P.T.	PLUGGED TEST
S.S.	SERVICE SINK	S.S.	SERVICE SINK
U.R.	URINAL	U.R.	URINAL
V.T.R.	VENT THRU ROOF	V.T.R.	VENT THRU ROOF
W.C.	WATER CLOSET	W.C.	WATER CLOSET
W.C.O.	WALL CLEAN OUT	W.C.O.	WALL CLEAN OUT
W.H.	WATER HEATER	W.H.	WATER HEATER
A.V.	ANGLE VALVE	A.V.	ANGLE VALVE
V.C.P.	VITRIFIED CLAY PIPE	V.C.P.	VITRIFIED CLAY PIPE
D.S.	DOWN SPOUT	D.S.	DOWN SPOUT



UTILITY PLOT PLAN
SCALE 1" = 30'-0"

MECHANICAL ENGINEER
M. K. SHIELDS
5910 NORBIS AVENUE
VAN NUYS, CALIFORNIA

STRUCTURAL ENGINEERS
ROPP AND ROPP
455 SOUTH BEAUDRY STREET
LOS ANGELES 17, CALIFORNIA

CONSULTING ARCHITECTS
KISTNER, WRIGHT, & WRIGHT
ARCHITECTS & ENGINEER
814 WEST FIFTH STREET
LOS ANGELES 17, CALIFORNIA

PROJECT ARCHITECTS
A. C. ZIMMERMAN A.I.A. **WM. GLENN BALCH A.I.A.**
ASSOCIATED ARCHITECTS
EDGAR F. BIRCSAK, Architect AIA
LOUIS L. BRYAN
2933 ROWENA AVENUE

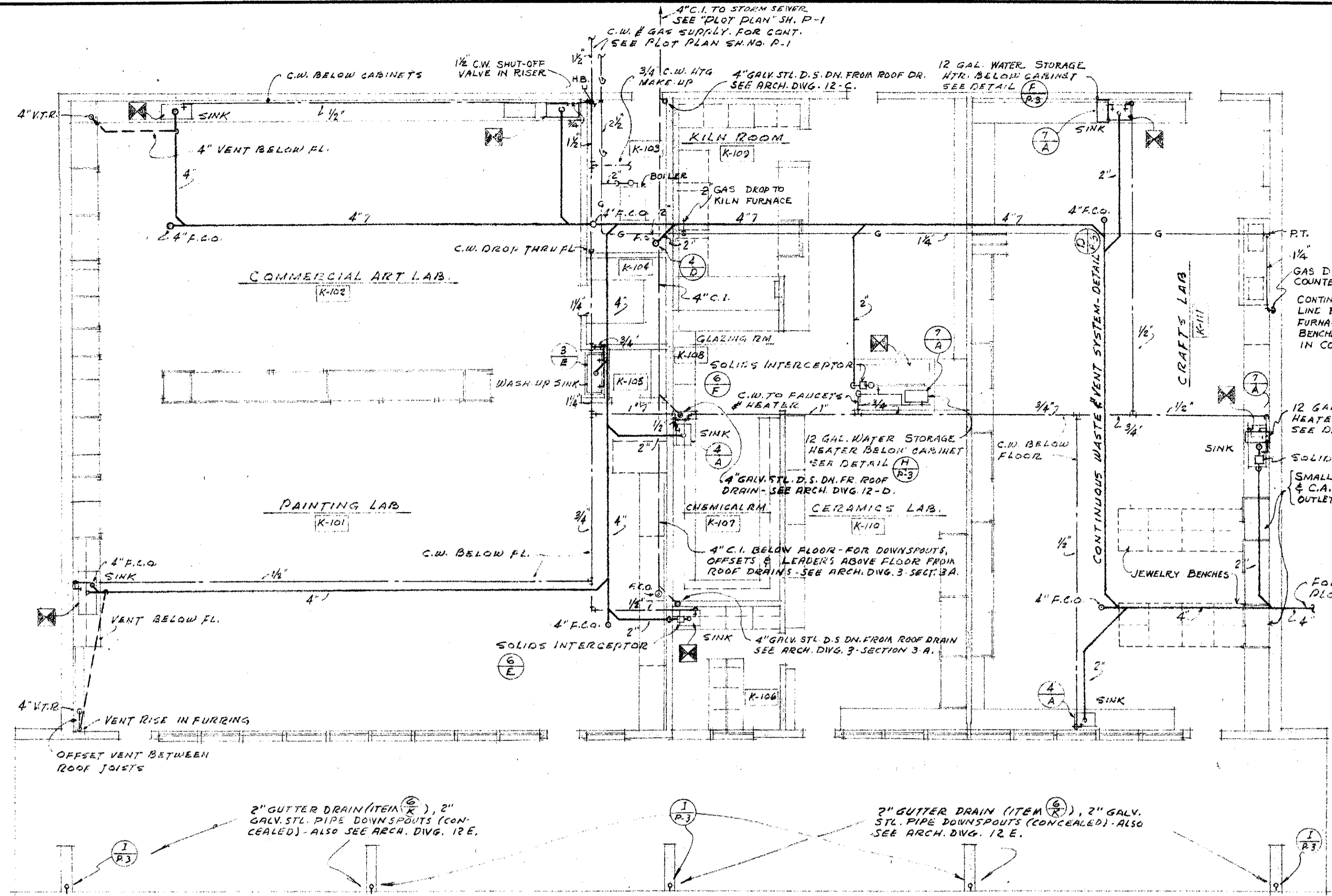
HOWARD A. TOPP, Architect AIA
JOHN L. PERKINS, Architect
LOS ANGELES 39, CALIFORNIA

VENTURA COLLEGE
4667 TELEGRAPH ROAD, VENTURA, CALIFORNIA
FOR THE VENTURA UNION HIGH SCHOOL DISTRICT

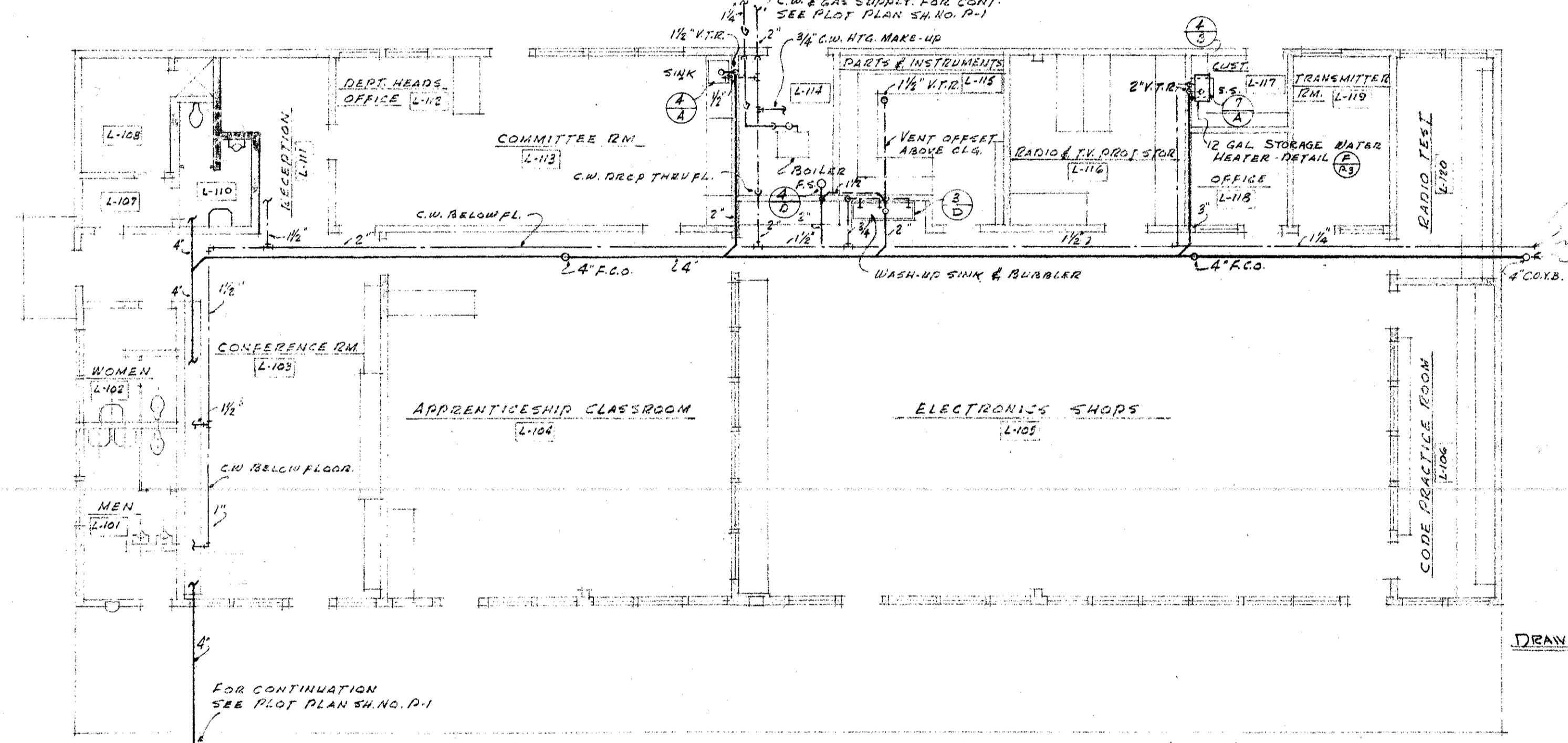
VENTURA UNION HIGH SCHOOL DISTRICT
PRESIDENT: _____ DATE: 1-15-54
MEMBER: _____ DATE: 1-15-54
VENTURA COUNTY SUPERINTENDENT OF SCHOOLS
DATE: 1-15-54

STATE OF CALIFORNIA
DEPARTMENT OF PUBLIC WORKS
DIVISION OF ARCHITECTURE
APPLICATION NO. _____
APPROVED: _____
DATE: _____

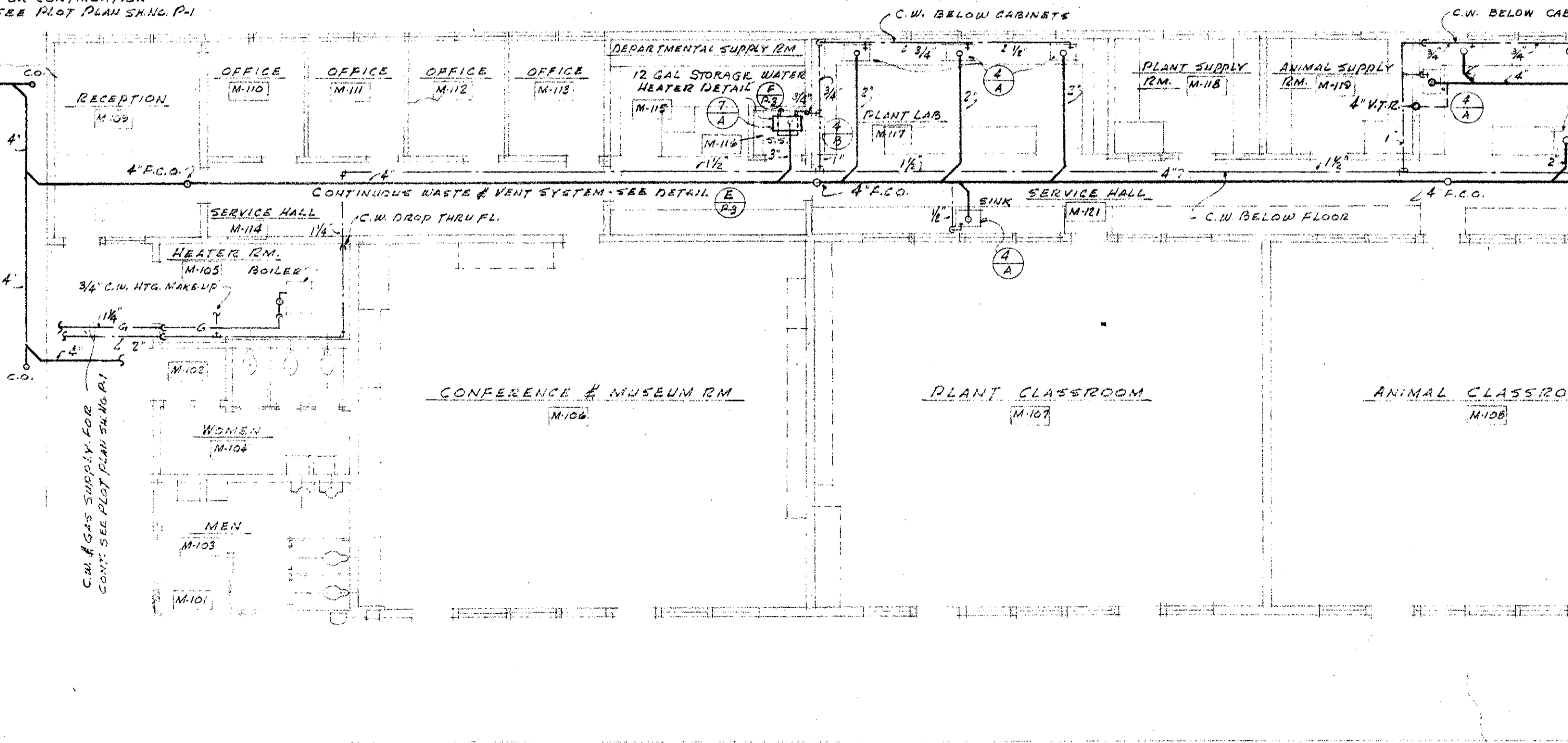
JOB NO. 522-D
DATE NOV 23, 1953
REVISION R.B. & R.S.
APPROVED _____
ARTS & CRAFTS, ELECTRONICS & SHOP BLDGS
PLOT PLAN
PLUMBING
SHEET NO. **DI**



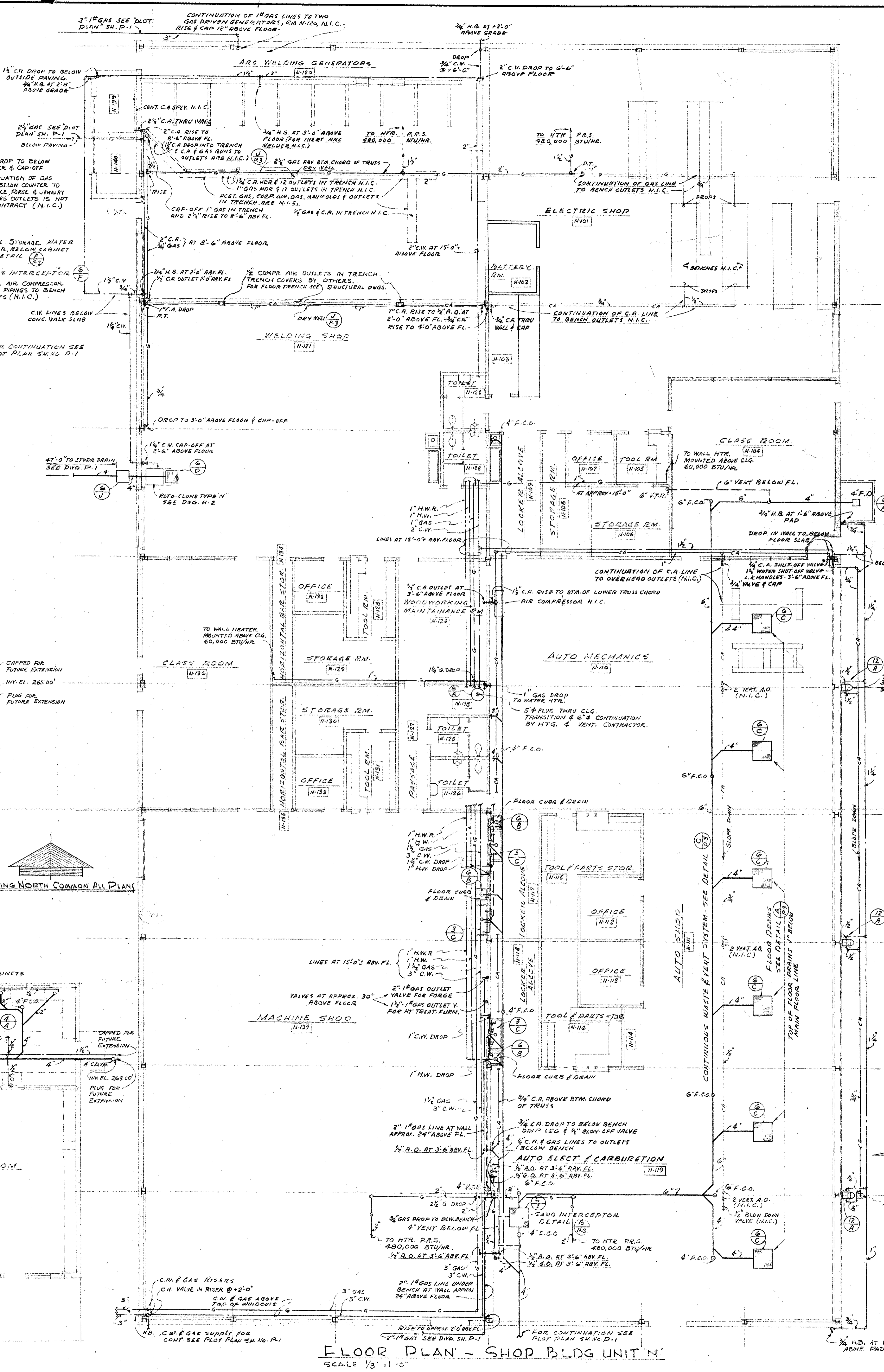
FLOOR PLAN - ARTS & CRAFTS BLDG. UNIT K
SCALE 1/8" = 1'-0"



FLOOR PLAN - ELECTRONICS BLDG. UNIT L
SCALE 1/8" = 1'-0"



FLOOR PLAN - AGRICULTURE BLDG. UNIT M
SCALE 1/8" = 1'-0"



FLOOR PLAN - SHOP BLDG. UNIT N
SCALE 1/8" = 1'-0"

MECHANICAL ENGINEER
M. K. SHIELDS
5910 N. GIL AVENUE
VAN NUYS, CALIFORNIA

STRUCTURAL ENGINEERS
ROPP AND ROPP
455 SOUTH BRADLEY STREET
LOS ANGELES 17, CALIFORNIA

CONSULTING ARCHITECTS
KISTNER, WRIGHT, & WRIGHT
ARCHITECTS & ENGINEER
816 WEST FIFTH STREET
LOS ANGELES 17, CALIFORNIA

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ASSOCIATED ARCHITECTS
EDGAR F. BIRCSAK, Architect A.I.A.
LOUIS L. BRYAN
2933 ROWENA AVENUE
HOWARD A. TOPP, Architect A.I.A.
JOHN L. PERKINS, Architect
1933 ROWENA AVENUE

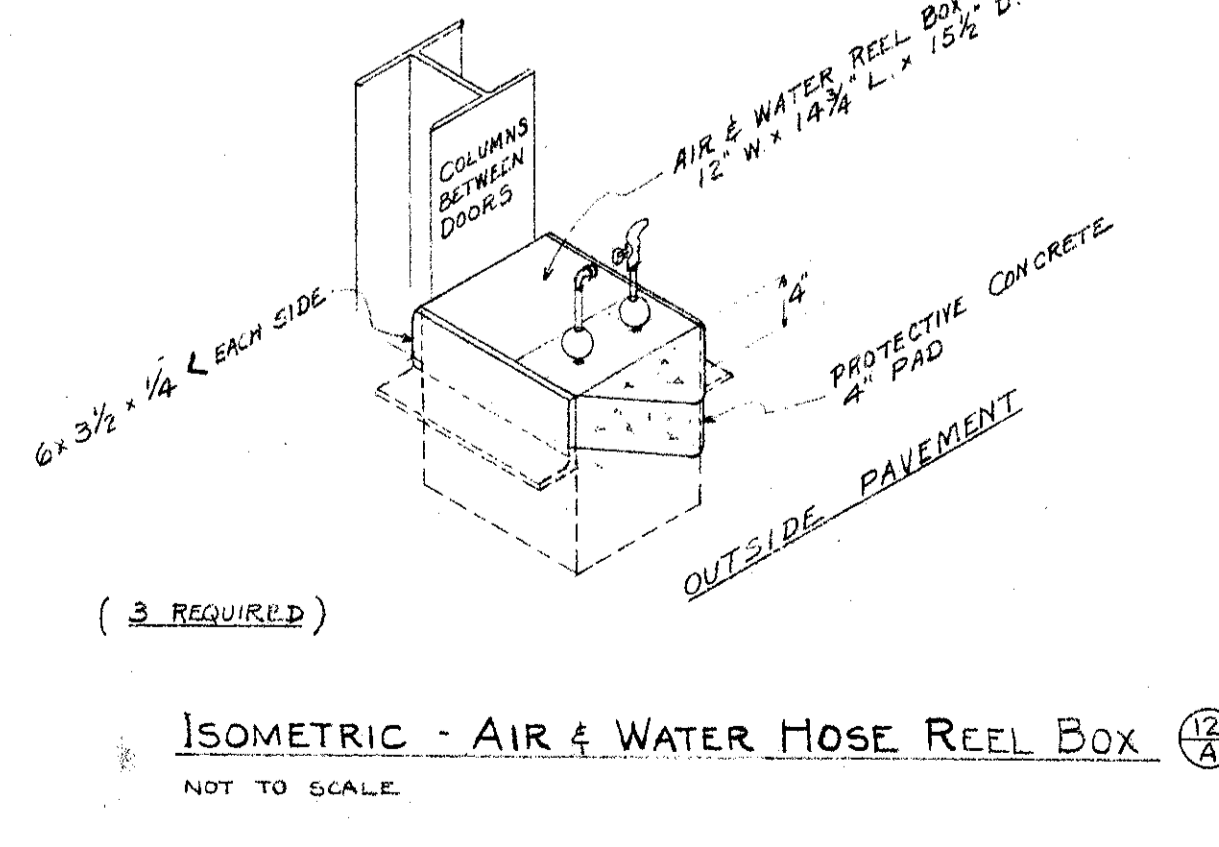
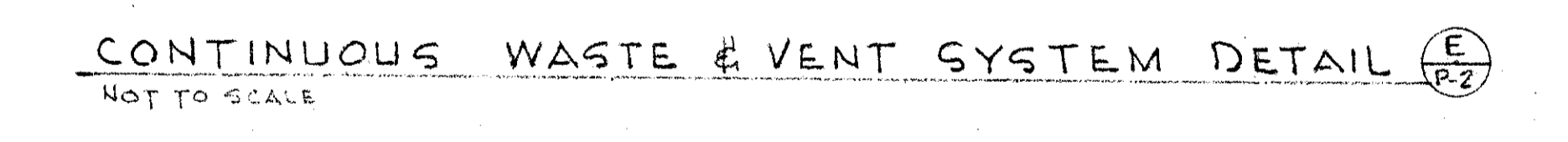
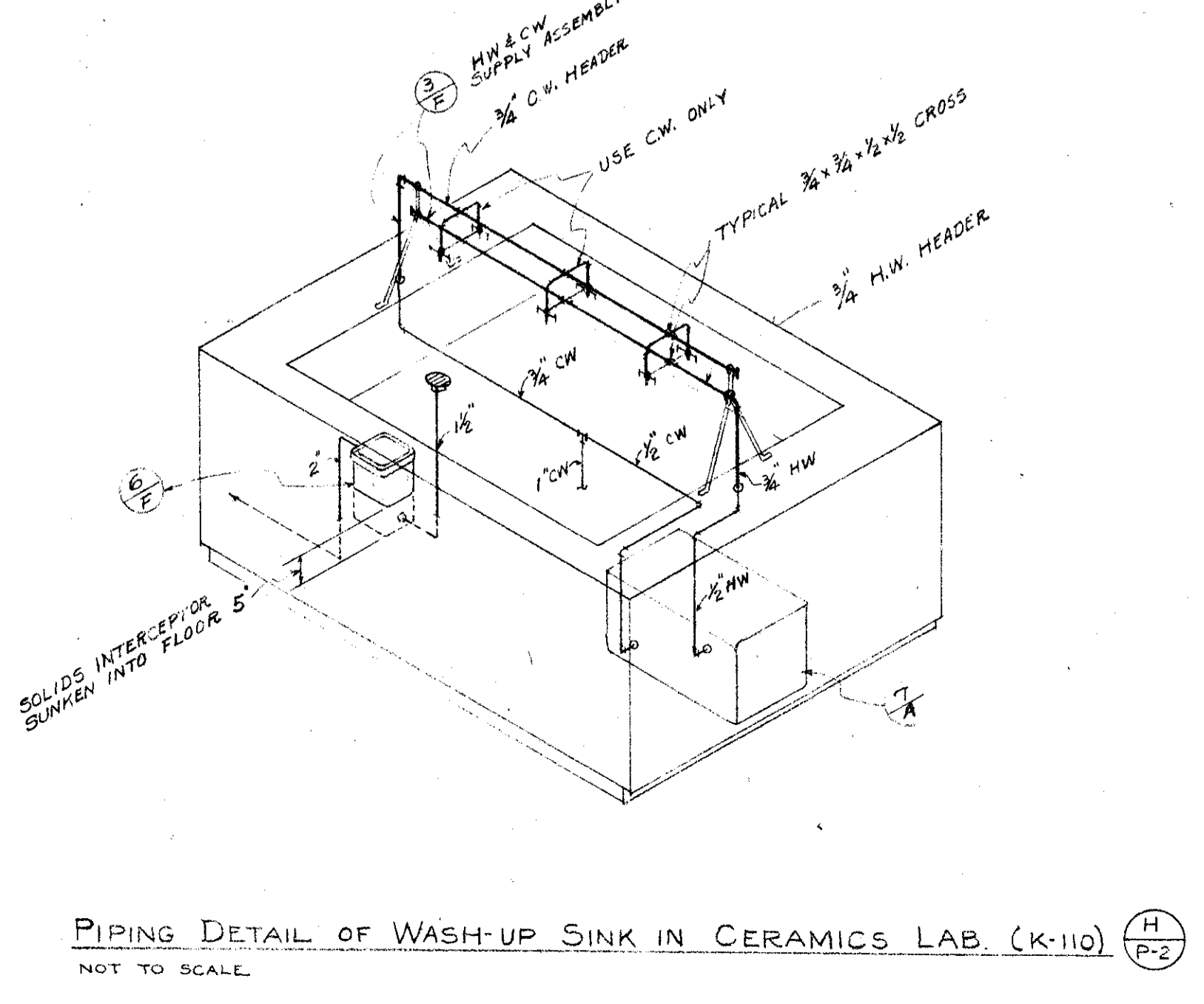
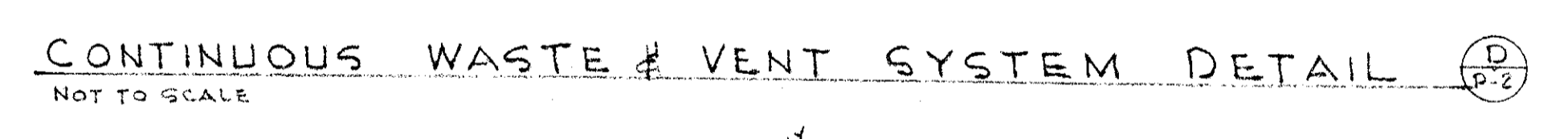
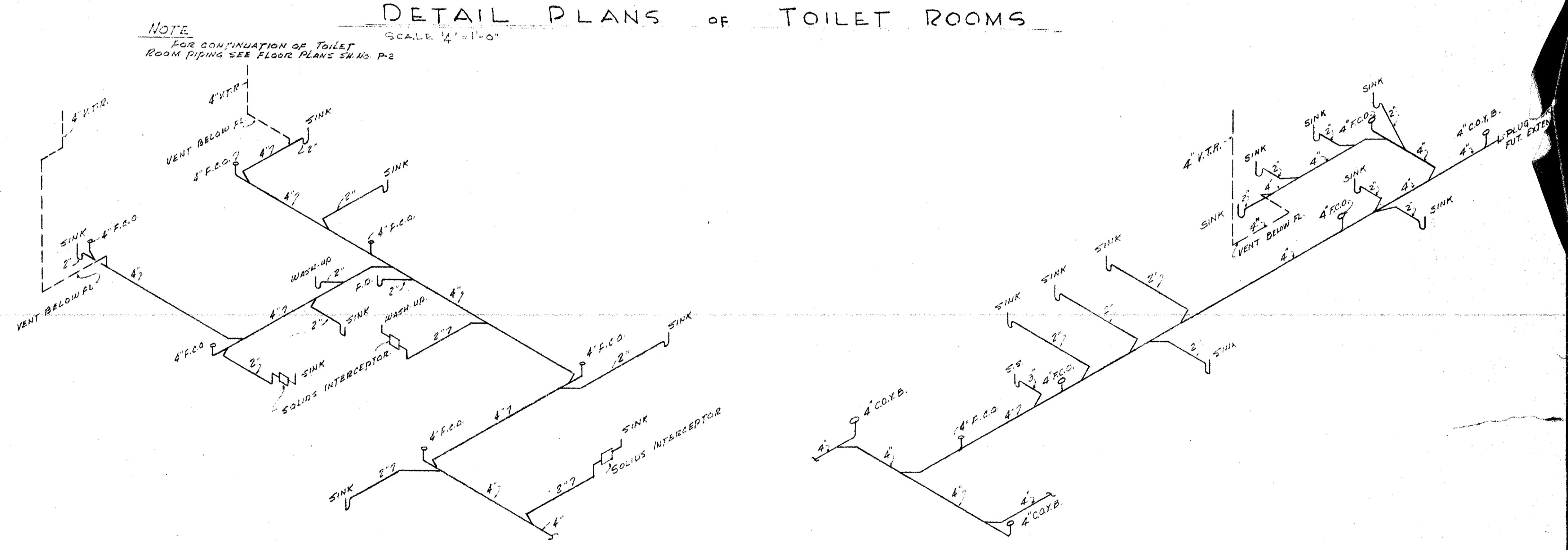
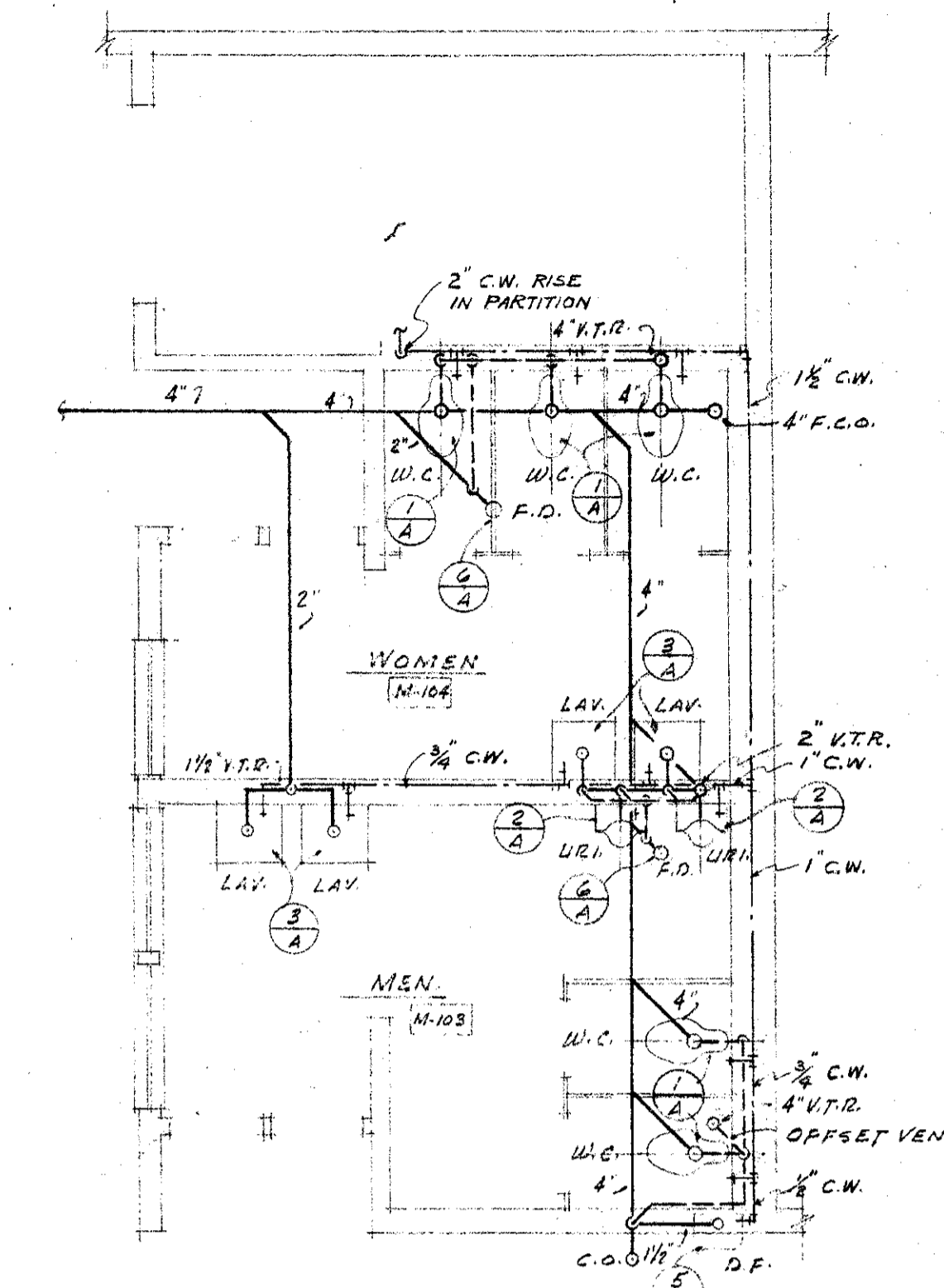
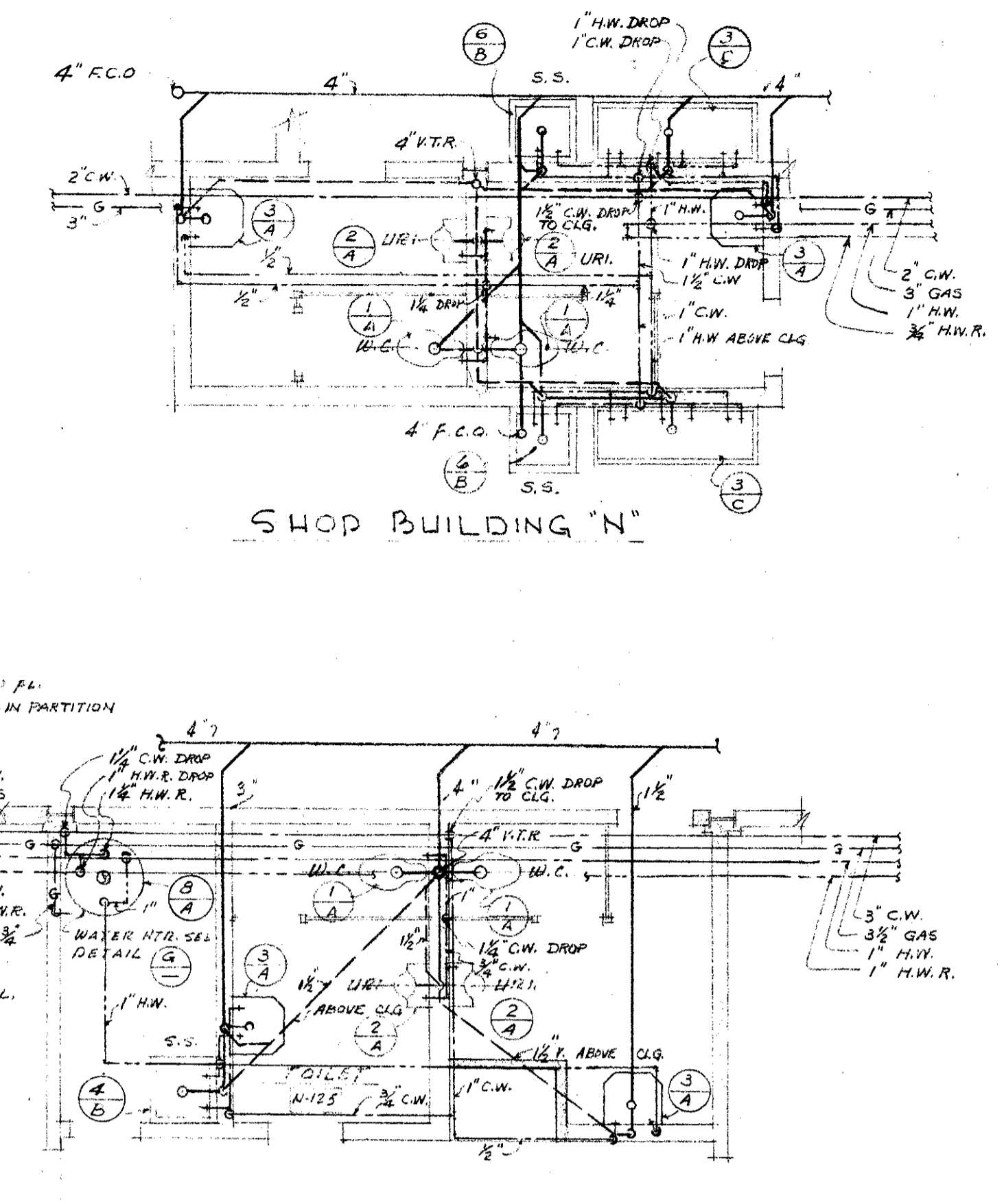
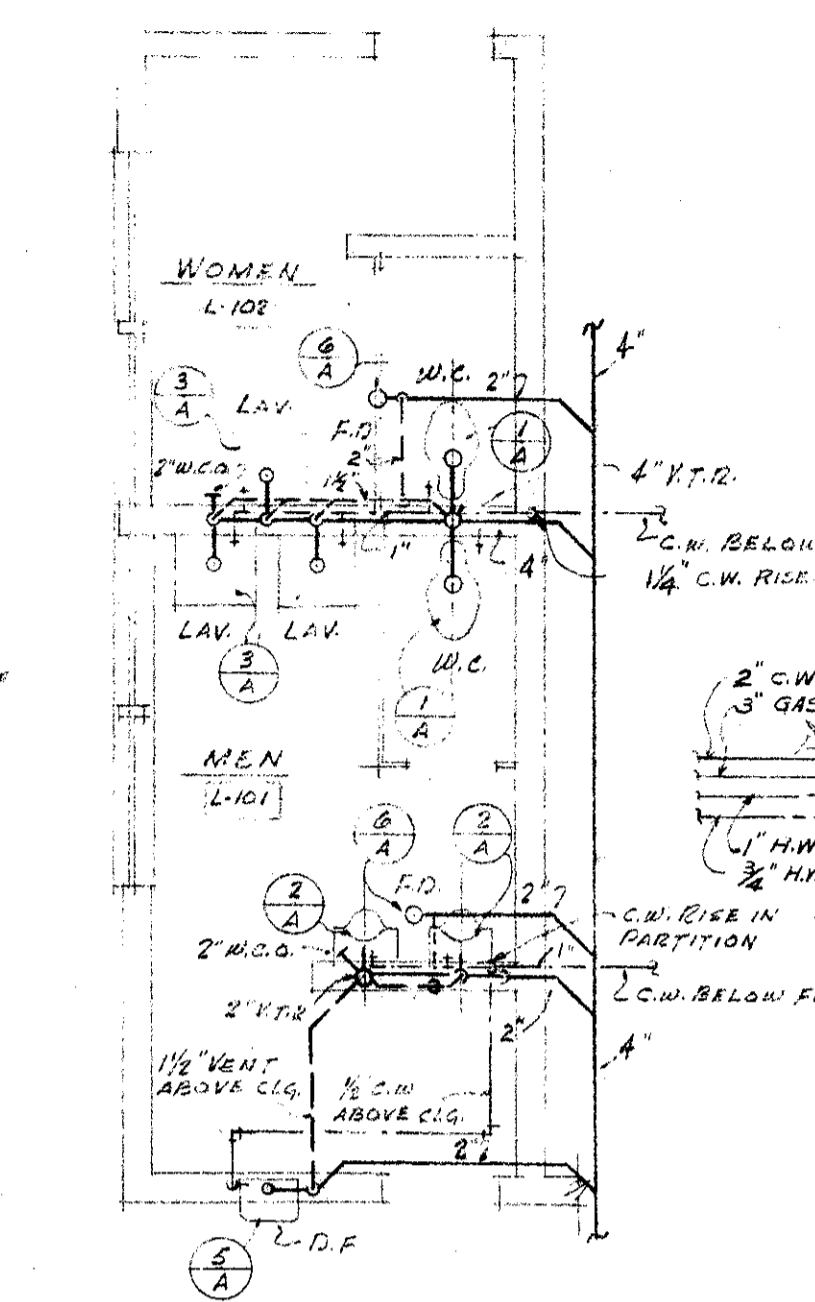
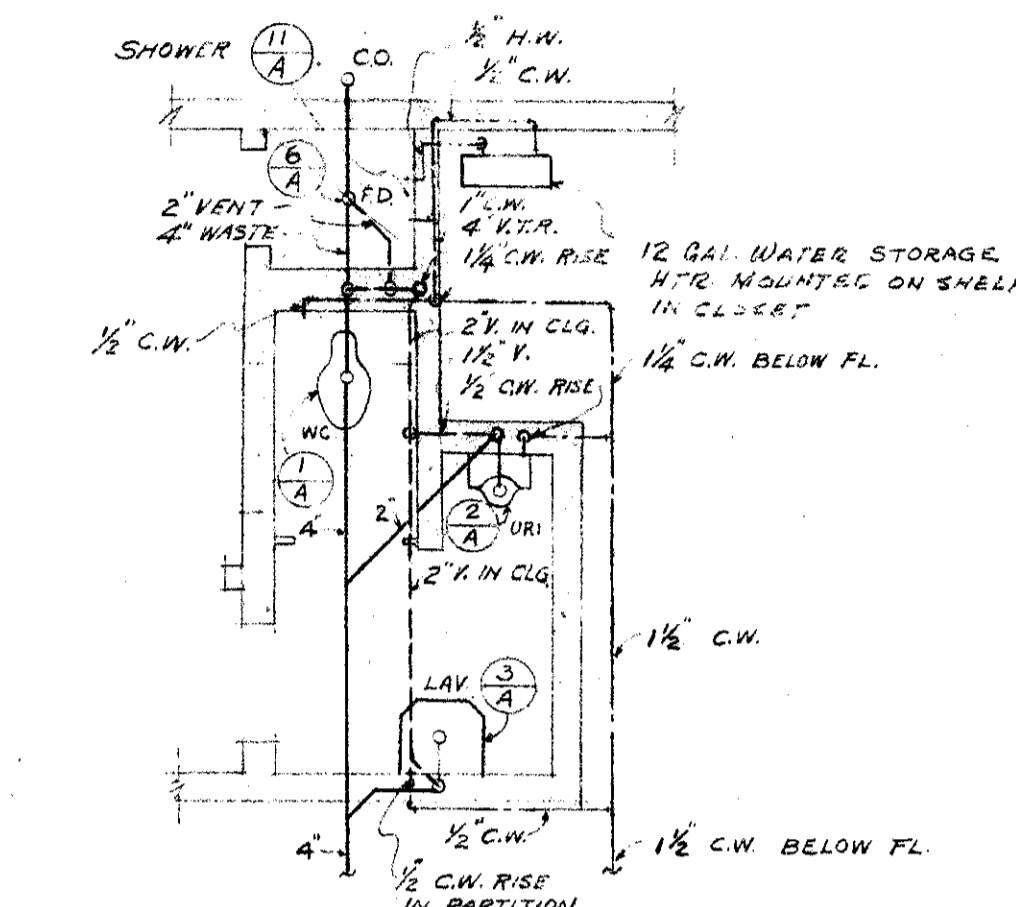
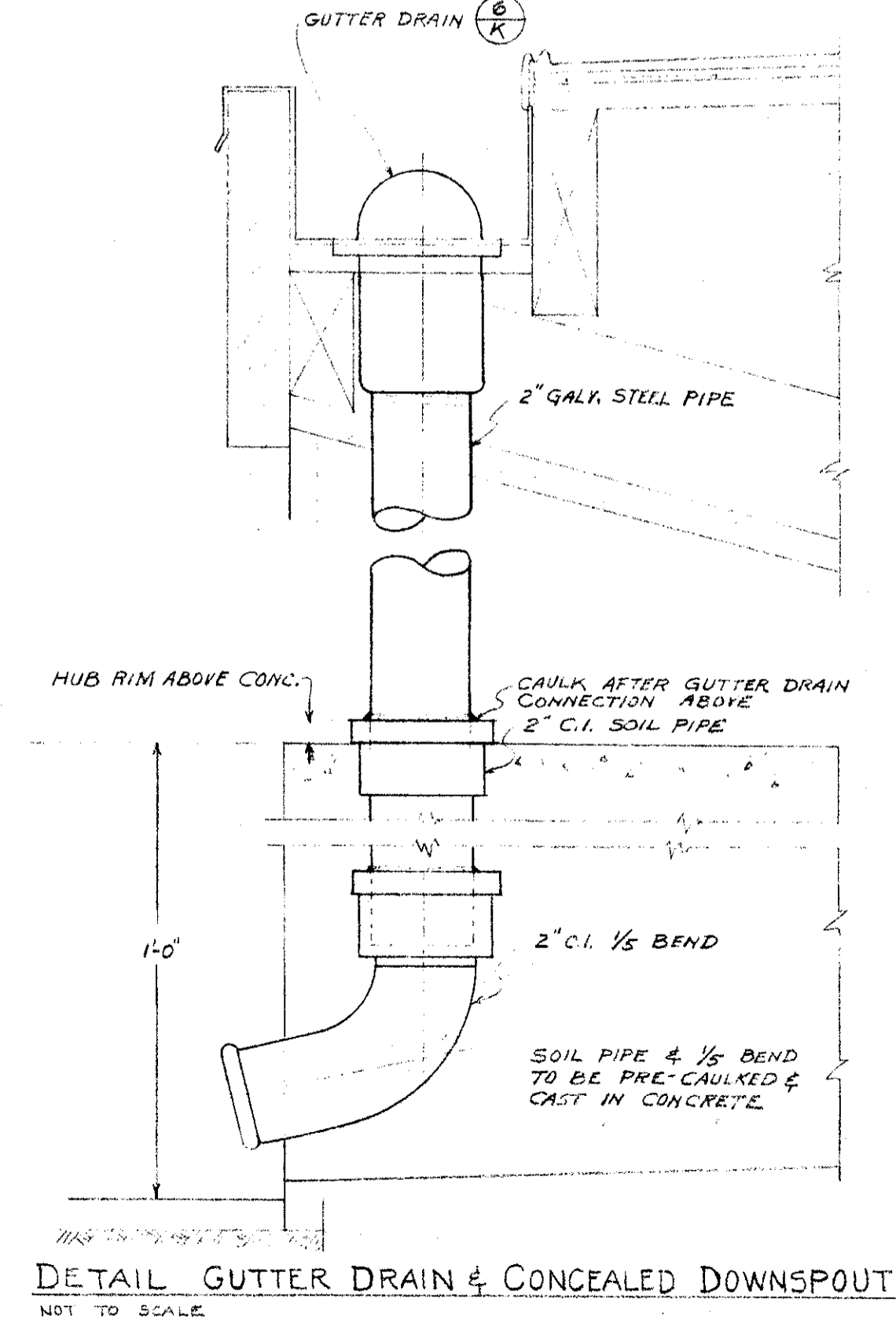
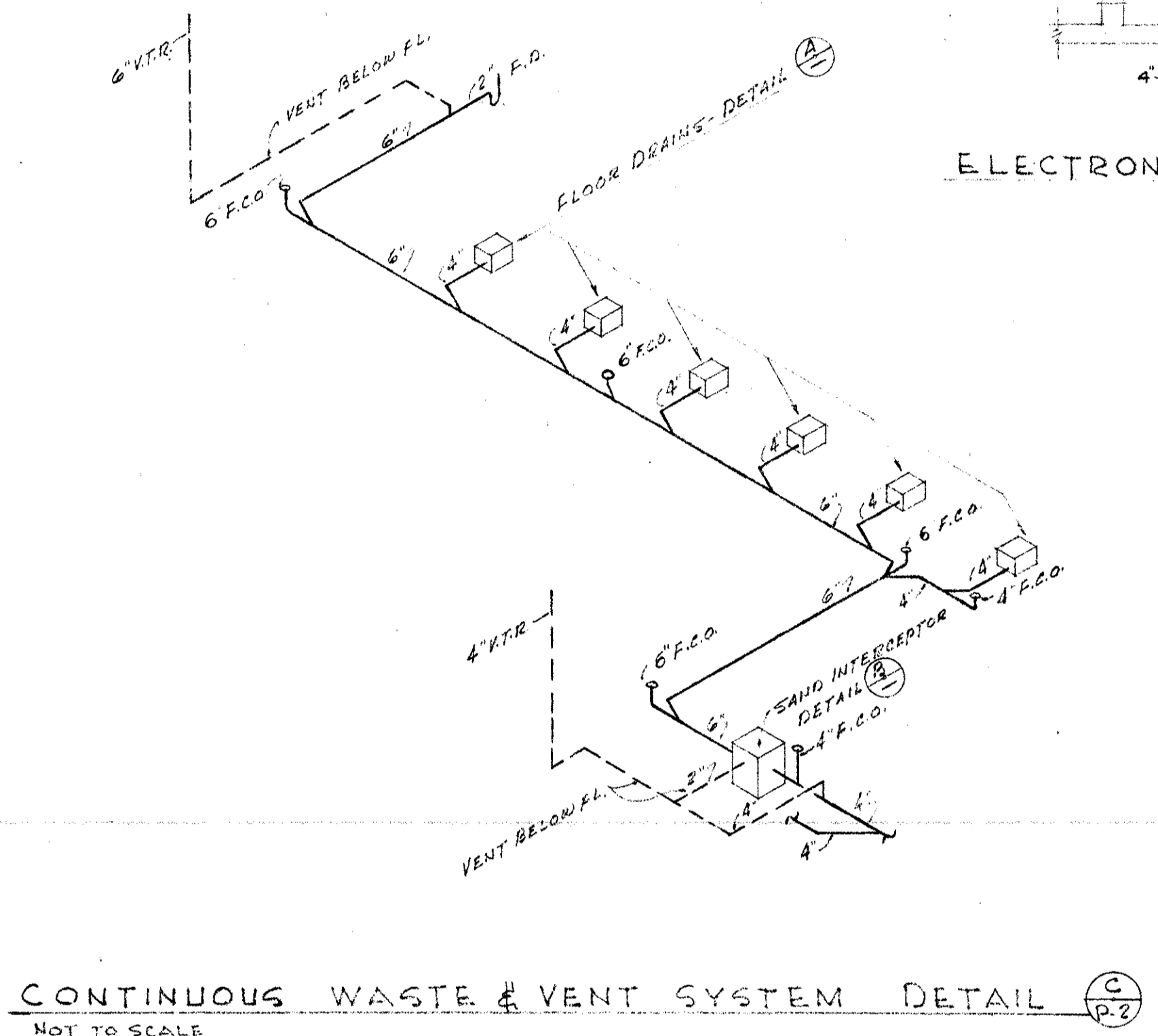
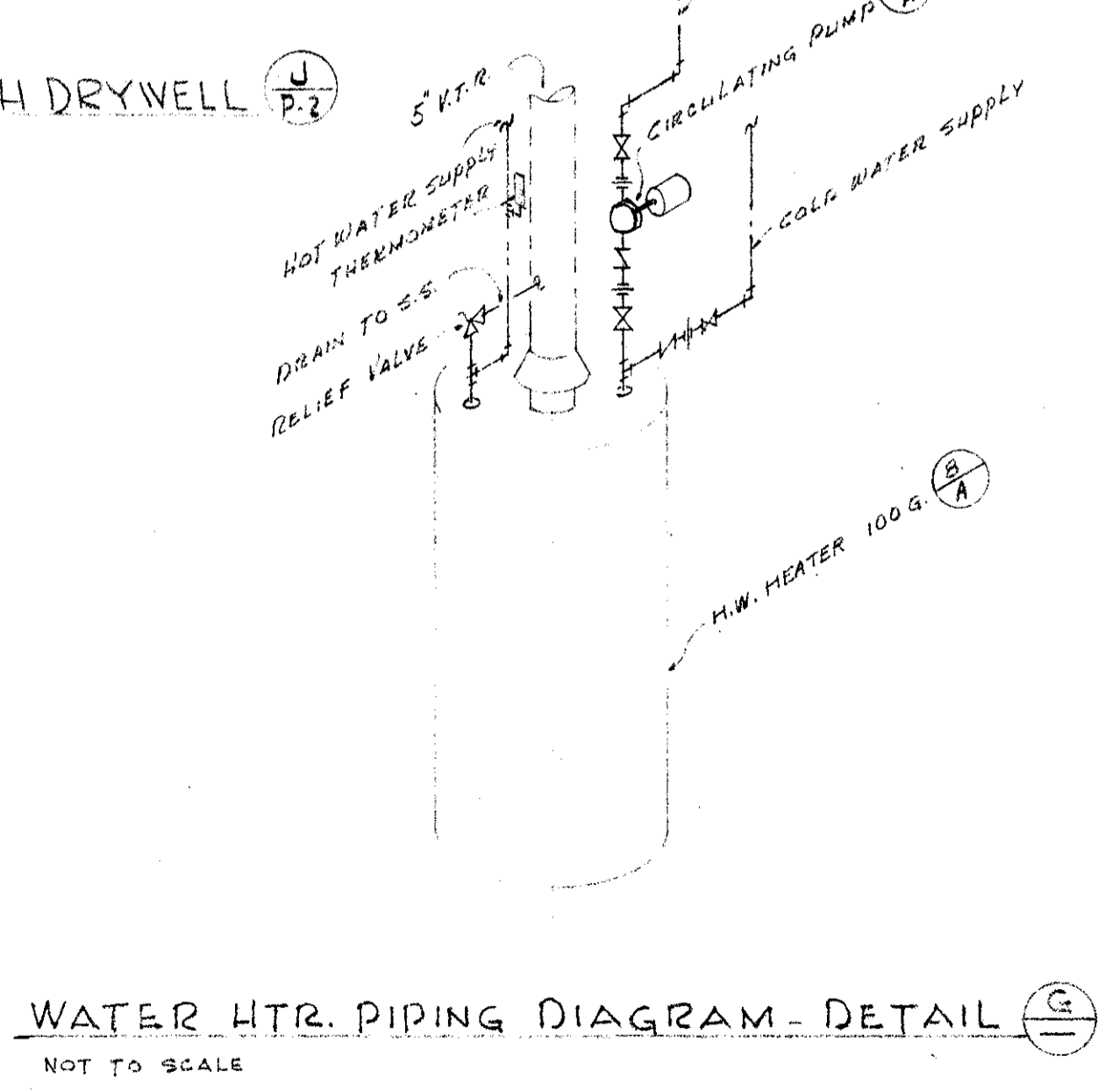
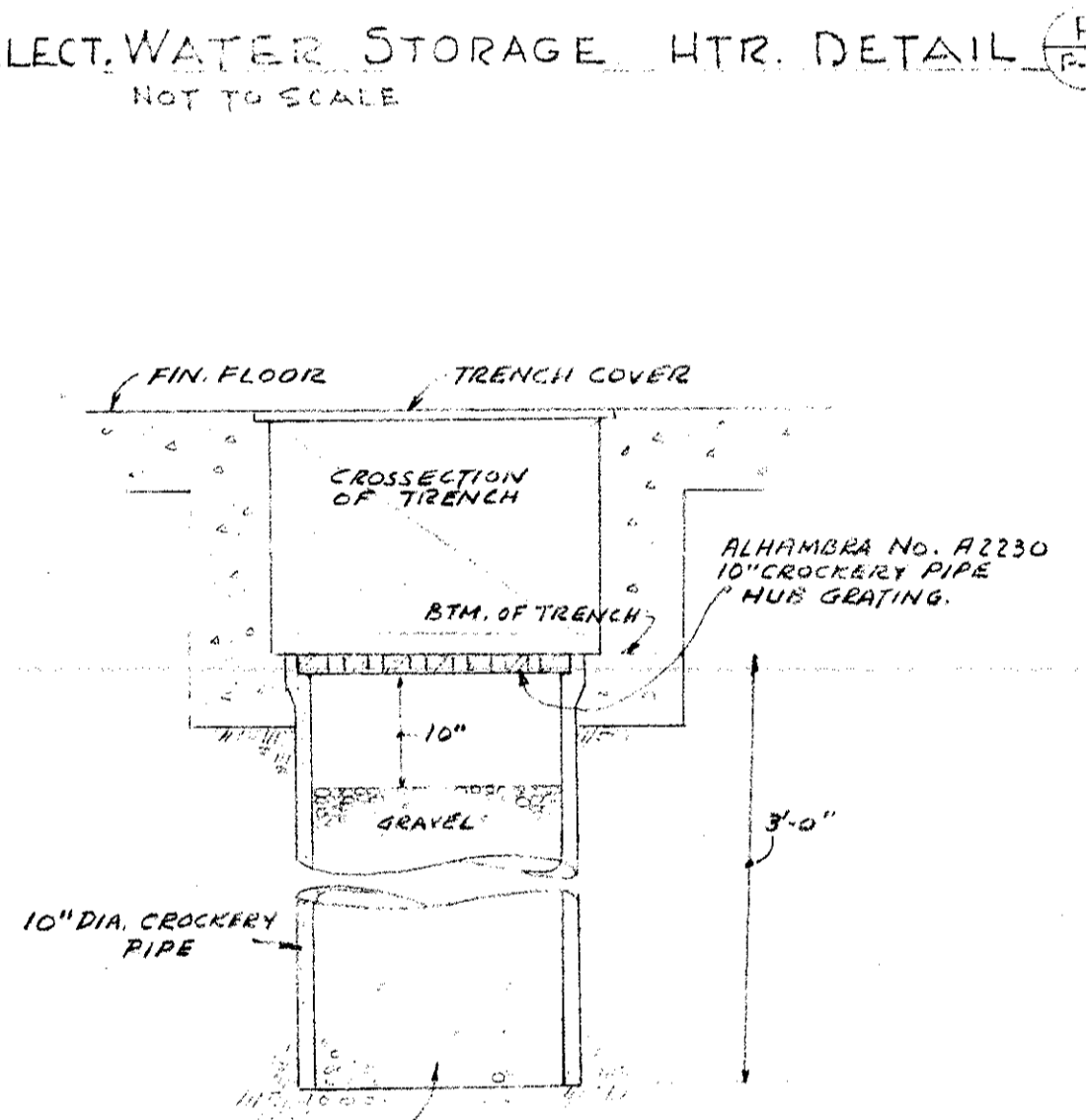
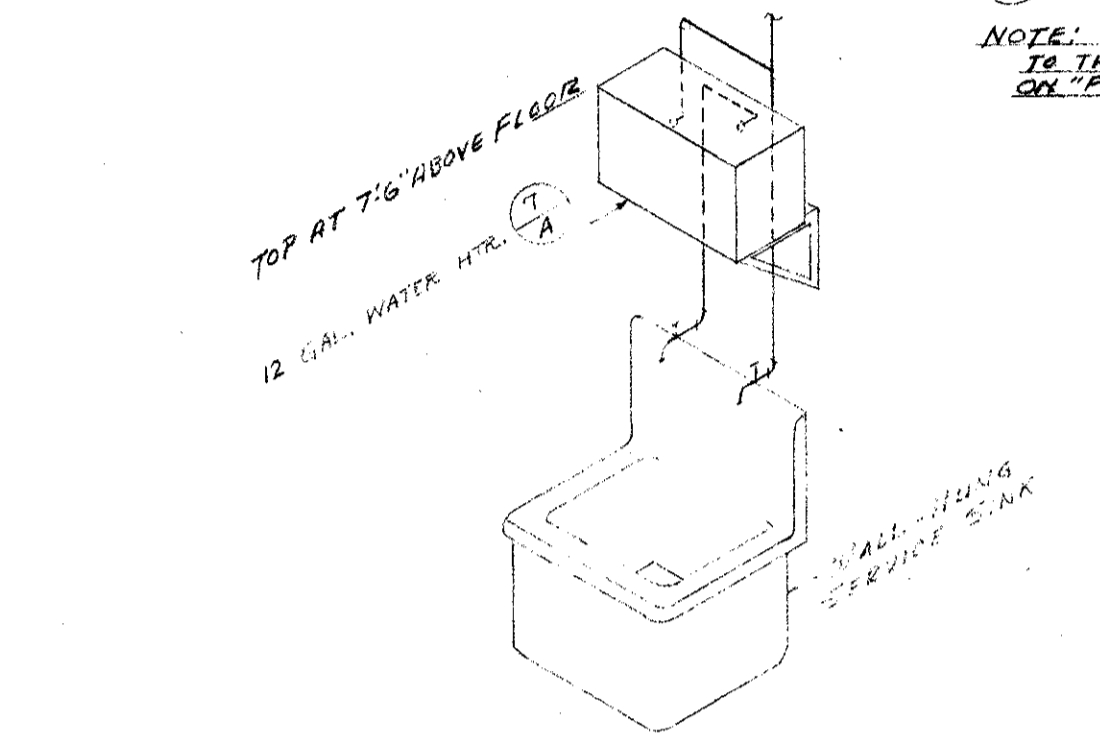
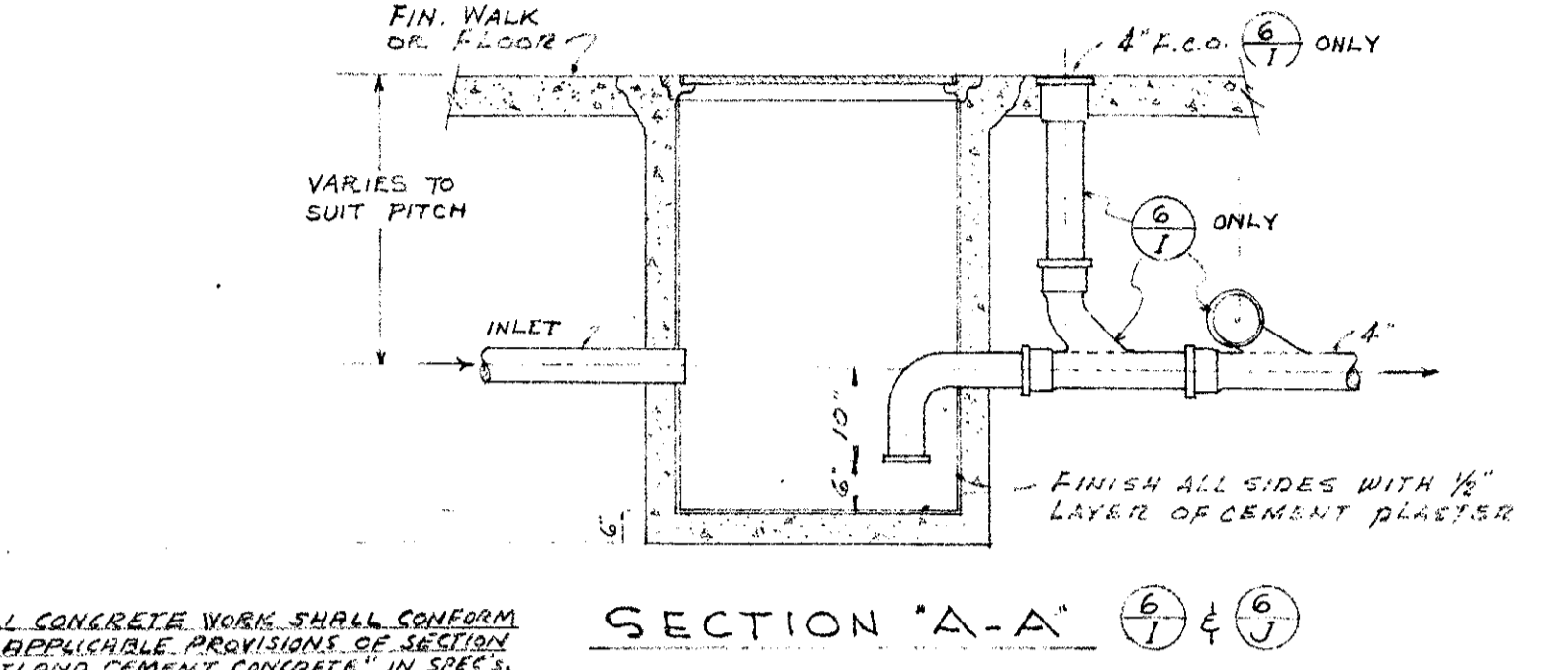
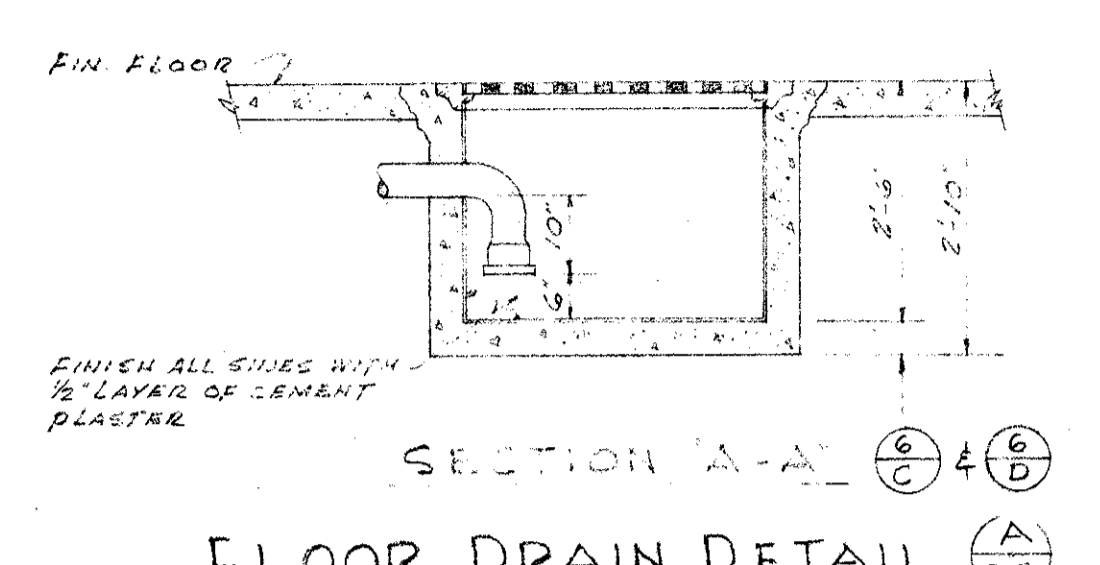
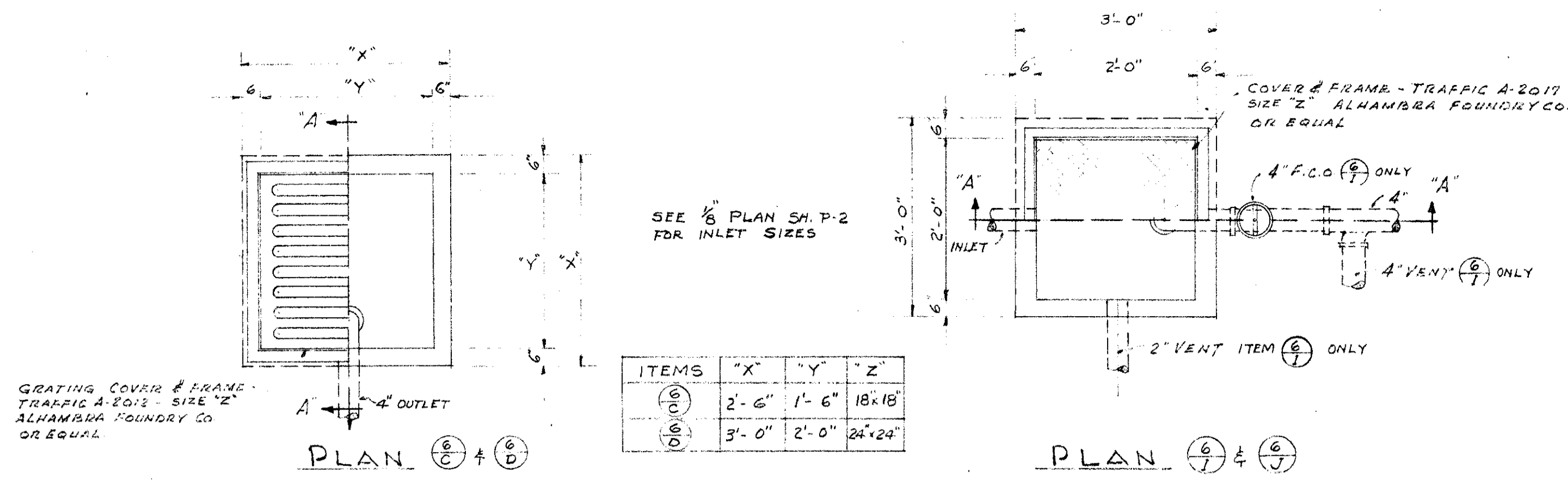
VENTURA COLLEGE
4667 TELEGRAPH ROAD, VENTURA, CALIFORNIA
FOR THE VENTURA UNION HIGH SCHOOL DISTRICT

VENTURA UNION HIGH SCHOOL DISTRICT
RESIDENT _____ DATE 1/23/57
MEMBER _____ DATE 1/23/57
VENTURA COUNTY SUPERINTENDENT OF SCHOOLS
DATE 1/23/57

STATE OF CALIFORNIA
DEPARTMENT OF PUBLIC WORKS
DIVISION OF ARCHITECTURE
APPROVED _____
DATE 1/23/57

JOB NO. 522-D
DATE NOV 23, 1953
DRAWN R.B.J.O.
APPROVED _____

ARTS & CRAFTS, ELECTRONICS,
AGRICULTURE & SHOP BLDGS.
UNITS "K", "L", "M", & "N"
FLOOR PLANS
SHEET NO. P2



MECHANICAL ENGINEER
M. K. SHIELDS
5910 NOBLE AVENUE
VAN NUYS, CALIFORNIA
ELECTRICAL ENGINEER
EDW. C. SYLVANUS
2933 ROWENA AVENUE
LOS ANGELES 39, CALIFORNIA

STRUCTURAL ENGINEERS
ROPP AND ROPP
453 SOUTH BEAUDRY STREET
LOS ANGELES 17, CALIFORNIA
ARCHITECT
M. K. Shields
ENGINEER
M. K. Shields

CONSULTING ARCHITECTS
KISTNER, WRIGHT, & WRIGHT
ARCHITECTS & ENGINEER
816 WEST FIFTH STREET
LOS ANGELES 17, CALIFORNIA

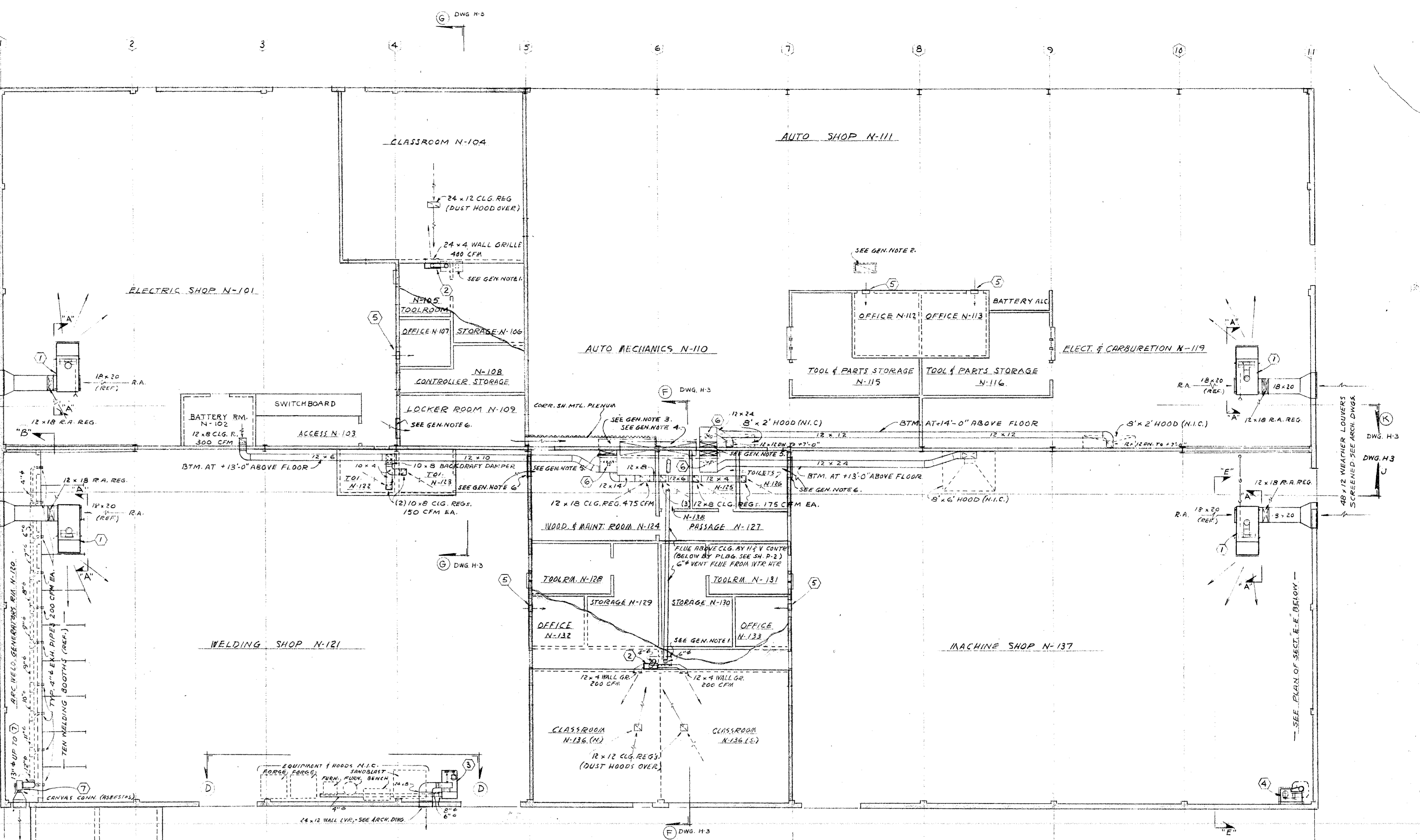
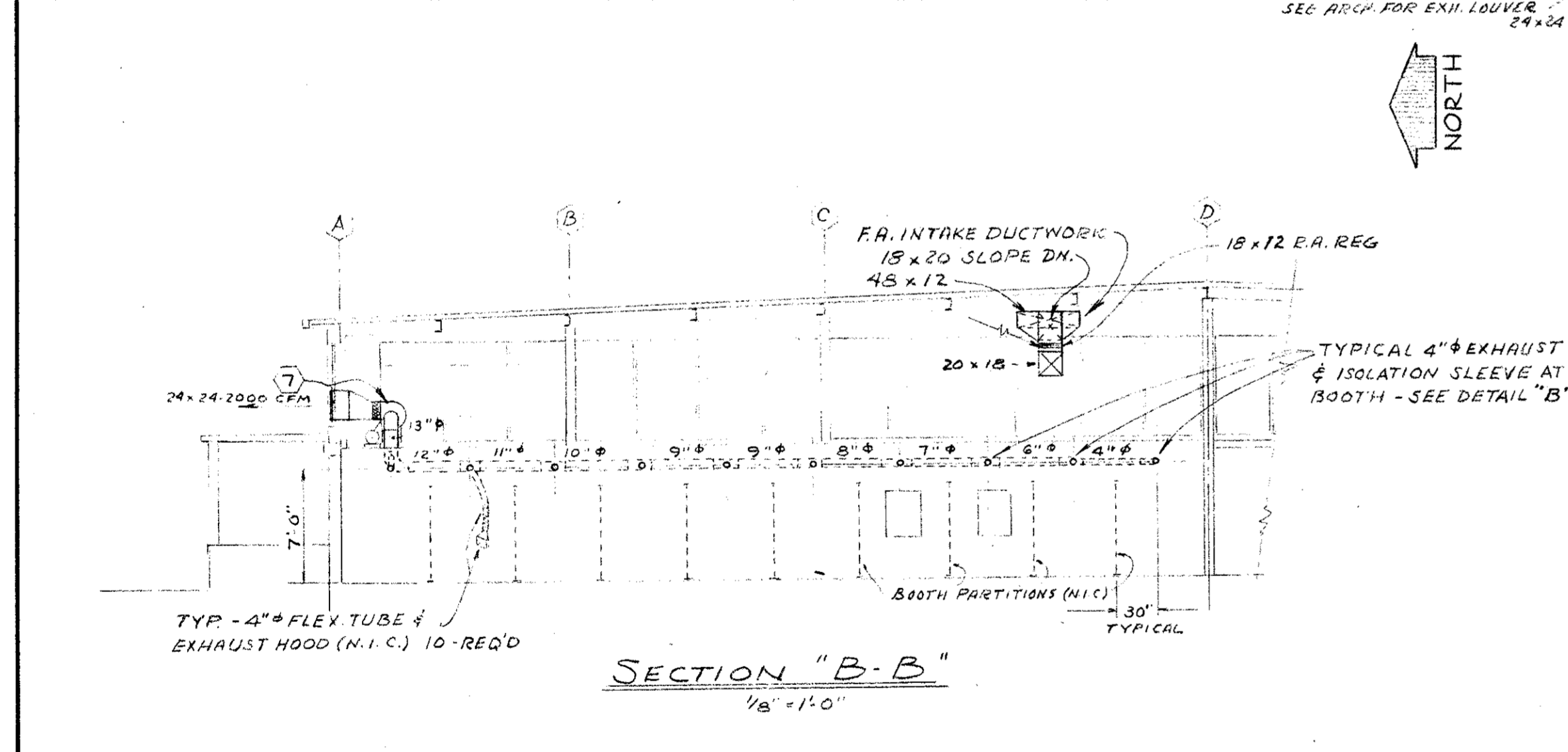
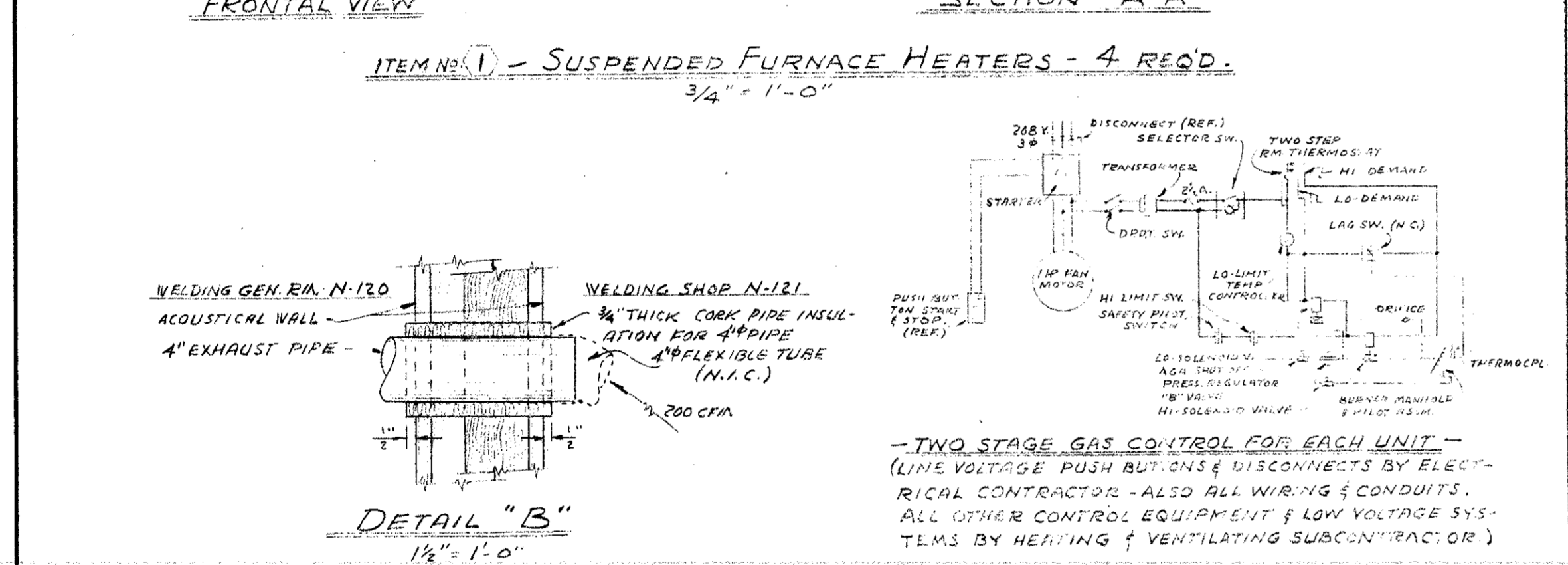
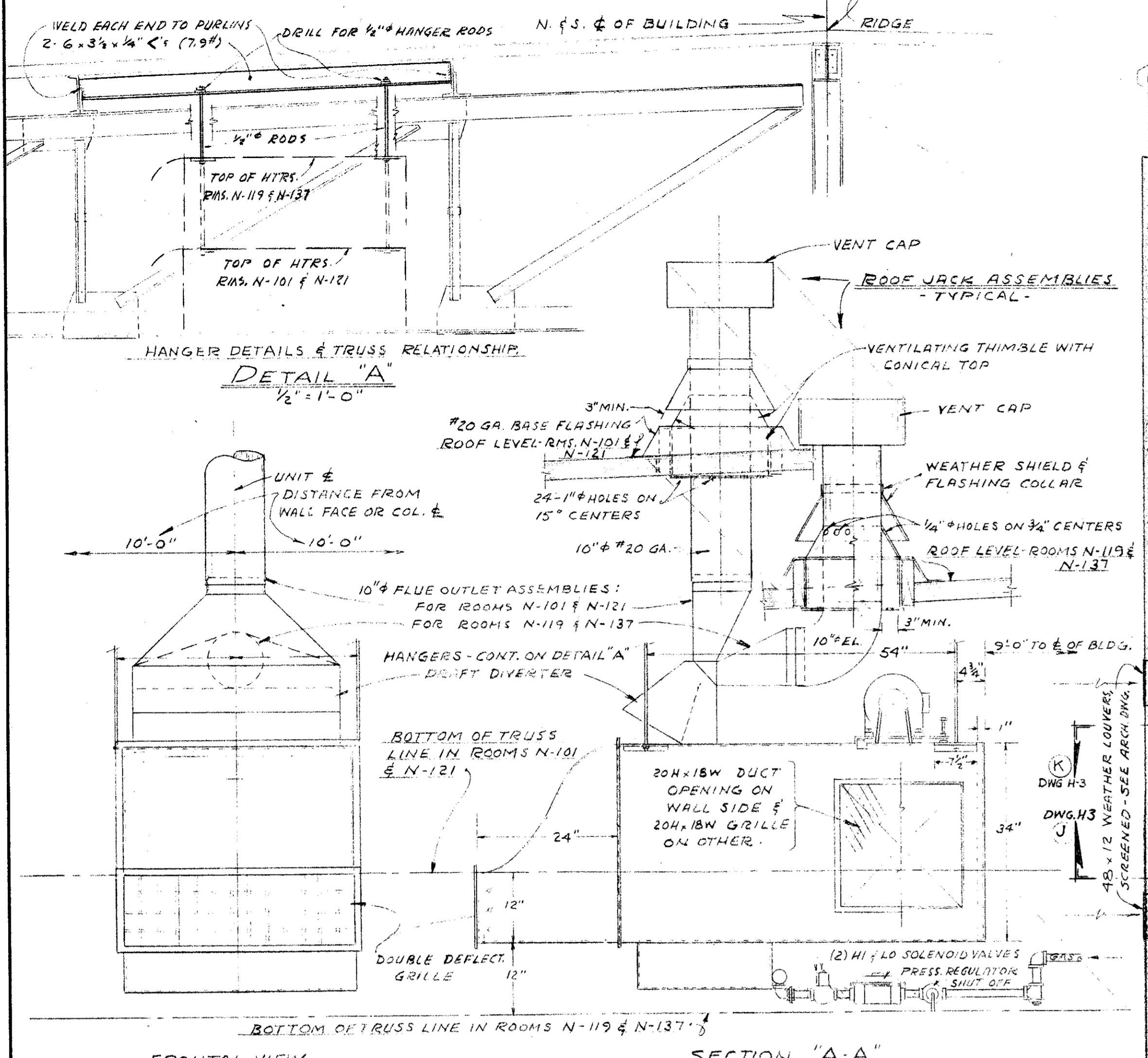
PROJECT ARCHITECTS
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ASSOCIATED ARCHITECTS
EDGAR F. BIRCSAK, Architect AIA
2933 ROWENA AVENUE
HOWARD A. TOPP, Architect AIA
JOHN L. PERKINS, Architect
LOS ANGELES 39, CALIFORNIA

VENTURA COLLEGE
4667 TELEGRAPH ROAD, VENTURA, CALIFORNIA
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VENTURA UNION HIGH SCHOOL DISTRICT
PRESIDENT DATE 1-15-57
MEMBER DATE 1-15-57
VENTURA COUNTY SUPERINTENDENT OF SCHOOLS
DATE 1-15-57

STATE OF CALIFORNIA
DEPARTMENT OF PUBLIC WORKS
DIVISION OF ARCHITECTURE
APPROVED JAN 15 1957
DRAWN BY R.B. R.S.
APPROVED

JOB NO. 522-D
DATE NOV 23, 1953
ARTS & CRAFTS, ELECTRONICS, AGRICULTURE & SHOP BLDGS.
TOILET ROOM PLUMBING PLANS & MISCELLANEOUS DETAILS
SHEET NO. P3

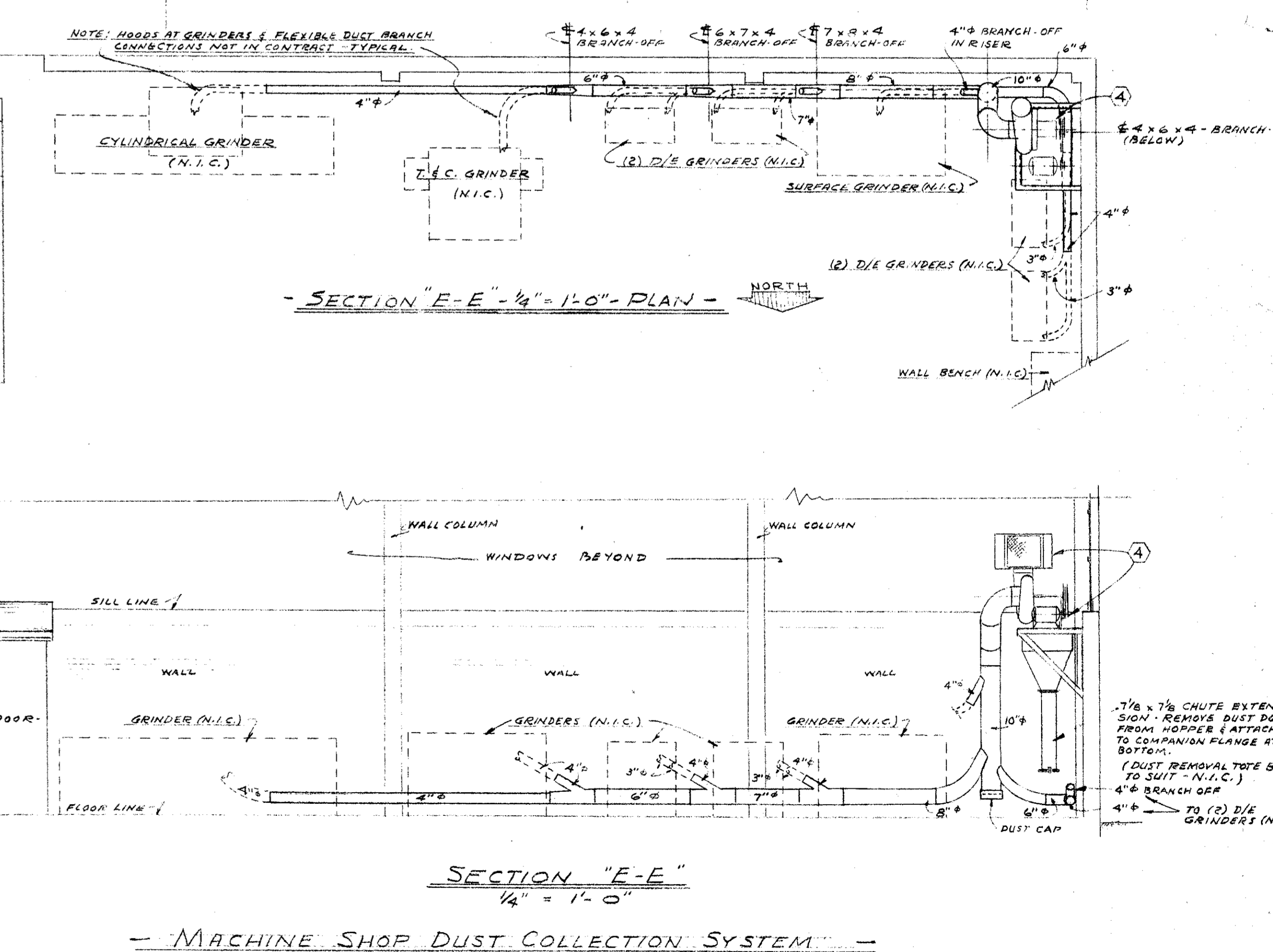
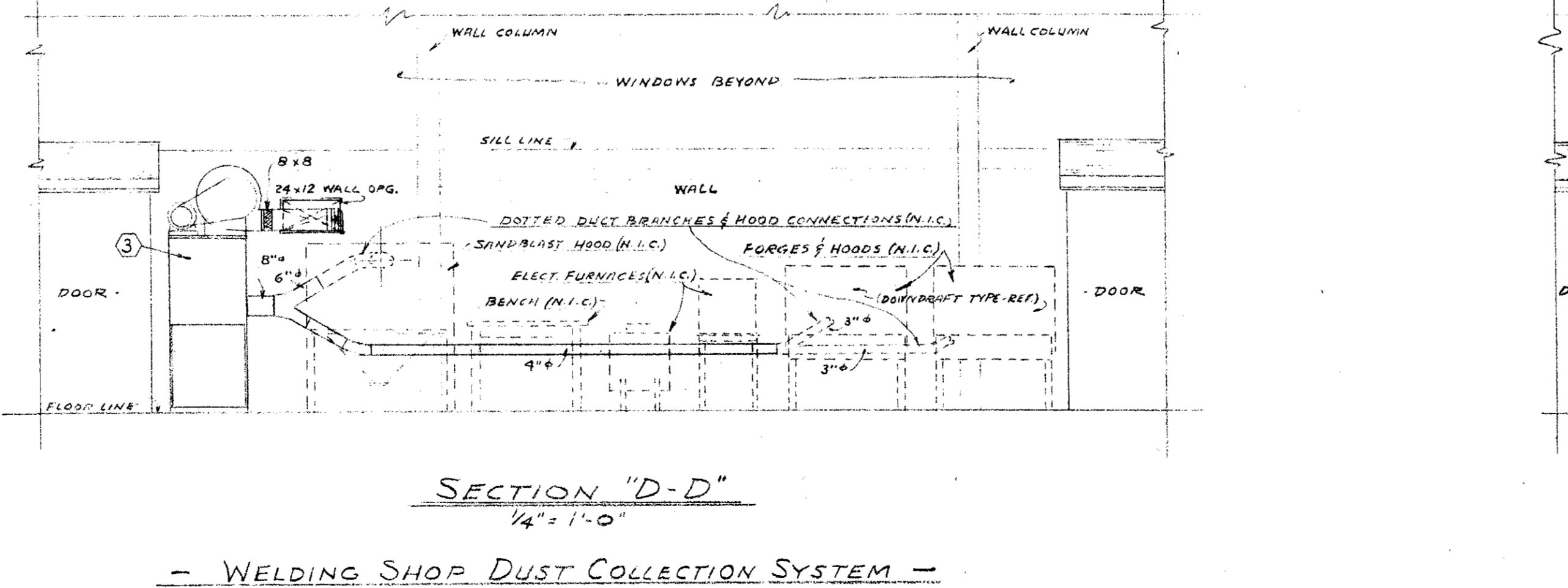


EQUIPMENT SCHEDULE

ITEM	DESCRIPTION	BTU INPUT	BTU OUTPUT	GAS LINE VENT. P.	CFM	WHEEL	MOTOR	DRIVE	VOLT	PHASE	CYC.	REMARKS	
1	HAYES MOD. # SEU-400 SUSPENDED FURNACE (4)	480,000	384,000	1 1/4"	10"	6000Z	18"	1HP	V-BELT	208	3	60	WITH LOW PRESS. GAS REGULATOR
2	PAYNE MOD. # 60PA-SER.2 (2) PANEL AIR WALL HUR	60,000	46,000	1/2"	4"	400	(2) 2"	1/2HP	DIRECT	110	1	60	WITH LOW PRESS. GAS REGULATOR
3	AMER. AIR FILTER MOD. # 1/2 207-CLOTH TYPE 'N' SER. 'B'					2800		5HP	V-BELT	208	3	60	
4	AMER. AIR FILTER MOD. # 10 R50-CLOTH TYPE 'D' SER. '11'					2800		5HP	V-BELT	208	3	60	
5	AMERICAN BLOWER MOD. # 5H					400	6"	60W	DIRECT	110	1	60	MOUNT ABOVE ENT. DOOR. MANUAL SW.
6	AMERICAN BLOWER MOD. # 300					2000	16"	1/2HP	DIRECT	110	1	60	
7	AMERICAN BLOWER MOD. # 122					2000	12"	1/2HP	V-BELT	208	3	60	MOUNT ABOVE MOTOR GEN. RM.

GENERAL NOTES:

1. AIRJET No. 24 VENTILATOR ON ROOF - SLEEVES VENT. THRU ROOF SLAB - (VENTILATOR CURB BY GEN. CONTRACTOR.)
2. AIRJET No. 24 VENTILATOR ON ROOF - (VENTILATOR CURB BY GEN. CONTRACTOR - SUB-PURLINS TO REMAIN)
3. AIRJET No. 138 - (3) AAC'S - ASE MONITOR ON ROOF. (CURBING BY GEN. CONTRACTOR.)
4. (12'-0" x 24" x 24" ROOF SLAB OPENING BY GEN. CONTRACTOR - SUB-PURLINS TO REMAIN.)
5. (3'-0" x 10" FRAMED OR HARDENED ROOF SLAB OPENING BY GEN. CONTRACTOR.)
6. AIR FACTORS 36" x 12" STYLE 235 PLAIN LATTICE REGISTER WITH POLE OPERATOR, NEAR ROOF.



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M. K. SHIELDS
5910 NOBLE AVENUE
VAN NUYS, CALIFORNIA

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EDW. C. SYLVANUS
2933 ROWENA AVENUE
LOS ANGELES 39, CALIFORNIA

STRUCTURAL ENGINEERS
ROPP AND ROPP
455 SOUTH BEAUDRY STREET
LOS ANGELES 17, CALIFORNIA

CONSULTING ARCHITECTS
KISTNER, WRIGHT, & WRIGHT
ARCHITECTS & ENGINEER
816 WEST FIFTH STREET
LOS ANGELES 17, CALIFORNIA

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LOS ANGELES 39, CALIFORNIA

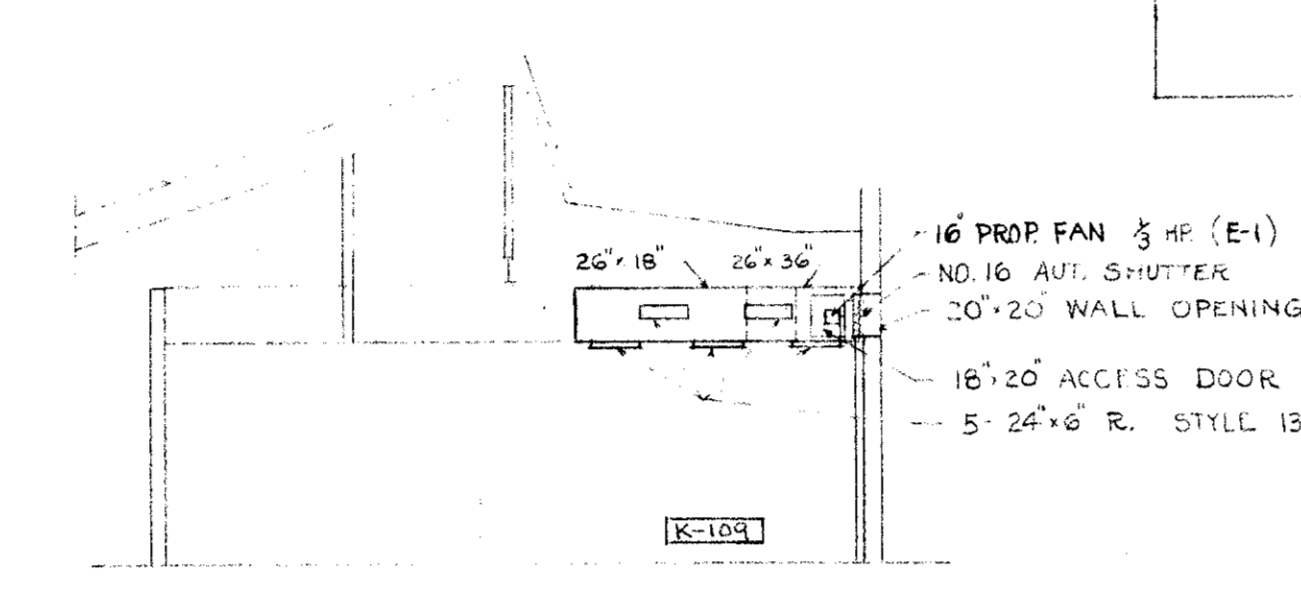
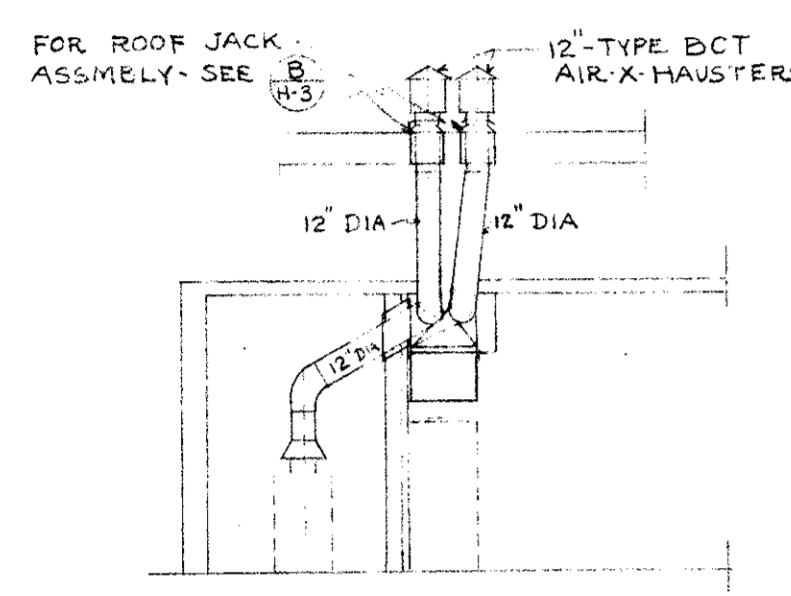
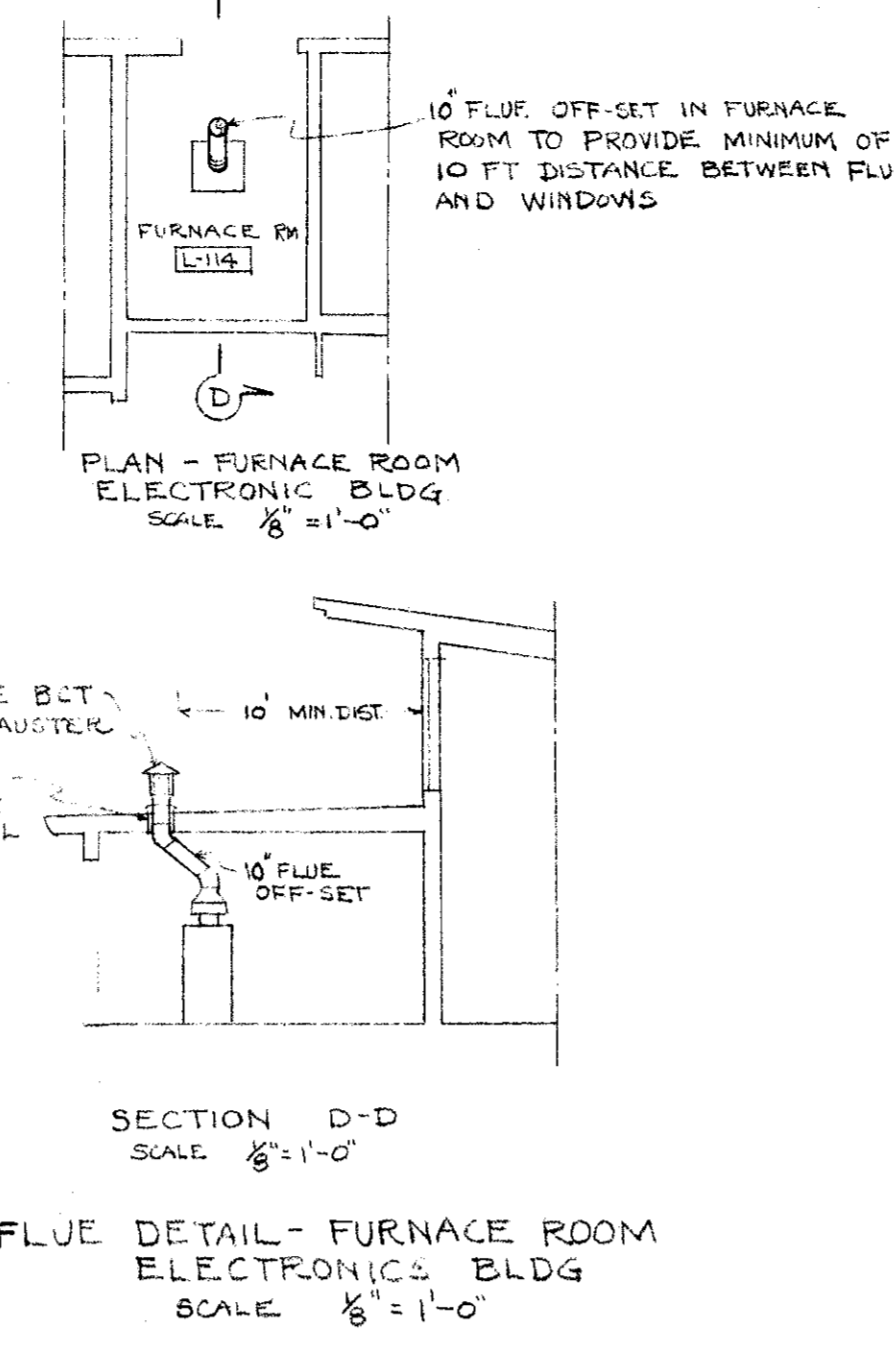
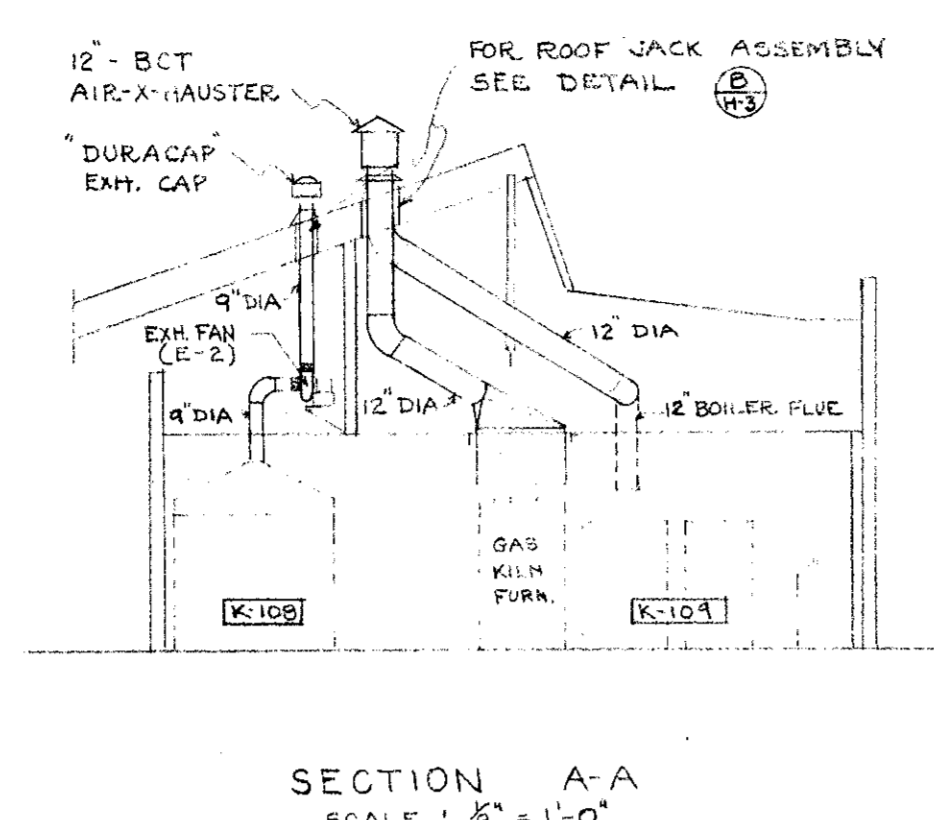
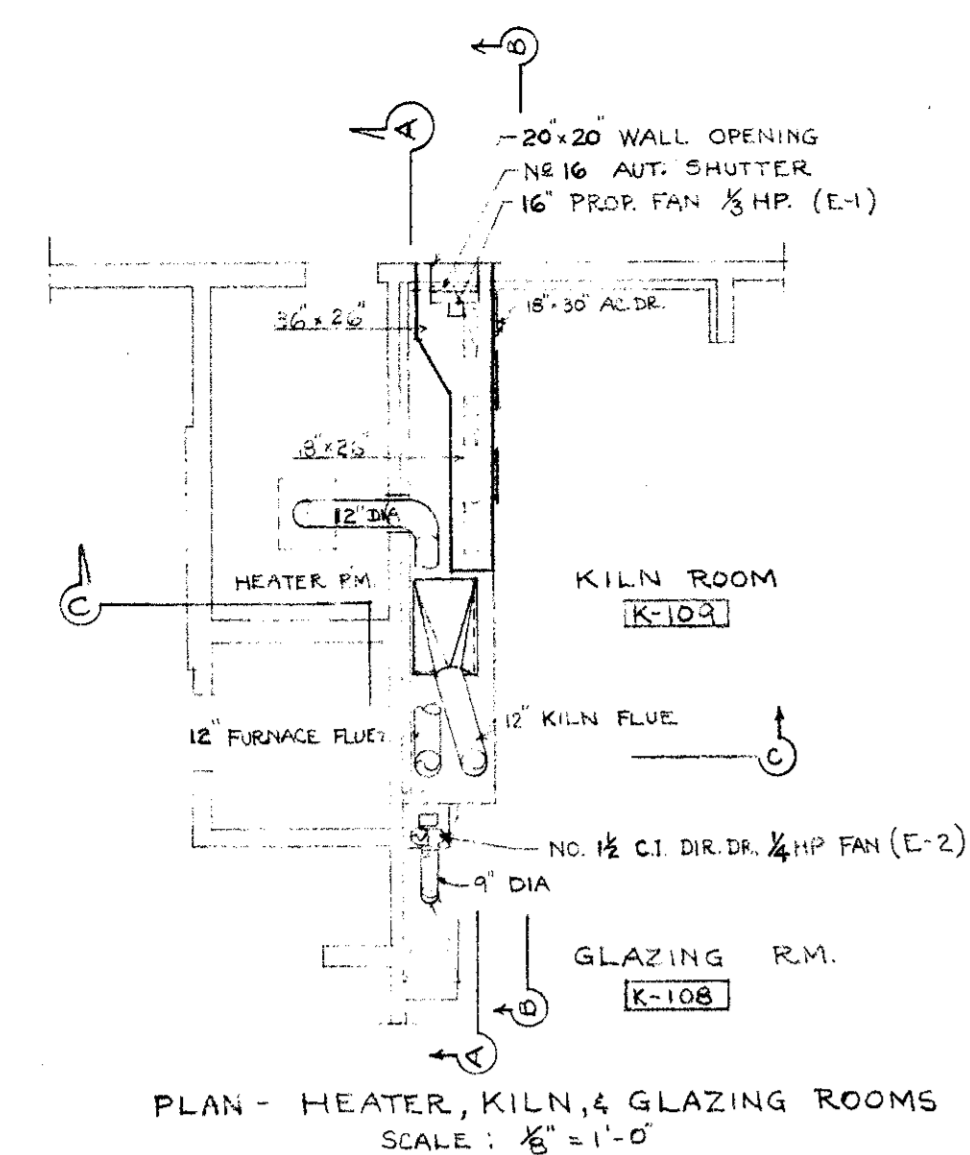
VENTURA COLLEGE
4667 TELEGRAPH ROAD, VENTURA, CALIFORNIA
FOR THE VENTURA UNION HIGH SCHOOL DISTRICT

VENTURA UNION HIGH SCHOOL DISTRICT
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DATE: 1-15-57

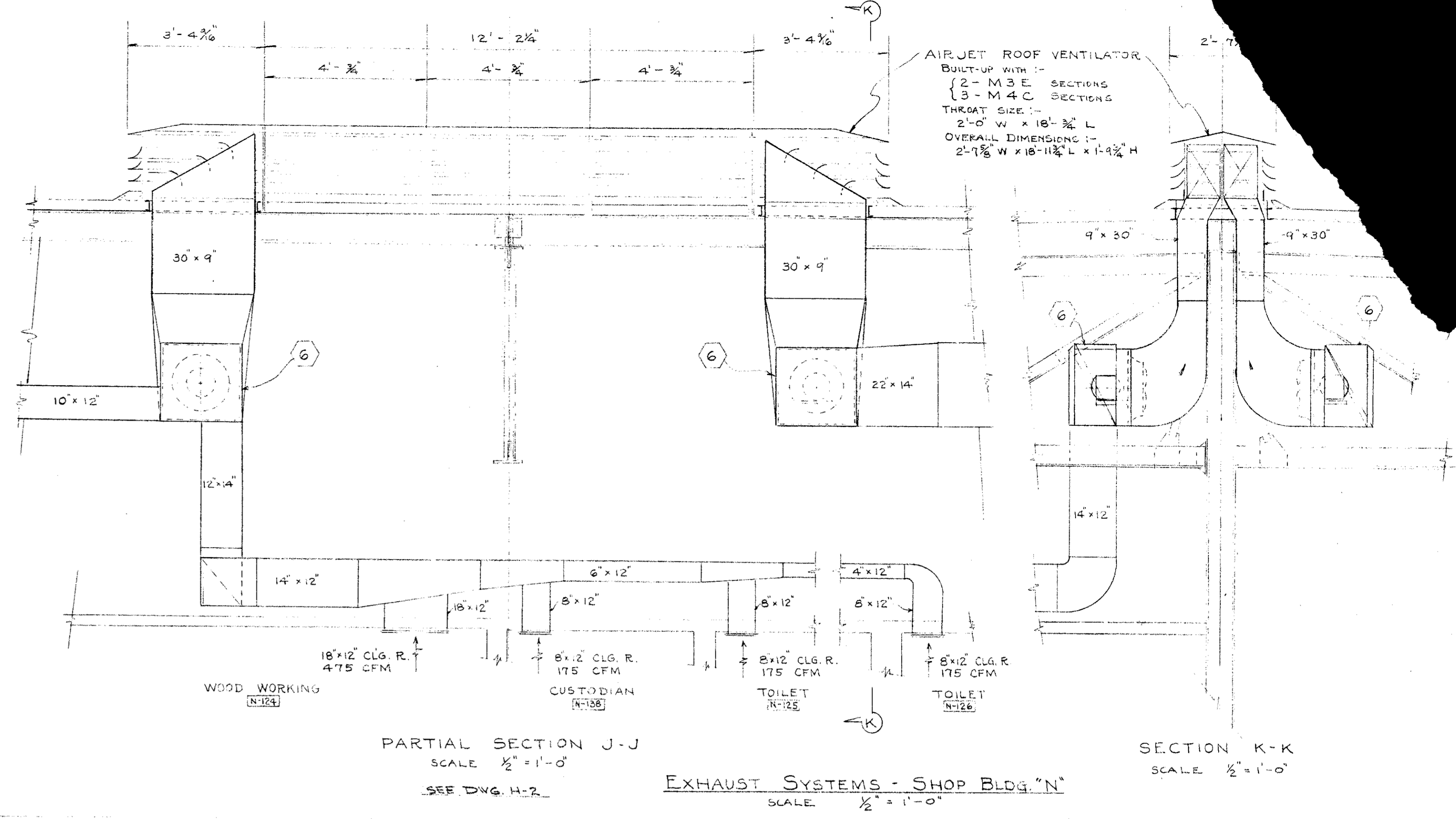
JOB NO. 522-D
DATE NOV 23, 1953
DRAWN: _____
CHECKED: _____
APPROVED: _____

ARTS & CRAFTS, ELECTRONICS, AGRICULTURE & SHOP BLDGS.
SHOP BLDG UNIT "N"
HEATING & EXHAUST SYSTEMS.
H-2



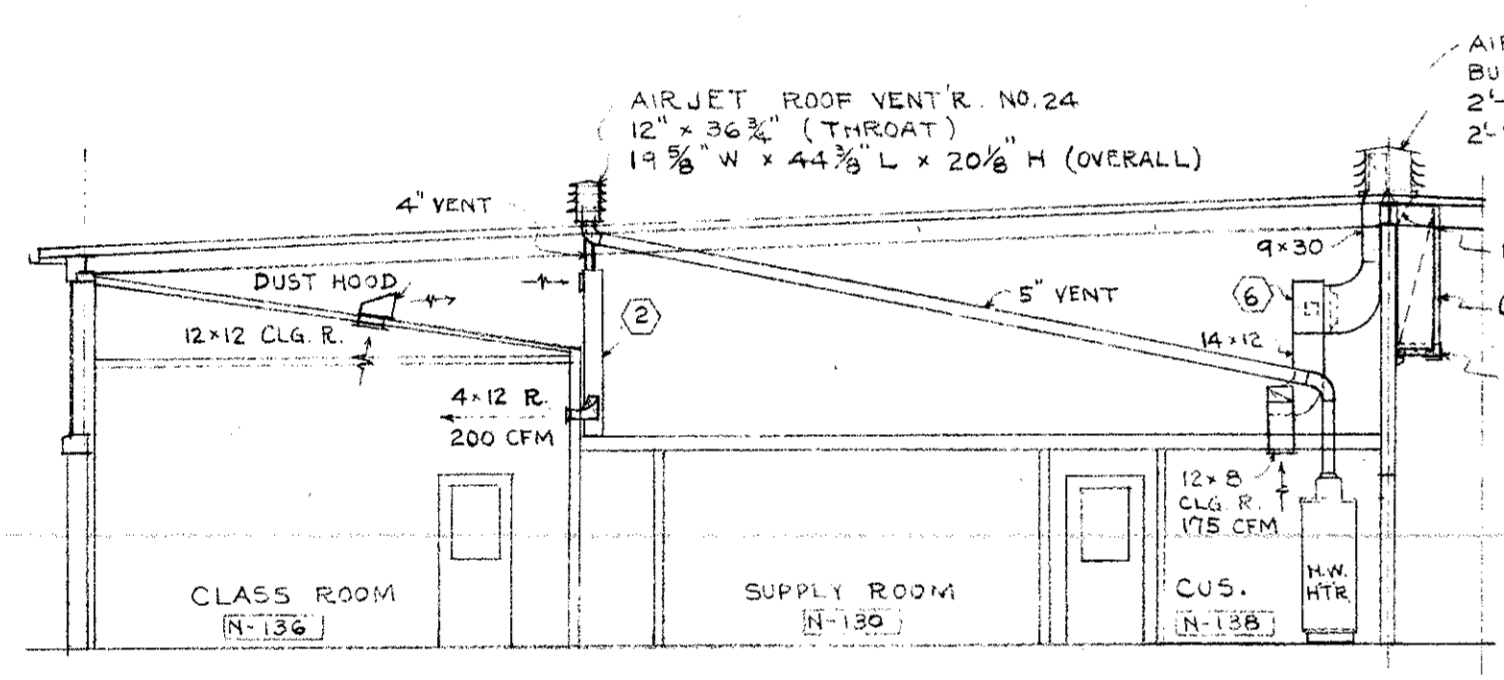
FLUES & EXHAUST SYSTEMS FOR HEATER, KILN, & GLAZING ROOMS ARTS & CRAFTS BLDG. SCALE: 1/8" = 1'-0"

FOR EXHAUST FAN SCHEDULE SEE DRAWING SH. H-1 (SHOP BLDG SCHEDULE ON DWG SH. H-2)

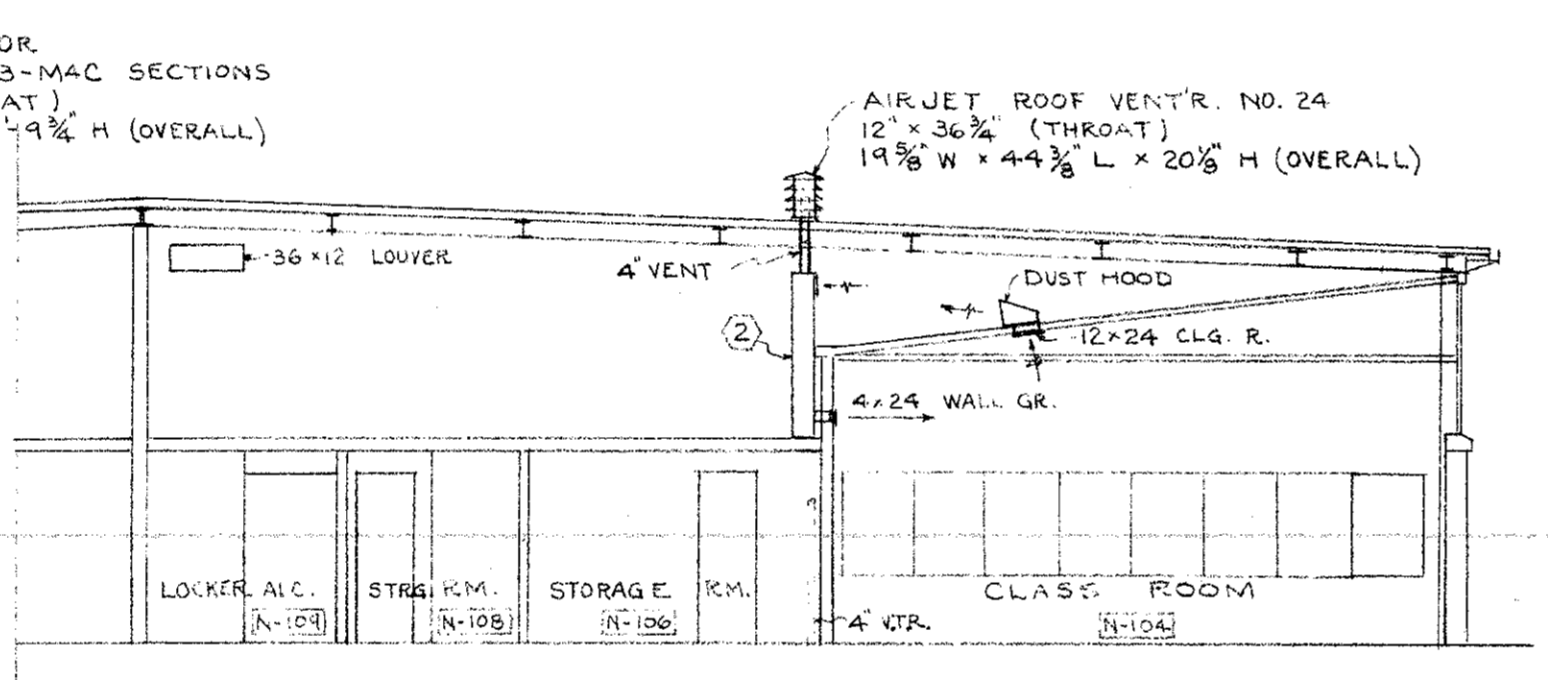


EXHAUST SYSTEMS - SHOP BLDG. "N" SCALE: 1/2" = 1'-0"

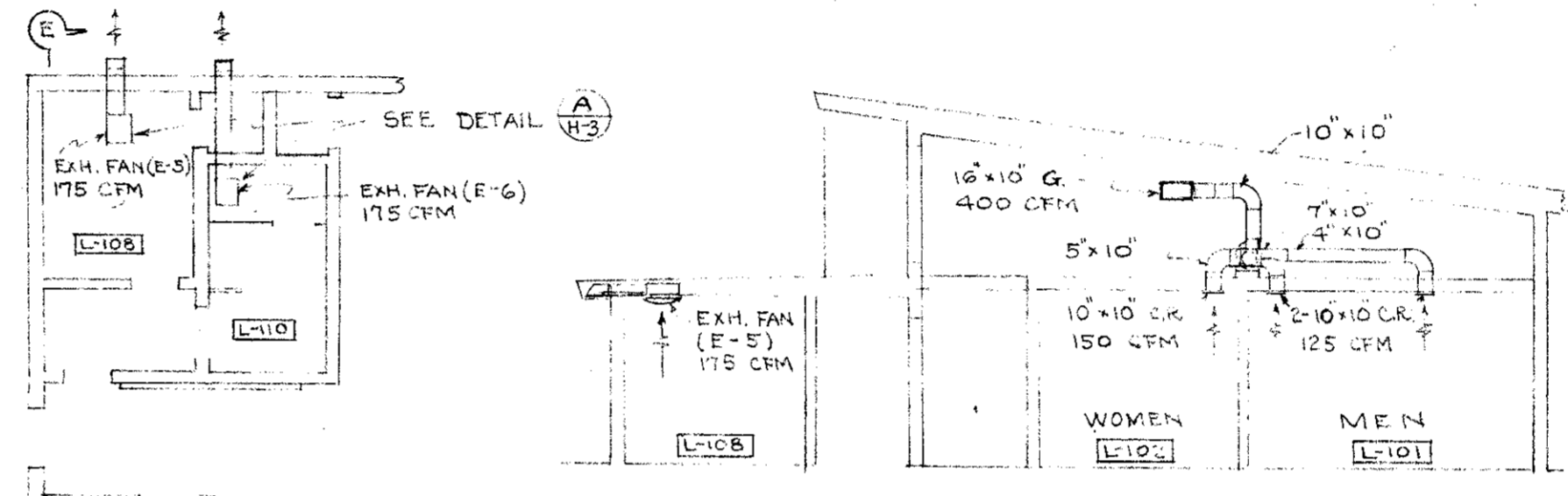
SECTION K-K SCALE: 1/2" = 1'-0"



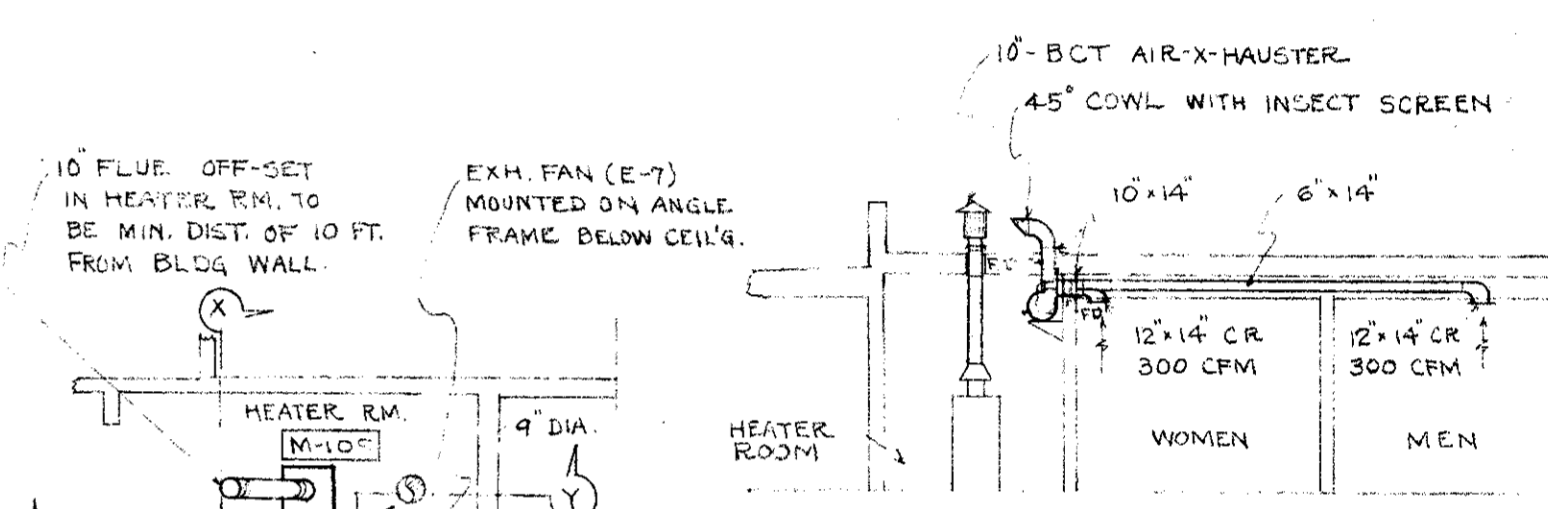
SECTION F-F DWG. H-2 SCALE: 1/8" = 1'-0"



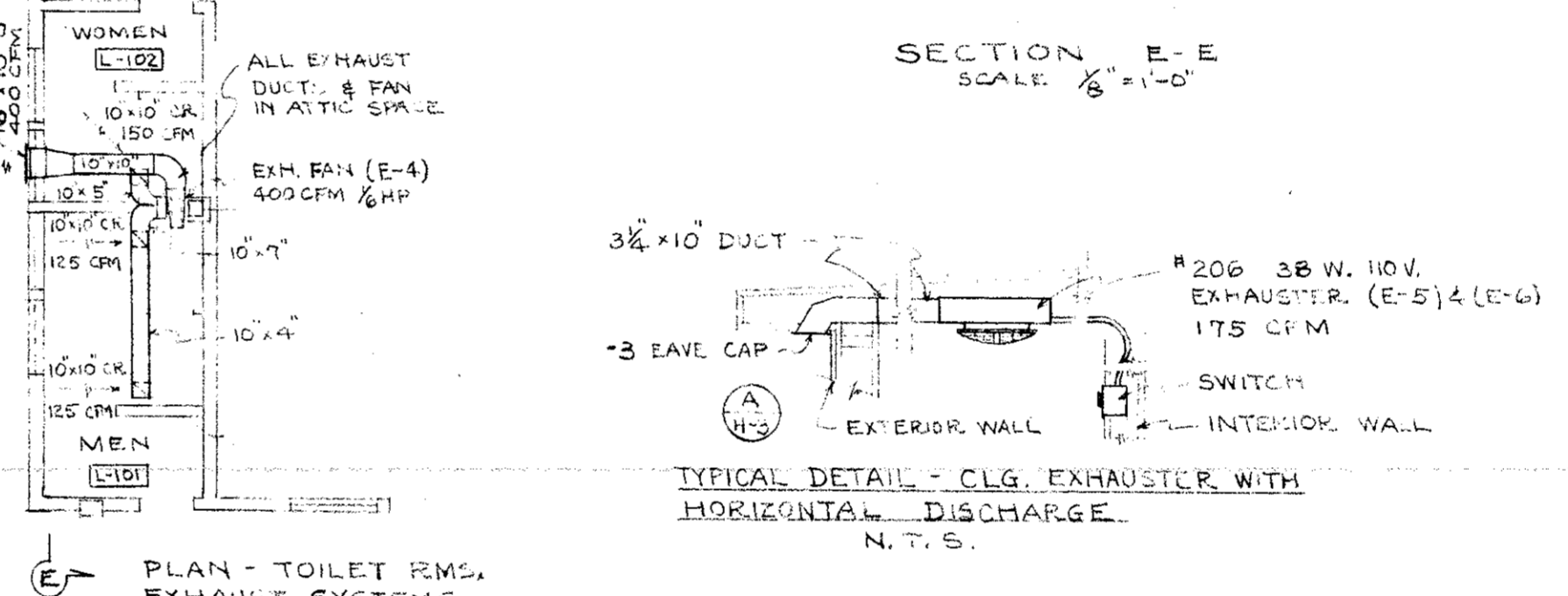
SECTION G-G DWG. H-2 SCALE: 1/8" = 1'-0"



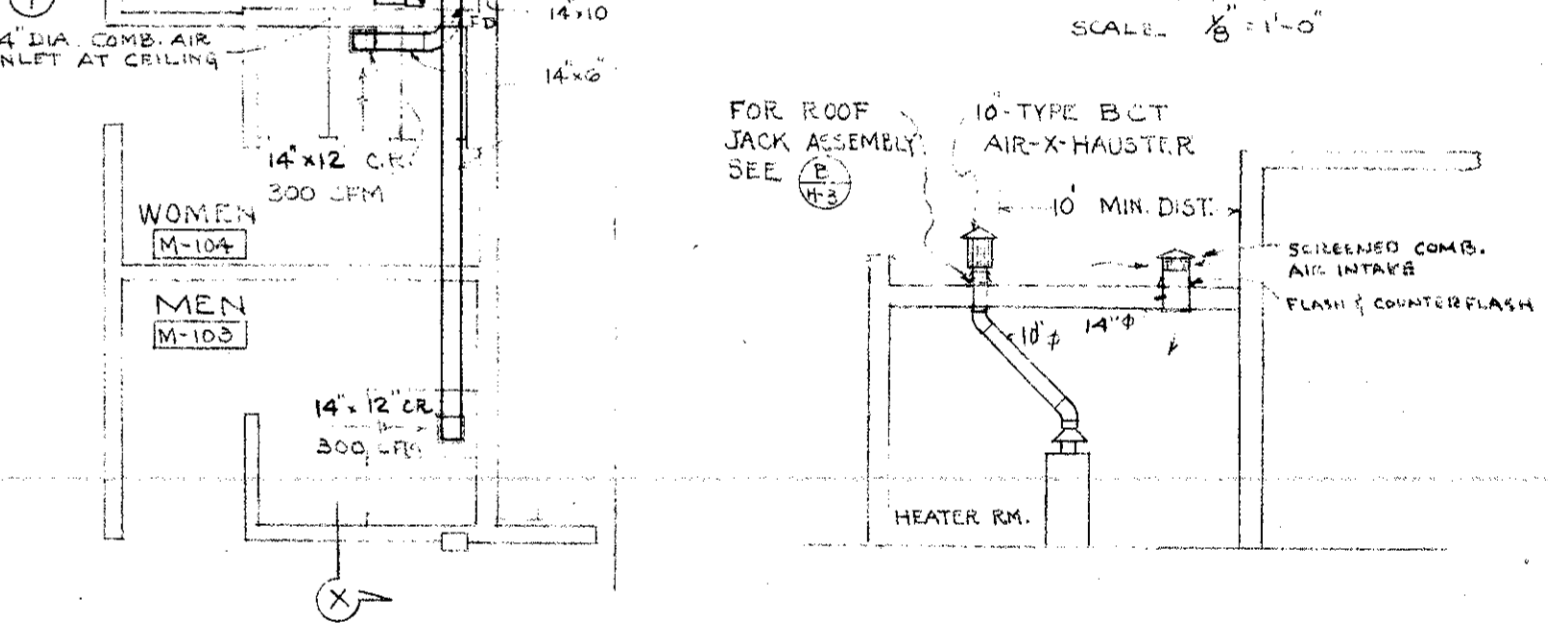
SECTION E-E SCALE: 1/8" = 1'-0"



SECTION X-X SCALE: 1/8" = 1'-0"

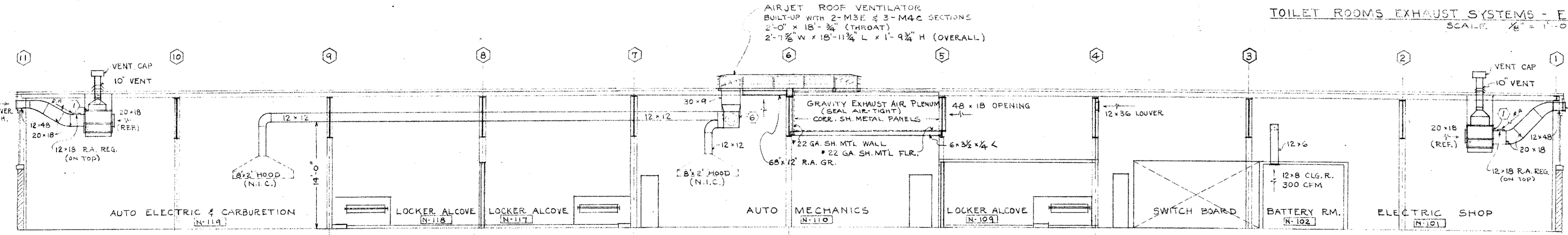


PLAN - TOILET ROOMS EXHAUST SYSTEMS SCALE: 1/8" = 1'-0"

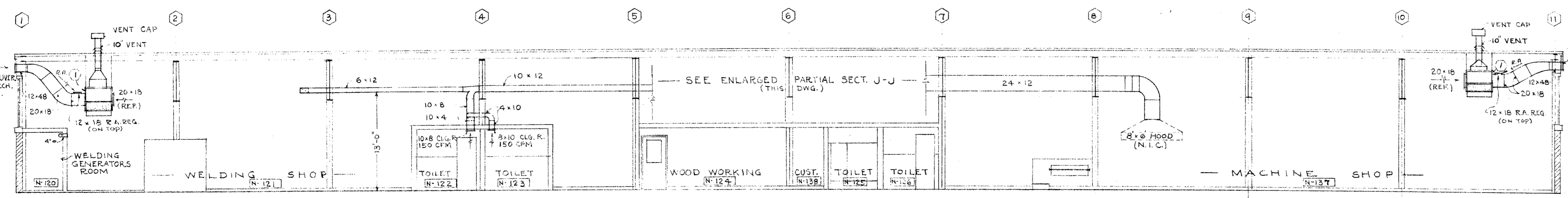


SECTION Y-Y SCALE: 1/8" = 1'-0"

HEATER RM. FLUE & TOILET EXHAUST SYSTEM - AGRICULTURAL BUILDING SCALE: 1/8" = 1'-0"

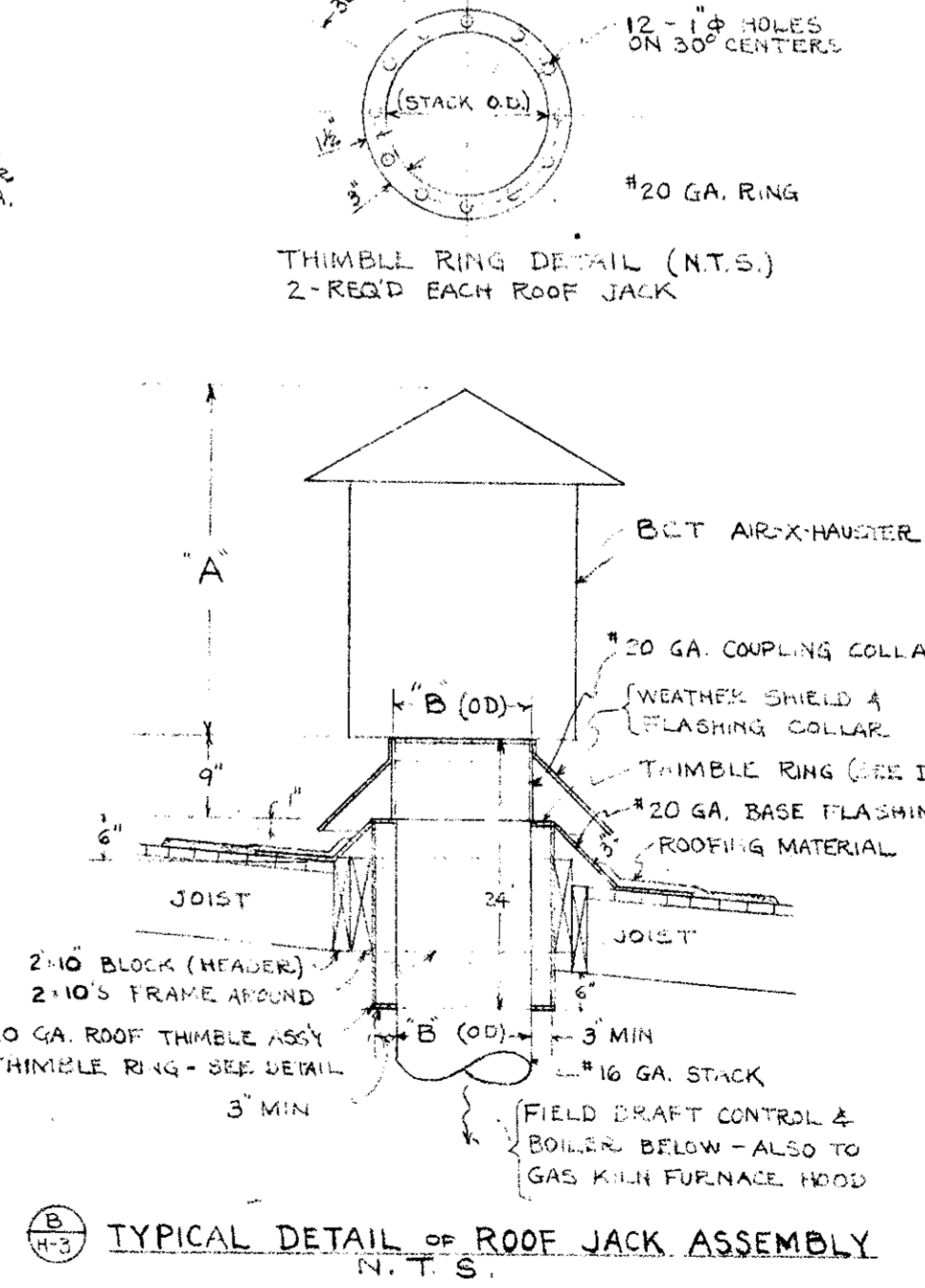


SECTION H-H DWG. H-2 SCALE: 1/8" = 1'-0"



SECTION J-J DWG. H-2 SCALE: 1/8" = 1'-0"

HEATING & EXHAUST SYSTEMS - SHOP BLDG. "N" SCALE: 1/8" = 1'-0"

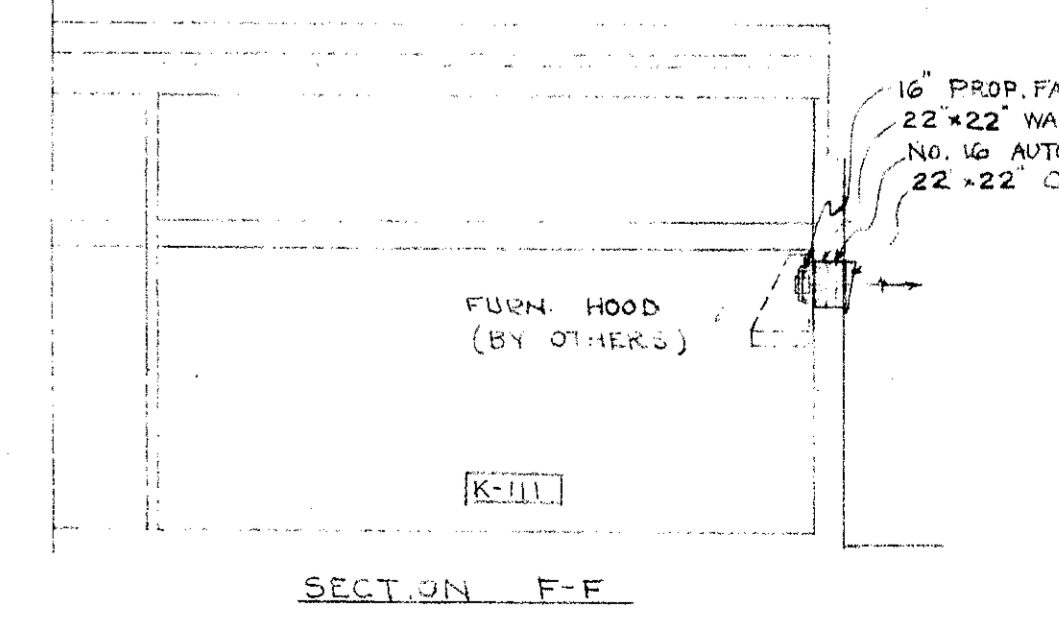


TYPICAL DETAIL OF ROOF JACK ASSEMBLY N.T.S.

SCHEDULE STACK SIZES

BUILDING	UNIT	EQUIPMENT	STACK SIZES
ARTS & CRAFTS	"K"	BOILER	30" x 12"
"	"K"	GAS KILN HOOD	30" x 12"
ELECTRONICS	"L"	BOILER	25" x 10"
AGRICULTURAL	"M"	BOILER	25" x 10"

PLAN - FORGE SECTION OF CRAFTS LAB. SCALE: 1/8" = 1'-0"



SECTION F-F SCALE: 1/8" = 1'-0"

EXHAUST SYSTEM FOR FORGE IN CRAFTS LAB. - ARTS & CRAFTS BLDG. SCALE: 1/8" = 1'-0"

MECHANICAL ENGINEER
M. K. SHIELDS
5910 NOBLE AVENUE
VAN NUYS, CALIFORNIA
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EDW. C. SYLVANUS
2933 ROWENA AVENUE
LOS ANGELES 39, CALIFORNIA

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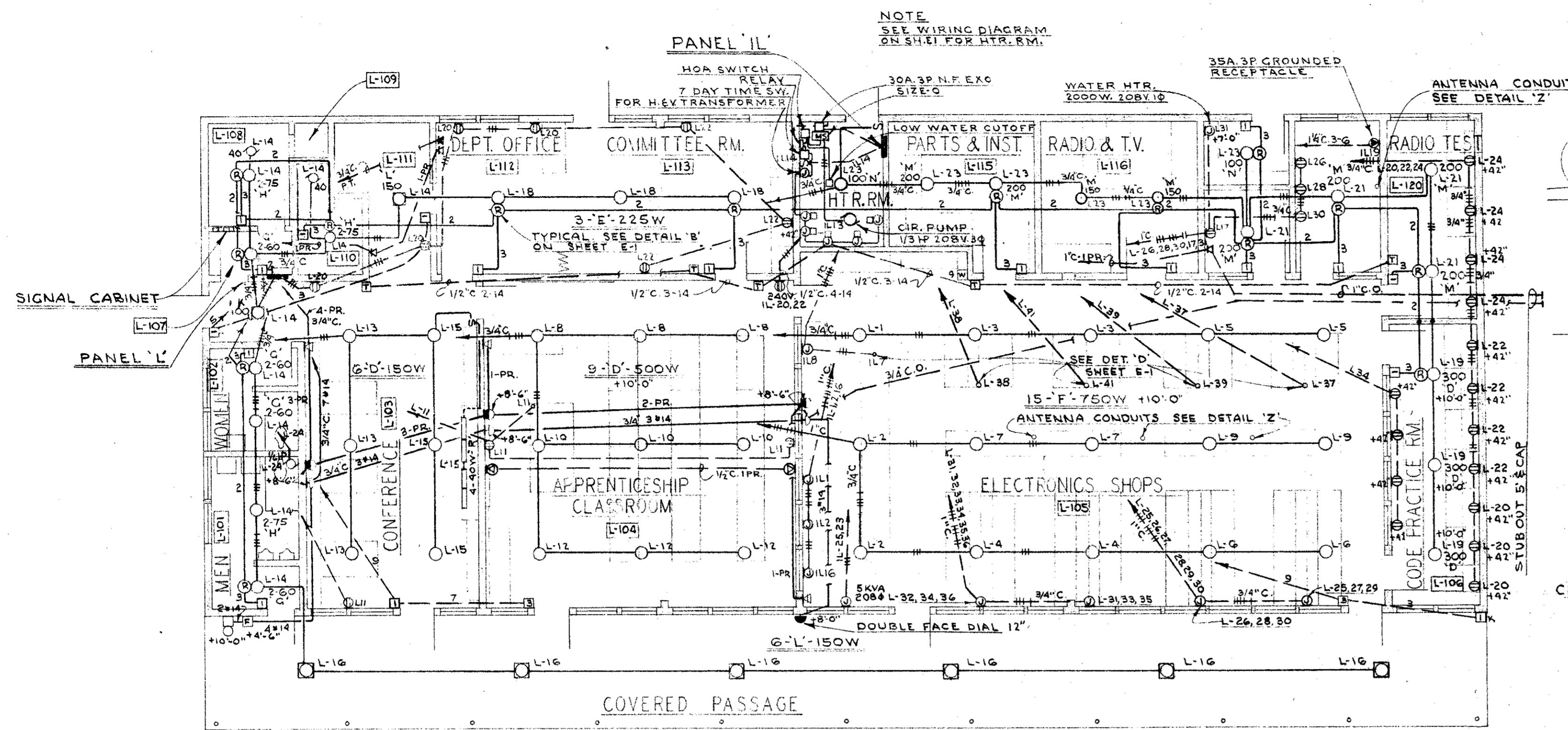
VENTURA COLLEGE
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FOR THE VENTURA UNION HIGH SCHOOL DISTRICT

VENTURA UNION HIGH SCHOOL DISTRICT
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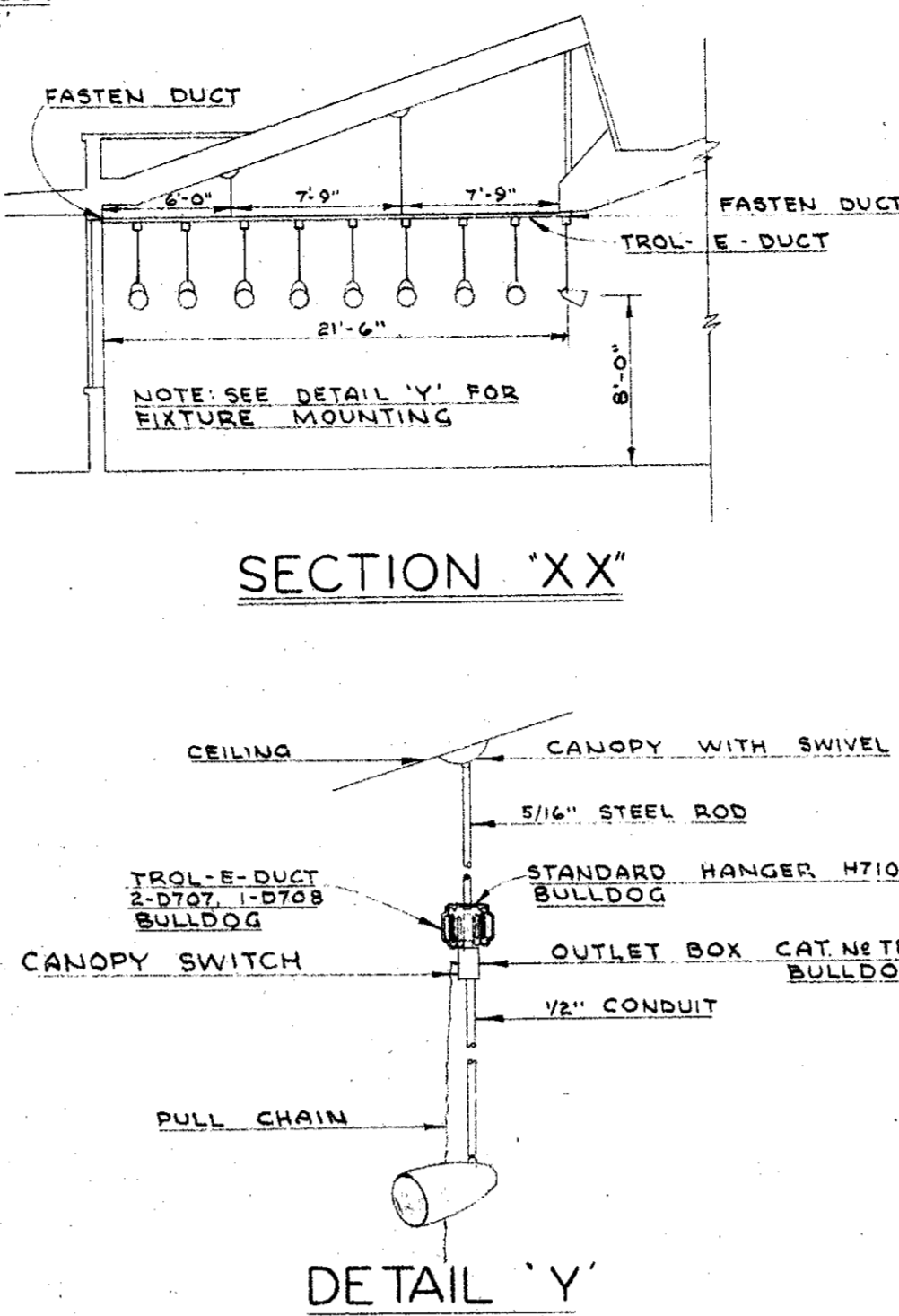
STATE OF CALIFORNIA
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DRAWN: J.S. & R.S.
APPROVED: [Signature]

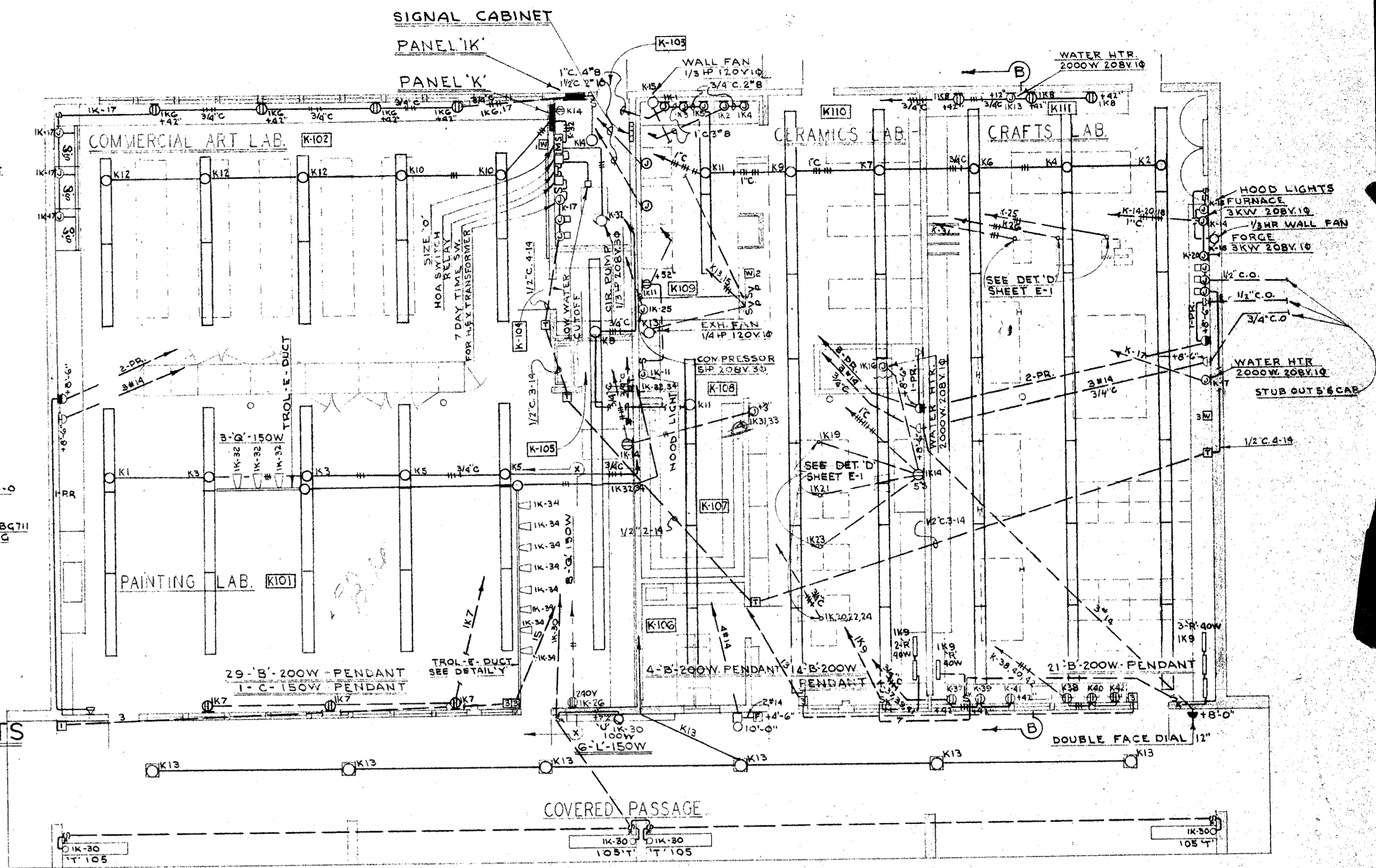
ARTS & CRAFTS, ELECTRONICS, AGRICULTURE & SHOP BLDGS.
UNITS "K" & "N"
VENTS & EXHAUST SYSTEMS.
SHEET NO. H-3



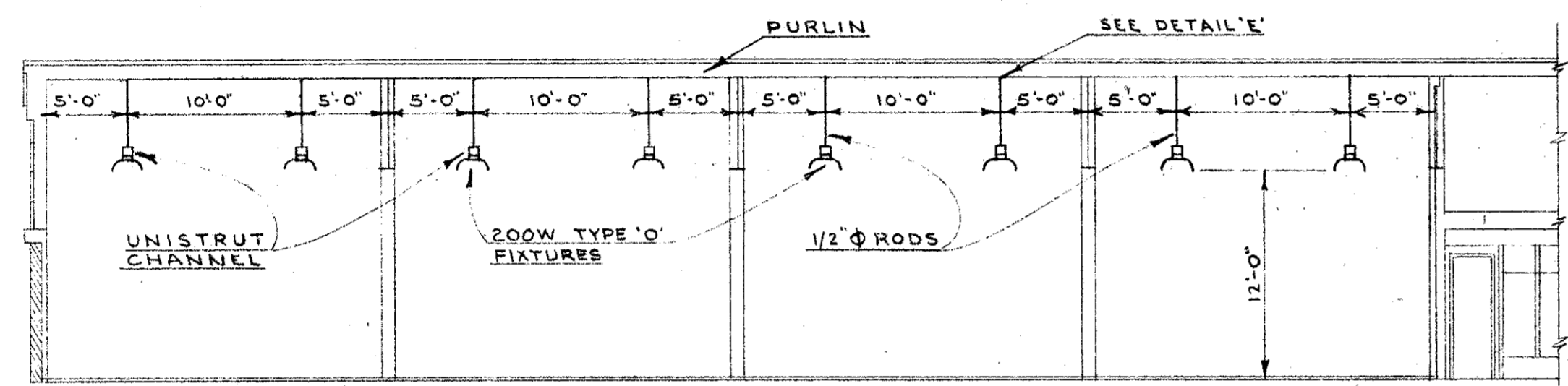
ELECTRONICS BLDG UNIT-L
SCALE 1/4" = 1'-0"



SECTION "XX"
MOUNTING OF SPOTLIGHTS
IN K-101

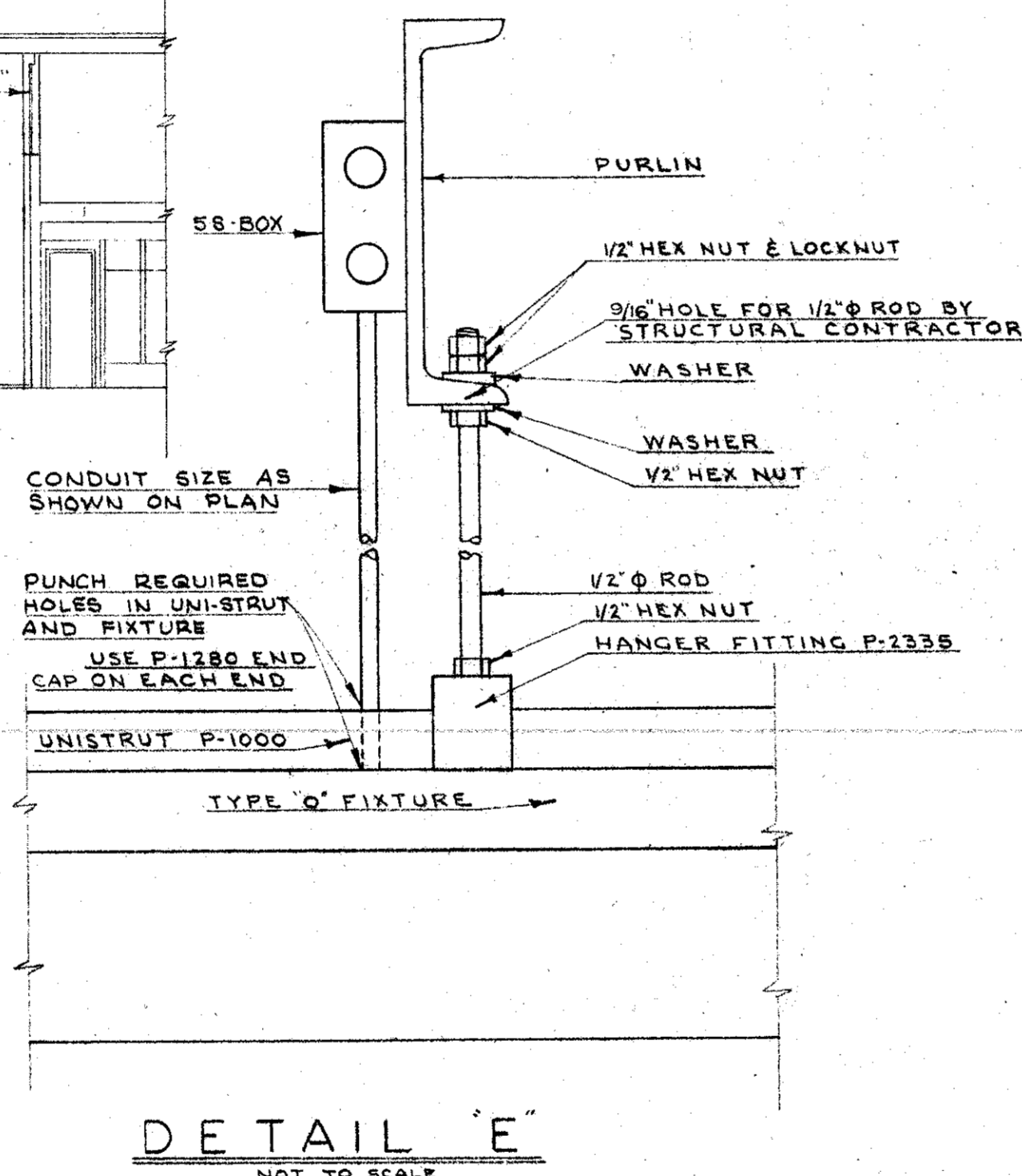


ARTS & CRAFTS BLDG UNIT-K
SCALE 1/4" = 1'-0"

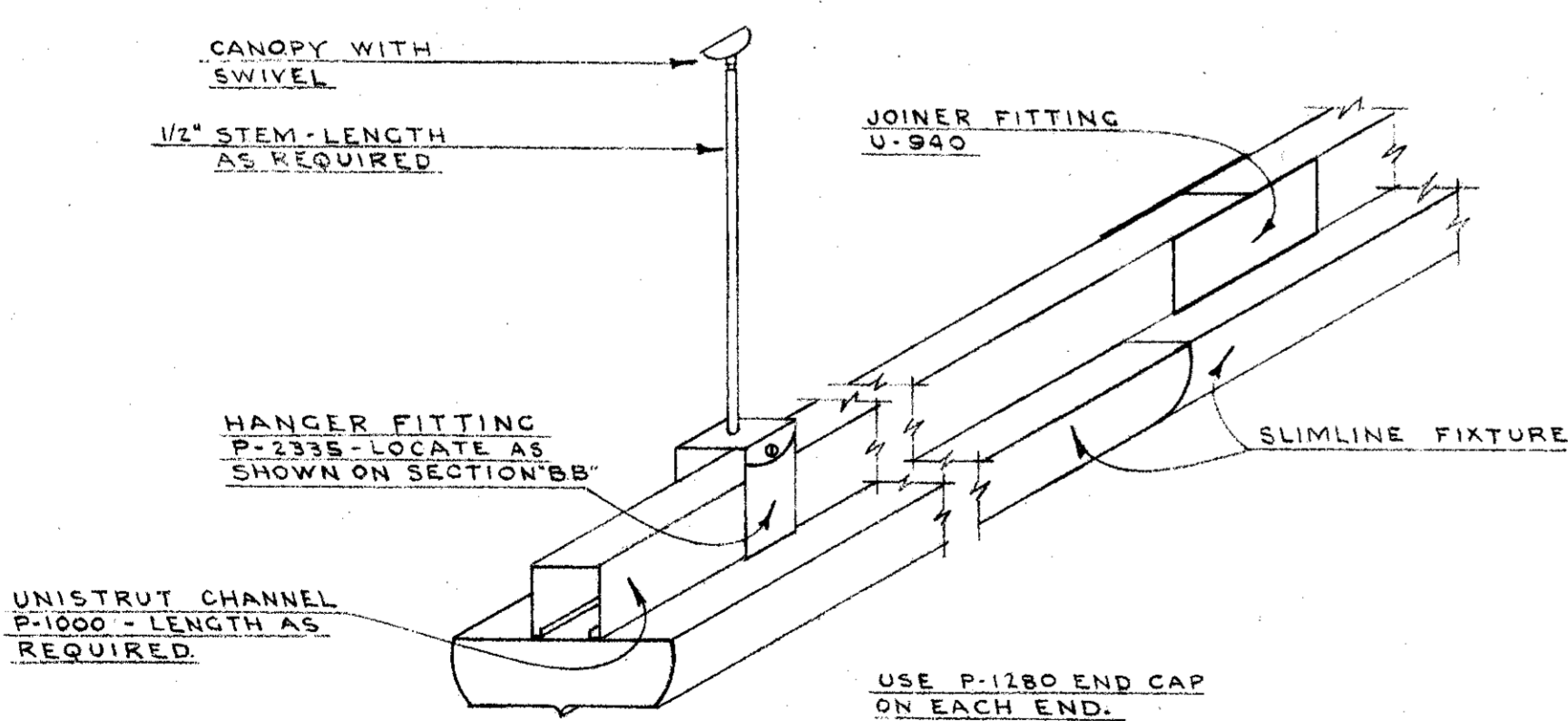


SECTION "EE"
SCALE 1/8" = 1'-0"

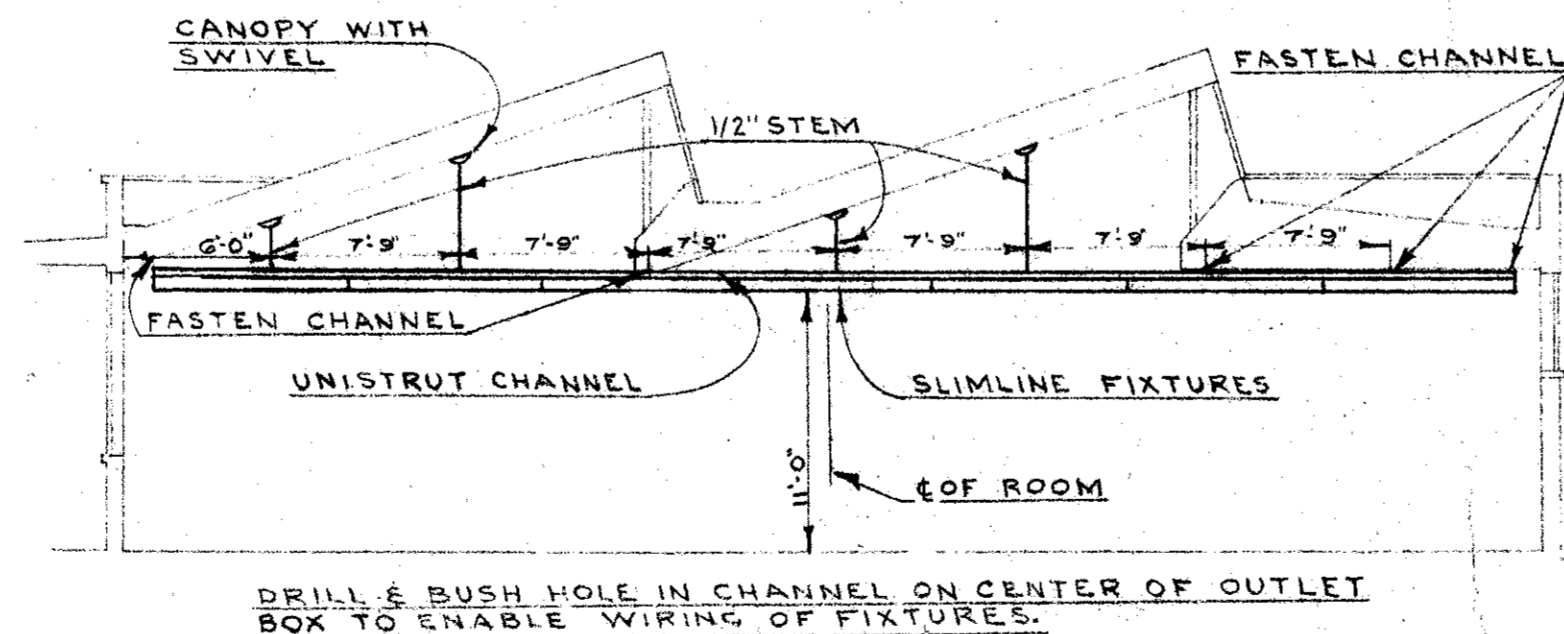
MOUNTING OF FIXTURES IN UNIT "N"
SHOP BLDG.



DETAIL "E"
NOT TO SCALE

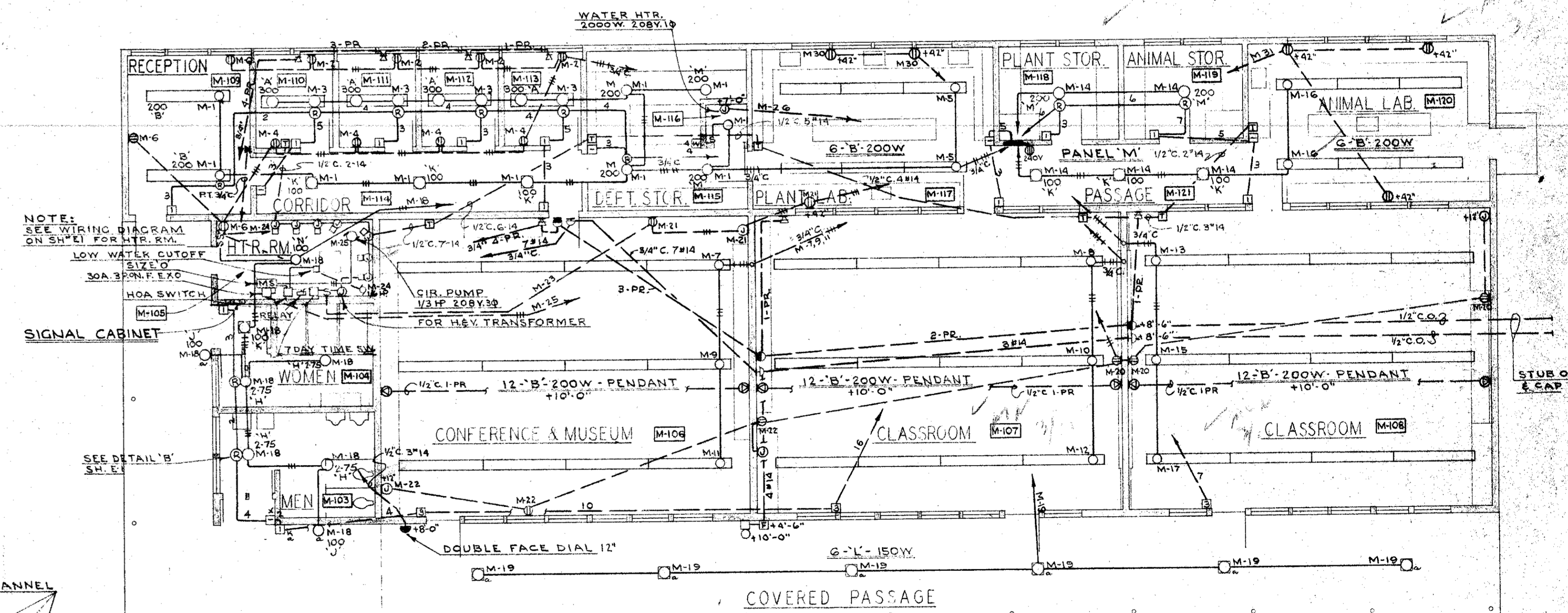


DETAIL "A"
NOT TO SCALE

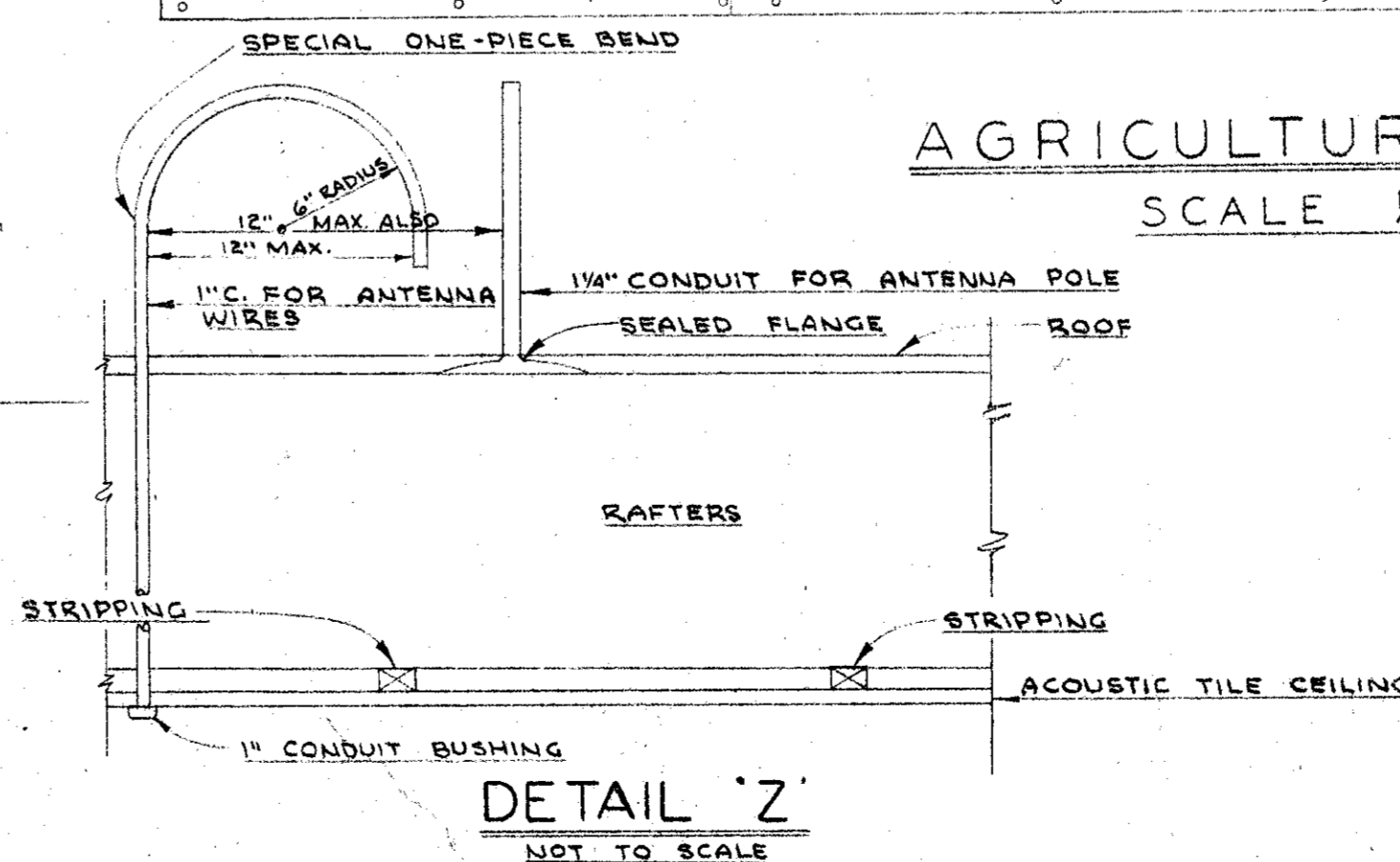


SECTION "BB"
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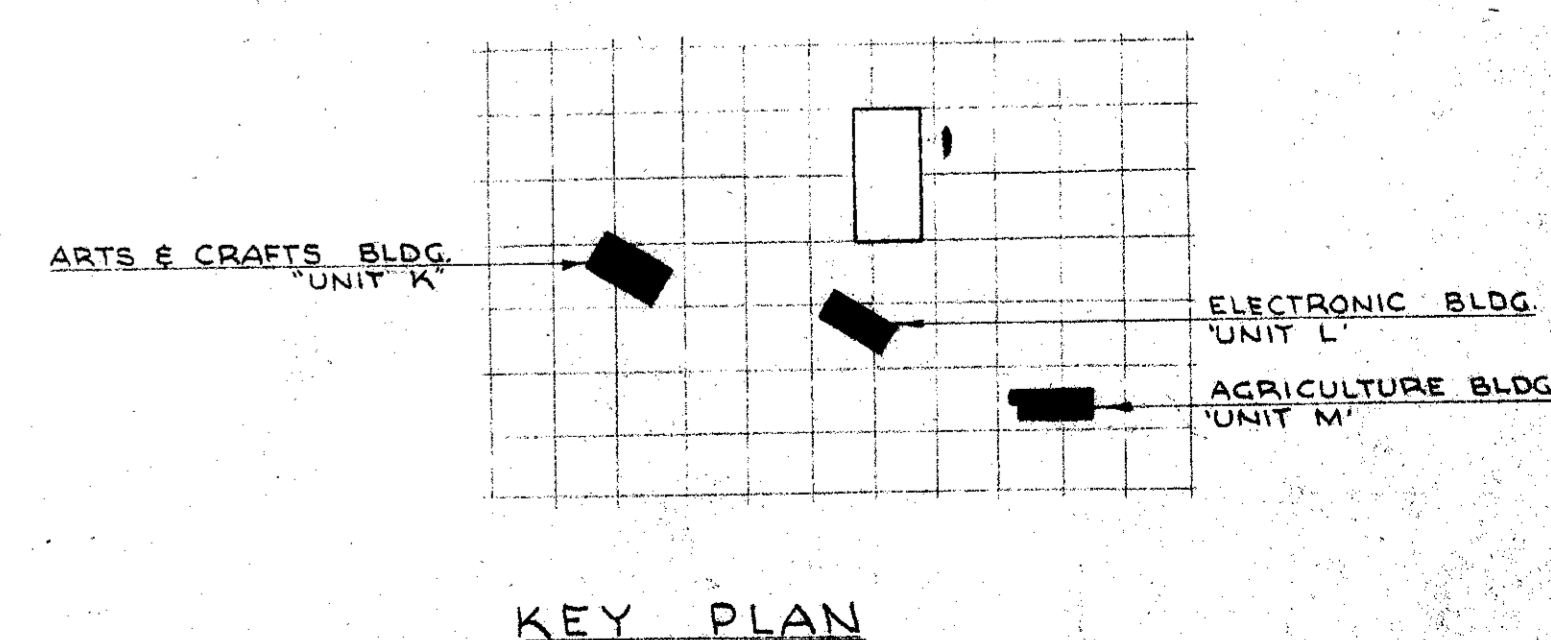
MOUNTING OF FIXTURES IN UNIT "K"
ARTS & CRAFTS BLDG.



AGRICULTURE BLDG. UNIT-M
SCALE 1/4" = 1'-0"



DETAIL "Z"
NOT TO SCALE



KEY PLAN
SCALE 1" = 100'

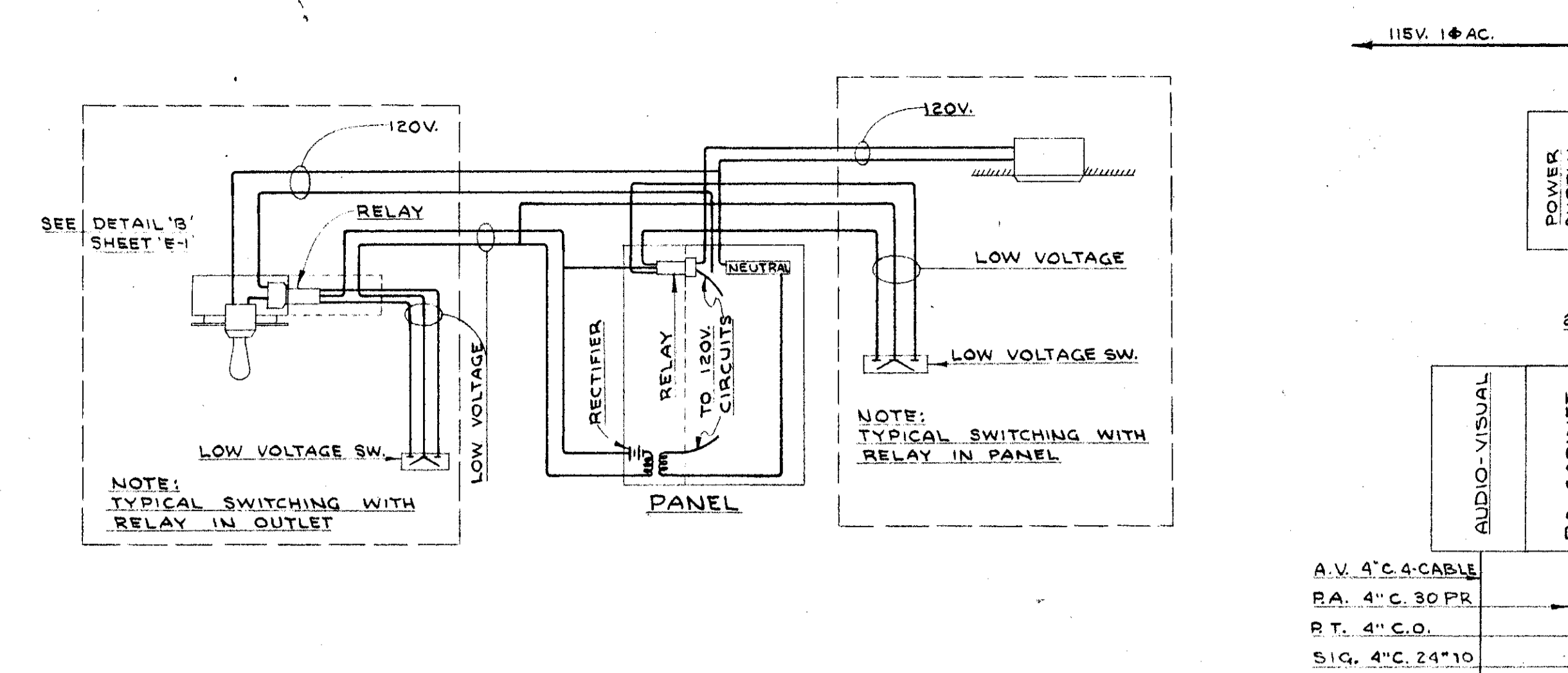
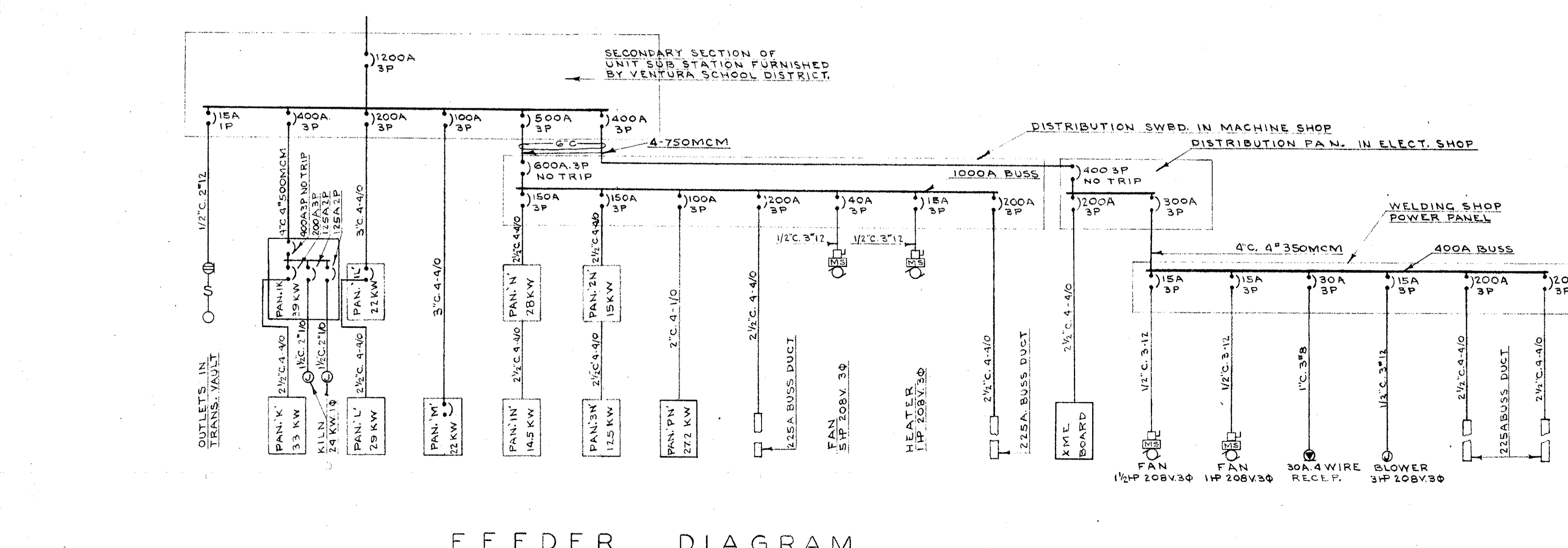
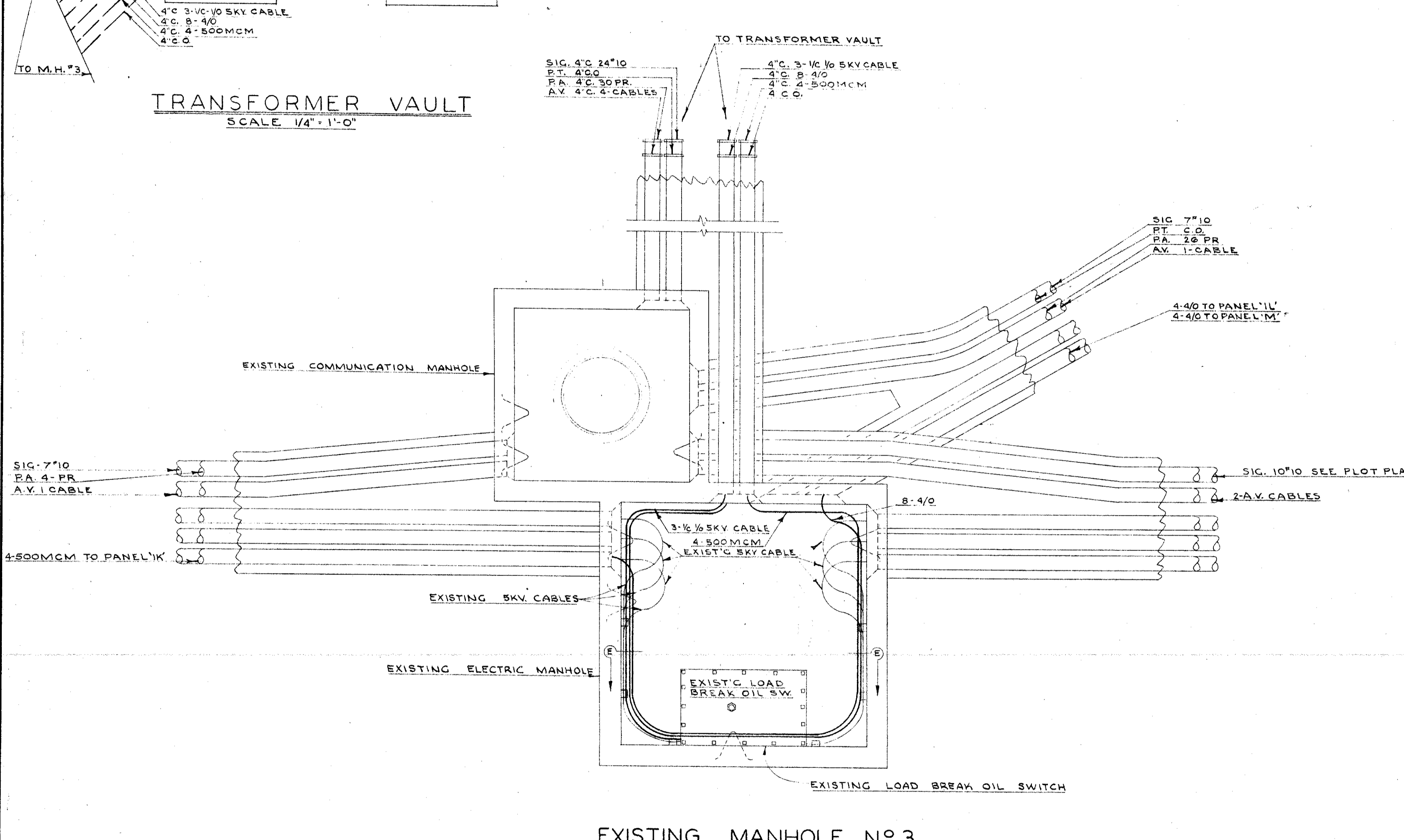
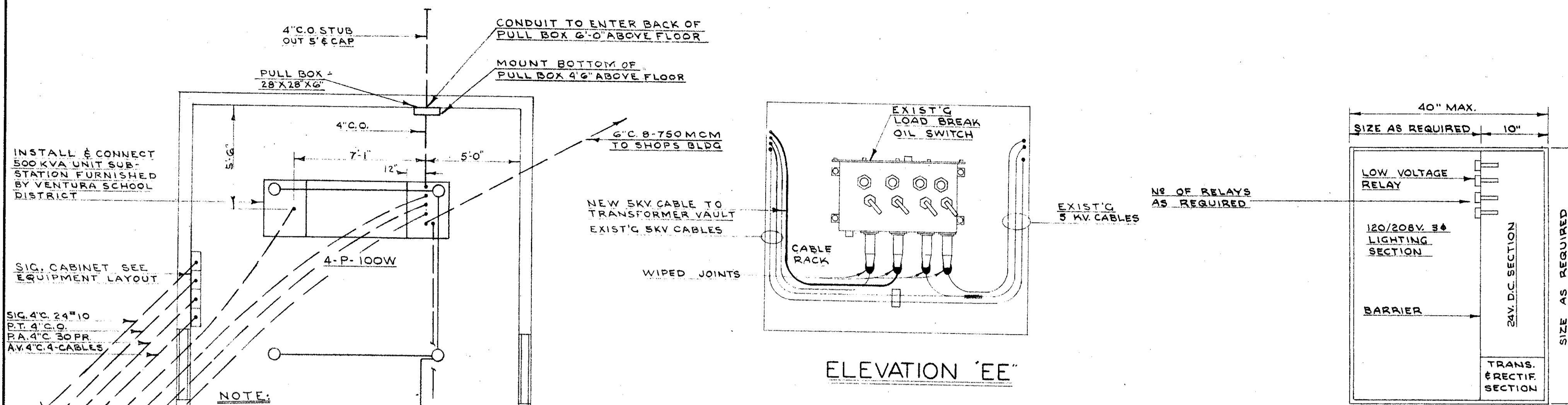
MECHANICAL ENGINEER M. K. SHIELDS 8910 VAN NUYS BLVD. LOS ANGELES 26, CALIFORNIA	STRUCTURAL ENGINEERS ROPP AND ROPP 455 SOUTH BEAUFORT STREET LOS ANGELES 17, CALIFORNIA	CONSULTING ARCHITECTS KISTNER, WRIGHT, & WRIGHT ARCHITECTS & ENGINEER 816 WEST FIFTH STREET LOS ANGELES 17, CALIFORNIA	PROJECT ARCHITECTS A. C. ZIMMERMAN A.I.A. WM. GLENN BALCH A.I.A. ASSOCIATED ARCHITECTS EDGAR F. BIRCSAK, Architect AIA LOUIS L. BRYAN 8933 ROWENA AVENUE LOS ANGELES 39, CALIFORNIA
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VENTURA COLLEGE
4667 TELEGRAPH ROAD, VENTURA, CALIFORNIA
FOR THE VENTURA UNION HIGH SCHOOL DISTRICT

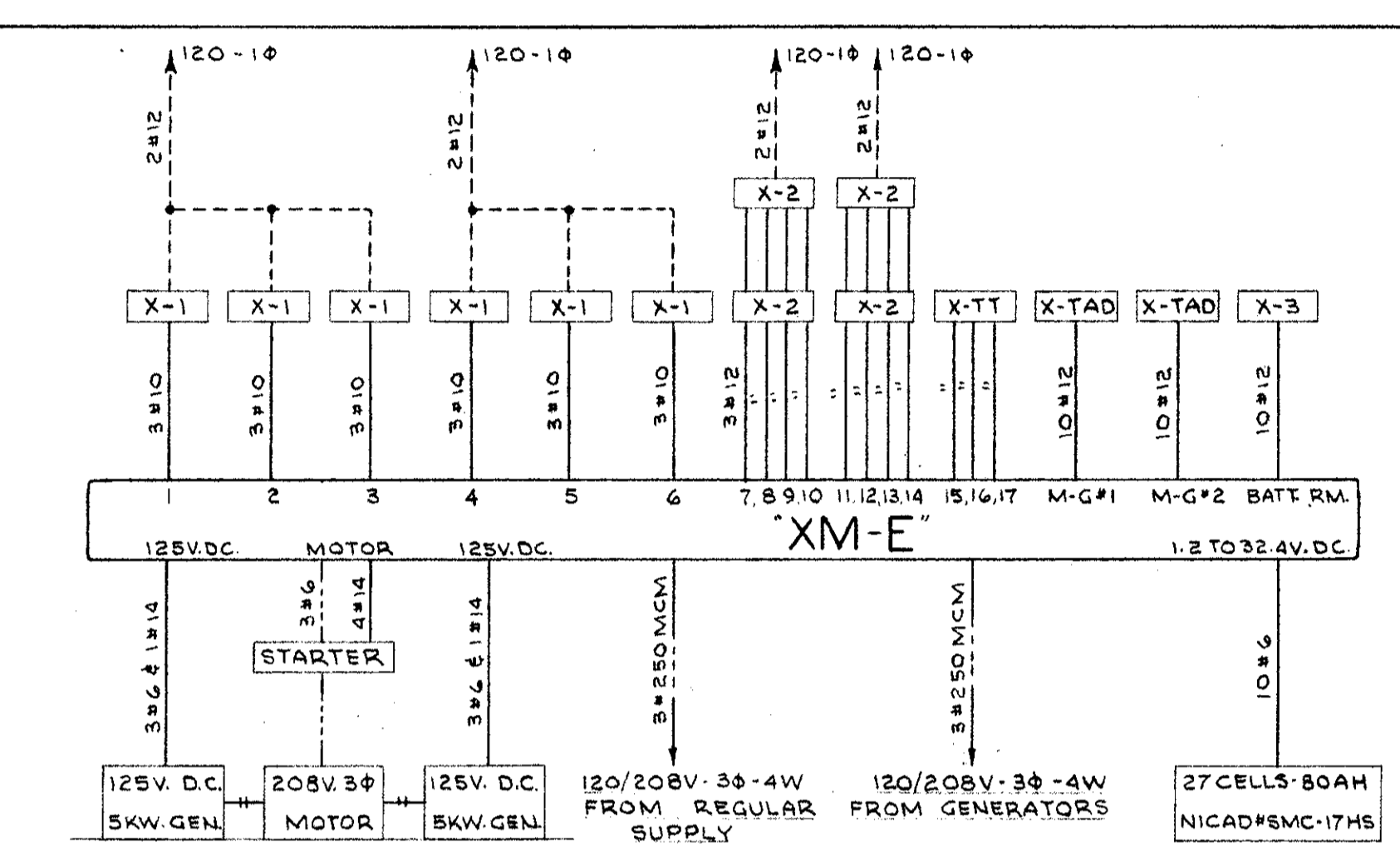
VENTURA UNION HIGH SCHOOL DISTRICT PRESIDENT MEMBER VENTURA COUNTY SUPERINTENDENT OF SCHOOLS	STATE OF CALIFORNIA DEPARTMENT OF PUBLIC WORKS DIVISION OF ARCHITECTURE APPLICATION NO. 11483 APPROVED JAN 15 1954 DRAWN BY APPROVED	JOB NO. 522 D DATE 1-15-54 DATE 1-15-54	ARTS & CRAFTS, AGRICULTURE & SHOP BLDGS. FLOOR PLANS ARTS & CRAFTS BLDG. UNIT-K AGRICULTURE BLDG. UNIT-M ELECTRONICS BLDG. UNIT-L
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PANEL "N" SCHEDULE

CKT #	BREAKER #	OUTLETS #	WATTS			DESCRIPTION
			ΦA	ΦB	ΦC	
1	1	15	6	1200	ROOM N-119	
2	1	15	6	1200	"	
3	1	15	6	1200	"	
4	1	15	6	1200	"	
5	1	15	6	1200	"	
6	1	15	6	1200	"	
7	1	15	6	1200	"	
8	1	15	6	1200	"	
9	1	15	6	1800	"	
10	1	15	6	425	"	
11	1	15	6	1200	ROOM N-111	
12	1	15	6	800	"	
13	1	20	4	720	"	
14	1	15	6	360	"	
15	1	15	6	1620	ROOM N-112,113,116	
16	1	15	6	540	"	
17	1	15	6	1200	ROOM N-117,118	
18	2	30	1	1000	"	
19	3	30	1	830	"	
20	1	15	6	1000	"	
21	1	15	6	830	WITH CKT#18	
22	1	15	6	830	WITH CKT#19	
23	1	15	6	830	WITH CKT#19 & 21	
24	1	15	6	830	SPARE	
25	1	15	6	450	WITH CKT#20 & 22	
26	1	15	6	1500	FLOODLIGHT	
27	1	20	2	1700	"	
28	1	20	2	1700	"	
29	1	20	2	1700	"	
30	1	20	2	1700	"	
31	1	20	2	1700	"	
32	1	20	2	1700	"	
33	1	20	2	1700	"	
34	1	20	2	1700	"	
35	1	15	6	1200	"	
36	1	15	6	1200	"	
37	1	15	6	1200	"	
38	1	15	6	1200	"	
39	1	15	6	1200	"	
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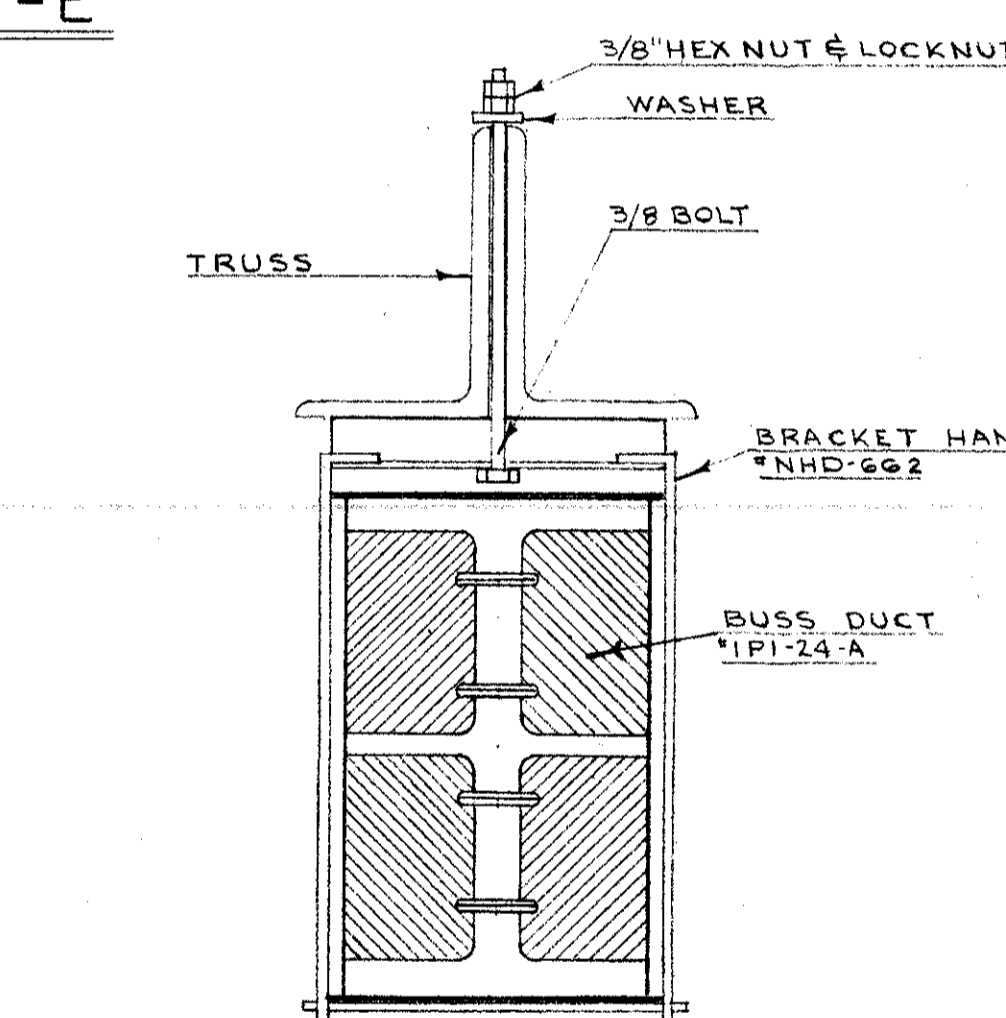
TYPICAL LOW VOLTAGE CONTROL WIRING



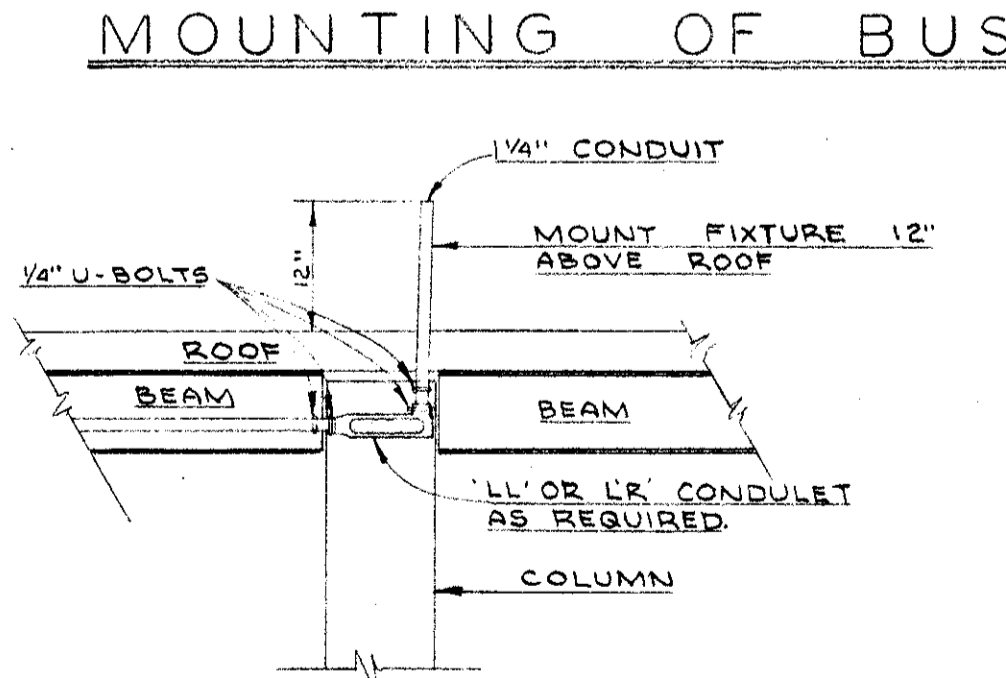
CONTROL AND DISTRIBUTION BOARD "XM-E"

PANEL "PN" SCHEDULE

CKT BREAKER	IN	OUTLET			WATTS			DESCRIPTION
		1P	2P	MISC	Φ A	Φ B	Φ C	
1	20				600			ROOM N119
2	1	20			600			"
3	1	20				600		"
4	1	20				600		"
5	1	20					600	N115, N116
6	1	20					600	N114
7	3	15		2HP	825			N110
8	3	15		1/2HP	310			"
9							825	WITH CKT #7, 11
10							310	" " "8, 12
11							825	" " "7, 9
12							310	" " "8, 10
13	3	15		1/2HP	310			ROOM N119
14	3	15		1/3HP	260			"
15							310	WITH CKT #13, 17
16							260	" " "14, 18
17							310	" " "13, 15
18							260	" " "14, 16
19	3	15		3/4HP	380			ROOM N110
20	3	70		10HP	3600			"
21							380	WITH CKT #19, 23
22							3600	" " "20, 24
23							380	" " "19, 21
24							3600	" " "20, 22
25	3	15		1HP	450			ROOM N110
26	3	15		1/3HP	260			"
27							450	WITH CKT #25, 29
28							260	" " "26, 30
29							450	" " "25, 27
30							260	" " "26, 28
31	1	20		3	540			ROOM N111
32	1	20						N124
33	1	20		1/3HP	690			N111
34	1	20						SPARE
35	1	20						"
36	1	20						"
37	1	20		1/3HP	690			ABOVE RM. N125
38	3	15		1HP	450			ROOM N119
39								SPARE
40								" #34, 42
41								SPARE
42								" #38, 40
PHASE TOTAL					9725	9035	8495	
TOTAL							27255	



DETAIL "G" NOT TO SCALE



FLOOD-LIGHT MOUNTING DETAIL "H" NOT TO SCALE

SHOP BUILDING UNIT "K" DETAILS